COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Kevin Beckford
Cathy Koshykar
Stephanie Townsend

## TOWN BOARD AGENDA

Tuesday, March 16, 2021 - 6:00 pm
Meeting by Online Video with Public Access
Page 1 of 2

## Call to Order

## Pledge of Allegiance

## Legal Matters

Public Comment
Modification of Easement Agreement - 84 N. Country Club Drive

## Financial Matters

Public Comment
Surplus
Transfers
Vouchers

## Operational Matters

Public Comment
Adoption of Public Health Emergency Plan
Engagement of a Grant Writer
Personnel Matters
Public Comment
Hiring Resolution
Other Business
Public Comment

Adjournment

Instructions for online viewing and offering comments on attached page 2

How to view the meeting:

## 1. Zoom

- In your web browser, go to
https://townofpittsford.zoom.us/i/84261259010?pwd=dUFOMnc4UkxGQ3dFWVcvdUhtcEZIdz09
You will be connected to the meeting.


## 2. Telephone

- You can access the meeting by phone. Use any of the numbers below, then enter the meeting ID. The Meeting ID is 8426125 9010. No password is necessary.

| (929) 205-6099 | (312) 626-6799 |
| :--- | :--- |
| (253) 215-8782 | (301) 715-8592 |
| (346) 248-7799 | (669) $900-6833$ |

## 3. Comments

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

## By E-Mail

- Commenters can submit a comment for the meeting by emailing it to comments @townofpittsford.org any time before $2: 30 \mathrm{pm}$ on the date of the meeting.
- Please begin any comment with your name and street address. Comments by e-mail will be read aloud by the Town Clerk.
- To comment by email on anything that takes place at the meeting, use the email address shown prior to $2: 30 \mathrm{pm}$ on the next meeting date. The Clerk will read such comments from residents aloud at that meeting.


## Using Zoom

- For commenting during the meeting, please begin with your name and street address.
- At the points where the Supervisor asks if there are public comments, if you are a resident, property owner, business owner or attorney or agent, as described above, and wish to comment, click "Raise Hand" in the control panel. (Telephone attendees press *9).
- Your comment will be taken in the order received. When you receive a message to "Unmute Now" please do so and make your comment. All comments must begin with the name and street address of the commenter.
- Alternatively, if you don't have a microphone or prefer or need to submit a comment in writing, you can do so by clicking "Chat" in the controls at the bottom of your Zoom window.
- When called upon, please begin with your name and street address and type your message into the chat window, then press "Enter" to send. The Town Clerk will read your message aloud.


## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: March 11, 2021
Regarding: 84 N. Country Club Drive - Modification of Easements Agreement
For Meeting On: March 16, 2021

The owners of the residential property located at 84 North Country Club Drive, Michael and Jeannine Zimmer, would like to sell their house. A Town sanitary sewer runs below the surface of their parcel in both their side yard and back yard. Unfortunately, a portion of the covered patio of their house encroaches on the Town easements for the sewer. Moreover, a short portion of the Town's sewer appears to be located outside of, or very close to, the boundaries of the Town's easements.

Submitted herewith to resolve these issues is a proposed Modification of Easements Agreement. Under the terms of the Agreement, the Town would consent to the encroachment by the covered patio, thus curing the defect in marketability of the Zimmers' property. In addition, the Agreement would expand the area of the easements, enabling all of the sewer to be located within the easements and allowing adequate space for any potential maintenance.

The Town would retain its obligation to maintain its sewer on this parcel, just as it does throughout the Town. In the unlikely event that repairs could not be done without damaging the house, the Town would bear the cost of relocating the sewer away from the house.

Should you wish to move forward with this Agreement, you may resolve as follows:

## RESOLUTION

I move that the Town Board authorize the Supervisor to enter into an agreement with Mr. and Mrs. Zimmer, as owners of the property located at 84 North Country Club Drive, to modify the sanitary sewer easements held by the Town on that property, in accordance with a proposed Modification of Easements Agreement submitted herewith.

## MODIFICATION OF EASEMENTS AGREEMENT

WHEREAS, Michael L. Zimmer and Jeannine E. Zimmer (the "Owners") are the owners of certain premises known as 84 North Country Club Drive, Town of Pittsford, Monroe County, New York (the "Premises"), more particularly described in Schedule A attached hereto; and

WHEREAS, the Premises are encumbered by easements for a sanitary and storm water sewer system in favor of the Town of Pittsford (the "Town"), which easements were recorded in the Monroe County Clerk's Office on August 21, 1953 in Liber 2847 of Deeds at page 347; December 26, 1957 in Liber 3141 of Deeds at page 419; and January 23, 1959 in Liber 3142 of Deeds at page 27 (the "Easements"); and

WHEREAS, the location of the Easements on the Premises are shown on a survey map prepared by Robert S. Bannerman, L.S., dated January 26, 2021 (the "survey map"), a copy of which is attached hereto as Schedule B; and

WHEREAS, the Town has heretofore installed, operated, and maintained a 24 -inch diameter sanitary sewer pipe (the "existing 24 -inch pipe") on the Premises at the location shown on the survey map; and

WHEREAS, following the issuance of a building permit by the Town on December 16, 2014, the house on the Premises was expanded with a pantry, covered patio, and fireplace; and

WHEREAS, all or a part of the pantry, covered patio and fireplace encroach upon one or more of the Town's Easements (the "Encroachment"), as shown on Schedule B; and

WHEREAS, the Owners have requested, and the Town has agreed, to modify the easements which are the subject of this Agreement;

NOW, THEREFORE, in consideration of the mutual promises and understandings contained herein, and for good and valuable consideration (less than $\$ 2.00$ of monetary consideration), the parties do hereby agree as follows:

1. Except as expressly modified by this Agreement, the Town and the Owners retain all of their rights and obligations as set forth in the Easements.
2. The Town consents to the continued existence and Owners' maintenance of the Encroachment, subject to the terms of this Agreement.
3. The Owners specifically indemnify and hold the Town harmless for any damage, disturbance, or other impact to the Premises resulting from the Encroachment.
4. The Town will use its best efforts to make any repairs or improvements necessary to that part of its sewer system which is located beneath the Encroachment from outside of the perimeter of the Encroachment. If the Town determines that it cannot carry out any
such repairs or improvements without damage to the Encroachment, then the Town, at its expense, will relocate the sewer system outside of the perimeter of the Encroachment, and the Town will abandon that portion of any Easement within the perimeter of the Encroachment.
5. The Owners will not add to or modify the pantry, covered patio, or fireplace so as to expand the area of the Encroachment.
6. The Owners may replace the pantry, covered patio, or fireplace within the area of the Encroachment, subject to all pertinent Town building requirements.
7. To facilitate the Town's maintenance of its sewer system within the Premises, the Owners hereby grant the Town an easement, beginning on the northern edge of the covered patio at a point 7.5 feet easterly of the existing 24 -inch pipe, as shown on Schedule B, and running parallel to said existing 24-inch pipe northerly and easterly across the Premises, to create an easement area 7.5 feet in width easterly and southerly from the existing 24 -inch pipe (the "Proposed 7.5' Sewer Easement"), shown on Schedule B, subject to the same terms of the Easements herein.
8. This Agreement shall bind the Owners and the Town and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the $\underline{6}$ day of March, 2021.

TOWN OF PITTSFORD

By



MICHAEL L. ZIMMER
$\frac{\text { equmue } E 2_{\text {Anmmer }}}{\text { JEANNINE E. ZIMMER }}$

On the $\qquad$ day of March, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared William A. Smith, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

## Notary Public

## Sc North Caroling <br> STATE OF NEWYORK) COUNTY OF MANROE)Sc SS: <br> Mecklenburg

On the $\qquad$ day of March , 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael L. Simmer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature
 instrument.


STATE OF NEWYYRKK) COUNTY OF MOnROE) sc SS:
On the 6 day of March , 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeannine E. Simmer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Schedule A<br>Description of<br>84 North Country Club Drive<br>Pittsford NY

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Pittsford, County of Monroe, and State of New York, known and described as Lot \#39 of the Country Club Estates, Section 3 as shown on a map filed in the Monroe County Clerk's Office in Liber 134 of Maps at page 13.

Said Lot \#39 fronts 118.74' on the north side of North Country Club Drive, 123.92' wide in the rear, 192.29' deep on the west line and $188.55^{\prime}$ deep on the east line, all as shown on said map.


# MEMORANDUM 

To: Pittsford Town Board

From: Brian Luke, Director of Finance


Date: March 10, 2021
Regarding: Surplus Inventory
For Meeting On: March 16, 2021

Attached is a list of surplus inventory for the Town Board to declare surplus in order for it to be removed from the Town's inventory.

Be it resolved, that the attached list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year |  | Description |  | Department |  | Cost |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

0171832012
0117901987
0144052006
0135121997
011153
017296
017295
016707

| Refrigerator | Highway | $\$ 1051.00$ | Junked |
| :---: | :---: | :---: | :---: |
| Tire changer | Highway | $\$ 1425.00$ | Junked |
| Desk | Highway | $\$ 158.00$ | Junked |
| Hydraulic jack | Highway | $\$ 789.00$ | Junked |
| Aluminum tripod Highway | $\$ 119.00$ | Junked |  |
| Ford 6 wheel dump truck Highway | $\$ 26,109.77$ | Auction |  |
| Ford 1 ton 420 truck Highway | $\$ 35,561.00$ | Auction |  |
| trational 6 wheel brush truck Highway $\$ 85,349.00$ Auction |  |  |  |

## Budget Transfers

## Be it resolved that the following are approved:

That $\$ 6,500.00$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.7110.4003.0016.0020 (WT - Parks Maintenance Thornell Farm Park) to pursue the expansion of the Community Garden.

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| 84 LUMBER COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150417 \\ & 150570 \end{aligned}$ | $\begin{aligned} & \text { 0603-610535 } \\ & 0603-611607 \end{aligned}$ |
| ADMAR SUPPLY COMPANY, INC | PJS | 150594 | 2070581-0001 |
| ALTRA RENTAL \& SUPPLY,INC | PJS | 150582 | 2100985 |
| AMERICAN ROCK SALT CO. | PJS PJS PJS PJS PJS PJS PJS PJS | $\begin{aligned} & 150482 \\ & 150482 \\ & 150488 \\ & 150488 \\ & 150572 \\ & 150572 \\ & 150467 \\ & 150467 \end{aligned}$ | 0670634 <br> 0670474 <br> 0671890 <br> 0671226 <br> 0672497 <br> 0672965 <br> 0665800 <br> 06664797 |
| AP PLUMBING | PJS | 150548 | 240966 |
| AP TECHNOLOGY, LLC | JB | 150490 | IN027565 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150571 \\ & 150584 \\ & 150470 \end{aligned}$ | $\begin{aligned} & 7020963099 \\ & 7020939659 \\ & 7020881357 \end{aligned}$ |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150417 \\ & 150570 \end{aligned}$ | $\begin{aligned} & 0603-610535 \\ & 0603-611607 \end{aligned}$ | LUMBER LUMBER | $\begin{aligned} & 255.60 \\ & 732.44 \end{aligned}$ |
|  |  |  | VENDOR TOTAL | 938.04 |
| PJS | 150594 | 2070581-0001 | TRENCH BOX | 7,400.00 |
|  |  |  | VENDOR TOTAL | 7,400.00 |
| PJS | 150582 | 2100985 | GAS CANS | 59.98 |
|  |  |  | VENDOR TOTAL | 59.98 |
| PJS | 150482 | 0670634 | 418.91 TON | 22,880.85 |
| PJS | 150482 | 0670474 | 585.26 TON | 31,966.91 |
| PJS | 150488 | 0671890 | 120.36 TON | 6,574.06 |
| PJS | 150488 | 0671226 | 119.88 TON | 6,547.85 |
| PJS | 150572 | 0672497 | 178.52 TON | 9,750.76 |
| PJS | 150572 | 0672965 | 80.15 TON | 4,377.79 |
| PJS | 150467 | 0665800 | 116.31TON SALT | 6,352.86 |
| PJS | 150467 | 06664797 | 24.05 SALT | 1,313.61 |
|  |  |  | VENDOR TOTAL | 89,764.69 |
| PJS | 150548 | 240966 | GREASE TRAP CLEAN OUT - FEBRUARY | 405.53 |
|  |  |  | VENDOR TOTAL | 405.53 |
| JB | 150490 | IN027565 | ANNUAL SECURECHECK STANDARD MAINTENANCE | 660.00 |
|  |  |  | VENDOR TOTAL | 660.00 |
| PJS | 150571 | 7020963099 | CABLES | 285.26 |
| PJS | 150584 | 7020939659 | SUPPLIES, WASHERS | 559.62 |
| PJS | 150470 | 7020881357 | CABLE FOR RISERS | 285.26 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| AVILA - SMITH | BWL | 150655 | 20210225 |
| B.R. JOHNSON, LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150431 \\ & 150520 \end{aligned}$ | $\begin{aligned} & 755364 \\ & 755545 \end{aligned}$ |
| BAND PARTS PLUS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 150416 150419 150486 | $\begin{aligned} & 820514 \\ & 820478 \\ & 820620 \\ & 820333 \end{aligned}$ |
| BARTON \& LOGUIDICE, D.P.C. | BWL BWL | $\begin{aligned} & 150656 \\ & 150657 \end{aligned}$ | $\begin{aligned} & 115966 \\ & 115201 \end{aligned}$ |
| BEAM MACK SALES \& SERVICE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 150487 <br> 150404 <br> 150412 | 334677R 333979R 64886 |
| BEEMAN | JRH | 150607 | 032021/BEEMAN |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 1,130.14 |
| ASL INTERPRETER SERVICES | 500.00 |
| VENDOR TOTAL | 500.00 |
| BROKEN DOOR AT KBP | 210.00 |
| KEYS FOR KINGS BEND | 311.04 |
| VENDOR TOTAL | 521.04 |
| OIL | 38.24 |
| OIL FOR COMPRESSOR | 10.64 |
| FUEL LINE FOR JUMPING JACK | 21.65 |
| WIPER FLUID, SHOP SOAP | 25.06 |
| VENDOR TOTAL | 95.59 |
| ZONING CODE DRAFTING SERVICES | 7,420.58 |
| ZONING CODE DRAFTING SERVICES | 730.00 |
| VENDOR TOTAL | 8,150.58 |
| 461 SLACK ADJUSTER | 120.57 |
| WIPER PARTS 461 | 281.22 |
| EMISSION CHECK 467 | 438.64 |
| VENDOR TOTAL | 840.43 |
| SENSORY \& SCIENCE INSTRUCTOR PAYMENT | 269.50 |
| VENDOR TOTAL | 269.50 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| CERTIFIED LABS | PJS | 150592 | 7281143 |
| CHASE CARD SERVICES | JB BWL | $\begin{aligned} & 150427 \\ & 150447 \\ & 150620 \end{aligned}$ | 0000293660 <br> PITTENEWS02252021 <br> 03102021 |
| CINTAS CORPORATION \#411 | PJS | 150444 | 4076963870 |
| COLLEGE ASSISTANCE PLUS | JRH | 150637 | 32021/CELUCH |
| CONSTELLATION NEW ENERGY, INC. | PJS PJS PSS PJS PJS PJS PJS PJS PJS PJS PJS PJS PJS PJS PJS | 150566 150566 150566 150566 150566 150566 150566 150566 150566 150568 150568 150568 150568 150567 150567 | 19520152801 19519154601 <br> 19530220901 <br> 19530215301 <br> 19530205401 <br> 19497452101 <br> 19497452001 <br> 19497451801 <br> 19520558101 <br> 19497427701 <br> 19497427501 <br> 19530297201 <br> 19497428001 <br> 19530166301 <br> 19497382701 |


| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
|  |  |  | VENDOR TOTAL | 661.78 |
| PJS | 150592 | 7281143 | LUBE | 322.00 |
|  |  |  | VENDOR TOTAL | 322.00 |
| JB | 150427 | 0000293660 | EXPERTS EXCHANGE PREMIUM SERVICES YEARLY | 199.95 |
| JB | 150447 | PITTENEWS02252021 | CONSTANT CONTACT-EMAIL PLUS (PREPAY-30\% | 1,365.00 |
| BWL | 150620 | 03102021 | ATTORNEY FILING FEES | 110.00 |
|  |  |  | VENDOR TOTAL | 1,674.95 |
| PJS | 150444 | 4076963870 | RUG \& MOP SERVICE | 228.58 |
|  |  |  | VENDOR TOTAL | 228.58 |
| JRH | 150637 | 32021/CELUCH | COLLEGE 101 INSTRUCTOR PAYMENT | 7.00 |
|  |  |  | VENDOR TOTAL | 7.00 |
| PJS | 150566 | 19520152801 | PARK ROAD | 124.12 |
| PJS | 150566 | 19519154601 | REITZ PARKWAY | 123.59 |
| PJS | 150566 | 19530220901 | POINCIANA DRIVE | 2.72 |
| PJS | 150566 | 19530215301 | BRICKSTON DRIVE | 3.48 |
| PJS | 150566 | 19530205401 | DUNNEWOOD CT | 79.63 |
| PJS | 150566 | 19497452101 | 4358 EAST AVE | 0.00 |
| PJS | 150566 | 19497452001 | 4358 EAST AVE | 0.00 |
| PJS | 150566 | 19497451801 | 4358 EAST AVE | 0.00 |
| PJS | 150566 | 19520558101 | 3950 EAST AVE | 0.00 |
| PJS | 150568 | 19497427701 | PARKS DEC | 165.27 |
| PJS | 150568 | 19497427501 | PARKS NOV | 90.31 |
| PJS | 150568 | 19530297201 | PARKS FEB | 166.87 |
| PJS | 150568 | 19497428001 | PARKS JAN | 141.30 |
| PJS | 150567 | 19530166301 | 500 MENDON ROAD | 187.25 |
| PJS | 150567 | 19497382701 | 24 STATE ST LIBRARY | 1,344.66 |


|  |  |  |  | age 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS P FOR TOWN B MARCH | ABLE LISTI RD APPRO 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| CONSTELLATION NEW ENERGY, inc. | PJS | 150567 | 19497382601 | 24 STATE ST LIBRARY |  | 1,200.52 |
|  | PJS | 150567 | 19497352001 | 22 NORTH MAIN ST |  | 23.44 |
|  | PJS | 150567 | 19497352101 | 22 NORTH MAIN ST |  | 18.50 |
|  | PJS | 150567 | 19530160901 | 210 MENDON RD |  | 3.43 |
|  | PJS | 150567 | 19520098501 | 35 LINCOLN AVE SCC |  | 2,545.76 |
|  | PJS | 150567 | 19519155401 | 631 MARSH ROAD |  | 19.97 |
|  | PJS | 150569 | 19497359801 | KINGS BEND PARK |  | 155.12 |
|  | PJS | 150569 | 19497359701 | KINGS BEND PARK |  | 90.26 |
|  | PJS | 150569 | 19497359501 | KINGS BEND PARK |  | 90.26 |
|  |  |  |  |  | VENDOR TOTAL | 6,576.46 |
| COPPOLA | JRH | 150604 | 32021/COPPOLA | IRISH DANCE INSTRUCTOR PA |  | 705.60 |
|  |  |  |  |  | VENDOR TOTAL | 705.60 |
| CREIGHTON SELF-DEFENSE INC | JRH | 150616 | 032021/CREIGHTON | MARTIAL ARTS INSTRUCTOR P | MENT | 1,004.99 |
|  |  |  |  |  | VENDOR TOTAL | 1,004.99 |
| CROWN CASTLE INTERNATIONAL CORP. | JB | 150496 | 782384 | FIBER SERVICE \#S120274-561 | TTSFORD | 879.97 |
|  |  |  |  |  | VENDOR TOTAL | 879.97 |
| CYNCON EQUIPMENT INC. | PJS | 150574 | 85628 | WINDSHIELD |  | 528.78 |
|  | PJS | 150469 | 85540 | CAPS FOR SNOWBLOWER |  | 76.07 |
|  | PJS | 150477 | 85593 | GAS CAP FOR SNOWBLOWER |  | 28.26 |
|  |  |  |  |  | VENDOR TOTAL | 633.11 |
| DANESI | JRH | 150638 | 32021/DANESI | BABYSITTING COURSE INSTRU | R PAYMENT | 1,165.50 |
|  |  |  |  |  | VENDOR TOTAL | 1,165.50 |
| DEBBIE SUPPLY INC | PJS | 150406 | 649954 | EXTENSION CORD REEL |  | 56.41 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| DUKE COMPANY | PJS | 150405 | 001469773 |
| EDP, KGS, LLC | JRH | 150634 | 32021/SHOTS |
| EMPIRE TENNIS, LLC | JRH | 150617 | 32021/SPEIRS |
| FAIRPORT CHILDREN'S THEATER | JRH | 150608 | 032021/ROCHA |
| FASTENAL CO. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150612 \\ & 150376 \end{aligned}$ | NYCROC180861 NYCROC180444 |
| FERGUSON ENTERPRISES INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150524 \\ & 150524 \\ & 150498 \end{aligned}$ | $\begin{aligned} & 5821830 \\ & 5821490 \\ & 5853917 \end{aligned}$ |
| FINGER LAKES CHEMICALS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150479 \\ & 150481 \end{aligned}$ | $\begin{aligned} & 822550 \\ & 822587 \end{aligned}$ |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |  | AMOUNT |
|  |  |  | VENDOR TOTAL | 182.00 |
| PJS | 150405 | 001469773 | REBAR FOR RISERS | 690.00 |
|  |  |  | VENDOR TOTAL | 690.00 |
| JRH | 150634 | 32021/SHOTS | SOCCER SHOTS INSTRUCTOR PAYMENT | 867.30 |
|  |  |  | VENDOR TOTAL | 867.30 |
| JRH | 150617 | 32021/SPEIRS | INDOOR TENNIS INSTRUCTOR PAYMENT | 45.50 |
|  |  |  | VENDOR TOTAL | 45.50 |
| JRH | 150608 | 032021/ROCHA | THEATER INSTRUCTOR PAYMENT | 3,507.28 |
|  |  |  | VENDOR TOTAL | 3,507.28 |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $150612$ | NYCROC180861 | ACORN NUTS | 13.03 |
|  | $150376$ | NYCROC180444 | MISC HARDWARE | 92.66 |
|  |  |  | VENDOR TOTAL | 105.69 |
|  |  |  |  |  |
| PJS | $150524$ | $5821490$ | FAUCET FOR PARKS | $220.78$ |
| PJS | 150498 | $5853917$ | UNIT HEATER PARTS | 157.22 |
|  |  |  | VENDOR TOTAL | 389.91 |
| PJS | 150479 | 822550 | SOAP, RTB SILCONE | 328.10 |
| PJS | 150481 | 822587 | SHOP SUPPLIES | 190.65 |



FLEET PRIDE
FLOWER CITY COMMUNICATIONS INC
FOULKELIZABETH
FRONTIER COMMUNICATIONS

## ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 <br> MARCH 2021

APPV BY VOUCHER INV \#
PJS $150396 \quad 68946918$

| VENDOR TOTAL | 518.75 |
| :---: | :---: |
| CARRIER BEARING 464 | 322.18 |
| VENDOR TOTAL | 322.18 |
| RADIO TRANSFER | 256.90 |
| VENDOR TOTAL | 256.90 |
| DANCE CAMP INSTRUCTOR PAYMENT | 588.00 |
| VENDOR TOTAL | 588.00 |
| SENIORS PHONE SERVICE 02/22/2021-03/21/2 | 36.21 |
| RECREATION PHONE SERVICES 02/22/2021-03/ | 33.93 |
| AUTUMN WOODS PUMP STATION | 71.51 |
| PUMP STATIONS FIRE SECURITY | 339.64 |
| THORNELL FARM PARK FIRE SECURITY | 33.26 |
| PSD FIRE SECURITY | 33.78 |
| HIGHWAY FIRE SEC | 33.26 |
| TOWN HALL FIRE SEC | 281.18 |
| COURT FIRE SEC | 42.45 |
| SCC ELEVATOR FIRE SEC | 73.30 |
| HWY EMISSIONS -FEB/MAR BILL | 69.92 |
| DPW FAX - FEB/MAR BILL | 70.58 |
| MONTHLY PHONE PYMT | 1,185.39 |
| 6430 KBP NORTH PHONE SERVICE \& BROADBAND | 72.90 |
| VENDOR TOTAL | 2,377.31 |
| PUMP STATION MONITORING | 658.90 |





|  |  |  |  | GGE 12 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN B MARCH | $\begin{aligned} & \text { IABLE LISTI } \\ & \text { RD APPRO } \\ & 2021 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 782.36 |
| LORRAINE'S FOOD FACTORY | PJS | 150585 | 7031 | VEGTABLE OIL |  | 60.00 |
|  |  |  |  |  | VENDOR TOTAL | 60.00 |
| LOWES CREDIT SERVICES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150525 \\ & 150502 \end{aligned}$ | $\begin{aligned} & 35591 \\ & 02089 \end{aligned}$ | HOLE SAW MISC HARDWARE |  | $\begin{aligned} & 23.74 \\ & 53.91 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 77.65 |
| MAGGIO | JRH | 150635 | 32021/MAGGIO | TRACY MAGGIO INSTRUC | MENT | 60.97 |
|  |  |  |  |  | VENDOR TOTAL | 60.97 |
| MAGLIATO | JRH | 150625 | 32021/MAGLIATO | WIGGLES GIGGLES \& JIGG | ATHLETES | 1,032.50 |
|  |  |  |  |  | VENDOR TOTAL | 1,032.50 |
| MANITOU CONCRETE | PJS | 150485 | 985246 | CONCRETE FOR RISERS |  | 592.50 |
|  | PJS | 150485 | 985256 | CONCRETE FOR RISERS |  | 2,370.00 |
|  | PJS | 150398 | 984433 | CONCRETE FOR RISERS |  | 627.50 |
|  | PJS | 150397 | 985109 | CONCRETE FOR RISERS |  | 577.50 |
|  | PJS | 150397 | 985124 | CONCRETE FOR RISERS |  | 592.50 |
|  | PJS | 150401 | 984752 | CONCRETE FOR RISERS |  | 592.50 |
|  | PJS | 150401 | 984760 | CONCRETE FOR RISERS |  | 1,797.50 |
|  |  |  |  |  | VENDOR TOTAL | 7,150.00 |
| MAZIUK \& COMPANY | PJS | 150501 | 16445000 | PADLOCKS |  | 170.11 |
|  |  |  |  |  | VENDOR TOTAL | 170.11 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| MESSENGER POST | $\begin{aligned} & \text { LMD } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 150423 \\ & 150423 \end{aligned}$ | $\begin{aligned} & 95446 \\ & 95445 \end{aligned}$ |
| MESSER | JRH | 150636 | 32021/MESSER |
| MILLER | JRH | 150631 | 32021/MILLER |
| MITCHELL1 | PJS | 150583 | IB25614726 |
| MURRAY | JRH | 150633 | 32021/MURRAY |
| NALLY | JRH | 150619 | 32021/NALLY |
| NOCO ENERGY CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150411 \\ & 150573 \\ & 150476 \end{aligned}$ | SP12019965 SP12033821 SP12026863 |
| NORTHERN SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150478 \\ & 150478 \\ & 150402 \end{aligned}$ | $\begin{aligned} & 091877 \\ & 090520 \\ & 091662 \end{aligned}$ |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| NOTICE PBL HRG LL \#1 2021 | 66.67 |
| BUDGET TRANSF PERMISSIVE REF | 90.61 |
| VENDOR TOTAL | 157.28 |
| CUPCAKE CREATIONS INSTRUCTOR PAYMENT | 196.00 |
| VENDOR TOTAL | 196.00 |
| CARD MAKING INSTRUCTOR PAYMENT | 63.00 |
| VENDOR TOTAL | 63.00 |
| MARCH BILLING | 394.00 |
| VENDOR TOTAL | 394.00 |
| PRESCHOOL ADVENTURES INSTRUCTOR PAYMENT | 126.00 |
| VENDOR TOTAL | 126.00 |
| BASKETBALL INSTRUCTOR PAYMENT | 312.24 |
| VENDOR TOTAL | 312.24 |
| 398 GALLONS ULSD SUPREME | 747.65 |
| 376 GALLON ULSD | 774.26 |
| 222.6 ULSD SUPREME | 433.94 |
| VENDOR TOTAL | 1,955.85 |
| PLOW SHOES \#452/BLADES | 140.00 |
| PLOW SHOES \#452/BLADES | 620.00 |
| WING BLADE | 261.52 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| NORTHERN SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150403 \\ & 150407 \end{aligned}$ | $\begin{aligned} & 091661 \\ & 091685 \end{aligned}$ |
| NYS TOWN CLERK'S ASSOC. | LMD | 150559 | 03092021 |
| OCCUPATIONAL \& ENVIRONMENTAL MEDICINE | BWL | 150646 | 00023407-00 |
| OIL FILTER SERVICE, INC. | PJS PJS PJS PJS PJS PJS PJS | 150484 <br> 150484 <br> 150484 <br> 150484 <br> 150484 <br> 150395 <br> 150579 | 38276 <br> 38082 <br> 38277 <br> 38113 <br> 38109 <br> 38011 <br> 38444 |
| OSBURN ASSOCIATES, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150409 \\ & 150471 \end{aligned}$ | $\begin{aligned} & 282461 \\ & 282656 \end{aligned}$ |
| PAYCHEX, INC. | BWL BWL | $\begin{aligned} & 150647 \\ & 150652 \end{aligned}$ | $\begin{aligned} & 1093929 \\ & 2021022500 \end{aligned}$ |
| PAZRAL | JRH | 150615 | 032021/PAZRAL |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150403 \\ & 150407 \end{aligned}$ | $\begin{aligned} & 091661 \\ & 091685 \end{aligned}$ | \#457 WING BLADE PLOW BLADE \#451 | $\begin{aligned} & 750.00 \\ & 998.00 \end{aligned}$ |
|  |  |  | VENDOR TOTAL | 2,769.52 |
| LMD | 150559 | 03092021 | NYS TOWN CLERKS ASSOCIATION VIRTUAL 2021 | 125.00 |
|  |  |  | VENDOR TOTAL | 125.00 |
| BWL | 150646 | 00023407-00 | DRUG SCREEN HIGHWAY | 40.00 |
|  |  |  | VENDOR TOTAL | 40.00 |
| PJS | 150484 | 38276 | FILTERS | 49.91 |
| PJS | 150484 | 38082 | FILTERS | 43.04 |
| PJS | 150484 | 38277 | FILTERS | 43.98 |
| PJS | 150484 | 38113 | FILTERS | 33.74 |
| PJS | 150484 | 38109 | CREDIT | -151.98 |
| PJS | $150395$ | 38011 | LEAF MACHINE FILTERS | 164.07 |
|  | 150579 |  | OIL FILTERS | 167.66 |
|  |  |  | VENDOR TOTAL | 350.42 |
| PJS | 150409 | 282461 | GOLD VINYL FOR TRUCKS AND SIGNS | 88.45 |
| PJS | 150471 | 282656 | GOLD VINYL FOR TRUCKS AND SIGNS | 480.00 |
|  |  |  | VENDOR TOTAL | 568.45 |
| BWL | 150647 | 1093929 | ONBOARDING MARCH | 100.00 |
| BWL | 150652 | 2021022500 | PAYROLL PROCESSING FEBRUARY | 3,230.56 |
|  |  |  | VENDOR TOTAL | 3,330.56 |
| JRH | 150615 | 032021/PAZRAL | PILATES \& YOGA INSTRUCTOR PAYMENT | 191.93 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| REGIONAL DISTRIBUTORS INC | PJS | 150510 | S1819305.001 |
| REGIONAL INTERNATIONAL CORPORATION | PJS | 150483 | 011165880P |
| ROCHESTER FENCING CLUB | JRH | 150632 | 32021/FENCING |
| ROCHESTER GAS \& ELECTRIC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 150528 \\ & 150528 \\ & 150601 \\ & 150642 \end{aligned}$ | $\begin{aligned} & 12909189060 \\ & 12909189061 \\ & 11015395959 \\ & 0188930221000003 \end{aligned}$ |
| ROSE | JRH | 150531 | 2021/02ROSE |
| ROTOLITE-ELLIOTT CORP. | $\begin{aligned} & \text { BWL } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 150626 \\ & 150658 \end{aligned}$ | $\begin{aligned} & 155766 \\ & 155994 \end{aligned}$ |
| S \& S WORLDWIDE, INC | JRH <br> JRH | $\begin{aligned} & 150532 \\ & 150537 \end{aligned}$ | $\begin{aligned} & \text { IN100710474 } \\ & \text { IN100712471 } \end{aligned}$ |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# |  | AMOUNT |
| PJS | 150510 | S1819305.001 | VENDOR TOTAL | 300.00 |
|  |  |  | WIPES | 454.38 |
|  |  |  | VENDOR TOTAL | 454.38 |
| PJS | 150483 | 011165880P | 441 AIR LINE | 19.30 |
|  |  |  | VENDOR TOTAL | 19.30 |
| JRH | 150632 | 32021/FENCING | FENCING INSTRUCTOR PAYMENT | 109.20 |
|  |  |  | VENDOR TOTAL | 109.20 |
| PJS | 150528 | 12909189060 | WILLARD ROAD PARK ELECTRIC AND CONSTELLA | 296.72 |
| PJS | 150528 | 12909189061 | BARKER ROAD PARK ELECTRIC AND CONSTELLAT | 290.34 |
| PJS | 150601 | 11015395959 | 295 FAIRPORT RD PUMP STATION | 25.77 |
| BWL | 150642 | 0188930221000003 | GAS LIGHTS MARCH | 64.19 |
|  | 150531 | 2021/02ROSE | VENDOR TOTAL | 677.02 |
| JRH |  |  | SENIORS ARTHRITIS CLASSES FEBRUARY 2021 | 150.00 |
|  |  |  | VENDOR TOTAL | 150.00 |
| BWLBWL | 150626 | 155766 | CUSTOM PRINT POCKET FOLDERS | 835.00 |
|  | 150658 | 155994 | SUPERVISOR SATURDAY SIGNS | 55.95 |
|  |  |  | VENDOR TOTAL | 890.95 |
| JRH | 150532 | IN100710474 | AFTER SCHOOL PROGRAM SUPPLIES | 65.80 |
| JRH | 150537 | IN100712471 | CHILD WATCH PROGRAM SUPPLIES | 169.02 |




| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRAFFIC SYSTEMS, INC. | PJS | 150562 | 28378 | SOLAR POLE SETUP | 785.00 |
|  |  |  |  | VENDOR TOTAL | 785.00 |
| U. S. POSTMASTER PITTSFORD NY | LMD | 150560 | 03092021 | \#33 BULK MAIL PERMIT RENEWAL FOR 2021 | 245.00 |
|  |  |  |  | VENDOR TOTAL | 245.00 |
| ULINE INC. | PJS | 150436 | 130054294 | CHAIRS | 438.86 |
|  | PJS | 150503 | 130305578 | WIPER DISPENSER, GLOVES - COVID SUPPLIES | 816.45 |
|  | PJS | 150505 | 130305500 | WET FLOOR SIGNS | 294.90 |
|  | PJS | 150504 | 130305389 | SAFETY GLOVES | 137.22 |
|  | JRH | 150530 | 130039067 | RECREATION, SWIVEL CASTER FOR CARTS | 102.72 |
|  |  |  |  | VENDOR TOTAL | 1,790.15 |
| VAN BORTEL FORD | PJS | 150643 | FOCQ24632 | INSPECTION, ALIGNMENT \& OIL CHANGE 501-1 | 160.90 |
|  |  |  |  | VENDOR TOTAL | 160.90 |
| VERMONT SYSTEMS | JB | 150489 | 69105 | RECTRAC 3.1 MIGRATION WITH HOSTING | 125.00 |
|  |  |  |  | VENDOR TOTAL | 125.00 |
| VICTOR POWER EQUIPMENT | PJS | 150473 | 287994 | SPARK PLUG/ POLE SAW | 167.99 |
|  | PJS | 150475 | 287971 | SPARK PLUGS | 204.14 |
|  | PJS | 150494 | 287882 | MACHINE SCREWS | 2.98 |
|  | PJS | 150381 | 287780 | HEDGETRIMMER PARTS | 139.40 |
|  |  |  |  | VENDOR TOTAL | 514.51 |
| VIKING CIVES USA | PJS | 150589 | 4505032 | SALTER CHAIN | 309.32 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| VILLAGE OF PITTSFORD | PJS | 150425 | 022421 |
| VIOLA STORAGE | PJS | 150540 | 35100 |
| VP SUPPLY CORP. | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 150442 \\ & 150441 \\ & 150400 \\ & 150545 \\ & 150382 \end{aligned}$ | 4542492 <br> 4535336 <br> 4561211 <br> 4577349 <br> 4553904 |
| W. B. MASON CO., LLC | $\begin{aligned} & \text { LMD } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 150375 \\ & 150491 \end{aligned}$ | $\begin{aligned} & 217744343 \\ & 218063437 \end{aligned}$ |
| W. W. GRAINGER, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150429 \\ & 150564 \end{aligned}$ | $\begin{aligned} & 9806763323 \\ & 9803037762 \end{aligned}$ |
| WARD | PJS | 150614 | 03112021 |
| WARREN | JRH | 150630 | 32021/WARREN |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 309.32 |
| VILLAGE SEWER RENTS 6/1/20-11/30/20 | 1,776.79 |
| VENDOR TOTAL | 1,776.79 |
| 40' QUAD DOOR UNIT | 120.00 |
| VENDOR TOTAL | 120.00 |
| ELECTRICAL SUPPLIES | 163.98 |
| WIRE AND CONDUIT | 229.85 |
| LIGHTS FOR SHOP | 222.93 |
| WALL PLATES | 176.26 |
| PLUMBING AND ELECTRICAL SUPPLIES | 21.60 |
| VENDOR TOTAL | 814.62 |
| GENERAL OFFICE SUPPLIES | 193.85 |
| GENERAL OFFICE SUPPLIES | 79.96 |
| VENDOR TOTAL | 273.81 |
| WORK GLOVES | 68.47 |
| WALL HEATERS | 333.00 |
| VENDOR TOTAL | 401.47 |
| COURIER MILEAGE REIMBURSEMENT | 15.68 |
| VENDOR TOTAL | 15.68 |
| ICE SKATING INSTRUCTOR PAYMENT | 700.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MARCH 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| WEGMANS FOOD MARKETS INC | $\begin{aligned} & \text { JRH } \\ & \text { JRH } \end{aligned}$ | $\begin{aligned} & 150600 \\ & 150602 \end{aligned}$ | 3821420210301 0061020210301 |
| WERNER | JRH | 150606 | 032021/WERNER |
| WEST FIRE SYSTEMS, INC. | PJS | 150430 | 66035 |
| WRIGHT | JRH | 150536 | 0221 |
| XYLEM WATER SOLUTIONS USA, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150418 \\ & 150543 \end{aligned}$ | $\begin{aligned} & 3556 \mathrm{~B} 60169 \\ & 3556 \mathrm{~B} 61263 \end{aligned}$ |
| ZW USA INC | PJS | 150609 | 396123 |

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|  |  | AMOUNT |
| :--- | ---: | ---: |
| DESCRIPTION | VENDOR TOTAL | $\mathbf{7 0 0 . 0 0}$ |
| SENIORS WEGMANS FEBRUARY 2021 | 231.07 |  |
| RECREATION WEGMANS FEBRUARY 2021 | 321.57 |  |
| VENDOR TOTAL | 552.64 |  |
| PRIVATE PIANO INSTRUCTOR PAYMENT | 421.47 |  |
| VENDOR TOTAL | $\mathbf{4 2 1 . 4 7}$ |  |
| DIAGNOSE / REPAIR ALARM FAILURE AT LIBRA | 135.00 |  |
| VENDOR TOTAL | $\mathbf{1 3 5 . 0 0}$ |  |
|  |  |  |
| SENIORS HIGHLAND CHORUS FEBRUARY 2021 | 240.00 |  |
| VENDOR TOTAL | $\mathbf{2 4 0 . 0 0}$ |  |
| PUMP STATION MONITORING SYSTEM | $2,992.35$ |  |
| PUMP STATION MONITORING SYSTEM | $3,195.02$ |  |
| VENDOR TOTAL | $\mathbf{6 , 1 8 7 . 3 7}$ |  |
|  |  |  |
| DOG WASTE DISPENSERS AND BAGS | 275.48 |  |
| VENDOR TOTAL | $\mathbf{2 7 5 . 4 8}$ |  |
| REPORT TOTAL | $\mathbf{2 1 9 , 9 2 9 . 9 9 ~}$ |  |

END OF REPORT

PREPAID ACCOUNTS PAYABLE LISTING

## FOR TOWN BOARD APPROVAL

MARCH
2021
VENDOR NAME
APPLIED BUSINESS SYS INC

CONSTELLATION NEW ENERGY, INC.

DIRECT ENERGY BUSINESS MARKETING, LLC
EXCELLUS

FIDELITY SECURITY LIFE COMPANY OF NY
BWL

| APPV BY | NO | INV \# |
| :---: | :---: | :--- |
| LMD | 150414 | 02232021 |


| PJS | 150457 | 19417420901 |
| :--- | :--- | :--- |
| PJS | 150457 | 19417416701 |

19417414201

HS12288133
BWL 150451 55086-0002.
BWL 150451 55086-0003:
150451 55086-0004:
BWL

BWL 150451 55086-0006.
BWL 150451 55086-0006:
BWL
150451 55086-0001
150451 55086-0008
BWL 150451 55086-0009:
BWL 150451 55086-0010.
BWL 150451 55086-0011.
BWL 150451 55086-0012
BWL 150451 55086-0013:
BWL 150451 55086-0014:

FRONTIER COMMUNICATIONS

164705577

150428 02/22/6431-052517-6

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 2021 TOWN/COUNTY ESCROW RECEIPTS POSTAGE | 1,144.54 |
| VENDOR TOTAL | 1,144.54 |
| 500 MENDON ROAD | 755.49 |
| 11 SOUTH MAIN STREET | 2,550.06 |
| 35 LINCOLN AVENUE | 6,068.02 |
| VENDOR TOTAL | 9,373.57 |
| DIRECT ENERGY TOWN WIDE AND PUMP STATION | 2,681.33 |
| VENDOR TOTAL | 2,681.33 |
| DENTAL ADMIN FEES: GOV SERVICES | 67.05 |
| DENTAL ADMIN FEES: BLDG MAINT | 44.70 |
| DENTAL ADMIN FEES: DPW ADMIN | 17.88 |
| DENTAL ADMIN FEES: IT | 13.41 |
| DENTAL ADMIN FEES: RECREATION | 44.70 |
| DENTAL ADMIN FEES: PARKS | 58.11 |
| DENTAL ADMIN FEES: GEN ADMIN | 53.64 |
| DENTAL ADMIN FEES: P \& Z | 53.64 |
| DENTAL ADMIN FEES: GIS | 4.47 |
| DENTAL ADMIN FEES: LIBRARY | 58.11 |
| DENTAL ADMIN FEES: HWY MECHANICS | 13.41 |
| DENTAL ADMIN FEES: HWY | 286.08 |
| DENTAL ADMIN FEES: PSD | 75.99 |
| DENTAL ADMIN FEES: PFD | 4.47 |
| VENDOR TOTAL | 795.66 |
| EYE MED VISION INSURANCE MARCH | 374.67 |
| VENDOR TOTAL | 374.67 |
| IT DEPT EMERGENCY PHONE SERVICE 2/22/21 | 34.94 |

## VENDOR NAME <br> FRONTIER COMMUNICATIONS

MUTUAL OF OMAHA

MVP HEALTH CARE

ROCHESTER GAS \& ELECTRIC

TIME WARNER COMMUNICATION

VERIZON WIRELESS

PREPAID ACCOUNTS PAYABLE LISTING

## FOR TOWN BOARD APPROVAL <br> MARCH <br> 2021

| APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| :---: | :---: | :---: |
| PJS | 150446 | 585-248-2520-052517-6 |
| PJS | 150446 | 585-248-3897-052517-6 |
| PJS | 150448 | 585-198-6080-060617-6 |
| PJS | 150448 | 585-586-4739-052517-6 |
| PJS | 150448 | 585-248-6202-052517-6 |
| PJS | 150448 | 585-248-6205-052517-6 |
| BWL | 150455 | 001175151969 |
| BWL | 150452 | 14712753 |
| BWL | 150453 | 14723628 |
| BWL | 150454 | 14714671 |
| BWL | 150450 | 17900204148 |
| PJS | 150456 | 17900204226 |
| PJS | 150464 | 12409239203 |
| JB | 150394 | 138786301021821 |
| JB | 150432 | 129319401022321 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PARKS FIRE SEC | 33.21 |
| PSD FIRE SEC | 33.70 |
| COURT FIRE SEC | 42.40 |
| SCC ELEVATOR FIRE SEC | 73.25 |
| TOWN HALL FIRE SEC | 280.17 |
| HIGHWAY FIRE SEC | 33.21 |
| VENDOR TOTAL | 530.88 |
| LIFE \& DISABILITY INSURANCE PREMIUM MARC | 2,542.14 |
| VENDOR TOTAL | 2,542.14 |
| MONTHLY HEALTH CARE BILL | 156,299.94 |
| MVP CARVE-OUT PREMIUM FOR MARCH | 6,800.52 |
| MVP GOLD PREMIUM - MARCH | 24,874.00 |
| VENDOR TOTAL | 187,974.46 |
| MONTHLY STREET LIGHTING PYMT | 6,520.57 |
| ELECT \& GAS - TOWN WIDE | 12,303.04 |
| 631 MARSH ROAD PARK - ELECTRIC | 239.77 |
| VENDOR TOTAL | 19,063.38 |
| BUSINESS CLASS DIGITAL ADAPTERS 2/17/21- | 33.65 |
| FIBER INTERNET 50MBPS \& 5 STATIC IPS - 2 | 499.00 |
| VENDOR TOTAL | 532.65 |
| MONTHLY CELL PHONE CHARGES | 456.86 |
| VENDOR TOTAL | 456.86 |



PREPAID ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
MARCH
2021

APPV BY NO INV \#

DESCRIPTION

AMOUNT

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 0.00 | 135,000.00 | 0.00 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 0.00 | 415,000.00 | 0.00 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 67.50 | (67.50) | 3,500.00 | 3,500.00 | 177.50 | 3,322.50 | 5.07 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 | 900.00 | 0.00 |
| Item 2001 | CULTURE \& RECREATION FEES | $(1,546.00)$ | 1,546.00 | 801,200.00 | 801,200.00 | 22,937.23 | 778,262.77 | 2.86 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 0.00 | 41,958.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 0.00 | 13,841.00 | 0.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 0.00 | 36,800.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 30,000.00 | 30,000.00 | 288.18 | 29,711.82 | 0.96 |
| Item 2410 | RENTAL OF LAND | 5,720.42 | $(5,720.42)$ | 127,695.00 | 127,695.00 | 20,661.26 | 107,033.74 | 16.18 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 0.00 | 7,200.00 | 0.00 |
| Item 2450 | COMMISSIONS | 20.05 | (20.05) | 500.00 | 500.00 | 51.28 | 448.72 | 10.26 |
| Item 2544 | DOG LICENSES | 1,154.00 | $(1,154.00)$ | 17,000.00 | 17,000.00 | 2,816.00 | 14,184.00 | 16.56 |
| Item 2560 | STREET OPENING PERMITS | 70.00 | (70.00) | 2,400.00 | 2,400.00 | 1,670.00 | 730.00 | 69.58 |
| Item 2590 | PERMITS | 350.00 | (350.00) | 8,000.00 | 8,000.00 | 410.00 | 7,590.00 | 5.13 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 55,000.00 | 55,000.00 | 0.00 | 55,000.00 | 0.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 185.00 | (185.00) | 0.00 | 0.00 | 948.70 | (948.70) | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 250.00 | 22,850.00 | 1.08 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 250.92 | (250.92) | 21,617.00 | 21,617.00 | 1,831.37 | 19,785.63 | 8.47 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 0.00 | 975,000.00 | 0.00 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 7,196.48 | $(7,196.48)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 137,062.00 | 0.00 | 450,000.00 | 587,062.00 | 587,062.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 143,333.89 | $(6,271.89)$ | 11,344,575.00 | 11,481,637.00 | 7,125,604.93 | 4,356,032.07 | 62.06 |


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| Account Table: | FUND 1-5 |
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TOWN OF PITTSFORD
Revenue Control Report

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Prepared By: BRIAN

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 0.00 | 941,807.00 | 0.00 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 240.00 | 510.00 | 32.00 |
| Item 2110 | ZONING FEES | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 276.00 | 2,224.00 | 11.04 |
| Item 2115 | PLANNING BOARD FEES | 600.00 | (600.00) | 10,000.00 | 10,000.00 | 1,590.00 | 8,410.00 | 15.90 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 32.27 | 4,967.73 | 0.65 |
| Item 2545 | LICENSES, OTHER | 150.00 | (150.00) | 3,000.00 | 3,000.00 | 1,350.00 | 1,650.00 | 45.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 40.00 | (40.00) | 3,000.00 | 3,000.00 | 160.00 | 2,840.00 | 5.33 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 2,736.20 | (2,736.20) | 90,500.00 | 90,500.00 | 7,410.00 | 83,090.00 | 8.19 |
| Item 2590 | PERMITS | 60.00 | (60.00) | 3,000.00 | 3,000.00 | 60.00 | 2,940.00 | 2.00 |
| Item 2591 | FIRE ALARM PERMITS | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 20.00 | 1,180.00 | 1.67 |
| Item 5031 | INTERFUND TRANSFERS | 76,004.00 | 0.00 | 0.00 | 76,004.00 | 76,004.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 79,590.20 | (3,586.20) | 1,386,805.00 | 1,462,809.00 | 87,142.27 | 1,375,666.73 | 5.96 |


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| Report Date: | $03 / 12 / 2021$ |
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TOWN OF PITTSFORD
Revenue Control Report
Page 3 of 5
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 126.40 | (126.40) | 900.00 | 900.00 | 277.44 | 622.56 | 30.83 |
| Item 2082 | LIBRARY FINES | 476.29 | (476.29) | 50,000.00 | 50,000.00 | 3,804.03 | 46,195.97 | 7.61 |
| Item 2083 | PRINTING REVENUE | 253.80 | (253.80) | 6,500.00 | 6,500.00 | 447.49 | 6,052.51 | 6.88 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 9,000.00 | 9,000.00 | 15.90 | 8,984.10 | 0.18 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 856.49 | (856.49) | 1,580,779.00 | 1,601,779.00 | 1,419,923.86 | 181,855.14 | 88.65 |


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| Report Date: | $03 / 12 / 2021$ |
| Account Table: | FUND 1-5 |
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TOWN OF PITTSFORD
Revenue Control Report

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Prepared By: BRIAN

Alt. Sort Table
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 171,704.35 | (171,704.35) | 507,805.00 | 507,805.00 | 362,299.80 | 145,505.20 | 71.35 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 16,500.00 | 16,500.00 | 57.54 | 16,442.46 | 0.35 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 324.00 | (324.00) | 1,500.00 | 1,500.00 | 5,286.60 | (3,786.60) | 352.44 |
| Item 5031 | INTERFUND TRANSFERS | 306,838.00 | 0.00 | 0.00 | 306,838.00 | 306,838.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | 425,000.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 478,866.35 | $(172,028.35)$ | 2,786,074.00 | 3,092,912.00 | 2,509,750.94 | 583,161.06 | 81.15 |


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| Report Date: | 03/12/2021 |  |  |  |  |  |  | Page 5 of 5 |
| Account Table: | FUND 1-5 | Revenue | Ontrol R | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: | To: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 0.00 | 2,458,000.00 | 0.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 99.59 | 12,400.41 | 0.80 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 171,324.00 | 0.00 | 171,324.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 0.00 | 0.00 | 3,910,301.00 | 3,910,301.00 | 689,576.59 | 3,220,724.41 | 17.63 |
| Grand Total |  | 702,646.93 | $(182,742.93)$ | 21,008,534.00 | 21,549,438.00 | 11,831,998.59 | 9,717,439.41 | 54.91 |

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03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 19,634.60 | 82,465.40 | 0.00 | 82,465.40 | 19.23 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 500.00 | 6,050.00 | 6,050.00 | 500.00 | 5,550.00 | 0.00 | 5,550.00 | 8.26 |
| Total Dept 1010 | TOWN BOARD | 4,426.92 | 108,150.00 | 108,150.00 | 20,134.60 | 88,015.40 | 0.00 | 88,015.40 | 18.62 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,074.84 | 254,229.00 | 254,229.00 | 34,767.62 | 219,461.38 | 0.00 | 219,461.38 | 13.68 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 32.03 | 142,523.00 | 142,523.00 | 27,886.54 | 114,636.46 | 0.00 | 114,636.46 | 19.57 |
| Total Dept 1110 | TOWN JUSTICES | 8,106.87 | 397,252.00 | 397,252.00 | 62,654.16 | 334,597.84 | 0.00 | 334,597.84 | 15.77 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.80 | 188,122.00 | 188,122.00 | 34,165.37 | 153,956.63 | 0.00 | 153,956.63 | 18.16 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 890.69 | 3,880.00 | 3,880.00 | 1,533.35 | 2,346.65 | 0.00 | 2,346.65 | 39.52 |
| Total Dept 1220 | TOWN SUPERVISOR | 8,075.49 | 192,502.00 | 192,502.00 | 35,698.72 | 156,803.28 | 0.00 | 156,803.28 | 18.54 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 15,074.80 | 80,875.20 | 0.00 | 80,875.20 | 15.71 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 26,338.00 | 36,338.00 | 63.02 | 36,274.98 | 10,000.00 | 26,274.98 | 0.17 |
| Total Dept 1230 | COMMUNITY SERVICE | 3,676.19 | 122,788.00 | 132,788.00 | 15,137.82 | 117,650.18 | 10,000.00 | 107,650.18 | 11.40 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 12,726.08 | 87,459.92 | 0.00 | 87,459.92 | 12.70 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.40 | 2,836.00 | 3,006.00 | 429.76 | 2,576.24 | 0.00 | 2,576.24 | 14.30 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,108.81 | 103,522.00 | 103,692.00 | 13,155.84 | 90,536.16 | 0.00 | 90,536.16 | 12.69 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 33,325.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 33,325.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.20 | 44,846.00 | 44,846.00 | 7,033.85 | 37,812.15 | 0.00 | 37,812.15 | 15.68 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 30.92 | 8,350.00 | 8,350.00 | 108.60 | 8,241.40 | 0.00 | 8,241.40 | 1.30 |
| Total Dept 1330 | TAX COLLECTION | 1,746.12 | 53,196.00 | 53,196.00 | 7,142.45 | 46,053.55 | 0.00 | 46,053.55 | 13.43 |

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Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,623.01 | 192,784.00 | 192,784.00 | 23,232.89 | 169,551.11 | 0.00 | 169,551.11 | 12.05 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 33.29 | 8,539.00 | 8,689.00 | 334.84 | 8,354.16 | 150.00 | 8,204.16 | 3.85 |
| Total Dept 1355 | ASSESSOR | 5,656.30 | 201,823.00 | 201,973.00 | 23,567.73 | 178,405.27 | 150.00 | 178,255.27 | 11.67 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 1,315.00 | 28,685.00 | 0.00 | 28,685.00 | 4.38 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 1,315.00 | 28,685.00 | 0.00 | 28,685.00 | 4.38 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,734.97 | 186,251.00 | 186,251.00 | 27,625.12 | 158,625.88 | 0.00 | 158,625.88 | 14.83 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 157.20 | 8,250.00 | 8,250.00 | 763.44 | 7,486.56 | 7.23 | 7,479.33 | 9.25 |
| Total Dept 1410 | TOWN CLERK | 6,892.17 | 194,801.00 | 194,801.00 | 28,388.56 | 166,412.44 | 7.23 | 166,405.21 | 14.57 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.54 | 45,046.00 | 45,046.00 | 8,662.70 | 36,383.30 | 0.00 | 36,383.30 | 19.23 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.31 | 17,150.00 | 19,552.00 | 297.33 | 19,254.67 | 2,402.00 | 16,852.67 | 1.52 |
| Total Dept 1420 | ATTORNEY | 1,737.85 | 62,446.00 | 64,848.00 | 8,960.03 | 55,887.97 | 2,402.00 | 53,485.97 | 13.82 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,997.79 | 104,043.00 | 104,043.00 | 17,251.77 | 86,791.23 | 0.00 | 86,791.23 | 16.58 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,818.50 | 120,392.00 | 120,392.00 | 11,756.94 | 108,635.06 | 0.00 | 108,635.06 | 9.77 |
| Total Dept 1430 | PERSONNEL | 7,816.29 | 225,035.00 | 225,035.00 | 29,008.71 | 196,026.29 | 0.00 | 196,026.29 | 12.89 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

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Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004
Total Dept 1620
Dept 1670 0004

Total Dept 1670
Dept 1680
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0002
0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910
Dept 1920
0004
Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT EXPENSE
RECORDS MANAGEMENT PUBLIC WORKS PERSONAL SERVICES EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
buILDing
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE CONTRACTUAL \& MISC. EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC. EXPENSE
MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD
Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

| 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8,198.77 | 223,850.00 | 223,850.00 | 33,053.20 | 190,796.80 | 0.00 | 190,796.80 | 14.77 |
| 0.00 | 2,150.00 | 2,150.00 | 0.00 | 2,150.00 | 0.00 | 2,150.00 | 0.00 |
| 290.91 | 19,360.00 | 20,210.00 | 725.60 | 19,484.40 | 850.00 | 18,634.40 | 3.59 |
| 8,489.68 | 245,360.00 | 246,210.00 | 33,778.80 | 212,431.20 | 850.00 | 211,581.20 | 13.72 |
| 169.80 | 4,755.00 | 4,755.00 | 707.50 | 4,047.50 | 0.00 | 4,047.50 | 14.88 |
| 11,042.70 | 269,351.00 | 269,481.00 | 46,162.04 | 223,318.96 | 251.22 | 223,067.74 | 17.13 |
| 11,212.50 | 274,106.00 | 274,236.00 | 46,869.54 | 227,366.46 | 251.22 | 227,115.24 | 17.09 |
| 245.00 | 71,700.00 | 71,700.00 | 6,422.78 | 65,277.22 | 0.00 | 65,277.22 | 8.96 |
| 245.00 | 71,700.00 | 71,700.00 | 6,422.78 | 65,277.22 | 0.00 | 65,277.22 | 8.96 |
| 6,764.25 | 178,520.00 | 178,520.00 | 27,735.74 | 150,784.26 | 0.00 | 150,784.26 | 15.54 |
| 0.00 | 2,500.00 | 2,500.00 | 264.11 | 2,235.89 | 0.00 | 2,235.89 | 10.56 |
| 3,346.92 | 132,520.00 | 166,129.00 | 15,684.52 | 150,444.48 | 31,872.00 | 118,572.48 | 9.44 |
| 10,111.17 | 313,540.00 | 347,149.00 | 43,684.37 | 303,464.63 | 31,872.00 | 271,592.63 | 12.58 |
| 0.00 | 195,000.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 |
| 0.00 | 195,000.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 |


| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| 682.94 | 4,000.00 | 4,000.00 | 682.94 | 3,317.06 | 0.00 | 3,317.06 | 17.07 |
| 682.94 | 4,000.00 | 4,000.00 | 682.94 | 3,317.06 | 0.00 | 3,317.06 | 17.07 |
| 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

Date Prepared: 03/12/2021 09:13 AM
Report Date:
03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 169,463.00 | 339,744.00 | 26,989.00 | 312,755.00 | 125,921.00 | 186,834.00 | 7.94 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 169,463.00 | 339,744.00 | 26,989.00 | 312,755.00 | 125,921.00 | 186,834.00 | 7.94 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 15,327.53 | 432,482.00 | 432,482.00 | 64,485.05 | 367,996.95 | 0.00 | 367,996.95 | 14.91 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 4,200.00 | 4,250.00 | 1,261.48 | 2,988.52 | 250.00 | 2,738.52 | 29.68 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 7,468.67 | 163,474.00 | 165,505.84 | 27,510.55 | 137,995.29 | 13,092.83 | 124,902.46 | 16.62 |
| Total Dept 2620 | CUSTODIAL | 22,796.20 | 600,156.00 | 602,237.84 | 93,257.08 | 508,980.76 | 13,342.83 | 495,637.93 | 15.49 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,928.37 | 162,389.00 | 162,389.00 | 23,996.56 | 138,392.44 | 0.00 | 138,392.44 | 14.78 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 5,928.37 | 163,839.00 | 163,839.00 | 23,996.56 | 139,842.44 | 0.00 | 139,842.44 | 14.65 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,305.38 | 8,000.00 | 9,650.00 | 2,333.03 | 7,316.97 | 850.00 | 6,466.97 | 24.18 |
| Total Dept 3310 | TRAFFIC | 1,305.38 | 15,000.00 | 16,650.00 | 2,333.03 | 14,316.97 | 850.00 | 13,466.97 | 14.01 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 9,326.09 | 52,690.91 | 0.00 | 52,690.91 | 15.04 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.99 | 9,414.00 | 9,414.00 | 85.40 | 9,328.60 | 38.84 | 9,289.76 | 0.91 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,302.71 | 71,431.00 | 71,431.00 | 9,411.49 | 62,019.51 | 38.84 | 61,980.67 | 13.18 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,083.00 | 61,000.00 | 61,000.00 | 15,249.00 | 45,751.00 | 0.00 | 45,751.00 | 25.00 |
| Total Dept 4210 | YOUTH SERVICES | 5,083.00 | 61,000.00 | 61,000.00 | 15,249.00 | 45,751.00 | 0.00 | 45,751.00 | 25.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |

Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:


## Fund 0001

Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010
Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002
0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| SUPERINTENDENT OF |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,125.01 | 56,785.00 | 56,785.00 | 9,651.82 | 47,133.18 | 0.00 | 47,133.18 | 17.00 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 46.21 | 453.79 | 0.00 | 453.79 | 9.24 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 111.28 | 888.72 | 0.00 | 888.72 | 11.13 |
| SUPERINTENDENT OF HIGHWAYS | 2,125.01 | 58,285.00 | 58,285.00 | 9,809.31 | 48,475.69 | 0.00 | 48,475.69 | 16.83 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 14,000.00 | 26,104.00 | 13,556.66 | 12,547.34 | 2,385.00 | 10,162.34 | 51.93 |
| CONTRACTUAL \& MISC. EXPENSE | 1,017.33 | 51,928.00 | 52,903.00 | 7,754.86 | 45,148.14 | 975.00 | 44,173.14 | 14.66 |
| HIGHWAY GARAGE | 1,017.33 | 65,928.00 | 79,007.00 | 21,311.52 | 57,695.48 | 3,360.00 | 54,335.48 | 26.97 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 41,850.00 | 43,469.89 | 1,913.00 | 41,556.89 | 1,619.89 | 39,937.00 | 4.40 |
| STREET LIGHTING | 0.00 | 41,850.00 | 43,469.89 | 1,913.00 | 41,556.89 | 1,619.89 | 39,937.00 | 4.40 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,727.93 | 71,450.00 | 71,450.00 | 11,186.56 | 60,263.44 | 0.00 | 60,263.44 | 15.66 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 61.26 | 44,704.00 | 49,704.00 | 5,629.90 | 44,074.10 | 0.00 | 44,074.10 | 11.33 |
| PUBLICITY | 2,789.19 | 116,654.00 | 121,654.00 | 16,816.46 | 104,837.54 | 0.00 | 104,837.54 | 13.82 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,657.78 | 173,032.00 | 173,032.00 | 11,172.15 | 161,859.85 | 0.00 | 161,859.85 | 6.46 |
| CONTRACTUAL \& MISC. EXPENSE | 783.51 | 93,790.00 | 93,790.00 | 3,677.52 | 90,112.48 | 0.00 | 90,112.48 | 3.92 |
| PROGRAMS FOR AGING | 3,441.29 | 266,822.00 | 266,822.00 | 14,849.67 | 251,972.33 | 0.00 | 251,972.33 | 5.57 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 17,550.58 | 743,741.00 | 743,741.00 | 70,816.97 | 672,924.03 | 0.00 | 672,924.03 | 9.52 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| CONTRACTUAL \& MISC. | 24,079.89 | 371,090.00 | 372,588.00 | 44,127.64 | 328,460.36 | 1,300.00 | 327,160.36 | 11.84 |

Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |

Fund 0001
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540
GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE
RECREATION
ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC. EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE REFUSE \& GARBAGE DRAINAGE

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

TOWN OF PITTSFORD

Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

GENERAL FUND DRAINAGE
PERSONAL SERVICES

EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DRAINAGE
STATE RETIREMENT EMPLOYEE BENEFITS STATE RETIREMENT

SOCIAL SECURITY EMPLOYEE BENEFITS

SOCIAL SECURITY WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

MISC. EMPLOYEE BENEFITS SERIAL BONDS
PRINCIPAL ON
INDEBTEDNESS
INTEREST ON
INDEBTEDNESS


TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

| 1,141.20 | 102,000.00 | 102,000.00 | 6,594.17 | 95,405.83 | 0.00 | 95,405.83 | 6.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 9,000.00 | 11,700.75 | 975.00 | 10,725.75 | 1,725.75 | 9,000.00 | 8.33 |
| 1,726.00 | 56,025.00 | 56,025.00 | 3,941.33 | 52,083.67 | 0.00 | 52,083.67 | 7.03 |
| 2,867.20 | 167,025.00 | 169,725.75 | 11,510.50 | 158,215.25 | 1,725.75 | 156,489.50 | 6.78 |
| 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| 9,404.46 | 339,299.00 | 339,299.00 | 39,255.94 | 300,043.06 | 0.00 | 300,043.06 | 11.57 |
| 9,404.46 | 339,299.00 | 339,299.00 | 39,255.94 | 300,043.06 | 0.00 | 300,043.06 | 11.57 |
| 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| 0.00 | 1,900.00 | 1,900.00 | 268.91 | 1,631.09 | 0.00 | 1,631.09 | 14.15 |
| 0.00 | 1,900.00 | 1,900.00 | 268.91 | 1,631.09 | 0.00 | 1,631.09 | 14.15 |
| 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |


| 0.00 | 6,132.00 | 6,132.00 | 675.40 | 5,456.60 | 0.00 | 5,456.60 | 11.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 6,132.00 | 6,132.00 | 675.40 | 5,456.60 | 0.00 | 5,456.60 | 11.01 |
| 3,374.95 | 1,050,207.00 | 1,050,207.00 | 229,268.20 | 820,938.80 | 0.00 | 820,938.80 | 21.83 |
| 3,374.95 | 1,050,207.00 | 1,050,207.00 | 229,268.20 | 820,938.80 | 0.00 | 820,938.80 | 21.83 |
| 284.66 | 5,540.00 | 5,540.00 | 1,269.63 | 4,270.37 | 0.00 | 4,270.37 | 22.92 |
| 284.66 | 5,540.00 | 5,540.00 | 1,269.63 | 4,270.37 | 0.00 | 4,270.37 | 22.92 |
| 0.00 | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 |
| 0.00 | 6,647.00 | 6,647.00 | 0.00 | 6,647.00 | 0.00 | 6,647.00 | 0.00 |


| Date Prepared: 03/12/2021 09:13 AM |  | TOWN OF PITTSFORD |  |  |  |  |  | GLR0122 1.0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: 03 |  |  |  |  |  |  |  | Page 8 of 15 |  |
| Account Table: EX |  | Expense Control Report |  |  |  |  |  | Prepared | y: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2021 Period From: 1 To: 12 |  |  |  |  |  |  |  |
|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. Balance |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 101,647.00 | 101,647.00 | 0.00 | 101,647.00 | 0.00 | 101,647.00 | 0.00 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 0.00 | 2,065,219.00 | 0.00 | 2,065,219.00 | 0.00 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 0.00 | 2,065,219.00 | 0.00 | 2,065,219.00 | 0.00 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 200,000.00 | 30,000.00 | 170,000.00 | 0.00 | 170,000.00 | 15.00 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 200,000.00 | 30,000.00 | 170,000.00 | 0.00 | 170,000.00 | 15.00 |
| Total Fund 0001 | GENERAL FUND | 206,681.43 | 11,344,575.00 | 11,665,663.83 | 1,203,387.35 | 10,462,276.48 | 290,991.90 | 10,171,284.58 | 10.32 |

Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 92,730.00 | 168,734.00 | 0.00 | 168,734.00 | 167,139.00 | 1,595.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 92,730.00 | 168,734.00 | 0.00 | 168,734.00 | 167,139.00 | 1,595.00 | 0.00 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,788.99 | 232,853.00 | 232,853.00 | 35,763.27 | 197,089.73 | 0.00 | 197,089.73 | 15.36 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 759.66 | 36,426.00 | 37,193.00 | 2,263.32 | 34,929.68 | 837.00 | 34,092.68 | 6.09 |
| Total Dept 3620 | SAFETY INSPECTION | 9,548.65 | 271,529.00 | 272,296.00 | 38,026.59 | 234,269.41 | 837.00 | 233,432.41 | 13.97 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 9,340.00 | 225.21 | 9,114.79 | 7,140.00 | 1,974.79 | 2.41 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 9,340.00 | 225.21 | 9,114.79 | 7,140.00 | 1,974.79 | 2.41 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 9,727.01 | 324,157.00 | 324,157.00 | 41,920.47 | 282,236.53 | 0.00 | 282,236.53 | 12.93 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 8,287.11 | 39,010.00 | 39,010.00 | 5,912.91 | 33,097.09 | 0.00 | 33,097.09 | 15.16 |
| Total Dept 8020 | PLANNING | 18,014.12 | 363,767.00 | 363,767.00 | 47,833.38 | 315,933.62 | 0.00 | 315,933.62 | 13.15 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 291,300.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 291,300.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,360.62 | 44,005.00 | 44,005.00 | 5,528.27 | 38,476.73 | 0.00 | 38,476.73 | 12.56 |
| Total Dept 9030 | SOCIAL SECURITY | 1,360.62 | 44,005.00 | 44,005.00 | 5,528.27 | 38,476.73 | 0.00 | 38,476.73 | 12.56 |

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

## TOWN OF PITTSFORD

## Expense Control Report

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available <br> Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 46.11 | 303.89 | 0.00 | 303.89 | 13.17 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 46.11 | 303.89 | 0.00 | 303.89 | 13.17 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,234.00 | 1,234.00 | 137.95 | 1,096.05 | 0.00 | 1,096.05 | 11.18 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,234.00 | 1,234.00 | 137.95 | 1,096.05 | 0.00 | 1,096.05 | 11.18 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,198.00 | 162,198.00 | 35,344.01 | 126,853.99 | 0.00 | 126,853.99 | 21.79 |
| Total Dept 9060 | HOSPITALIZATION | 0.00 | 162,198.00 | 162,198.00 | 35,344.01 | 126,853.99 | 0.00 | 126,853.99 | 21.79 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 28,923.39 | 1,386,805.00 | 1,470,716.00 | 143,431.36 | 1,327,284.64 | 175,116.00 | 1,152,168.64 | 9.75 |

Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | Avail Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 27,627.31 | 942,429.00 | 942,429.00 | 114,077.76 | 828,351.24 | 0.00 | 828,351.24 | 12.10 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 29,944.80 | 6,034.53 | 23,910.27 | 0.00 | 23,910.27 | 20.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,831.10 | 240,222.00 | 245,662.39 | 16,150.89 | 229,511.50 | 59,085.84 | 170,425.66 | 6.57 |
| Total Dept 7410 | LIBRARY | 32,458.41 | 1,185,561.00 | 1,218,036.19 | 136,263.18 | 1,081,773.01 | 59,085.84 | 1,022,687.17 | 11.19 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,063.81 | 72,461.00 | 72,461.00 | 8,361.79 | 64,099.21 | 0.00 | 64,099.21 | 11.54 |
| Total Dept 9030 | SOCIAL SECURITY | 2,063.81 | 72,461.00 | 72,461.00 | 8,361.79 | 64,099.21 | 0.00 | 64,099.21 | 11.54 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 51.78 | 298.22 | 0.00 | 298.22 | 14.79 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 51.78 | 298.22 | 0.00 | 298.22 | 14.79 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 115.01 | 1,384.99 | 0.00 | 1,384.99 | 7.67 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 115.01 | 1,384.99 | 0.00 | 1,384.99 | 7.67 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 266.04 | 189,303.00 | 189,303.00 | 40,097.61 | 149,205.39 | 0.00 | 149,205.39 | 21.18 |
| Total Dept 9060 | HOSPITALIZATION | 266.04 | 189,303.00 | 189,303.00 | 40,097.61 | 149,205.39 | 0.00 | 149,205.39 | 21.18 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 28.00 | 272.00 | 0.00 | 272.00 | 9.33 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 28.00 | 272.00 | 0.00 | 272.00 | 9.33 |
| Total Fund 0003 | LIBRARY FUND | 34,802.26 | 1,580,779.00 | 1,619,029.19 | 191,809.49 | 1,427,219.70 | 64,860.84 | 1,362,358.86 | 11.85 |

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended |  | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 320,729.00 | 842,194.00 | 0.00 | 842,194.00 | 842,777.00 | (583.00) | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 320,729.00 | 842,194.00 | 0.00 | 842,194.00 | 842,777.00 | (583.00) | 0.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,213.55 | 104,563.00 | 104,563.00 | 16,589.85 | 87,973.15 | 0.00 | 87,973.15 | 15.87 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 24,800.00 | 24,800.00 | 998.00 | 23,802.00 | 21,869.66 | 1,932.34 | 4.02 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 14,453.04 | 169,400.00 | 176,234.00 | 32,772.98 | 143,461.02 | 16,204.01 | 127,257.01 | 18.60 |
| Total Dept 5130 | MACHINERY | 18,666.59 | 298,763.00 | 305,597.00 | 50,360.83 | 255,236.17 | 38,073.67 | 217,162.50 | 16.48 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 77,324.39 | 901,616.00 | 901,616.00 | 306,364.64 | 595,251.36 | 0.00 | 595,251.36 | 33.98 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 92,643.93 | 491,330.00 | 501,140.58 | 320,465.52 | 180,675.06 | 9,536.98 | 171,138.08 | 63.95 |
| Total Dept 5142 | SNOW REMOVAL | 169,968.32 | 1,392,946.00 | 1,402,756.58 | 626,830.16 | 775,926.42 | 9,536.98 | 766,389.44 | 44.69 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 6,059.84 | 78,839.00 | 78,839.00 | 24,251.87 | 54,587.13 | 0.00 | 54,587.13 | 30.76 |
| Total Dept 9030 | SOCIAL SECURITY | 6,059.84 | 78,839.00 | 78,839.00 | 24,251.87 | 54,587.13 | 0.00 | 54,587.13 | 30.76 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 107.65 | 787.35 | 0.00 | 787.35 | 12.03 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 107.65 | 787.35 | 0.00 | 787.35 | 12.03 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

Account Table: EXP 1-5

## TOWN OF PITTSFORD <br> Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,545.00 | 2,545.00 | 233.90 | 2,311.10 | 0.00 | 2,311.10 | 9.19 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,545.00 | 2,545.00 | 233.90 | 2,311.10 | 0.00 | 2,311.10 | 9.19 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 835.19 | 425,380.00 | 425,380.00 | 101,312.67 | 324,067.33 | 0.00 | 324,067.33 | 23.82 |
| Total Dept 9060 | HOSPITALIZATION | 835.19 | 425,380.00 | 425,380.00 | 101,312.67 | 324,067.33 | 0.00 | 324,067.33 | 23.82 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 28.00 | 197.00 | 0.00 | 197.00 | 12.44 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 28.00 | 197.00 | 0.00 | 197.00 | 12.44 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 195,543.94 | 2,786,074.00 | 3,324,183.58 | 856,234.60 | 2,467,948.98 | 890,387.65 | 1,577,561.33 | 25.76 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12


Fund 0005
Dept 4560
0004
Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS

WORKERS COMPENSATION
LIFE INSURANCE
EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

| 158.00 | 2,600.00 | 2,600.00 | 158.00 | 2,442.00 | 0.00 | 2,442.00 | 6.08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 158.00 | 2,600.00 | 2,600.00 | 158.00 | 2,442.00 | 0.00 | 2,442.00 | 6.08 |
| 3,788.01 | 1,560,717.00 | 1,560,717.00 | 17,059.43 | 1,543,657.57 | 0.00 | 1,543,657.57 | 1.09 |
| 5,023.97 | 1,148,098.00 | 1,166,486.30 | 18,381.72 | 1,148,104.58 | 22,780.70 | 1,125,323.88 | 1.58 |
| 8,811.98 | 2,708,815.00 | 2,727,203.30 | 35,441.15 | 2,691,762.15 | 22,780.70 | 2,668,981.45 | 1.30 |
| 0.00 | 196,324.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 |
| 0.00 | 196,324.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 285.52 | 119,792.00 | 119,792.00 | 1,307.12 | 118,484.88 | 0.00 | 118,484.88 | 1.09 |
| 285.52 | 119,792.00 | 119,792.00 | 1,307.12 | 118,484.88 | 0.00 | 118,484.88 | 1.09 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 800.00 | 800.00 | 101.68 | 698.32 | 0.00 | 698.32 | 12.71 |
| 0.00 | 800.00 | 800.00 | 101.68 | 698.32 | 0.00 | 698.32 | 12.71 |


| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 222.10 | 2,177.90 | 0.00 | 2,177.90 | 9.25 |
| 0.00 | 2,400.00 | 2,400.00 | 222.10 | 2,177.90 | 0.00 | 2,177.90 | 9.25 |
| 785.47 | 484,678.00 | 484,678.00 | 108,289.97 | 376,388.03 | 0.00 | 376,388.03 | 22.34 |
| 785.47 | 484,678.00 | 484,678.00 | 108,289.97 | 376,388.03 | 0.00 | 376,388.03 | 22.34 |
| 14.00 | 325.00 | 325.00 | 28.00 | 297.00 | 0.00 | 297.00 | 8.62 |

Date Prepared: 03/12/2021 09:13 AM
Report Date: 03/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 28.00 | 297.00 | 0.00 | 297.00 | 8.62 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 10,054.97 | 3,910,301.00 | 3,930,889.30 | 276,779.27 | 3,654,110.03 | 24,980.70 | 3,629,129.33 | 7.04 |
| Grand Total |  | 476,005.99 | 21,008,534.00 | 22,010,481.90 | 2,671,642.07 | 19,338,839.83 | 1,446,337.09 | 17,892,502.74 | 12.14 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: March 11, 2021
Regarding: Adopt Public Health Emergency Plan
For Meeting On: March 16, 2021

Ladies and Gentlemen:
On September 7, 2020, Governor Cuomo signed legislation requiring all public employers to create plans to adequately protect workers in the event of another state disaster emergency involving a communicable disease. This legislation amends the NYS Labor Law.

Kelly Cline, as our Fire Marshall was asked to take the lead in drafting the plan. A planning committee was established comprised of those who had the knowledge and expertise. That committee included, the Chief of Staff, Commissioner of Public Works, Director of Finance, Administrator to the Commissioner of Public Works, Personnel Director, Foreman of Building Maintenance and the Town Attorney

Please find attached a draft of the plan. The majority of the topics in the plan have already been implemented over the last year as the COVID pandemic as evolved. The plan is a requirement to formalize procedures in a standardized form and was developed to meet the legal requirements and the intent of the law.

The plan is sufficient enough to be actionable, while, per Incident Command Protocols, flexible for the unknown. The plan was designed to:

- Maintain the safety of employees, contractors, and our constituency
- Provide vital services
- Provide services required by law
- Sustain quality operations
- Uphold the core values of the Town of Pittsford

Per the direction of the legislation, the plan is required to be approved by April 1, 2021. Additionally the legislation requires that it be included in the Employee Handbook for the Town of Pittsford. Changes to the Employee Handbook require Town Board approval.

In the event the Town Board determines that the proposed action should be taken, the following oral Resolution language is suggested:

Resolved, that the Town Board of the Town of Pittsford adopt the "Public Health Emergency Plan" and authorizes that said plan be incorporated into the Employee Handbook and Personnel Rules.


# Town of Pittsford, New York 

## PUBLIC HEALTH EMERGENCY PLAN

Adopted: March 16, 2021

## RECORD OF CHANGES

| Date of Change | Description of Change | Implemented by |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

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## PROMULGATION

This plan has been developed in accordance with the amended New York State Labor Law section 27-c and New York State Education Law paragraphs $k$ and I of subdivision 2 of section 2801-a (as amended by section 1 of part B of chapter 56 of the laws of 2016), as applicable.

This plan has been approved in accordance with requirements applicable to the agency, jurisdiction, authority, or district, as represented by the signature of the authorized individual below.

As the authorized official of the Town of Pittsford, I hereby attest that this plan has been developed, approved, and placed in full effect in accordance with S8617B/A10832 which amends New York State Labor Law section 27-c and New York State Education Law paragraphs $k$ and I of subdivision 2 of section 2801-a (as amended by section 1 of part B of chapter 56 of the laws of 2016), as applicable, to address public health emergency planning requirements.

Signed on this day:
By: William A. Smith, Jr.
Title: Supervisor

## PURPOSE

This plan has been developed in accordance with the amended New York State Labor Law section 27-c and New York State Education Law paragraphs $k$ and I of subdivision 2 of section 2801-a (as amended by section 1 of part B of chapter 56 of the laws of 2016), as applicable. These laws were amended by the passing of legislation S8617B/A10832 signed by the Governor of New York State on September 7, 2020, requires public employers to adopt a plan for operations in the event of a declared public health emergency involving a communicable disease. The plan includes the identification of essential positions, facilitation of remote work for non-essential positions, provision of personal protective equipment, and protocols for supporting contact tracing.

## SCOPE

This plan was developed exclusively for and is applicable to the Town of Pittsford. This plan is pertinent to a declared public health emergency in the State of New York which may impact our operations; and it is in the interest of the safety of our employees and contractors, and the continuity of our operations that we have promulgated this plan.

## SITUATION OVERVIEW

On March 11, 2020 the World Health Organization declared a pandemic for the novel coronavirus, which causes the COVID-19 severe acute respiratory syndrome. This plan has been developed in accordance with amended laws to support continued resilience for a continuation of the spread of this disease or for other infectious diseases, which may emerge and cause a declaration of a public health emergency.

The health and safety of our employees and contractors is crucial to maintaining our mission essential operations. We encourage all employees and contractors to use CDC Guidance for Keeping Workplaces, Schools, Homes, and Commercial Establishments Safe. The fundamentals of reducing the spread of infection include:

- Using hand sanitizer and washing hands with soap and water frequently, including:
- After using the restroom
- After returning from a public outing
- After touching/disposing of garbage
- After using public computers, touching public tables, and countertops, etc.
- Practice social distancing when possible
- If you are feeling ill or have a fever, notify your supervisor immediately and go home
- If you start to experience coughing or sneezing, step away from people and food, cough or sneeze into the crook of your arm or a tissue, the latter of which should be disposed of immediately
- Clean and disinfect workstations at the beginning, middle, and end of each shift
- Other guidance, which may be published by the CDC, the State Department of Health, or County health officials.


## PLANNING ASSUMPTIONS

This plan was developed based on information, best practices, and guidance available as of the date of publication. The plan was developed to largely reflect the circumstances of the current coronavirus pandemic but may also be applicable to other infectious disease outbreaks.

The following assumptions have been made in the development of this plan:

- The health and safety of our employees and contractors, and their families, is of utmost importance
- The circumstances of a public health emergency may directly impact our own operations
- Impacts of a public health emergency will take time for us to respond to, with appropriate safety measures put into place and adjustments made to operations to maximize safety
- The public and our constituency expects us to maintain a level of mission essential operations
- Resource support from other jurisdictions may be limited based upon the level of impact the public health emergency has upon them
- Supply chains, particularly those for personal protective equipment (PPE) and cleaning supplies, may be heavily impacted, resulting in considerable delays in procurement
- The operations of other entities, including the private sector (vendors, contractors, etc.), nonprofit organizations, and other governmental agencies and services may also be impacted due to the public health emergency, causing delays or other disruptions in their services
- Emergency measures and operational changes may need to be adjusted based upon the specific circumstances and impacts of the public health emergency, as well as guidance and direction from public health officials and the governor
- Per S8617B/A10832, 'essential employee' is defined as a public employee or contractor that is required to be physically present at a work site to perform their job
- Per S8617B/A10832, 'non-essential employee' is defined as a public employee or contractor that is not required to be physically present at a work site to perform their job.


## CONCEPT OF OPERATIONS

The Supervisor of the Town of Pittsford, or the designee, or successor of the Supervisor, holds the authority to execute and direct the implementation of this plan. Implementation, monitoring of operations, and adjustments to plan implementation may be supported by additional personnel, at the discretion of the Supervisor.

Upon the determination of implementing this plan, all employees and contractors of the Town of Pittsford shall be notified by email, text or phone, with details provided as possible and necessary, with additional information and updates provided on a regular basis. The general public will be notified of pertinent operational changes by way of the Town's website, eNews, social media and local news media outreach as appropriate. Other interested parties, such as vendors, will be notified by phone and/or email as necessary. The Communication Director /Public Information Officer (PIO) will maintain communications with the public and constituents as needed throughout the implementation of this plan.

The Supervisor of the Town of Pittsford, or the designee, or the successor of the Supervisor, will maintain awareness of information, direction, and guidance from public health officials and the Governor's office, directing the implementation of changes as necessary.

Upon resolution of the public health emergency, the Supervisor of the Town of Pittsford will direct the resumption of normal operations or operations with modifications as necessary.

## MISSION ESSENTIAL FUNCTIONS

When confronting events that disrupt normal operations, the Town of Pittsford is committed to ensuring that essential functions will be continued even under the most challenging circumstances.

Essential functions are those functions that enable an organization to:

1. Maintain the safety of employees, contractors, and our constituency
2. Provide vital services
3. Provide services required by law
4. Sustain quality operations
5. Uphold the core values of the Town of Pittsford.

The Town of Pittsford has identified as critical only those priority functions that are required or are necessary to provide vital services. During activation of this plan, all other activities may be suspended to enable the organization to concentrate on providing the critical functions and building the internal capabilities necessary to increase and eventually restore operations. Appropriate communications with employees, contractors, our constituents, and other stakeholders will be an ongoing priority.

Essential functions are prioritized according to:

- The time criticality of each essential function
- Interdependency of a one function to others
- The recovery sequence of essential functions and their vital processes

Priority 1 identifies the most essential of functions, with priority 4 identifying functions that are essential, but least among them.

The mission essential functions for the Town of Pittsford have been identified as:

| Essential Function | Description | Priority |
| :---: | :---: | :---: |
| Supervisor's Office | Management of all Town Operations - Incident Command / Continuity of Government | 1 |
| Communications | Maintain communications with the public and constituents as needed. Public Information Officer | 1 |
| Information Technology | Provides all hardware and software for the Town. Responsible for the Town's network, remote access, phone system, email, public access channel. | 1 |
| Finance/Human Resources/Payroll | Maintaining financial assets of the Town, cash disbursements for payroll and vouchers; processing payroll, managing the benefits and needs of the employees. | 1 |
| Building Maintenance | Ensures facilities are functional and safe for users. Maintains cleanliness and sanitation of facilities. | 1 |
| Department of Public Works/Highway/Parks/Sewer | Maintenance of roads \& right of ways, seasonal maintenance, Town properties, maintenance of sewers and emergency response. | 1 |
| Fire Marshal | Public Safety , Emergency Response | 1 |
| Code Enforcement | Public Safety, Emergency Response | 1 |
| Animal Control | Public Safety, Emergency Response | 1 |
| (GIS) Geographic Information System | Hazard Zone Mapping | 1 |
| Monroe County Senior Nutrition Program/ Recreation | Meal program for seniors Grab and Go Meal Program | 1 |
| Fire Code Inspections | Inspections to ensure compliance with code | 2 |
| Building Permits/site inspections | Review of plans, inspections as called for to ensure code compliance with projects - continuation of services | 2 |
| Development Plan review | Review and process new applications. | 2 |
| Tax Receiver | Collection and processing of property tax payments. (Priority level is determined by tax receipt schedule). | 1-2 |
| Town Clerk | Processing of licenses, permit and payments from constituents. Continuity of government. | 2 |
| Assessor | Maintenance of property assessments. Continuity of government. | 2 |
| Town Board | Legislative decision makers for major Town issues, authorization of payments, continuity of government. | 2 |


| Zoning/Planning | Hear, review and process development applications from <br> business and constituents for consideration. | $\mathbf{2}$ |
| :--- | :--- | :--- |

## ESSENTIAL POSITIONS

Each essential function identified above requires certain positions on-site to effectively operate. The table below identifies the positions or titles that are essential to be staffed on-site for the continued operation of each essential function. Note that while some functions and associated personnel may be essential, some of these can be conducted remotely and do not need to be identified in this section.

| Essential Function | Essential <br> Positions/Titles | Justification for Each |
| :---: | :---: | :---: |
| Supervisor | - Supervisor <br> - Chief of Staff <br> - Admin. Asst. | Overall management of Town operations and functions. Incident Commander for the Town Liaison with Departments and Stakeholders Administrative support to the Supervisor and Chief of Staff. |
| Communications | - Communications Director/Public Information Officer (PIO) | Work in conjunction with the Supervisor to provide pertinent operational information to the General Public. |
| Information Technology | - Director of Technology <br> - Technical Specialist Hardware | Management of I.T. related services and for maintaining and monitoring the Town's network. Duties can be usually be done remotely, some tasks are required to be done on site. <br> This position is essential for help desk support and hardware installs. Installation and troubleshooting of hardware and other task may have to be performed on-site. |
| Finance/Human Resources/Payroll | - HR Director <br> - Director of Finance | Management of payroll and the benefits and needs of employees. |
| Building Maintenance | - Foreman <br> - Maintenance Staff | These employees are maintaining, cleaning and disinfecting buildings and equipment. It is necessary that they are on site. |
| DPW/Highway/Sewer/Parks | - Commissioner of Public Works/Supt. of Highways <br> - Assistant to the Commissioner <br> - Dept. of Public Works Admin. Staff | Oversight of Town needs. Operational position within the Town of Pittsford's Comprehensive Emergency Plan. Responsibilities and project could require the Commissioner to be on-site. |


| Highway/Sewer/Parks | - Foreman <br> - Highway/DPW /Parks staff | These employees are responsible for maintenance of infrastructure, roads, town properties and respond to emergency conditions. |
| :---: | :---: | :---: |
| Fire Marshal /Code <br> Enforcement / <br> Animal Control | - Fire Marshal <br> - Building Inspector <br> - Asst. Building Inspector <br> - Animal Control Officer | Response to emergencies or code violations. <br> Employees have to respond to requests for services. <br> Response to emergencies is considered on-site. |
| Geographic Information System | - GIS Manager | Real time hazard mapping |
| Monroe County Senior Nutrition Program | - Senior Program Director <br> - Employees necessary to facilitate program | Nutritional meal program for seniors. |
| Fire Code Inspections | - Fire Marshal | Inspection and enforcement of Codes. Job function requires on-site activity. |
| Building Permits / Site Inspections | - Building Inspector <br> - Asst. Building Inspector <br> - Engineer <br> - Engineering Asst. | Scope of projects may require onsite activity. Access to in house documentation and field inspections maybe required. |
| Planning/Zoning | - Director of Planning <br> - Building Inspector | Scope of projects may require onsite activity. Access to in house documentation and field inspections maybe required. |
| Tax Receiver | - Tax Receiver <br> - Deputy Tax Receiver <br> - Deputy Town Clerk | Based off of fiscal cycle, on-site activity may be required. |
| Town Clerk | - Town Clerk | Operational Position in the Town of Pittsford's Comprehensive Emergency Plan. Access to in house records. |
| Assessor | - Assessor | Continued operation of essential function |
| Town Board | - Town Board Members | For purposes of this plan, if necessity occurred, on-site activity may be required. Continuity of government. |

## REDUCING RISK THROUGH REMOTE WORK AND STAGGERED SHIFTS

Through assigning certain staff to work remotely and by staggering work shifts, we can decrease crowding and density at work sites and on public transportation.

REMOTE WORK PROTOCOLS

Non-essential employees and contractors able to accomplish their functions remotely will be enabled to do so at the greatest extent possible. Working remotely requires:

1. Identification of staff who will work remotely
2. Approval and assignment of remote work
3. Equipping staff for remote work, which may include:
a. Internet capable laptop
b. Necessary peripherals
c. Access to VPN and/or secure network drives
d. Access to software and databases necessary to perform their duties
e. A solution for telephone communications
f. Note that phone lines may need to be forwarded to off-site employees.

The Town of Pittsford will make decisions to have non-essential employees not report to their regular workplace depending on guidance given from State and County officials. Decisions will be made based upon the Town's ability or inability to ensure that employees can report to their workplace in a safe manner. If nonessential employees do not report to their regular workplace, Department heads may continue to assign work responsibilities to be completed remotely.

The Supervisor will make the initial decision to enact this plan, and authorize the Department heads to implement the necessary activities and work assignments. The Supervisor and the Department heads will coordinate with the Director of Technology to ensure that, where determined appropriate and necessary, all employees having technology needs are equipped, and the Director of Technology and their staff will troubleshoot and maintain the equipment as necessary.

It is the responsibility of each Department head to assign work responsibilities and ensure that any of their staff that may be working remotely are accomplishing their duties and that all essential Town functions continue to be carried out.

## STAGGERED SHIFTS

Implementing staggered shifts may be possible for personnel performing duties that are necessary to be performed on-site but perhaps less sensitive to being accomplished only within core business hours. As possible, management will identify opportunities for staff to work outside core business hours as a strategy of limiting exposure. Regardless of changes in start and end times of shifts, the Town of Pittsford will ensure that employees are provided with their typical or contracted minimum work hours per week. Staggering shifts requires:

1. Identification of positions for which work hours will be staggered will be made by Department heads or their designees.
2. Approval and assignment of changed work hours shall be approved by Department heads.

## PERSONAL PROTECTIVE EQUIPMENT

The use of personal protective equipment (PPE) to reduce the spread of infectious disease is important to supporting the health and safety of our employees and contractors. PPE which may be needed can include:

- Masks
- Face shields
- Gloves

Note that while cleaning supplies are not PPE, there is a related need for cleaning supplies used to sanitize surfaces, as well as hand soap and hand sanitizer. The Coronavirus pandemic demonstrated that supply chains were not able to keep up with increased demand for these products early in the pandemic. As such, we are including these supplies in this section as they are pertinent to protecting the health and safety of our employees and contractors.

Protocols for providing PPE include the following:

1. Identification of need for PPE based upon job duties, work location and the Town of Pittsford PPE Requirement Worksheets.
2. Procurement of PPE
a. As specified in the amended law, public employers must be able to provide at least two pieces of each required type of PPE to each essential employee and contractor during any given work shift for at least six months.
b. Public employers must be able to mitigate supply chain disruptions to meet this requirement
i. The first source of procurement of PPE should be the County of Monroe, then State and Federal Government stock piles if available.
ii. PPE and cleaning supplies will be procured from outside vendors in accordance with the Town's purchasing policy.
iii. If there is need of emergency purchase of supplies, consideration should be given to contacting response partners or other municipalities in Monroe County for borrowing of supplies in critical need by the Town of Pittsford. The procurement procedures of the Town of Pittsford should be followed.
iv. If the inability to purchase or acquire PPE for the Town of Pittsford is critical, emergency purchases through new vendors should be considered and may not follow the normal procurement process of the Town of Pittsford. The Supervisor or his designee may approve this emergency purchase.
3. Storage of, access to, and monitoring of PPE stock
a. PPE must be stored in a manner which will prevent degradation
i. Each department will be supplied with a supply of on-hand stock. Stock will be stored appropriately to prevent degradation.
ii. Bulk storage of supply will be stored in a dry location. Routine inventory shall be performed to monitor quantities of stock.
b. Employees and contractors must have immediate access to PPE in the event of an emergency.
i. Employees have the ability to access departmental stock at any time.
ii. Replenishment of departmental stock will be coordinated and approved with Department heads and Building Maintenance.
c. The supply of PPE must be monitored to ensure integrity and to track usage rates. The procurement, storage, distribution and maintenance of PPE and cleaning supplies will generally be carried out and overseen by the Commissioner of Public Works.

Independent departments and the Library may also independently maintain their own stock of PPE and cleaning supplies as needed. The Town of Pittsford has a stockpile and it is the intent to maintain a sixmonth supply sufficient enough for essential personnel of PPE and Cleaning supplies.

## STAFF EXPOSURES, CLEANING, AND DISINFECTION

STAFF EXPOSURES

Employee exposures are organized under several categories based upon the type of exposure and presence of symptoms. Following CDC guidelines, we have established the following protocols:
A. If employees are exposed to a known case of communicable disease that is the subject of the public health emergency (the CDC will provide definition of a 'close contact' with someone who is confirmed infected, which could lead to exposure):

1) Potentially exposed employees who do not have symptoms should remain at home or in a comparable setting and practice social distancing for the lesser of 14 days or other current CDC/public health guidance for the communicable disease in question, or until the potentially exposed employee receives negative test results.
a) As possible, these employees will be permitted to work remotely during this period of time if they are not ill.
b) Department heads and Human Resources must be notified of the exposure, and will ensure that these protocols are followed.
c) See the section titled Documentation of Work Hours and Locations for additional information on contact tracing.
2) CDC guidelines for COVID-19 provide that critical essential employees may be permitted to continue work following potential exposure, provided they remain symptom-free and additional precautions are taken to protect them, other employees, and our public.
a) The Town of Pittsford reserves the right to redefine who it considers a critical essential employee based upon current circumstances and situation. This designation may be a seasonal designation depending on the specific job duties.
b) Additional precautions will include the requirement of the subject employee, as well as others working in their proximity, to wear appropriate PPE at all times to limit the potential of transmission.
c) In-person interactions with the subject employee will be limited as much as possible.
d) Work areas in which the subject employee are present will be disinfected according to current CDC/public health protocol at least every hour, as practical. See the section on Cleaning and Disinfection for additional information on that subject.
e) If at any time they exhibit symptoms, refer to item B below.
f) Human Resources, in conjunction with the Department heads, will evaluate the circumstances and ensure that these protocols are followed.
B. If an employee exhibits symptoms of the communicable disease that is the subject of the public health emergency:
3) Employees who exhibit symptoms in the workplace should be immediately separated from other employees, customers, and visitors. They should immediately be sent home with a recommendation to contact their physician.
4) Employees who exhibit symptoms outside of work should notify their Department head and stay home, with a recommendation to contact their healthcare provider.
5) Employees should not return to work until they have met the criteria to discontinue home isolation per CDC/public health guidance and have consulted with a healthcare provider.
6) The Town of Pittsford will require sick employees to provide a negative test result for the disease in question or healthcare provider's note to validate their illness, qualify for sick leave, or return to work.
7) Department heads and Human Resources must be informed in these circumstances and are responsible for ensuring these protocols are followed.
C. If an employee has tested positive for the communicable disease that is the subject of the public health emergency:
8) Apply the steps identified in item $B$, above, as applicable.
9) Areas occupied for prolonged periods of time by the subject employee will be closed off.
a) CDC guidance for COVID-19 indicates that a period of 24 hours is ideally given before cleaning, disinfecting, and reoccupation of those spaces will take place. If this time period is not possible, a period of as long as possible will be given. CDC/public health guidance for the disease in question will be followed.
b) Any common areas entered, surfaces touched, or equipment used shall be cleaned and disinfected immediately.
c) See the section on Cleaning and Disinfection for additional information on that subject.
10) Identification of potential employee exposures will be conducted
a) If an employee is confirmed to have the disease in question, the Supervisor, Human Resource, or their designee should inform all contacts of their possible exposure. Confidentiality shall be maintained as required by the Americans with Disabilities Act (ADA).
b) Apply the steps identified in item A , above, as applicable, for all potentially exposed personnel.
11) Contact tracing is performed by the Monroe County Health Department, and it will direct Town officials on how to proceed, and what actions and notifications need to take place, if necessary.

We recognize there may be nuances or complexities associated with potential exposures, close contacts, symptomatic persons, and those testing positive. We will follow CDC/public health recommendations and requirements and coordinate with our local public health department for additional guidance and support as needed.

## CLEANING AND DISINFECTING

CDC/public health guidelines will be followed for cleaning and disinfection of surfaces/areas. Present guidance for routine cleaning during a public health emergency includes:

1. As possible, employees and contractors will clean their own workspaces in the beginning, middle, and end of their shifts, at a minimum.
a. High traffic/high touch areas and areas which are accessible to the public/constituents will be disinfected as per CDC/public health guidelines. A schedule of cleaning and disinfection will be established. A record of cleaning and disinfection will be maintained.
b. The General Foreman Maintenance is responsible for cleaning protocols and facilitation of record keeping.
2. Staff tasked with cleaning and disinfecting areas will be issued and required to wear PPE appropriate to the task.
3. Soiled surfaces will be cleaned with soap and water before being disinfected.
4. Surfaces will be disinfected with products that meet EPA criteria for use against the virus in question and which are appropriate for that surface.
5. Staff will follow instructions of cleaning products to ensure safe and effective use of the products.

## EMPLOYEE AND CONTRACTOR LEAVE

Public health emergencies are extenuating and unanticipated circumstances in which the Town of Pittsford is committed to reducing the burden on our employees. The Families First Coronavirus Response Act provided requirements related to the COVID-19 pandemic, which expired December 31, 2020. This policy may be altered based upon changes in federal law or regulation, as applicable. The NYS Department of Labor provides guidance on use of COVID-19 sick leave, which forms our policies outlined below.

It is our policy that employees of the Town of Pittsford will not be charged with leave time if the Town of Pittsford mandates that an employee who is not otherwise subject to a mandatory or precautionary order of quarantine or isolation is to remain out of work due to exposure or potential exposure to COVID-19, regardless of whether such exposure or potential exposure was in the workplace. The Town of Pittsford shall continue to pay the employee at the employee's regular rate of pay until such time as
the Town of Pittsford permits the employee to return to work or the employee becomes subject to a mandatory or precautionary order of quarantine or isolation, at which time the employee shall receive sick leave as required by New York's COVID-19 sick leave law, in accordance with this guidance, for the period of time the employee is subject to such mandatory or precautionary order of quarantine or isolation. In no event shall an employee qualify for sick leave under New York's COVID-19 sick leave law for more than three orders of quarantine or isolation.

Additional provisions may be enacted based upon need and the guidance and requirements in place by federal and state employment laws, FMLA, executive orders, and other potential sources.

## DOCUMENTATION OF WORK HOURS AND LOCATIONS

In a public health emergency, it may be necessary to document work hours and locations of each employee to support contact tracing efforts. Identification of locations shall include on-site work, offsite visits. This information may be used by the Town of Pittsford to support contact tracing within the organization and may be shared with local public health officials.

Department heads will be responsible to track and document the location of their employees in the event of activation of this plan. They may use whatever means are necessary to gather the information, including use of vehicle tracking software or manual log sheets. Department heads will be responsible to maintain said information until such time as requested from the Supervisor or Human Resources.

Paper logs of all employees, visitors, and contractors entering any Town of Pittsford property will be documented. This form will track the name, organization, and phone number of the individual should contract tracing need to be made. These forms will be kept on file as required.

## HOUSING FOR ESSENTIAL EMPLOYEES

There are circumstances within a public health emergency when it may be prudent to have essential employees lodged in such a manner which will help prevent the spread of the subject communicable disease to protect these employees from potential exposures, thus helping to ensure their health and safety and the continuity of the Town of Pittsford's essential operations.

If such a need arises, hotel rooms are expected to be the most viable option. If hotel rooms are for some reason deemed not practical or ideal, or if there are no hotel rooms available, the Town of Pittsford will coordinate with the Monroe County Office of Emergency Management to help identify and arrange for these housing needs. The Commissioner of Public Works will oversee housing for essential employees.

## MEMORANDUM

## To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: March 12, 2021
Regarding: J. O'Connell and Associates, Inc. Contract
For Meeting On: March 16, 2021

Ladies and Gentlemen:
The Town Board approved funding to engage a grant writer or grant writing firm in the budget for 2021.

Following review, and working with the Town Finance Director, we have identified J. O'Connell \& Associates, Inc. as the firm we recommend engaging.

I note that J. O'Connell \& Associates, Inc. is a certified New York State MWBE business. You will find attached a letter from the firm introducing themselves and their services.

If the Board agrees, then the following resolution would be in order:

RESOLVED, that J. O'Connell \& Associates, Inc. be and hereby is engaged to write grant applications on behalf of the Town of Pittsford; and

FURTHER RESOLVED, that for purposes of giving effect to the foregoing resolution, the attached form of contract between the Town and J. O'Connell \& Associates, Inc. be and hereby is in all respects, approved; and

FURTHER RESOLVED, that the Town Supervisor be and hereby is authorized to execute such contract on behalf of the Town.

February 12, 2021

William A. Smith Jr.
Supervisor
Town of Pittsford
11 South Main Street
Pittsford, NY 14534

Dear Supervisor Smith and Board:
Thank you for contacting J. O’Connell \& Associates, Inc. to learn more about how we can help the Town of Pittsford obtain funding for its programs. As you know, the Town of Pittsford is eligible for a variety of competitive grants that are available through the Federal and New York State Governments.

Founded in 1989, J. O’Connell \& Associates, Inc. has provided comprehensive grant development services to municipalities, school districts, and non-profit organizations throughout New York State, securing over $\$ 183$ million dollars in grant funding for our clients. We are committed to educating our clients about all aspects of the grants consulting process in order to maximize the amount of funds raised and successfully complete critical projects.

Our firm's goal in working with the Town of Pittsford will be to establish a working relationship that will enable the Town to receive a continuous flow of funded grants. To achieve this goal, J. O'Connell \& Associates, Inc. offers yearly contracts, per project contracts or an hourly retainer rate. As discussed in our phone call, we believe the optimum working arrangement is a two-year contract, billed monthly, as that allows for time to see the results of our grant submissions. Attached please find a standard two-year contract for your review and approval. Unlike other consultants, no fees are ever taken out of a successful grant award for our services.

I have also attached information about our firm, including services offered, a partial listing of successful client funding, client list and reference letters for your careful review. Thank you again for contacting J. O'Connell \& Associates, Inc.; we would certainly welcome the opportunity to develop a working relationship with the Town of Pittsford. I can be contacted at (716) 759-8580, ext. 211 or via email at joconnell@grantsareus.com.

Very truly yours,

Jean K. O'Connell<br>President

# J.O'Connell\&Associates,Inc. <br> GRANTS CONSULTANTS <br> 10646 Main Street <br> Clarence, New York 14031 

(716) 759-8580

THIS AGREEMENT, made this $\qquad$ day of $\qquad$ , 2021 by and between J. O'CONNELL \& ASSOCIATES, INC., GRANTS CONSULTANTS, having its principal place of business at 10646 Main Street, Clarence, New York 14031, hereinafter referred to as "J. O'CONNELL \& ASSOCIATES, INC.," and the TOWN OF PITTSFORD, having its principal place of business at 11 South Main Street, Pittsford, New York 14534, hereinafter referred to as "THE ORGANIZATION."

## WITNESSETH:

WHEREAS, J. O'CONNELL \& ASSOCIATES, INC., is engaged in the business of grants consultation; and

WHEREAS, THE ORGANIZATION is desirous of retaining the professional services of J. O'CONNELL \& ASSOCIATES, INC.;

NOW, in consideration of the mutual promises and covenants contained herein, it is agreed between the parties hereto as follows:

1. That THE ORGANIZATION retains the professional services of J. O'CONNELL \& ASSOCIATES, INC. commencing April 1, 2021 and ending on December 31, 2021.
2. That THE ORGANIZATION agrees to pay J. O'CONNELL \& ASSOCIATES, INC. for two professional services (A) GRANTS CONSULTING \& PROPOSAL WRITING rendered hereunder, the sum of Three Thousand Six Hundred ( $\$ 3,600.00$ ) Dollars per month, payable at the first of each month upon receipt of invoice (B) GRANTS ADMINISTRATION and an additional fee of $\$ 75$ per hour for grants administration per submitted monthly time sheet with a cost not to exceed $\$ 2,550$ for ( 14 hours) of professional services performed by J. O'CONNELL \& ASSOCIATES, INC. At such time as the fee reaches $\$ 2,250$, THE ORGANIZATION is free to extend or re-negotiate a new Grants Administration contract.
3. In consideration of the sums to be paid by THE ORGANIZATION for (A) GRANTS CONSULTING \& PROPOSAL WRITING, J. O'CONNELL \& ASSOCIATES, INC. agrees to:
(1) Conduct a needs assessment of THE ORGANIZATION, to identify potentially fundable programs;
(2) Present identified programs into a form that becomes acceptable to the grant reviewer;
(3) Conduct an on-going review of available funding sources that allows THE ORGANIZATION immediate knowledge of multiple sources;
(4) Prepare organizational background statements, formal letters of intent, and applications to submit to the granting agencies;
(5) Develop COMPLETE proposals into written form that keeps them in compliance with the grant guidelines;
(6) Follow-up on all grant applications that have been submitted on THE ORGANIZATION'S behalf;
(7) Attend meetings with THE ORGANIZATION, ORGANIZATION staff, ORGANIZATION board members, government officials as needed for grant development; and,
(8) Prepare monthly status reports that keep THE ORGANIZATION informed as to the progress of the grant activities.
4. In consideration of the sums to be paid by THE ORGANIZATION for (B) GRANTS ADMINISTRATION, J. O'CONNELL \& ASSOCIATES, INC. agrees to:
(1) Assist in obtaining all required information needed for successful administration;
(2) Communicating with, or meeting with the Funder Representative as THE ORGANIZATION administrative representative on the project;
(3) Conduct a review of existing submittal documents, and a review and monitoring of the program in order for THE ORGANIZATION to gain a thorough knowledge of the grant program requirements;
(4) Submitting project activity status reports to the Funder Representative; and,
(5) Meeting and communicating with THE ORGANIZATION, and THE ORGANIZATION staff, in order to gather information that is needed for submission of the grant reimbursement requests;
(6) Follow-up on the grant reimbursement requests that have been submitted on THE ORGANIZATION's behalf; and provide any additional information, in consultation with THE ORGANIZATION that is requested by the funding agency reviewers; and,
(7) Providing close out documentation as required to the Funder Representative.
5. If THE ORGANIZATION requests the presence of J. O'CONNELL \& ASSOCIATES, INC. at an out-of-town meeting, travel is billable at the IRS rate or coach class air fare (whichever is less). Out of town travel would be 50 miles round trip from the offices of $J$. O'CONNELL \& ASSOCIATES, INC. All trips to the Town of Pittsford do not constitute a charge for travel.
6. This Agreement may not be changed, modified, or altered except upon the express written consent of the parties hereto.
7. J. O'CONNELL \& ASSOCIATES, INC. is a professional grant consulting firm, and as such is an independent contractor, and in no way shall be deemed as an employee of THE ORGANIZATION.
8. The ORGANIZATION may terminate this Agreement, with or without cause, at any time, upon ten (10) days written notice to J. O'CONNELL \& ASSOCIATES, INC., and thereafter shall have no liability for payment of services to J. O'CONNELL \& ASSOCIATES, INC., except for payment of any duly-issued and agreed-upon invoices for services rendered up to the time of said termination of this Agreement.

Date: Mancl( 11,2021

Date: $\qquad$ TOWN OF PITTSFORD

BY
WILLIAM A. SMITH. JR., SUPERVISOR

## MEMORANDUM

To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director
Date: March 11, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: March 16, 2021

1. The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Anastasia Taggart | Library | Library Aide - PT | $\$ 15.24 / \mathrm{hr}$ | $03 / 29 / 2021$ |
| Vi 'Toria Nguyen | Court | Court Clerk - FT | $\$ 30.10 / \mathrm{hr}$ | $04 / 05 / 2021$ |
| Peter Ciarico | Parks | Laborer - Seasonal | $\$ 15.25 / \mathrm{hr}$ | $04 / 05 / 2021$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Anastasia Taggart | Library | Library Aide - PT | $\$ 15.24 / \mathrm{hr}$ | $03 / 29 / 2021$ |
| Vi 'Toria Nguyen | Court | Court Clerk - FT | $\$ 30.10 / \mathrm{hr}$ | $04 / 05 / 2021$ |
| Peter Ciarico | Parks | Laborer - Seasonal | $\$ 15.25 / \mathrm{hr}$ | $04 / 05 / 2021$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.
2. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :---: | :--- | :---: | :---: |
| Pamela Thurber | Clerk to Town Justices | Retirement of current Clerk/ | $\$ 35.58$ | $04 / 05 / 2021$ |
|  |  | Training of new Court employees |  |  |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Pamela Thurber | Clerk to Town Justices | Retirement of current Clerk/ | $\$ 35.58$ | $04 / 05 / 2021$ |
|  |  | Training of new Court employees |  |  |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

