COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Cathy Koshykar
Kim Taylor
Stephanie Townsend

## TOWN BOARD AGENDA

Town Hall - 11 S. Main Street, Pittsford - Lower Level
Tuesday, March 15, 2022 - 6:00 PM

## Call to Order

## Pledge of Allegiance

## Presentation by Parks Foreman Jess Neal

## Minutes

Approval of Minutes of Meeting of March 1, 2022

## Legal Matters

Public Comment
Veterinary Specialists and Emergency Service

## Financial Matters

Public Comment
Budget Transfers
Surplus
Vouchers

## Operational Matters

Public Comment
Annual Rabies Clinic
Award Bid for Contractual Grounds Maintenance
Award Bid for Thornell Farm Park Tennis and Basketball Courts Resurfacing Sewer District Extension JH-160

## Personnel Matters

Public Comment
Hiring Resolution
Other Business

Public Comment
Adjournment

## PUBLIC MEETINGS OF THE TOWN BOARD are IN-PERSON at TOWN HALL

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true


# 2022 Parks Department Project Funding Requests 

Jess Neal - General Foreman

## Deferred Maintenance - Thornell Farm Park

Resurface Tennis / Basketball Courts

- Every 5 to 6 Years
- The Town has received a bid to have the work competed this spring

Reseal Parking Lot

- Every 8-10 Years
- Slurry Seal


## Isaac Gordon Nature Park Improvements

- Reconstruct Parking Lot
- Narrow driveway - single lane off Clover Street
- Muddy and uneven parking
- Park use is increasing and need more spaces
- These improvements were deferred due to COVID


## Kings Bend Park Improvements

- Replace 5 Picture Windows
- Replace 9 Ceiling Fans
- Deferred maintenance due to COVID



## Pittsford Dog Park

- Upgrade Dog Park Locks in conjunction with Monroe County Parks Department


Acquire Ventrac Tractor with Attachments

- Critical to Integrated Pest Management Program (IPM) for organic maintenance
- Trail Maintenance: Improves \& increases staff's ability to do more
- Adds versatility \& efficiency
- Replaces need for large Field Mower
- Safer on steep slopes
- Less rutting during wet conditions



## Pollinator Garden \& Native Plants for Great Embankment Park

- Create Pollinator Garden on East Triangle
- The hillside driveway approach will be seeded with native pollinator mix, native trees and native shrubs



## Active Transpiration Plan: Trail Connection Project

- An extension from the Auburn Trail
- Connects multiple neighborhoods
- Safe public access to wetlands, streams and natural habitat
- 2 bridges will be built
- The crosswalk on Thornell Road will be improved
- The existing trailhead will be improved



## Farm View Park Improvements

- Outfield Fences
- Warning Tracks, Fence Topper and Foul Poles
- Additional Bleachers
- Brings fields to Youth Sports Standards: contemplated as a $2^{\text {nd }}$ phase for FVP in 2016 Fields Plan
- Provides for proper configuration for Girls'

Softball

School District Letter of Support


Pittsford Little League Letter of Support

## 2022 Parks Dept. Improvements Request

Resurface Tennis / Basketball Court at Thornell Farm Park $\$ 60,000$
Replace Dog Park Locks
Reseal Thornell Farm Park Parking Lot
Reconstruct Isaac Gordon Parking Lot
Relocating Hydrant at Parks Garage
\$3,500
\$22,500
\$14,000
\$15,000
Kings Bend Park Building Improvements
\$7,730
\$6,200
\$1,530
\$42,000
Ventrac Tractor w/ Attachments
$\$ 4,000$
Great Embankment Park Native Plantings
East Triangle Preparation and Pollinator Seeding
\$1,200
Pollinator seeding on hillside driveway approach Native trees for hillside driveway approach

Trail Connection Project

Farm View Park Improvements

|  | $\$ 49,800$ |
| ---: | ---: |
| Additional 4 Bleachers | $\$ 14,000$ |
| Outtield Fencing for Fiellds | $\$ 21,000$ |
| Warning Tracks | $\$ 12,000$ |
| Fence Topper | $\$ \$, 200$ |
| Foul poles | $\$ 1,600$ |
|  | $\$ 281,930$ |

# Pittsford Schools 

Administrative Office Annex 42 West Jefferson Road<br>Pittsford, NY 14534<br>585.267.1062<br>Scott M. Barker<br>Director of Athletics<br>Fax: 585.218.1064<br>Scott_Barker@pittsford.monroe.edu

March 10, 2022

Pittsford Town Board Members,

In communication with Jesse Hollenbeck, he has shared with me some identified upgrades that have been targeted with ARPA funds. These upgrades include work at both Thornell Farm Park and Farm View Park. Identified items could include resurfacing or courts and parking lot at TFP and upgrades to the baseball/softball areas at Farm View.

All of the upgrades that Jesse has shared are fully supported by the Pittsford Athletic Department. As you are aware, the Town of Pittsford and School share a long collaborative history in the use of our facilities. All of the upgrades would not only have a positive impact on our community, but also specifically with the many school teams that use both facilities.

It is my hope that some or all of these items will be supported for the greater good of our athletes and community members.


Pittsford Schools Athletic Director

John G. Magats
63 Washington Road
Pittsford, NY 14534

March 9, 2022
William A. Smith and Pittsford Town Board
Town of Pittsford
11 South Main Street
Pittsford, NY 14534

## Subject: Support for the proposed improvements to Farm View Park

Dear Supervisor Smith and Board Members,
On behalf of the Pittsford Little League (PLL), I am writing to support the proposed improvements to Farm View Park.

Each year the PLL provides baseball and softball playing opportunities for over 700 Pittsford children between the ages of 4 and 16. We are a registered 501c(3) non-profit and operate by volunteers. The league maintains its own fields and uses town fields for team practices and games. We are grateful for the support we receive from the Town; in 2021, we held over 300 scheduled events on the diamond fields at Farm View Park.

While Farm View Park in its present form is a source of great pride, the proposed improvements will create a more complete playing and spectating experience for players and families. The fences, warning track, and foul poles will bring the fields into compliance with youth sports standards. These will allow the league to enhance our offering and host tournaments and other events for Pittsford families. Bleachers and other amenities will be welcome additions from a comfort and convenience standpoint.

Thanks in advance for your thoughtful consideration of the proposed improvements; they will provide benefits to many families in our community.

Sincerely,


John G. Magats, President
Pittsford Little League

# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD <br> March 1, 2022 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, February 15, 2022 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Cathy Koshykar, Katherine B. Munzinger, Kim Taylor and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Brian Luke, Finance Director; Renee McQuillen, Town Clerk; Cheri Fleming, Personnel Director; Jessie Hollenbeck, Recreation Director, Amanda Madigan, Library Director, Shelley O'Brien, Communications Director; Suzanne Reddick, Assistant to the Supervisor; Spencer Bernard, Chief of Staff.

ATTENDANCE: Four members of the public along with an interpreter attended.
Supervisor Smith called the Town Board meeting to order at 6:01 P.M. and invited all to join in the Pledge to Flag.

## SUPERVISORS ANNOUCEMENTS

1. The response by RG\&E following a meeting between its CEO and the Supervisor, and the response of the NYS Public Service Commission to the letter from the Town Board has yielded positive results. Crews have been in the area trimming trees near power lines and removing abandoned (double) poles. This necessary dialogue is proving beneficial.
2. Today is the first day of National Women's Month. The Town will have exhibits relevant to this observation at the library this month.
3. We stand with people around the world in support of the people of Ukraine.

## PRESENTATION BY LIBRARY DIRECTOR: LIBRARY IMPROVEMENTS

Library Director Amanda Madigan presented initiatives and improvements the library would like to pursue. These include a pilot program for the removal of fines for all children's and young adult titles borrowed from our library. The program is well received in communities already following this model. Eliminating fees will remove a barrier of access, which often affects patrons that are more vulnerable. Additional projects requested include; adding a self-checkout kiosk to the second floor; Mondopad Interactive Touch Screen Displays with stands for the Learning Center and Fisher Meeting Room; updates to the eCommons and Learning Center to better accommodate technology and social spacing needs; a diversity audit of PCL's collection, and building maintenance projects deferred due to COVID19 (replacement of window glaze, one HVAC unit, Fisher Room blinds, Fisher Room doors, and fire alarm panel, installation of clear gel in $2^{\text {nd }}$ floor atrium and repairs to roof membrane). To finance these projects the Town would be able to use federal funds received pursuant to the American Rescue Plan Act (ARPA) funds the Town received.

Following questions and discussion among board members, Supervisor Smith proposed considering at this point the item listed under "Financial Matters" for a budget transfer of \$170,000 that would fund the library's requests. After additional discussion concerning procedural matters, the funding of the requested Library improvements was moved by Deputy Supervisor Munzinger, with a seconding from Councilmember Taylor and voted on as follows: Ayes, Munzinger, Taylor, Townsend and Smith. Nays: Koshykar.

The resolution is declared carried as follows:
RESOLVED, that $\$ 170,000.00$ be transferred from 1.9901.9000.1.1 (WT - Interfund Transfer) to the Library Fund 3.3.5031 (Library - Interfund Transfer) and that these funds then be expended from the Library Fund expense accounts as described in the Library's proposal to the Board. The Finance Director is authorized to amend the budget as necessary to facilitate the expenditure of these funds. The source of these funds will be American Rescue Plan Act (ARPA) Federal Aid.

## MINUTES OF THE FEBRUARY 15, 2022 TOWN BOARD MEETING APPROVED

A Resolution to approve the Minutes of the Town Board meetings of February 15, 2022 was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows:
Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.
The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the February 15, 2022 Town Board meeting are approved.

## FINANCIAL MATTERS

## PUBLIC COMMENTS

There were no public comments.

## SURPLUS APPROVED

A Resolution to approve the items to be surplused was offered by Deputy Supervisor Munzinger, seconded by Councilmember Taylor, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 17268 | 2014 | Ford E350 Van Veh \#221-1 | Sewer | $29,988.00$ | Auction |

## RECREATIONAL MATTERS

## PUBLIC COMMENTS

There were no public comments.

## 2022 COMMUNITY EVENTS AND SUMMER CONCERT SERIES BAND CONTRACTS

Recreation Director Jessie Hollenbeck presented the proposed 2022 Community Events and Summer Concert Series Band Contracts to the Town Board for their consideration and approval. Following comments, a Resolution to approve the 2022 Band Contracts and authorize the Supervisor to sign them was offered by Deputy Supervisor Munzinger, seconded by Councilmember Taylor, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board approve the Recreation Department 2022 Community Events and Summer Concert Series Band Contracts and authorizes the Supervisor to sign said contracts.

## PERSONNEL MATTERS

## PUBLIC COMMENTS

There were no public comments.

## CONFORMING PERSONNAL RULES TO NEW CANNABIS LEGISLATION

Supervisor Smith moved, seconded by Councilmember Townsend, to amend the Town's Employee Handbook and Personnel Rules regarding drug testing to conform with new State law following the legalization of marijuana for persons over the age of 21. Members voted on the motion as follows: Ayes: Koshykar, Munzinger, Taylor Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board approves the updated employee policy to the Town's Employee Handbook and Personnel Rules.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires, status and/or salary changes was offered for approval by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Katherine Vicks | Recreation | Rec Asst - PT | $\$ 13.20$ | $03 / 02 / 2022$ |
| Sarah Ngo | Library | Librarian I-FT | $\$ 24.52$ | $03 / 08 / 2022$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Katherine Vicks | Recreation | Rec Asst - PT | $\$ 13.20$ | $03 / 02 / 2022$ |
| Sarah Ngo | Library | Librarian I -FT | $\$ 24.52$ | $03 / 08 / 2022$ |

The following employee(s) is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Owen Dillman | MEO III | Promotional Rate Change | $\$ 21.73$ | $03 / 03 / 2022$ |
| Zachary Condello | Laborer | CDL - Class B Salary Adj | $\$ 20.08$ | $03 / 03 / 2022$ |

Should the Board approve the above recommendation and personnel adjustments, the following resolution is proposed. RESOLVED, that the Town Board approve the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :---: |
| Owen Dillman | MEO III | Promotional Rate Change | $\$ 21.73$ | $03 / 03 / 2022$ |
| Zachary Condello | Laborer | CDL - Class B Salary Adj | $\$ 20.08$ | $03 / 03 / 2022$ |

## OTHER BUSINESS

Councilmember Koshykar conveyed an inquiry from the Design Review Board on the status of adding to the Town's website a list of designated historic structures in the Town. Supervisor Smith noted he discuss this with staff. Councilmember Koshykar also asked for thoughts and prayers for the people of Ukraine.

## EXECUTIVE SESSION

Supervisor Smith indicated that the next item of business would involve appointments to openings on Town volunteer boards. Because this is a personnel matter, he asked the Board to go into Executive Session to discuss it and thereafter made a motion to do so. It was seconded by Councilmember Townsend and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Town Board thereafter moved into Executive Session, where it discussed appointments to the Volunteer Boards.

## RETURN TO REGULAR MEETING

Board members returned from Executive Session at 7:30pm, and appointments to Town Volunteer boards were approved as follows:

## Assessment Review Board

Supervisor Smith made a motion, seconded by Deputy Supervisor Munzinger, to re-appoint Brian Scudder to the Assessment Review Board for a 5-year term beginning January 1, 2022 and ending September 30, 2027. Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

## Design Review and Historic Preservation Board

A motion was made by Supervisor Smith, seconded by Councilmember Townsend, to appoint Jim Vekasy to fill a vacancy on the Design Review and Historic Preservation Board, for a term beginning January 1, 2022 and ending December 31, 2024 (2 years); and to re-appoint Paul Whitbeck to the Design Review and Historic Preservation Board, for a term beginning January 1, 2022 and ending December 31, 2029 (7 years). Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

## Environmental Board

A motion was offered by Supervisor Smith, seconded by Councilmember Taylor, to appoint Caroline Klimmer to the Environmental Board, for a one year term beginning January 1, 2022 and ending December 31, 2022; and to and re-appoint Stephen Heinzelman, Julie Marcellus, James Pippin, Jackie Ebner, Lindsay Clark and Hali Buckley, each for a one-year term beginning January 1, 2022 and ending December 31, 2022. Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

## Parks and Recreation Board

A motion was made by Supervisor Smith, seconded by Councilmember Townsend, to appoint Christyn Musso-Albanese, Jeff Koegel, Karen McCready and Steve Denaker to the Parks and Recreation Board for a one-year term each beginning January 1, 2022 and ending December 31, 2022; and to re-appoint Rick Taylor, Benjamin McCormick, Lisa Stein, Greg Riley, Rachel Baker August, Pamela Cooper-Vince, and John Reddington to the Parks and Recreation Board, each to a one-year term beginning January 1, 2022 and ending December 31, 2022. Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

## Planning Board

It was moved by Supervisor Smith, seconded by Councilmember Taylor, to appoint Paul Alguire to the Planning Board, for a term beginning January 1, 2022 and ending December 31, 2029 (7 years). Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

## Zoning Board of Appeals

Supervisor Smith, seconded by Councilmember Townsend, made a motion to appoint Jennifer Powerslacobucci to the Zoning Board of Appeals for a term beginning January 1, 2022 and ending December 31, 2029 (7 years). Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

Supervisor Smith, seconded by Councilmember Townsend, made a motion to re-appoint George Dounce to the Zoning Board of Appeals for a term beginning January 1, 2022 and ending December 31, 2029 (7 years). Members voted as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none

As there was no further business, the Supervisor adjourned the meeting at 7:34 P.M.
Respectfully submitted,

Renee McQuillen
Town Clerk

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: March 10, 2022


Regarding: Veterinary Specialists and Emergency Service
For Meeting On: March 15, 2022

For many years, the Town has entered into annual agreements for the temporary sheltering of stray or injured animals picked up by its Animal Control Officer, first with the Animal Hospital of Pittsford at 2816 Monroe Avenue, and more recently with the Veterinary Specialists and Emergency Service ("VSES") at 825 White Spruce Boulevard, Rochester, New York.

Due to the apparent consolidation of the veterinary services business and perhaps for other reasons, animal sheltering facilities have become extremely difficult to find and markedly more expensive. It is not an expense that the Town can avoid, because under state law, every town that issues dog licenses must provide for sheltering facilities, either by establishing its own facilities or by contract. You may recall that these costs are charged back to the owners of the animals as part of the impound and seizure fees, and are paid by the owners to the Town before the animals are released to the owners.

Fortunately, the Town has been able to secure another offer for an annual contract with VSES. The main changes between last year's contract and this year's proposed contract, which is submitted herewith, are as follows:

- Either party may terminate the agreement with or without cause upon 30-days prior written notice.
- The number of animals sheltered at one time has been reduced from 8 to 3 without specific approval by VSES.
- All stray animals must be picked up from VSES and transferred to the Town's holding shelter by 10:00 am on the first morning the Town is open for business. A charge of $\$ 20 / \mathrm{hr}$. will be assessed for each hour past the pick-up time.
- Overnight boarding has increased from \$29/day to \$50/day for dogs and from \$18/day to \$20/day for cats.
- An emergency exam for any animal has increased from $\$ 55$ to $\$ 80$.
- The euthanasia fee for all animals has increased from \$24 to \$55.

Our Animal Control Officer, Carolyn Casey, recommends that the Town enter into the proposed contract for 2022.

## RESOLUTION

I move that the Town Supervisor be authorized to execute the proposed agreement with Pathway Vet Alliance LLC d/b/a Veterinary Specialists and Emergency Service for boarding and veterinary services involving stray animals.

## PROFESSIONAL SERVICES AGREEMENT

This professional services agreement ("Agreement") is made and entered into as of January 1, 2022, by and between Town of Pittsford Animal Control (the "Town") Pathway Vet Alliance LLC dba Veterinary Specialists and Emergency Service located at 825 White Spruce Blvd., Rochester, NY 14623 (hereafter referred to as "Provider").

WHEREAS, the Provider provides professional veterinary services and temporary overnight (6PM to 10AM Monday through Friday) and weekend (Saturday and Sunday) boarding for stray animals;

WHEREAS, the Town wishes to engage the Provider, and the Town wishes to accept such engagement, to provide certain services to the Town pursuant to the terms and conditions of this Agreement;

NOW, THEREFORE, in consideration of the foregoing, the premises and mutual covenants contained herein and for other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereby agree as follows:

1. This Agreement shall be for one (1) year, ending December 31, 2022. This Agreement is subject to review and modification upon mutual agreement by both parties at any time. This Agreement may be terminated at any time by either party with or without cause upon thirty (30) days prior written notice.
2. The Provider will provide temporary overnight and weekend boarding for stray dogs, cats, and/or injured animals picked up by the Town or good Samaritans within the Town of Pittsford. The Provider will contact the Town when a Good Samaritan or police officer brings an animal to the Provider. The number of animals temporarily boarded at one time will not exceed 3 without specific approval of the Provider's Hospital Director/Hospital Manager/Supervisor.
3. Animals being temporarily boarded will be provided food, water, and exercise on a scheduled basis. Medical treatment will be administered under the supervision of the Provider's veterinarians as approved by the Town.
4. Immediate emergency care, on a minimal life support basis, will be provided for any animal in critical condition or experiencing undue suffering at the Provider's veterinarian's discretion. In these cases, the Town will be notified as soon as possible.
5. The Town will communicate directly with the Provider's veterinarian assigned to the injured animal in regard to the medical care disposition of the animal.
6. Animals with chronic medical conditions that are not emergency in nature will not be treated for these conditions at the Town's expense without prior approval from the Town.
7. All stray animals must be picked up from the Provider and transferred to the Town's holding shelter by 10AM on the first morning that the Town is open for business. An hourly rate of $\mathbf{\$ 2 0} /$ hour will be charged for each hour past the pick-up time.
8. All communication with the public will be handled through the Town. This will include initial lost dog inquiries, initial injured animal inquiries, and updated vaccinations information. The Provider will release animals to owners/harborers only when the proper release forms have been obtained, fees have been satisfied, and/or on direct instructions from the Town.
9. Fees to be collected by the Town or the Town's Clerks Office Officers prior to the release of any animals include charges for seizure, boarding, and license fees.
10. All fees owed to the Provider for services rendered, except boarding, will be paid directly to the Provider by the animal owner/harborer.
11. Provider will bill the Town on a monthly basis for boarding, euthanasia, and cremation fees accrued during the month. Payment terms are net 30 days from invoice date.
12. A schedule of fees is attached as Enclosure 1.

## SCHEDULE OF FEES FOR PROFESSIONAL SERVICES

Fees for the temporary boarding of stray/injured animals and professional veterinary services for the Town are as follows:

1. Overnight and weekend boarding of animals to include caging, food, and limited exercise calculated per day.

Dogs: $\mathbf{\$ 5 0 . 0 0}$ per calendar day at Veterinary Specialists and Emergency Service
Cats: $\mathbf{\$ 2 0 . 0 0}$ per calendar day at Veterinary Specialists and Emergency Service
An hourly rate of $\$ 20 /$ hour will be charged for each hour past the 10AMpick up time.

Flea Treatment with Capstar: $\mathbf{\$ 1 0 . 0 0}$
Rabies Vaccination: \$20.00
2. Emergency care at the Veterinary Specialists and Emergency Services with Animal Control Officer having direct access to the facility and a veterinarian available in residence 24 hours a day including all weekends and holidays, physical examinations, and recommendations for further diagnosis and treatment.

Emergency exam: $\mathbf{\$ 8 0 . 0 0}$
Further medical care at standard hospital fees less 20\% professional services discount
3. Minimal life support will have to be determined on a per case basis dependent on the extent of injuries in need of immediate medical attention. In all cases, the Town will be notified immediately of the anticipated expenses.

If paid by owner/harborer: standard hospital charges.
4. If paid by the Town: $20 \%$ professional services discount of standard hospital fees. Euthanasia

A standard fee of $\mathbf{\$ 5 5 . 0 0}$ will be charged for all animals euthanized, regardless of size, requested by the Town.

A standard cremation fee of $\mathbf{\$ 6 8 . 0 0}$ per dog and $\mathbf{\$ 4 2 . 0 0}$ per cat will be charged for all animal cremations, if requested by the Town.
[Signature page follows.]

By signing below, the designated representatives are verifying that they have read the above PROFESSIONAL SERVICES AGREEMENT and do hereby agree to the terms contained in this Agreement.

## TOWN OF PITTSFORD:

PATHWAY VET ALLIANCE LLC DBA VETERINARY SPECIALISTS AND EMERGENCY SERVICES

By:
Name: $\qquad$
Title: $\qquad$
By: $\qquad$
Name: Stefanie Box
Title: General Counsel

## Amendments \& Transfers for Proposed Parks Improvements

## Be it resolved that the following are approved:

That 1.7110.4003.16.21 be increased by $\$ 82,500.00$; that 1.7110.4003.14.7 be increased by $18,500.00$; that 1.7110.4003.16.26 be increased by $\$ 14,000.00$; that 1.2620.2007.10.19 be increased by $\$ 7,730.00$; that 1.7110 .2025 .2 .7111 be increased by $\$ 42,000.00$; that 1.7110.4003.16.20 be increased by $\$ 4,000.00$; that 1.7110 .4003 .16 .22 be increased by $\$ 6,400.00$; that 1.7110 .4003 .16 .39 be increased by $57,000.00$; and 1.7110 .4003 .16 .44 be increased by $\$ 49,800.00$. The source of these funds will be American Rescue Plan Act (ARPA) Federal Aid totaling $\$ 281,930.00$. The funds are to be spent as presented in the Parks Department's proposal at the March 15, 2022 Town Board Meeting. The Finance Director is authorized to amend the budget as necessary to facilitate the expenditure of these funds.

## Budget Transfer

Be it resolved that the following is approved:
That $\$ 400.00$ be transferred from 1.1430.4137.1.1 (WT - Personnel Supplies) to 1.1430.2002.1.1 (WT - Personnel Equipment).

## MEMORANDUM

To: Pittsford Town Board
From: Brian Luke, Director of Finance

Date: March 11, 2022
Regarding: Surplus Inventory
For Meeting On: March 15, 2022

Attached is a list of surplus inventory for the Town Board to declare surplus in order for it to be removed from the Town's inventory.

Be it resolved, that the attached list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1 7 2 6 2}$ | 2013 | TELOG FLO METER | Sewer | $6,000.00$ | Junked |
| $\mathbf{1 7 2 6 3}$ | 2013 | TELOG FLO METER | Sewer | $6,000.00$ | Junked |





| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| :---: | :---: | :---: | :---: |
| CAVALLARO | JRH | 155294 | 032022/CAVALLARO |
| CCP INDUSTRIES INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155108 \\ & 155052 \\ & 155267 \end{aligned}$ | 02879764 <br> iN02953566 <br> IN02966976 |
| CDW GOVERNMENT INC. | BWL | 155067 | S251376 |
| CHASE CARD SERVICES | BWL <br> BWL <br> BWL <br> JB <br> JB | $\begin{aligned} & 155068 \\ & 155059 \\ & 155058 \\ & 155202 \\ & 155156 \end{aligned}$ | 1080234810 8790849 021622 $113-6839473-8413866$ 369288 |
| CINTAS CORPORATION \#411 | PJS | 155041 | 4110268517 |
| CITY TWIRLERS | JRH | 155290 | 032022/PEREYRA |
| COLONY HARDWARE CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155134 \\ & 155134 \end{aligned}$ | $\begin{aligned} & \text { INV-0780770 } \\ & \text { INV-0780640 } \end{aligned}$ |


| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| JRH | 155294 | 032022/CAVALLARO | INSTRUCTOR PAYMENT | MING A NOTARY | 168.00 |
|  |  |  |  | VENDOR TOTAL | 168.00 |
| PJS | 155108 | 02879764 | SWEATSHIRTS |  | 364.00 |
| PJS | 155052 | IN02953566 | APPAREL - TH |  | 181.15 |
| PJS | 155267 | IN02966976 | APPAREL - TH |  | 91.13 |
|  |  |  |  | VENDOR TOTAL | 636.28 |
| BWL | 155067 | S251376 | BTI REPLACEMENT BAT |  | 80.63 |
|  |  |  |  | VENDOR TOTAL | 80.63 |
| BWL | 155068 | 1080234810 | APPLE TV 4K (32GB, 1ST |  | 129.95 |
| BWL | 155059 | 8790849 | ATTORNEY FILING FEES |  | 385.00 |
| BWL | 155058 | 021622 | LEADERSHIP TEAM MEE |  | 111.73 |
| JB | 155202 | 113-6839473-8413866 | COMPULOCKS MACLOC | 35 APPLETV SECU | 49.95 |
| JB | 155156 | 369288 | EXPERTS EXCHANGE PR | RVICES YEARLY | 199.95 |
|  |  |  |  | VENDOR TOTAL | 876.58 |
| PJS | 155041 | 4110268517 | RUG \& MOP SERVICE |  | 280.05 |
|  |  |  |  | VENDOR TOTAL | 280.05 |
| JRH | 155290 | 032022/PEREYRA | INSTRUCTOR PAYMENT | A FOR KIDS | 105.00 |
|  |  |  |  | VENDOR TOTAL | 105.00 |
| PJS | 155134 | INV-0780770 | GLOVES AND GLASSES |  | 126.48 |
| PJS | 155134 | INV-0780640 | GLOVES |  | 30.80 |




|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| DIVAL SAFETY EQUIP., INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155360 \\ & 155124 \end{aligned}$ | $\begin{aligned} & 3060754 \\ & 3053944 \end{aligned}$ |
| DOLOMITE PRODUCTS CO INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155081 \\ & 155081 \\ & 155082 \end{aligned}$ | $\begin{aligned} & 1043587 \\ & 1043590 \\ & 1043559 \end{aligned}$ |
| DOWARD | JRH | 155300 | 032022/DOWARD |
| EDP, KGS, LLC | JRH | 155308 | 032022/SSHOTS |
| EJ USA, INC. | PJS | 155370 | 110220012423 |
| EMPIRE TENNIS, LLC | JRH | 155288 | 032022/SPEIRS |
| ENVIRONMENTAL PRODUCTS \& ACCESSORIES, LLC | PJS | 155184 | 256496 |

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| DESCRIPTION |  | AMOUNT |
| :--- | :---: | ---: |
|  | VENDOR TOTAL | $\mathbf{8 , 9 5 2 . 4 5}$ |
| GLOVES |  | 55.08 |
| SAFETY SUPPLIES |  | 682.17 |
|  | VENDOR TOTAL | $\mathbf{7 3 7 . 2 5}$ |
| CR-1 LE PERE DR 17.04 TON |  | 187.44 |
| CR-1 LE PERE DR 135.55 TON |  | $1,482.66$ |
| 66.16 TONS LEPERE |  | 727.76 |
|  | VENDOR TOTAL | $\mathbf{2 , 3 9 7 . 8 6}$ |
| INSTRUCTOR PAYMENT FOR HORSE'S FRIEND HO | $1,092.00$ |  |
|  | VENDOR TOTAL | $\mathbf{1 , 0 9 2 . 0 0}$ |
| INSTRUCTOR PAYMENT FOR SOCCER SHOTS | $1,487.50$ |  |
|  | VENDOR TOTAL | $\mathbf{1 , 4 8 7 . 5 0}$ |
| MANHOLE RINGS AND COVERS |  | $1,247.60$ |
|  |  | $\mathbf{1 , 2 4 7 . 6 0}$ |
| INSTRUCTOR PAYMENT FOR INDOOR TENNIS | 119.00 |  |
| FLUSH TRUCK ACCESSORIES | VENDOR TOTAL | $\mathbf{1 1 9 . 0 0}$ |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2022 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| EVEVSKY | JRH | 155333 | 5038 |
| FAIRPORT CHILDREN'S THEATER | JRH | 155282 | 032022/ROCHA |
| FASTENAL CO. | PJS | 155212 | 186997 |
| FINGER LAKES CASTLE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  |  |
| FLOWER CITY COMMUNICATIONS INC | PJS | 155101 | 33408 |
| FORBES COURT REPORTING SERVICES, LLC | EG | 155187 | 022822 |
| FRONTIER COMMUNICATIONS | PJS | 155166 | DPW FAX 030122 |
|  | PJS | 155165 | 022222 |
|  | EG | 155188 | 030122 |
|  | JB | 155199 | $3 / 01 / 6430-092614-6$ |
|  | JRH | 155341 | 032022/FRONTIER |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 801.45 |
| SENIORS TAI CHI FEBRUARY 2022 | 367.50 |
| VENDOR TOTAL | 367.50 |
| INSTRUCTOR PAYMENT FOR THEATRE CAMP | 2,023.00 |
| VENDOR TOTAL | 2,023.00 |
| 1/4 ROPE SLEEVES | 153.00 |
| VENDOR TOTAL | 153.00 |
| THRUST | 420.33 |
| MISC SUPPLIES | 206.74 |
| SHOP CHEMICALS | 281.65 |
| VENDOR TOTAL | 908.72 |
| RADIO INSTALLATION- DUMP TRUCK AND VAN | 513.74 |
| VENDOR TOTAL | 513.74 |
| FEBRUARY COURT REPORTING | 385.00 |
| VENDOR TOTAL | 385.00 |
| DPW - FAX | 31.79 |
| HWY EMISSIONS 2/22 TO 3/21 | 31.65 |
| MONTHLY INVOICE | 31.95 |
| 6430 KBP NORTH PHONE \& BROADBAND SERVICE | 70.15 |
| RECREATION PHONE SERVICES FOR 02/22/22-0 | 64.03 |


|  |  |  |  | EE 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COUNTS R TOWN B MARCH | $\begin{aligned} & \text { ABLE LISTI } \\ & \text { RD APPRO } \\ & 2022 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| FRONTIER COMMUNICATIONS | BWL | 155178 | 585-100-2618-050219-6 | MONTHLY PHONE PYMT |  | 1,163.91 |
|  | PJS | 155346 | 585-218-9325-061517-6 | TURNING LEAF PUMP STATION |  | 33.04 |
|  | PJS | 155346 | 585-100-1313-010717-6 | PUMP STATION PHONE LINES |  | 327.71 |
|  | PJS | 155345 | 585-248-2520-052517-6 | PARKS FIRE SECURITY |  | 32.06 |
|  | PJS | 155345 | 585-248-3897-052517-6 | PSD FIRE SECURITY |  | 32.55 |
|  | PJS | 155347 | 585-586-4739-052517-6 | SCC ELEVATOR |  | 71.46 |
|  | PJS | 155347 | 585-248-6205-052517-6 | HIGHWAY |  | 32.06 |
|  | PJS | 155347 | 585-248-6202-052517-6 | TOWN HALL |  | 269.95 |
|  |  | $155347$ | 585-198-6080-060617-6 | COURT |  | 41.06 |
|  |  |  |  |  | VENDOR TOTAL | 2,233.37 |
| GECK PLUMBING \& HEATING SUPPLY CO., INC. | PJS | 155130 | 70531 | TOILET PARTS |  | 474.44 |
|  |  |  |  |  | VENDOR TOTAL | 474.44 |
| GENERAL WELDING AND FABRICATION | PJS | 155271 | 32722 | TRAILER 466 |  | 108.66 |
|  | PJS | $155273$ | $32750$ | CLEVISES |  | $160.98$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  | VENDOR TOTAL | 293.67 |
| GOTTA III | JRH | 155335 | GC220225 | SENIORS SQUARE DANCING FE | JARY 2022 | 100.00 |
|  |  |  |  |  | VENDOR TOTAL | 100.00 |
| GRAINGER, INC. | PJS | 155325 | 1440716978 | BOOTS FOR RF \& MO |  | 121.49 |
|  | PJS | 155353 | 9232432089 | SANDER |  | 420.10 |
|  |  |  |  |  | VENDOR TOTAL | 541.59 |
| GRASSLAND EQUIPMENT AND IRRIGATION CORPORATION | PJS | 155197 | 1304738 | VENTRAC DECK WHEEL PARTS |  | 105.40 |
|  |  |  |  |  | VENDOR TOTAL | 105.40 |




| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2022 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| HOME DEPOT | PJS | 155209 | 6144863 |
|  | PJS | 155207 | 8100017 |
|  | PJS | 155121 | 12470000108514 |
|  | PJS | 155103 | 12470000107003 |
|  | PJS | 155045 | 6124365 |
|  | PJS | 155317 | 4030382 |
|  | PJS | 155319 | 4523895 |
|  | PJS | 155036 | 12640000252759 |
|  | PJS | 155315 | 1021069 |
|  | PJS | 155234 | 7020257 |
|  | PJS | 155234 | 6020422 |
|  | PJS | 155234 | 5020560 |
|  | PJS | 155234 | 6020327 |
|  | PJS | 155258 | 5513939 |
|  | PJS | 155038 | 5024953 |
|  | PJS | 155120 | 4370312 |
|  | PJS | 155120 | 3020012 |
|  | PJS | $155136$ | $3012011$ |
|  | PJS | 155139 | 4011914 |
| HORIZON SOLUTIONS LLC | PJS | 155218 | 5466991-00 |
| INNOVATIVE SOLUTIONS | PJS | 155105 | 62484 |
| INTERSTATE BATTERY SYSTEM | PJS | 155064 | 355953 |
|  | PJS | 155358 | 356891 |
| INTIVITY, INC. | JRH | 155329 | 1764507-1 |
|  | JRH | 155329 | 1764507-2 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| MAILBOXES | 24.46 |
| MAILBOX SCREWS | 97.74 |
| TORCHIERE LAMP FOR HR OFFICE | 43.94 |
| SLEDGE HAMMER, TAPE \& SLIDE TAPE | 90.85 |
| ORBITAL SANDERS, TRACK LIGHTING, UNDER C | 471.85 |
| WOOD FOR MAILBOXES | 667.21 |
| SIGN FASTENERS | 78.36 |
| LED DESK LIGHT (SAL) \& KEYS | 245.77 |
| LUMBER COMMUNITY GARDEN | 94.80 |
| MATERIALS FOR GARDEN EXPANSION | 90.38 |
| MATERIALS FOR GARDEN EXPANSION | 85.62 |
| MATERIALS FOR GARDEN EXPANSION | 19.94 |
| MATERIALS FOR GARDEN EXPANSION | 544.87 |
| SHOP VAC BAGS | 53.92 |
| SAW HORSES | 99.94 |
| ZIP TIES, TAPE MEASURE, WOOD FOR MAILBOX | 124.51 |
| ZIP TIES, TAPE MEASURE, WOOD FOR MAILBOX | 443.58 |
| FOAM BOARD, MISC HARDWARE | 164.34 |
| BULBS, CLEANERS | 48.91 |
| VENDOR TOTAL | 4,867.04 |
| GENERATOR PARTS | 1,437.90 |
| VENDOR TOTAL | 1,437.90 |
| MAGIC | 10.64 |
| VENDOR TOTAL | 10.64 |
| BATTERIES | 83.81 |
| BATTERIES | 63.93 |
| VENDOR TOTAL | 147.74 |
| CHILD WATCH SUPPLIES | 38.48 |
| CHILD WATCH SUPPLIES | 37.85 |





| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2022 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| MOFFETT TURF EQUIPMENT, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PS } \end{aligned}$ | 155049 155037 155142 155142 | $\begin{aligned} & 01-325833 \\ & 01-326452 \\ & 01-326513 \\ & 01-326670 \end{aligned}$ |
| MONROE COUNTY COURT CLERK ASSOCIATION | EG | 155240 | 03722 |
| MURPHY | PJS | 155215 | 03042022 |
| MURRAY | JRH | 155304 | 032022/MURRAY |
| NAPA AUTO PARTS | PJS | 155093 | 6917-015673 |
|  | PJS | 155096 | 6917-015758 |
|  | PJS | 155225 | 6917-016345 |
|  | PJS | 155227 | 6917-016109 |
|  | PJS | 155230 | 6917-016046 |
|  | PJS | 155270 | 6917-016162 |
|  | PJS | 155270 | 6917-016161 |
|  | PJS | 155363 | 6917-016583 |
|  | PJS | 155363 155366 | 6917-016620 $6917-016875$ |
|  | PJS | 155148 | 6917-016013 |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 394.00 |
| DUST CAP AND SPINDLE GUARD | 12.55 |
| VENTRAC BLADES | 191.22 |
| WHEEL ASS'Y | 276.80 |
| GUARD, BEARING | 89.19 |
| VENDOR TOTAL | 569.76 |
| MEMBERSHIP DUES 2022 | 100.00 |
| VENDOR TOTAL | 100.00 |
| PESTICIDE LICENSING FEE AND MILEAGE REIM | 119.89 |
| VENDOR TOTAL | 119.89 |
| INSTRUCTOR PAYMENT FOR PRESCHOOL ADVENTU | 373.10 |
| VENDOR TOTAL | 373.10 |
| HEADLITE 466 | 39.20 |
| JUMP BOX | 240.17 |
| BEACON | 100.00 |
| FUSES | 28.44 |
| WIRE | 35.52 |
| WHEEL WEIGHTS | 3.99 |
| WHEEL WEIGHTS | 110.76 |
| DEF BATTERY HOLD | 52.05 |
| DEF BATTERY HOLD | 7.46 |
| SILICONE | 20.14 |
| OIL, PICKS | 53.92 |






|  |  |  |  | GE 21 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN MARCH | ABLE LISTI RD APPROV 2022 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 204.72 |
| ROSE | JRH | 155339 | 032022/ROSE | SENIORS FITNESS SESSIONS | RUARY 2022 | 200.00 |
|  |  |  |  |  | VENDOR TOTAL | 200.00 |
| S \& S WORLDWIDE, INC | JRH <br> JRH | $\begin{aligned} & 155331 \\ & 155331 \end{aligned}$ | IN100944213 <br> IN100950401 | SUPPLIES FOR THE AFTER SC SUPPLIES FOR THE AFTER SC | L PROGRAM <br> L PROGRAM | $\begin{array}{r} 76.62 \\ 263.56 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 340.18 |
| SAFETY - KLEEN CORP. | PJS | 155191 | 88388212-2107465568 | WASTE OIL DISPOSAL |  | 156.60 |
|  |  |  |  |  | VENDOR TOTAL | 156.60 |
| SAXBY IMPLEMENT CORP. | PJS | 155054 | 169654 | MIX OIL |  | 55.80 |
|  |  |  |  |  | VENDOR TOTAL | 55.80 |
| SCHROM | JRH | 155326 | 032022/SCHROM | REIMBURSEMENT FOR CHILD | CH SUPPLIES | 54.79 |
|  |  |  |  |  | VENDOR TOTAL | 54.79 |
| SENSENIG'S LANDSCAPE SUPPLY | PJS | 155216 | T01-156899 | MUSHROOM COMPOST |  | 476.00 |
|  |  |  |  |  | VENDOR TOTAL | 476.00 |
| SEYREK SEALERS LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155164 \\ & 155196 \end{aligned}$ | RD 2022 FEB PITTSTOWNFEB22 | REFUSE DISTRICTS 2022 <br> DISPOSAL SVC - TOWN WIDE |  | $\begin{array}{r} 20,233.08 \\ 1,897.55 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 22,130.63 |

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ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
MARCH 2022

| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| :---: | :---: | :---: | :---: |
| SLAUGHTER | JRH | 155299 | 032022/SLAUGHTER |
| STAPLES | BWL RMN | $\begin{aligned} & 155262 \\ & 155261 \end{aligned}$ | $\begin{aligned} & 8065361517 \\ & 8065361517 \end{aligned}$ |
| STATE COMPTROLLER | BWL | 155190 | 2636690-2021-10-01 |
| SYNERGY GLOBAL SOLUTIONS | BWL | 155066 | 123245 |
| T. MINA SUPPLY EAST, INC. | PJS | 155186 | S1429273.001 |
| T.Y. LIN INTERNATIONAL | BWL | 155111 | 122112058 |
| THRU-WAY SPRING, INC | PJS | 155364 | 166044 |
| TOP NOTCH MONOGRAMMING | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155320 \\ & 155167 \end{aligned}$ | $\begin{aligned} & 2259 \\ & 2257 \end{aligned}$ |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| WERNER | JRH | 155275 | 03082022/WERNER |
| WESTERN NEW YORK MEDICAL PRACTICE, PC | BWL | 155313 | 1917827 |
| WICHER | JRH | 155289 | 032022/WICHER |
| WISSET | JRH | 155291 | 032022/WISSET |
| WONDRACK | JRH | 155296 | 032022/WONDRACK |
| WOODCRAFT | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 155205 \\ & 155208 \end{aligned}$ | $\begin{aligned} & 2023923 \\ & 2023861 \end{aligned}$ |
| WRIGHT | JRH | 155276 | 032022/WRIGHT |
| WRIGHT | JRH | 155330 | 0222 |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 722.28 |
| INSTRUCTOR PAYMENT FOR PIANO LESSONS | 630.00 |
| VENDOR TOTAL | 630.00 |
| CDL DRUG SCREENING: SEWER | 292.00 |
| VENDOR TOTAL | 292.00 |
| INSTRUCTOR PAYMENT FOR MEDITATION FOR RE | 43.75 |
| VENDOR TOTAL | 43.75 |
| INSTRUCTOR PAYMENT FOR TEENY TINY TAP \& | 308.00 |
| VENDOR TOTAL | 308.00 |
| INSTRUCTOR PAYMENT FOR COUPLES MASSAGE W | 297.50 |
| VENDOR TOTAL | 297.50 |
| TOOLS FOR WOODSHOP TOOLS FOR MAILBOXES | $\begin{array}{r} 109.96 \\ 39.99 \end{array}$ |
| VENDOR TOTAL | 149.95 |
| INSTRUCTOR PAYMENT FOR EDGE11 SOCCER ACA SENIORS CHORUS \& NIA FITNESS CLASS | $\begin{aligned} & 476.00 \\ & 315.00 \end{aligned}$ |
| VENDOR TOTAL | 791.00 |

## VENDOR NAME

XYLEM WATER SOLUTIONS USA, INC.

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 155257 | 3556 C 13448 |

$\begin{array}{lr}\text { DESCRIPTION } & \text { AMOUNT } \\ \text { SUBMERSIBLE PUMP DOWNING DR PUMP STATION } & 15,540.00 \\ \text { VENDOR TOTAL } & \mathbf{1 5 , 5 4 0 . 0 0}\end{array}$
REPORT TOTAL 503,821.69

END OF REPORT

|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> MARCH 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| CHARTER COMMUNICATIONS | $\begin{aligned} & \text { BWL } \\ & \text { JB } \end{aligned}$ | $\begin{aligned} & 155070 \\ & 155155 \end{aligned}$ | $\begin{aligned} & 138786301021822 \\ & 129319401022422 \end{aligned}$ |
| CONSTELLATION NEW ENERGY, INC. | BWL | 155076 | 61662631201 |
| COOK BROTHERS TRUCK PARTS | BWL <br> BWL | $\begin{aligned} & 155077 \\ & 155077 \end{aligned}$ | $\begin{aligned} & 1202588 \\ & 1201916 \end{aligned}$ |
| DIRECT ENERGY BUSINESS MARKETING, LLC | BWL | 155057 | HS22879755 |
| EXCELLUS | $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ $B W L$ |  | $\begin{aligned} & 55086-0002: \\ & 55086-0003: \\ & 55086-0004: \\ & 55086-0005: \\ & 55086-0006: \\ & 55086-0007: \\ & 55086-0008: \\ & 55086-0009: \\ & 55086-0010: \\ & 55086-0011: \\ & 55086-0001: \\ & 55086-0012: \\ & 55086-0013: \\ & 55086-0014: \end{aligned}$ |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 155151 | 165181121 |

PREPAID ACCOUNTS PAYABLE LISTING OR TOWN BOARD APPROVAL

MARCH VOUCHER

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| BUSINESS CLASS DIGITAL ADAPTERS 2/17/22- | 42.08 |
| FIBER INTERNET 50MBPS \& 5 STATIC IPS - 2 | 544.99 |
| VENDOR TOTAL | 587.07 |
| ELECT - TOWN BUILDINGS | 22.48 |
| VENDOR TOTAL | 22.48 |
| LED WORK LIGHTS | 59.10 |
| LED WORK LIGHTS | 184.38 |
| VENDOR TOTAL | 243.48 |
| DIRECT ENERGY TOWN WIDE AND PUMP STATION | 3,690.14 |


| DENTAL ADMIN FEES: GOV SERVICES | 82.08 |
| :--- | ---: |
| DENTAL ADMIN FEES: BLDG MAINT | 45.60 |
| DENTAL ADMIN FEES: DPW ADMIN | 22.80 |
| DENTAL ADMIN FEES: IT | 18.24 |
| DENTAL ADMIN FEES: RECREATION | 50.16 |
| DENTAL ADMIN FEES: PARKS | 54.72 |
| DENTAL ADMIN FEES: P \& Z | 54.72 |
| DENTAL ADMIN FEES: GIS | 4.56 |
| DENTAL ADMIN FEES: LIBRARY | 59.28 |
| DENTAL ADMIN FEES: HWY MECHANICS | 13.68 |
| DENTAL ADMIN FEES: GEN ADMIN | 59.28 |
| DENTAL ADMIN FEES: HWY | 287.28 |
| DENTAL ADMIN FEES: PSD | 82.08 |
| DENTAL ADMIN FEES: PFD | 9.12 |
|  |  |
|  |  |
|  |  |
| VENDOR TOTAL |  |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> MARCH <br> 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| FRONTIER COMMUNICATIONS | JB | 155157 | 2/22/6431-052517-6 |
| HOME DEPOT | BWL | 155078 | 5032812 |
| MUTUAL OF OMAHA | BWL | 155149 | 001321417867 |
| MVP HEALTH CARE | BWL BWL | $\begin{aligned} & 155152 \\ & 155153 \\ & 155154 \end{aligned}$ | $\begin{aligned} & 16294469 \\ & 16296467 \\ & 1630102 \end{aligned}$ |
| NOCO ENERGY CORP. | BWL BWL <br> BWL | $\begin{aligned} & 155097 \\ & 155097 \\ & 155097 \end{aligned}$ | SP12277295 <br> SP12280716 <br> SP12273625 |
| ROCHESTER GAS \& ELECTRIC | BWL BWL | $\begin{aligned} & 155110 \\ & 155132 \end{aligned}$ | $\begin{aligned} & 17900223015 \\ & 17900223089 \end{aligned}$ |
| USI INSURANCE SERVICES LLC | $\begin{aligned} & \mathrm{BWL} \\ & \mathrm{BWL} \end{aligned}$ | $\begin{aligned} & 155150 \\ & 155150 \end{aligned}$ | $\begin{aligned} & 4057382 \\ & 4057356 \end{aligned}$ |

PAGE 2

| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | VENDOR TOTAL | 471.54 |
| JB | 155157 | 2/22/6431-052517-6 | IT DEPT EMERGENCY PHONE SERVICE 2/22/22 | 33.14 |
|  |  |  | VENDOR TOTAL | 33.14 |
| BWL | 155078 | 5032812 | DUCT TAPE | 18.95 |
|  |  |  | VENDOR TOTAL | 18.95 |
| BWL | 155149 | 001321417867 | DISABILITY \& LIFE INS. PREMIUM: MARCH | 3,376.66 |
|  |  |  | VENDOR TOTAL | 3,376.66 |
| BWL | 155152 | 16294469 | MONTHLY HEALTH CARE BILL | 160,308.91 |
| BWL | 155153 | 16296467 | MVP GOLD PREMIUM: MARCH | 26,140.52 |
| BWL | 155154 | 16301204 | MVP CARVE-OUT PREMIUM: MARCH | 7,770.00 |
|  |  |  | VENDOR TOTAL | 194,219.43 |
| BWL | 155097 | SP12277295 | 275.9 GALLONS | 847.71 |
| BWL | 155097 | SP12280716 | 100.9 GALLONS | 316.07 |
| BWL | 155097 | SP12273625 | 370.7 GALLONS | 1,138.98 |
|  |  |  | VENDOR TOTAL | 2,302.76 |
| BWL | 155110 | 17900223015 | MONTHLY STREET LIGHTING PYMT | 6,612.61 |
| BWL | 155132 | 17900223089 | ELECT \& GAS - TOWN WIDE | 3,409.45 |
|  |  |  | VENDOR TOTAL | 10,022.06 |
| BWL | 155150 | 4057382 | ADD \& REMOVE VEHICLES | -203.00 |
| BWL | 155150 | 4057356 | ADD \& REMOVE VEHICLES | 340.00 |



END OF REPORT

Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,457,868.00 | 6,457,868.00 | 6,457,868.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 2,294.00 | 2,294.00 | 2,283.25 | 10.75 | 99.53 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 140,000.00 | 140,000.00 | 0.00 | 140,000.00 | 0.00 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 395,000.00 | 395,000.00 | 0.00 | 395,000.00 | 0.00 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 3,200.00 | 3,200.00 | 0.00 | 3,200.00 | 0.00 |
| Item 1255 | CLERK FEES | 127.50 | (127.50) | 3,500.00 | 3,500.00 | 222.50 | 3,277.50 | 6.36 |
| Item 1550 | DOG WARDEN FEES | 86.00 | (86.00) | 200.00 | 200.00 | 136.00 | 64.00 | 68.00 |
| Item 2001 | CULTURE \& RECREATION FEES | 0.00 | 0.00 | 732,250.00 | 732,250.00 | 138,026.67 | 594,223.33 | 18.85 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 61,254.00 | 61,254.00 | 0.00 | 61,254.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 13,841.00 | $(3,841.00)$ | 138.41 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 1,576.83 | 28,423.17 | 5.26 |
| Item 2410 | RENTAL OF LAND | 5,748.56 | (5,748.56) | 134,825.00 | 134,825.00 | 39,290.68 | 95,534.32 | 29.14 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 8,100.00 | 8,100.00 | 2,520.00 | 5,580.00 | 31.11 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 400.00 | 400.00 | 134.72 | 265.28 | 33.68 |
| Item 2544 | DOG LICENSES | 1,390.00 | $(1,390.00)$ | 17,000.00 | 17,000.00 | 2,728.00 | 14,272.00 | 16.05 |
| Item 2560 | STREET OPENING PERMITS | 35.00 | (35.00) | 2,500.00 | 2,500.00 | 1,635.00 | 865.00 | 65.40 |
| Item 2590 | PERMITS | 825.00 | (825.00) | 8,000.00 | 8,000.00 | 1,325.00 | 6,675.00 | 16.56 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 45,000.00 | 45,000.00 | 0.00 | 45,000.00 | 0.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 500.00 | 500.00 | 2,039.33 | $(1,539.33)$ | 407.87 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 248.25 | (248.25) | 20,000.00 | 20,000.00 | 1,144.88 | 18,855.12 | 5.72 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 1,025,000.00 | 1,025,000.00 | 0.00 | 1,025,000.00 | 0.00 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | (500.00) | 100.00 |
| Item 4089 | GENERAL FEDERAL AID | 170,000.00 | 0.00 | 0.00 | 188,580.00 | 188,580.00 | 0.00 | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,735,931.00 | 1,735,931.00 | 0.00 | 1,735,931.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 178,460.31 | $(8,460.31)$ | 11,482,403.00 | 11,670,983.00 | 7,303,851.86 | 4,367,131.14 | 62.58 |


| Date Prepared: <br> Report Date: | 03/11/2022 09:06 AM 03/11/2022 | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Table: | FUND 1-5 | Revenue | ontrol Re | port |  |  |  | Page 2 of 5 By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 202 | Period From: 1 |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original <br> Budget | Adjusted Budget | YTD Revenue Receipts |  | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 1,002,000.00 | 1,002,000.00 | 0.00 | 1,002,000.00 | 0.00 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 0.00 | 750.00 | 0.00 |
| Item 2110 | ZONING FEES | 317.00 | (317.00) | 2,500.00 | 2,500.00 | 461.00 | 2,039.00 | 18.44 |
| Item 2115 | PLANNING BOARD FEES | 775.00 | (775.00) | 10,000.00 | 10,000.00 | 775.00 | 9,225.00 | 7.75 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 209.80 | 4,790.20 | 4.20 |
| Item 2545 | LICENSES, OTHER | 150.00 | (150.00) | 3,000.00 | 3,000.00 | 2,100.00 | 900.00 | 70.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 80.00 | (80.00) | 3,000.00 | 3,000.00 | 210.00 | 2,790.00 | 7.00 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 3,496.10 | $(3,496.10)$ | 90,500.00 | 90,500.00 | 8,312.80 | 82,187.20 | 9.19 |
| Item 2590 | PERMITS | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 60.00 | 2,940.00 | 2.00 |
| Item 2591 | FIRE ALARM PERMITS | 40.00 | (40.00) | 1,200.00 | 1,200.00 | 120.00 | 1,080.00 | 10.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 390.00 | (390.00) | 0.00 | 0.00 | 894.00 | (894.00) | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 1,632.00 | 1,632.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 303,100.00 | 303,100.00 | 0.00 | 303,100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 5,248.10 | $(5,248.10)$ | 1,429,050.00 | 1,430,682.00 | 14,774.60 | 1,415,907.40 | 1.03 |


| Date Prepared: | $03 / 11 / 2022$ 09:06 AM |
| :--- | :--- |
| Report Date: | $03 / 11 / 2022$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Page 3 of 5
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted <br> Budget | YTD Revenue Receipts |  | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,403,352.00 | 1,403,352.00 | 1,403,352.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 0.00 | 0.00 | 900.00 | 900.00 | 70.75 | 829.25 | 7.86 |
| Item 2082 | LIBRARY FINES | 0.00 | 0.00 | 26,000.00 | 26,000.00 | 5,615.69 | 20,384.31 | 21.60 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 3,600.00 | 3,600.00 | 231.25 | 3,368.75 | 6.42 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 9,000.00 | 9,000.00 | 133.71 | 8,866.29 | 1.49 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 168.00 | (168.00) | 100.00 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 98,000.00 | 0.00 | 0.00 | 99,582.00 | 99,582.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | (30,000.00) | 150,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 98,000.00 | $(30,000.00)$ | 1,599,352.00 | 1,668,934.00 | 1,509,153.40 | 159,780.60 | 90.43 |


| Date Prepared: | $03 / 11 / 2022$ 09:06 AM |
| :--- | :--- |
| Report Date: | $03 / 11 / 2022$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD

## Revenue Control Report

Page 4 of 5
Prepared By: BRIAN

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 509,305.00 | 509,305.00 | 156,745.16 | 352,559.84 | 30.78 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 16,500.00 | 16,500.00 | 221.44 | 16,278.56 | 1.34 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 1,512.00 | $(1,512.00)$ | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 481,253.00 | 481,253.00 | 0.00 | 481,253.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 0.00 | 0.00 | 2,843,827.00 | 2,843,827.00 | 1,993,747.60 | 850,079.40 | 70.11 |


| Date Prepared: | $03 / 11 / 2022$ 09:06 AM |
| :--- | :--- |
| Report Date: | $03 / 11 / 2022$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Page 5 of 5
Prepared By: BRIAN
Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 545,224.00 | 545,224.00 | 545,224.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,623,000.00 | 2,623,000.00 | 0.00 | 2,623,000.00 | 0.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 517.77 | 11,982.23 | 4.14 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 3,696.50 | $(3,696.50)$ | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 171,324.00 | 0.00 | 171,324.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 1,552.00 | 1,552.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 530,000.00 | 530,000.00 | 0.00 | 530,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 0.00 | 0.00 | 3,886,048.00 | 3,887,600.00 | 550,990.27 | 3,336,609.73 | 14.17 |
| Grand Total |  | 281,708.41 | (43,708.41) | 21,240,680.00 | 21,502,026.00 | 11,372,517.73 | 10,129,508.27 | 52.89 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Date Prepared: 03/11/2022 09:02 AM
Report Date:
03/11/2022
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | $\begin{array}{r} \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 19,634.60 | 82,465.40 | 0.00 | 82,465.40 | 19.23 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 0.00 | 6,050.00 | 0.00 | 6,050.00 | 0.00 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 19,634.60 | 88,515.40 | 0.00 | 88,515.40 | 18.15 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 9,147.02 | 246,400.00 | 246,400.00 | 41,440.10 | 204,959.90 | 0.00 | 204,959.90 | 16.82 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,791.69 | 140,655.00 | 141,018.96 | 38,845.71 | 102,173.25 | 363.96 | 101,809.29 | 27.55 |
| Total Dept 1110 | TOWN JUSTICES | 18,938.71 | 387,555.00 | 387,918.96 | 80,285.81 | 307,633.15 | 363.96 | 307,269.19 | 20.70 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,269.00 | 188,996.00 | 188,996.00 | 34,328.27 | 154,667.73 | 0.00 | 154,667.73 | 18.16 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 117.14 | 5,280.00 | 5,280.00 | 672.20 | 4,607.80 | 0.00 | 4,607.80 | 12.73 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,386.14 | 194,776.00 | 194,776.00 | 35,000.47 | 159,775.53 | 0.00 | 159,775.53 | 17.97 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,876.00 | 99,788.00 | 101,727.00 | 16,454.00 | 85,273.00 | 0.00 | 85,273.00 | 16.17 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,600.00 | 51,050.00 | 51,050.00 | 10,862.46 | 40,187.54 | 0.00 | 40,187.54 | 21.28 |
| Total Dept 1230 | COMMUNITY SERVICE | 7,476.00 | 151,338.00 | 153,277.00 | 27,316.46 | 125,960.54 | 0.00 | 125,960.54 | 17.82 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,240.00 | 99,822.00 | 99,822.00 | 12,960.00 | 86,862.00 | 0.00 | 86,862.00 | 12.98 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.40 | 3,200.00 | 3,200.00 | 1,103.66 | 2,096.34 | 0.00 | 2,096.34 | 34.49 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,245.40 | 103,522.00 | 103,522.00 | 14,063.66 | 89,458.34 | 0.00 | 89,458.34 | 13.59 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 2,000.00 | 48,000.00 | 0.00 | 48,000.00 | 4.00 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 50,000.00 | 50,000.00 | 2,000.00 | 48,000.00 | 0.00 | 48,000.00 | 4.00 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,785.58 | 46,430.00 | 46,430.00 | 7,142.32 | 39,287.68 | 0.00 | 39,287.68 | 15.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 20.92 | 8,350.00 | 8,350.00 | 62.76 | 8,287.24 | 0.00 | 8,287.24 | 0.75 |
| Total Dept 1330 | TAX COLLECTION | 1,806.50 | 54,780.00 | 54,780.00 | 7,205.08 | 47,574.92 | 0.00 | 47,574.92 | 13.15 |

Report Date:
03/11/2022
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,943.22 | 198,650.00 | 200,803.00 | 22,744.05 | 178,058.95 | 0.00 | 178,058.95 | 11.33 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 33.29 | 27,430.00 | 27,680.00 | 513.11 | 27,166.89 | 90.10 | 27,076.79 | 1.85 |
| Total Dept 1355 | ASSESSOR | 5,976.51 | 226,580.00 | 228,983.00 | 23,257.16 | 205,725.84 | 90.10 | 205,635.74 | 10.16 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 2,779.40 | 27,220.60 | 0.00 | 27,220.60 | 9.26 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 2,779.40 | 27,220.60 | 0.00 | 27,220.60 | 9.26 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,888.96 | 188,000.00 | 188,000.00 | 27,597.58 | 160,402.42 | 0.00 | 160,402.42 | 14.68 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 9.98 | 290.02 | 0.00 | 290.02 | 3.33 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 33.46 | 8,775.00 | 8,775.00 | 1,458.19 | 7,316.81 | 0.00 | 7,316.81 | 16.62 |
| Total Dept 1410 | TOWN CLERK | 6,922.42 | 197,075.00 | 197,075.00 | 29,065.75 | 168,009.25 | 0.00 | 168,009.25 | 14.75 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,819.68 | 46,848.00 | 48,668.00 | 9,456.61 | 39,211.39 | 0.00 | 39,211.39 | 19.43 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 185.31 | 17,150.00 | 19,432.00 | 1,310.40 | 18,121.60 | 2,282.00 | 15,839.60 | 6.74 |
| Total Dept 1420 | ATTORNEY | 2,004.99 | 64,248.00 | 68,350.00 | 10,767.01 | 57,582.99 | 2,282.00 | 55,300.99 | 15.75 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,937.60 | 108,398.00 | 110,235.00 | 15,759.24 | 94,475.76 | 0.00 | 94,475.76 | 14.30 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 106.94 | 95,430.00 | 95,430.00 | 12,180.67 | 83,249.33 | 0.00 | 83,249.33 | 12.76 |
| Total Dept 1430 | PERSONNEL | 3,044.54 | 204,828.00 | 206,665.00 | 27,939.91 | 178,725.09 | 0.00 | 178,725.09 | 13.52 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 121.49 | 20,000.00 | 27,560.00 | 212.34 | 27,347.66 | 7,638.51 | 19,709.15 | 0.77 |
| Total Dept 1440 | ENGINEERING | 121.49 | 20,000.00 | 27,560.00 | 212.34 | 27,347.66 | 7,638.51 | 19,709.15 | 0.77 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 61,354.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 61,354.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 165.06 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

Date Prepared: 03/11/2022 09:02 AM
Report Date:
03/11/2022
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004

Total Dept 1620
Dept 1670 0004

Total Dept 1670
Dept 1680
0001
0002

0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910
Dept 1920
0004

Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT
EXPENSE
RECORDS MANAGEMENT
PUBLIC WORKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE
CONTRACTUAL \& MISC.
EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC
EXPENSE
MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2022 Period From: 1 To: 12

| 165.06 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,083.31 | 234,000.00 | 236,695.00 | 29,412.46 | 207,282.54 | 0.00 | 207,282.54 | 12.43 |
| 146.16 | 1,250.00 | 1,250.00 | 190.10 | 1,059.90 | 0.00 | 1,059.90 | 15.21 |
| 841.94 | 18,160.00 | 18,168.00 | 1,884.62 | 16,283.38 | 32.00 | 16,251.38 | 10.37 |
| 8,071.41 | 253,410.00 | 256,113.00 | 31,487.18 | 224,625.82 | 32.00 | 224,593.82 | 12.29 |
| 180.00 | 4,800.00 | 4,800.00 | 720.00 | 4,080.00 | 0.00 | 4,080.00 | 15.00 |
| 5,166.88 | 272,751.00 | 273,322.96 | 25,075.22 | 248,247.74 | 228.60 | 248,019.14 | 9.17 |
| 5,346.88 | 277,551.00 | 278,122.96 | 25,795.22 | 252,327.74 | 228.60 | 252,099.14 | 9.27 |
| 1,060.00 | 65,000.00 | 65,000.00 | 1,060.00 | 63,940.00 | 0.00 | 63,940.00 | 1.63 |
| 1,060.00 | 65,000.00 | 65,000.00 | 1,060.00 | 63,940.00 | 0.00 | 63,940.00 | 1.63 |
| 9,016.88 | 246,615.00 | 248,408.00 | 36,945.22 | 211,462.78 | 0.00 | 211,462.78 | 14.87 |
| 49.95 | 2,500.00 | 2,500.00 | 179.90 | 2,320.10 | 0.00 | 2,320.10 | 7.20 |
| 2,141.13 | 131,736.00 | 143,761.01 | 20,699.79 | 123,061.22 | 7,579.07 | 115,482.15 | 14.40 |
| 11,207.96 | 380,851.00 | 394,669.01 | 57,824.91 | 336,844.10 | 7,579.07 | 329,265.03 | 14.65 |
| 0.00 | 225,000.00 | 225,000.00 | 406.00 | 224,594.00 | 0.00 | 224,594.00 | 0.18 |
| 0.00 | 225,000.00 | 225,000.00 | 406.00 | 224,594.00 | 0.00 | 224,594.00 | 0.18 |


| 0.00 | 1,900.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 1,900.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 8,000.00 | 8,000.00 | 5,460.89 | 2,539.11 | 0.00 | 2,539.11 | 68.26 |

Date Prepared: 03/11/2022 09:02 AM
Report Date:
03/11/2022
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 5,460.89 | 2,539.11 | 0.00 | 2,539.11 | 68.26 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 182,250.00 | 202,345.31 | 22,631.55 | 179,713.76 | 16,028.75 | 163,685.01 | 11.18 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 182,250.00 | 202,345.31 | 22,631.55 | 179,713.76 | 16,028.75 | 163,685.01 | 11.18 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 144,500.00 | 0.00 | 144,500.00 | 0.00 | 144,500.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 144,500.00 | 0.00 | 144,500.00 | 0.00 | 144,500.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 16,887.35 | 432,482.00 | 432,482.00 | 68,265.46 | 364,216.54 | 0.00 | 364,216.54 | 15.78 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 420.10 | 4,200.00 | 107,827.16 | 14,864.41 | 92,962.75 | 31,827.00 | 61,135.75 | 13.79 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,584.84 | 180,729.00 | 190,963.32 | 39,442.79 | 151,520.53 | 31,737.10 | 119,783.43 | 20.65 |
| Total Dept 2620 | CUSTODIAL | 20,892.29 | 617,411.00 | 731,272.48 | 122,572.66 | 608,699.82 | 63,564.10 | 545,135.72 | 16.76 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,580.38 | 162,389.00 | 167,889.00 | 21,071.83 | 146,817.17 | 0.00 | 146,817.17 | 12.55 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 2,400.00 | 0.00 | 2,400.00 | 950.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 6,580.38 | 163,839.00 | 170,289.00 | 21,071.83 | 149,217.17 | 950.00 | 148,267.17 | 12.37 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,500.00 | 0.00 | 7,500.00 | 500.00 | 7,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 78.36 | 17,600.00 | 18,095.00 | 573.36 | 17,521.64 | 400.00 | 17,121.64 | 3.17 |
| Total Dept 3310 | TRAFFIC | 78.36 | 24,600.00 | 25,595.00 | 573.36 | 25,021.64 | 900.00 | 24,121.64 | 2.24 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,377.50 | 63,000.00 | 63,000.00 | 9,510.00 | 53,490.00 | 0.00 | 53,490.00 | 15.10 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.99 | 7,150.00 | 7,177.90 | 79.09 | 7,098.81 | 0.00 | 7,098.81 | 1.10 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,383.49 | 70,150.00 | 70,177.90 | 9,589.09 | 60,588.81 | 0.00 | 60,588.81 | 13.66 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,388.33 | 64,660.00 | 64,660.00 | 16,164.99 | 48,495.01 | 0.00 | 48,495.01 | 25.00 |
| Total Dept 4210 | YOUTH SERVICES | 5,388.33 | 64,660.00 | 64,660.00 | 16,164.99 | 48,495.01 | 0.00 | 48,495.01 | 25.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 75.00 | 1,400.00 | 1,400.00 | 429.00 | 971.00 | 0.00 | 971.00 | 30.64 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12


## Fund 000

Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010

Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 75.00 | 1,400.00 | 1,400.00 | 429.00 | 971.00 | 0.00 | 971.00 | 30.64 |
| SUPERINTENDENT OF HIGHWAYS | SUPERINTENDENT OF |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,223.02 | 58,600.00 | 58,600.00 | 9,082.66 | 49,517.34 | 0.00 | 49,517.34 | 15.50 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 21.90 | 478.10 | 0.00 | 478.10 | 4.38 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| SUPERINTENDENT OF HIGHWAYS | 2,223.02 | 60,100.00 | 60,100.00 | 9,104.56 | 50,995.44 | 0.00 | 50,995.44 | 15.15 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 33,500.00 | 35,370.00 | 4,343.96 | 31,026.04 | 2,270.00 | 28,756.04 | 12.28 |
| CONTRACTUAL \& MISC. EXPENSE | 2,025.92 | 51,928.00 | 56,101.00 | 9,347.72 | 46,753.28 | 2,863.00 | 43,890.28 | 16.66 |
| HIGHWAY GARAGE | 2,025.92 | 85,428.00 | 91,471.00 | 13,691.68 | 77,779.32 | 5,133.00 | 72,646.32 | 14.97 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 40,000.00 | 40,000.00 | 2,148.03 | 37,851.97 | 0.00 | 37,851.97 | 5.37 |
| STREET LIGHTING | 0.00 | 40,000.00 | 40,000.00 | 2,148.03 | 37,851.97 | 0.00 | 37,851.97 | 5.37 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,865.38 | 102,610.00 | 102,610.00 | 11,461.52 | 91,148.48 | 0.00 | 91,148.48 | 11.17 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 371.86 | 47,920.00 | 47,920.00 | 451.22 | 47,468.78 | 0.00 | 47,468.78 | 0.94 |
| PUBLICITY | 3,237.24 | 151,030.00 | 151,030.00 | 11,912.74 | 139,117.26 | 0.00 | 139,117.26 | 7.89 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 4,622.72 | 173,172.00 | 173,172.00 | 17,389.31 | 155,782.69 | 0.00 | 155,782.69 | 10.04 |
| CONTRACTUAL \& MISC. EXPENSE | 2,012.91 | 94,690.00 | 95,278.97 | 9,754.89 | 85,524.08 | 297.93 | 85,226.15 | 10.24 |
| PROGRAMS FOR AGING | 6,635.63 | 267,862.00 | 268,450.97 | 27,144.20 | 241,306.77 | 297.93 | 241,008.84 | 10.11 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 17,642.31 | 686,235.00 | 687,812.00 | 63,065.53 | 624,746.47 | 0.00 | 624,746.47 | 9.17 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 6,282.91 | 3,799.12 | 2,483.79 | 529.99 | 1,953.80 | 60.47 |
| CONTRACTUAL \& MISC. | 34,571.86 | 380,690.00 | 382,921.81 | 66,196.27 | 316,725.54 | 1,502.12 | 315,223.42 | 17.29 |

Fiscal Year: 2022 Period From: 1 To: 12


Fund 000
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004

Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160 Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC. EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC. EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12


Fund 0001
Dept 8540
0001
0002

0004

Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

Total
GENERAL FUND
DRAINAGE

| PERSONAL SERVICES | 883.20 | 102,000.00 | 102,000.00 | 7,424.24 | 94,575.76 | 0.00 | 94,575.76 | 7.28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 4,583.24 | 56,025.00 | 56,025.00 | 4,696.39 | 51,328.61 | 9,000.00 | 42,328.61 | 8.38 |
| DRAINAGE | 5,466.44 | 167,025.00 | 167,025.00 | 12,120.63 | 154,904.37 | 9,000.00 | 145,904.37 | 7.26 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 10,441.74 | 339,299.00 | 339,299.00 | 41,813.29 | 297,485.71 | 0.00 | 297,485.71 | 12.32 |
| SOCIAL SECURITY | 10,441.74 | 339,299.00 | 339,299.00 | 41,813.29 | 297,485.71 | 0.00 | 297,485.71 | 12.32 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 64,878.94 | 15,721.06 | 0.00 | 15,721.06 | 80.49 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 64,878.94 | 15,721.06 | 0.00 | 15,721.06 | 80.49 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 226.28 | 1,673.72 | 0.00 | 1,673.72 | 11.91 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 226.28 | 1,673.72 | 0.00 | 1,673.72 | 11.91 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| EMPLOYEE BENEFITS | 0.00 | 6,132.00 | 6,132.00 | 454.07 | 5,677.93 | 0.00 | 5,677.93 | 7.40 |
| DISABILITY INSURANCE | 0.00 | 6,132.00 | 6,132.00 | 454.07 | 5,677.93 | 0.00 | 5,677.93 | 7.40 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 2,488.23 | 1,053,227.00 | 1,053,227.00 | 219,365.90 | 833,861.10 | 0.00 | 833,861.10 | 20.83 |
| HOSPITALIZATION | 2,488.23 | 1,053,227.00 | 1,053,227.00 | 219,365.90 | 833,861.10 | 0.00 | 833,861.10 | 20.83 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 286.66 | 5,540.00 | 5,623.00 | 1,420.48 | 4,202.52 | 0.00 | 4,202.52 | 25.26 |
| MISC. EMPLOYEE BENEFITS | 286.66 | 5,540.00 | 5,623.00 | 1,420.48 | 4,202.52 | 0.00 | 4,202.52 | 25.26 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 3,917.00 | 3,917.00 | 0.00 | 3,917.00 | 0.00 | 3,917.00 | 0.00 |

Account Table: EXP 1-5
Fiscal Year: 2022 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended |  | YTD Encumbered | YTD <br> Available <br> Balance | $\begin{array}{r} \text { Percent } \\ \text { Exp. } \\ \text { Balance } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 98,917.00 | 98,917.00 | 0.00 | 98,917.00 | 0.00 | 98,917.00 | 0.00 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 98,000.00 | 2,032,876.00 | 2,135,642.00 | 102,766.00 | 2,032,876.00 | 0.00 | 2,032,876.00 | 4.81 |
| Total Dept 9901 | INTERFUND TRANSFERS | 98,000.00 | 2,032,876.00 | 2,135,642.00 | 102,766.00 | 2,032,876.00 | 0.00 | 2,032,876.00 | 4.81 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 100,000.00 | 84,300.00 | 9,000.00 | 75,300.00 | 0.00 | 75,300.00 | 10.68 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 100,000.00 | 84,300.00 | 9,000.00 | 75,300.00 | 0.00 | 75,300.00 | 10.68 |
| Total Fund 0001 | GENERAL FUND | 336,590.46 | 11,482,403.00 | 11,774,088.91 | 1,368,118.41 | 10,405,970.50 | 131,109.04 | 10,274,861.46 | 11.62 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 96,345.00 | 213,428.00 | 0.00 | 213,428.00 | 117,083.00 | 96,345.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 96,345.00 | 213,428.00 | 0.00 | 213,428.00 | 117,083.00 | 96,345.00 | 0.00 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,281.63 | 245,000.00 | 245,000.00 | 26,690.95 | 218,309.05 | 0.00 | 218,309.05 | 10.89 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 149.99 | 2,250.00 | 2,550.00 | 709.76 | 1,840.24 | 0.00 | 1,840.24 | 27.83 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 127.51 | 36,066.00 | 41,991.00 | 4,698.64 | 37,292.36 | 2,116.67 | 35,175.69 | 11.19 |
| Total Dept 3620 | SAFETY INSPECTION | 8,559.13 | 283,316.00 | 289,541.00 | 32,099.35 | 257,441.65 | 2,116.67 | 255,324.98 | 11.09 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,200.00 | 5,700.00 | 1,579.43 | 4,120.57 | 0.00 | 4,120.57 | 27.71 |
| Total Dept 8010 | ZONING | 0.00 | 4,200.00 | 5,700.00 | 1,579.43 | 4,120.57 | 0.00 | 4,120.57 | 27.71 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,579.81 | 340,000.00 | 341,632.00 | 60,790.90 | 280,841.10 | 0.00 | 280,841.10 | 17.79 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 3,300.00 | 3,868.00 | 538.91 | 3,329.09 | 0.00 | 3,329.09 | 13.93 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 81.93 | 39,010.00 | 86,463.87 | 1,781.65 | 84,682.22 | 47,347.90 | 37,334.32 | 2.06 |
| Total Dept 8020 | PLANNING | 14,661.74 | 382,310.00 | 431,963.87 | 63,111.46 | 368,852.41 | 47,347.90 | 321,504.51 | 14.61 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 297,600.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 297,600.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,659.88 | 44,005.00 | 44,005.00 | 6,203.74 | 37,801.26 | 0.00 | 37,801.26 | 14.10 |
| Total Dept 9030 | SOCIAL SECURITY | 1,659.88 | 44,005.00 | 44,005.00 | 6,203.74 | 37,801.26 | 0.00 | 37,801.26 | 14.10 |

Account Table: EXP 1-5

## TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | YTD Encumbered | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,180.05 | 5,119.95 | 0.00 | 5,119.95 | 75.96 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,180.05 | 5,119.95 | 0.00 | 5,119.95 | 75.96 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 52.70 | 297.30 | 0.00 | 297.30 | 15.06 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 52.70 | 297.30 | 0.00 | 297.30 | 15.06 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,234.00 | 1,234.00 | 114.96 | 1,119.04 | 0.00 | 1,119.04 | 9.32 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,234.00 | 1,234.00 | 114.96 | 1,119.04 | 0.00 | 1,119.04 | 9.32 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 109.51 | 162,198.00 | 162,198.00 | 48,966.46 | 113,231.54 | 0.00 | 113,231.54 | 30.19 |
| Total Dept 9060 | HOSPITALIZATION | 109.51 | 162,198.00 | 162,198.00 | 48,966.46 | 113,231.54 | 0.00 | 113,231.54 | 30.19 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 5.00 | 100.00 | 100.00 | 10.00 | 90.00 | 0.00 | 90.00 | 10.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 5.00 | 100.00 | 100.00 | 10.00 | 90.00 | 0.00 | 90.00 | 10.00 |
| Total Fund 0002 | PART TOWN FUND | 24,995.26 | 1,429,050.00 | 1,603,511.87 | 168,318.15 | 1,435,193.72 | 166,547.57 | 1,268,646.15 | 10.50 |

Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 39,184.19 | 951,305.00 | 952,887.00 | 137,342.03 | 815,544.97 | 0.00 | 815,544.97 | 14.41 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 66,410.00 | 239.94 | 66,170.06 | 0.00 | 66,170.06 | 0.36 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,830.31 | 243,222.00 | 260,597.75 | 21,805.97 | 238,791.78 | 36,855.83 | 201,935.95 | 8.37 |
| Total Dept 7410 | LIBRARY | 46,014.50 | 1,197,437.00 | 1,279,894.75 | 159,387.94 | 1,120,506.81 | 36,855.83 | 1,083,650.98 | 12.45 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,939.73 | 72,461.00 | 72,461.00 | 10,285.98 | 62,175.02 | 0.00 | 62,175.02 | 14.20 |
| Total Dept 9030 | SOCIAL SECURITY | 2,939.73 | 72,461.00 | 72,461.00 | 10,285.98 | 62,175.02 | 0.00 | 62,175.02 | 14.20 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,845.67 | 2,879.33 | 0.00 | 2,879.33 | 70.39 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,845.67 | 2,879.33 | 0.00 | 2,879.33 | 70.39 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 53.64 | 296.36 | 0.00 | 296.36 | 15.33 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 53.64 | 296.36 | 0.00 | 296.36 | 15.33 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 90.12 | 1,409.88 | 0.00 | 1,409.88 | 6.01 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 90.12 | 1,409.88 | 0.00 | 1,409.88 | 6.01 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 196,000.00 | 196,000.00 | 41,978.82 | 154,021.18 | 0.00 | 154,021.18 | 21.42 |
| Total Dept 9060 | HOSPITALIZATION | 0.00 | 196,000.00 | 196,000.00 | 41,978.82 | 154,021.18 | 0.00 | 154,021.18 | 21.42 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 20.00 | 300.00 | 314.00 | 54.00 | 260.00 | 0.00 | 260.00 | 17.20 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 20.00 | 300.00 | 314.00 | 54.00 | 260.00 | 0.00 | 260.00 | 17.20 |
| Total Fund 0003 | LIBRARY FUND | 48,974.23 | 1,599,352.00 | 1,681,823.75 | 218,696.17 | 1,463,127.58 | 36,855.83 | 1,426,271.75 | 13.00 |


|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 191,798.00 | 325,000.00 | 561,945.00 | 191,798.00 | 370,147.00 | 271,279.00 | 98,868.00 | 34.13 |
| Total Dept 1989 | UNCLASSIFIED | 191,798.00 | 325,000.00 | 561,945.00 | 191,798.00 | 370,147.00 | 271,279.00 | 98,868.00 | 34.13 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 280.00 | 1,720.00 | 0.00 | 1,720.00 | 14.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 280.00 | 1,720.00 | 0.00 | 1,720.00 | 14.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,507.78 | 109,000.00 | 109,000.00 | 18,842.75 | 90,157.25 | 0.00 | 90,157.25 | 17.29 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 5,797.00 | 16,300.00 | 18,000.00 | 7,595.00 | 10,405.00 | 0.00 | 10,405.00 | 42.19 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,500.13 | 194,400.00 | 196,950.00 | 55,168.09 | 141,781.91 | 19,389.22 | 122,392.69 | 28.01 |
| Total Dept 5130 | MACHINERY | 14,804.91 | 319,700.00 | 323,950.00 | 81,605.84 | 242,344.16 | 19,389.22 | 222,954.94 | 25.19 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 89,249.86 | 933,000.00 | 933,000.00 | 347,215.17 | 585,784.83 | 0.00 | 585,784.83 | 37.21 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 87,306.71 | 491,330.00 | 557,254.00 | 343,183.66 | 214,070.34 | 77,722.94 | 136,347.40 | 61.58 |
| Total Dept 5142 | SNOW REMOVAL | 176,556.57 | 1,424,330.00 | 1,490,254.00 | 690,398.83 | 799,855.17 | 77,722.94 | 722,132.23 | 46.33 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 6,976.80 | 80,000.00 | 80,000.00 | 27,242.59 | 52,757.41 | 0.00 | 52,757.41 | 34.05 |
| Total Dept 9030 | SOCIAL SECURITY | 6,976.80 | 80,000.00 | 80,000.00 | 27,242.59 | 52,757.41 | 0.00 | 52,757.41 | 34.05 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 52,751.56 | 25,478.44 | 0.00 | 25,478.44 | 67.43 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 52,751.56 | 25,478.44 | 0.00 | 25,478.44 | 67.43 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 125.35 | 769.65 | 0.00 | 769.65 | 14.01 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 125.35 | 769.65 | 0.00 | 769.65 | 14.01 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

Account Table: EXP 1-5
Fiscal Year: 2022 Period From: 1 To: 12
Alt. Sort Table:


Fund 0004
Dept 9050
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060

## 0008

Total Dept 9060
Dept 9089

## 0008

Total Dept 9089
Total Fund 0004
HIGHWAY WHOLE TOWN FUND
UNEMPLOYMENT
INSURANCE
UNEMPLOYMENT INSURANCE INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS
MISC. EMPLOYEE BENEFITS HIGHWAY WHOLE TOWN FUND

| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,545.00 | 2,545.00 | 197.44 | 2,347.56 | 0.00 | 2,347.56 | 7.76 |
| 0.00 | 2,545.00 | 2,545.00 | 197.44 | 2,347.56 | 0.00 | 2,347.56 | 7.76 |
| 340.10 | 425,380.00 | 425,380.00 | 102,434.43 | 322,945.57 | 0.00 | 322,945.57 | 24.08 |
| 340.10 | 425,380.00 | 425,380.00 | 102,434.43 | 322,945.57 | 0.00 | 322,945.57 | 24.08 |
| 15.00 | 225.00 | 239.00 | 44.00 | 195.00 | 0.00 | 195.00 | 18.41 |
| 15.00 | 225.00 | 239.00 | 44.00 | 195.00 | 0.00 | 195.00 | 18.41 |
| 390,491.38 | 2,843,827.00 | 3,150,960.00 | 1,146,878.04 | 2,004,081.96 | 368,391.16 | 1,635,690.80 | 36.40 |

Fiscal Year: 2022 Period From: 1 To: 12

Fund 0005 HIGHWAY PART TOWN FUND

Fund
0004
Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 280.00 | 2,320.00 | 0.00 | 2,320.00 | 10.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 280.00 | 2,320.00 | 0.00 | 2,320.00 | 10.77 |
| 3,890.97 | 1,620,714.00 | 1,622,266.00 | 17,830.56 | 1,604,435.44 | 0.00 | 1,604,435.44 | 1.10 |
| 2,904.00 | 1,063,848.00 | 1,076,068.00 | 28,658.50 | 1,047,409.50 | 11,800.00 | 1,035,609.50 | 2.66 |
| 6,794.97 | 2,684,562.00 | 2,698,334.00 | 46,489.06 | 2,651,844.94 | 11,800.00 | 2,640,044.94 | 1.72 |
| 0.00 | 196,324.00 | 202,224.00 | 110.00 | 202,114.00 | 5,900.00 | 196,214.00 | 0.05 |
| 0.00 | 196,324.00 | 202,224.00 | 110.00 | 202,114.00 | 5,900.00 | 196,214.00 | 0.05 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 287.04 | 119,792.00 | 119,792.00 | 1,304.68 | 118,487.32 | 0.00 | 118,487.32 | 1.09 |
| 287.04 | 119,792.00 | 119,792.00 | 1,304.68 | 118,487.32 | 0.00 | 118,487.32 | 1.09 |
| 0.00 | 184,901.00 | 184,901.00 | 130,344.67 | 54,556.33 | 0.00 | 54,556.33 | 70.49 |
| 0.00 | 184,901.00 | 184,901.00 | 130,344.67 | 54,556.33 | 0.00 | 54,556.33 | 70.49 |
| 0.00 | 800.00 | 800.00 | 119.16 | 680.84 | 0.00 | 680.84 | 14.90 |
| 0.00 | 800.00 | 800.00 | 119.16 | 680.84 | 0.00 | 680.84 | 14.90 |


| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 188.69 | 2,211.31 | 0.00 | 2,211.31 | 7.86 |
| 0.00 | 2,400.00 | 2,400.00 | 188.69 | 2,211.31 | 0.00 | 2,211.31 | 7.86 |
| 162.14 | 484,678.00 | 484,678.00 | 112,491.44 | 372,186.56 | 0.00 | 372,186.56 | 23.21 |
| 162.14 | 484,678.00 | 484,678.00 | 112,491.44 | 372,186.56 | 0.00 | 372,186.56 | 23.21 |
| 20.00 | 325.00 | 339.00 | 54.00 | 285.00 | 0.00 | 285.00 | 15.93 |

## TOWN OF PITTSFORD

## Expense Control Report

Page 15 of 15
Account Table: EXP 1-5
Fiscal Year: 2022 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 20.00 | 325.00 | 339.00 | 54.00 | 285.00 | 0.00 | 285.00 | 15.93 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 7,264.15 | 3,886,048.00 | 3,905,734.00 | 291,381.70 | 3,614,352.30 | 17,700.00 | 3,596,652.30 | 7.46 |
| Grand Total |  | 808,315.48 | 21,240,680.00 | 22,116,118.53 | 3,193,392.47 | 18,922,726.06 | 720,603.60 | 18,202,122.46 | 14.44 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

## Memorandum

To: Supervisor Smith, Town Board Members
From: Carolyn J Casey, Animal Control Officer
Date: February 9, 2022
Regarding: Annual Rabies Clinic
For Meeting:

A service Pittsford has provided to its residents for years, in partnership with the Monroe County Department of Health, is a free Rabies Vaccination Clinic. After consultation with the County, we propose to hold this year's Clinic on Thursday May 12, 2022 from 4:30-7:30 pm at the Town Highway Garage. The County's Department of Health will provide the vaccine, rabies tags, and certificates of vaccination. Veterinarian Dr. Larry Silberg and a vet tech from Doorbell Vet will administer the vaccinations. The cost of the clinic to the Town will not exceed $\$ 500.00$.

RESOLVED, that the Town Board hereby approves expenditure of up to $\$ 500.00$ for a free Rabies Clinic to be held at the Town Highway Garage on Thursday May 12, 2022 from 4:30 pm to 7:30 pm.

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: March 9, 2022
Regarding: Award Bid for Contracted Grounds Maintenance
For Meeting On: March 15, 2022

Ladies and Gentlemen:
As you may recall, the current provider of Parks District Grounds Maintenance has notified us that they will not be extending their existing contract to provide service in 2022. Bids specifications were updated, noticed in our official newspaper, and were publically opened on March 9, 2022.

We use this contract to supplement our Parks Department crews with mowing and landscape maintenance. These services are required at 14 areas comprised of Town-owned lands and facilities as well as the 17 Park Districts. The contract period will be from April 1, 2022 through December 1, 2022, with the possibility of one-year contract extensions for up to three additional years. The bid results are as follows:

| Contractor |
| :--- |
| Josh Landscape Company |
| Plant Concepts |
| Town and Country Enterprises |

Overall Bid Price
\$83,713
\$105,605
\$138,348

Representatives from Josh Landscape Company have since notified us that they wanted to pull their bid since they did not take prevailing wages into account. Plant Concepts has been our contractor since 2019. They have done an excellent job and Jess Neal looks forward to continuing work with them. Since the original contract in 2019, additional acreage requiring mowing and landscape maintenance has been added, so the noticeable increase still falls within the 2022 budget

I suggest that we accept the bid of $\$ 105,605$ from Plant Concepts as the lowest responsible bidder. In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

RESOLVED, the Town Board accepts the bid for \$105,605 from Plant Concepts as the lowest responsible bidder.

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: March 2, 2022
Regarding: Award Bid for Thornell Farm Park Tennis and Basketball Courts Resurfacing
For Meeting On: March 15, 2022
Ladies and Gentlemen:
On February 8, 2022, sealed bids were publically opened for the Thornell Farm Park Tennis Courts Resurfacing. As a reminder, the tennis and basketball courts are resurfaced every 5 to 7 years. Overtime, cracks start to appear in the asphalt surface, the acrylic color surface fades, and puddles occur where there is settlement. We reached out to several firms and received three bids:

| Contractor | Base Bid | Basketball Court | Total Bid |
| :--- | :---: | :---: | :---: |
| Super Seal Sealcoating Company | $\$ 44,860$ | $\$ 14,000$ | $\$ 58,860$ |
| Sealmaster / Rochester Jet Black | $\$ 48,440$ | $\$ 17,200$ | $\$ 65,640$ |
| Ruston Paving Company | $\$ 56,075$ | $\$ 17,500$ | $\$ 73,575$ |

The bid specifications were prepared to allow an alternate option of resurfacing the adjacent basketball court. Due to the popularity \& usage of this park, and as a result of the reasonable pricing for this alternate, it is proposed that the Town move forward with the alternate as well as the base bid.

I recommend that Town Board award the Thornell Farm Park Tennis Courts Resurfacing bid to Super Seal Sealcoating Company as lowest responsible bidder for a not to exceed amount of $\$ 60,000$. Super Seal Sealcoating Company is a very reputable local firm that has experience in acrylic court resurfacing. They have extensive experience in sport surfacing in local \& regional municipalities, schools \& clubs.

With any Public Works project, there are always unforeseen conditions that require a contingency budget. I recommend a budget of \$60,000.

In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

Resolved, that Town Board award the Thornell Farm Park Tennis Courts Resurfacing Project to Super Seal Sealcoating Company as lowest responsible bidder for $\$ 44,860$, with optional basketball court resurfacing for an additional \$14,000, for a not to exceed total of \$60,000.

## MEMORANDUM

To: Town Board Members
From: Paul Schenkel - Commissioner of Public Works
Date: March 10, 2022
Regarding: Sewer District Extension JH-160
For Meeting On: March 15, 2022

Ladies and Gentlemen:
Petitioners Kenneth and Paula Jamison, owning a single family dwelling located at 510 Thornell Road within the Town, currently have their wastewater treated by a private septic system. They would like to upgrade their disposal system by connecting to the Town Sanitary Sewers, necessitating a Sewer District Extension.

The Department of Public Works has received a Petition, signed by the owners of the property, for the proposed Sewer District Extension. The Department recommends that the Town Board set a public hearing to consider this matter.

Attached is a proposed "Order for Public Hearing," together with the Petition, which includes the legal description, map, and Entrance Fee Schedule for the requested Extension.

The proposed date for the public hearing is April 5, 2022, as is set forth in the proposed Order. In the event that the Board determines that a Public Hearing should take place on the proposed Sewer District Extension, I suggest the following Resolution motion:

I move that a Public Hearing be set for April 5, 2022 at 6:00 P.M., local time, to consider the approval of Sewer Extension JH-160 to the Pittsford Consolidated Sewer District, on lands located at 510 Thornell Road.

## PRESENT:

William A. Smith, Jr., Supervisor
Kate Bohne Munzinger, Deputy Supervisor
Cathleen A. Koshykar, Councilwoman
Kim Taylor, Councilwoman
Stephanie M. Townsend, Councilwoman
ABSENT: NONE

TOWN BOARD
TOWN OF PITTSFORD
STATE OF NEW YORK COUNTY OF MONROE

In the Matter of Extension JH-160 to the PITTSFORD SEWER DISTRICT to include 510 Thornell Road (Kenneth and
Paula Jamison), T.A. 178.03-2-20

ORDER FOR
PUBLIC HEARING

WHEREAS, a Petition, signed by the sole joint owners, Kenneth and Paula Jamison, of the proposed "Extension JH-160" to the Pittsford Sewer District, has been presented to the Town Board of Pittsford, Monroe County, New York, the said proposed Extension being located, in general terms, on the real property located at 510 Thornell Road, Pittsford, New York, all as is more particularly set forth in the Petition; and

WHEREAS, no public monies are proposed to be expended for the Extension of the District; and

WHEREAS, the anticipated Sewer Entrance, Connection and other County Fees to be paid by the owner of each unit within the Extension, in the first year following the proposed Extension, are in the aggregate amount of \$913.61;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, on the 5th day of April, 2022 at 6:00 o'clock P.M., Local Time, to consider the said Petition and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petition as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in The Daily Record, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith, Jr. | VOTING |
| :--- | :--- |
| Katherine Bohne Munzinger | VOTING |
| Cathleen A. Koshykar | VOTING |
| Kim Taylor | VOTING |
| Stephanie M. Townsend | VOTING |

The Order was thereupon declared duly adopted.

Dated: March 15, 2022

## TOWN CLERK CERTIFICATION

I, Renee M. McQuillen, Town Clerk of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Order as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of March, 2022.

Renee M. McQuillen, Town Clerk

## TO: THE TOWN BOARD OF THE TOWN OF PITTSFORD, NEW YORK:

The undersigned Petitioner herein, as and for its Petition to establish an Extension to the Pittsford Sewer District, respectfully submits to the Town Board of the Town of Pittsford the following:

1. Petitioner is the sole owner of taxable real property located wholly within the Town of Pittsford, County of Monroe, and State of New York and outside of any incorporated Village or City.
2. The proposed Extension is to be known as "Extension JH-160, 510 Thornell Road 0.59 acres T.A. \# 178.03-2-20" to the Pittsford Sewer District. The boundaries of the proposed Extension are set forth in the legal description attached hereto and made a part hereof as "Schedule A". Such lands are also set forth on the map which is attached hereto as "Schedule B".
3. The Petitioner is the sole owner of all of the taxable real property situated in the proposed Extension to the Sewer District, according to the latest completed assessment roll.
4. No public monies are to be expended for the creation of the proposed Extension nor is the Board of Commissioners of the Pittsford Sewer District being requested to construct or pay for any of the sewers and/or appurtenances to be installed as a result of the proposed Extension.
5. The Petitioner will construct or cause to be constructed the sewer system for the proposed Extension and other facilities that may be required at its own expense in compliance with all requirements of the Pittsford Sewer District.
6. The Petitioner is aware of and will be responsible for the payment of the Entrance, Connection and other fees set forth on the attached "Schedule C".

WHEREFORE, the Petitioner herein respectfully requests that the Town Board of the Town of Pittsford take such action as is required to create "Extension JH-160, 510 Thornell Road 0.59 acres T.A. \# 178.03-2-20" to the Pittsford Sewer District, in accordance with the within Petition.

Dated: March $\qquad$ 2022

## PETITIONER

Tax Account No.

178.03-2-20

## Property Owner

Kenneth A. Jamison
Paula R. Jameson

Assessed
Valuation
\$199,700

By:


Kenneth A. Jamison

## STATE OF NEW YORK)

COUNTY OF MONROE) SS:
On the $4^{\text {the }}$ day of March , 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth A. Jamison, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

SUSAN K. DONNELL
NOTARY PUBLIC - STATE OF NEW YORK
NO. 01006344452 QUALIFIED IN MONROE COUNTY $Z 4$


MY COMNIISSION EXPIRES 07-05-20 $\leq 4$

By: $\qquad$
Paula R. Jamison
STATE OF NEW YORK) COUNTY OF MONROE) SS:

On the $\qquad$ day of $N / \sim<N$ , 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Paula R. Jameson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

SUSAN K. DONPEMY
NOTARY PUBLIC - STATE OF NEW YORK
NO. O1DO6344452


## SCHEDULE "A"

THAT TRACT OR PARCEL OF LAND, situate in the Town Lot No. 8, in the Town of Pittsford, Monroe County, New York, more particularly described as follows: Lot G, as the same is shown on a map of Thorn Hill Community, Section 1, which said map was filed in the Monroe County Clerk's Office on April 13, 1951 in liber 149 of Maps, at page 91 . Said Lot G fronts on the south side of Thornell Road and is 130 feet wide and 200.20 feet deep all as shown on said map.

## SCHEDULE "B"



## SCHEDULE "C"

Т. A. \# 178.03-2-20

Sewer District Extension JH-160
to Pittsford Consolidated Sewer Districts
$1^{\text {st }}$ Year
Anticipated Sewer Entrance and Connection Fees
Town Sewer Entrance Fee Amount
Capital Charge for Existing Facilities ..... \$ 100.00
\#11 - Mill Road Trunk -JH-3 ..... \$ 350.00\#25 - Malvern Hills 15"Dia. Trunk$\$ 55.00$
Total Pittsford Sewer Entrance Fees Due per Unit ..... \$ 505.00
Town Sewer Connection Fees (2022 rate) Amount
Connection PermitFirst Year Sewer Rent (2022 rate)Capital\$ 40.00\$ 108.61
Total Town Sewer Connection Fees Due per Unit ..... \$ 158.61$\$ 10.00$
Monroe County Pure Waters Charges Amount
Connection Fee (\$250 per unit) ..... \$ 250.00

## MEMORANDUM

To: Pittsford Town Board
From: Cheryl Fleming, Personnel Director

Date: March 8, 2022
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: March 15, 2022

1. The following employee(s) are/is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Zachary Valletta | Laborer | CDL - Class B Salary Adj | $\$ 20.08$ | $03 / 16 / 2022$ |
| KahliI Robinson | Laborer | CDL - Class B Salary Adj | $\$ 20.08$ | $03 / 16 / 2022$ |
| Christopher Downey | Rec Asst 4 | Additional Rate | $\$ 16.75$ | $03 / 21 / 2022$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Rate | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Zachary Valletta | Laborer | CDL - Class B Salary Adj | $\$ 20.08$ | $03 / 16 / 2022$ |
| Kahlil Robinson | Laborer | CDL - Class B Salary Adj | $\$ 20.08$ | $03 / 16 / 2022$ |
| Christopher Downey | Rec Asst 4 | Additional Rate | $\$ 16.75$ | $03 / 21 / 2022$ |

