COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Kevin Beckford
Cathy Koshykar
Stephanie Townsend

## TOWN BOARD AGENDA

Tuesday, December 21, 2021 - 6:00 pm
Town Hall - 11 S. Main Street, Pittsford - Lower Level
Page 1 of 2

## Call to Order

Pledge of Allegiance

## Minutes

Approval of Minutes of Meeting of December 8, 2021

## Legal Matters

Public Comment
2022 Elderberry Express Agreement
2022 Pittsford Youth Services
2022 MRB Group Engineering Agreement
2022 SWBR Consulting Agreement
2022 Pittsford Compliance and Engineering Services with TYLI
Set Special Meeting of Town Board for Thursday, December 30 at 10:00am

## Financial Matters

Public Comment
Transfers
Vouchers

## Operational Matters

Public Comment
2021-2022 Agreement with Town of Brighton for Snow and Ice Control on Allens Creek Road
Set Bid Date for Resurfacing of Thornell Farm Park Tennis Courts

## Personnel Matters

Public Comment
Hiring Resolution
Setting Friday December 31 as Town Holiday
Other Business
Public Comment
Adjournment

## PUBLIC MEETINGS OF THE TOWN BOARD are IN-PERSON at TOWN HALL

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true

# DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> DECEMBER 8, 2021 

Proceedings of a regular meeting of the Pittsford Town Board held on Wednesday, December 8, 2021 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert Koegel, Town Attorney; Renee McQuillen, Town Clerk; Shelley O'Brien, Communications Director; Cheryl Fleming, Director of Personnel and Spencer Bernard, Chief of Staff; Suzanne Reddick, Assistant to the Supervisor.

ATTENDANCE: One additional staff member and 12 members of the public also attended.
Supervisor Smith called the Town Board meeting to order at 6:03 P.M. and invited all to join in the Pledge to Flag.

## SUPERVISORS ANNOUCEMENTS

Supervisor Smith announced that the Town would be distributing Covid test kits on Saturday, December 18, from 9am - 11am or until supplies run out, at Mendon High School. Kits are for Pittsford residents and will be limited to 1 per household. Each kit contains 2 tests. Please bring photo id or current utility bill as proof of residency.

## PUBLIC HEARING ON LOCAL LAW NO. 3 OF 2021: OPTING OUT OF ADULT-USE CANNABIS RETAIL DISPENSARIES AND ON-SITE CONSUMPTION SITES

Supervisor Smith opened the Public Hearing and invited anyone present at the meeting interested in speaking on behalf of the topic to come forward.

Supervisor Smith opened the Public Hearing and invited anyone present at the meeting interested in speaking on behalf of the topic to come forward.

Councilmembers heard 52 comments in favor of opting out from Xueya Cai, Pat Hayes, Gary Brandt, Joan Sperandio, Kara Mucha, Michael Barone, Robin Blew, Betsy O'Connor, Betsy Webster, Peter Webster, Katharine Carlson, Deborah Ruane Tammy O'Shaughessy, Yi-Jen Huang, Jing Che, James Mou, Carolyn MacDonald, Hugh Xia, Chike Cao, Celeste Frohm, Shawn Van Dusen, Wang Gaochan, Yiyz Guan, Ying Chen, Jing Du, Amanda Corney, Mei Li, Ziaoyan Liao, John Q. Yang, Vickey Lee, Maria Scott, Doris Ou, Carolyn Hunt, James Hunt, David Meade, Elizabeth Meade, Jason Stevens, Yan Zheng, Jeff Markwick, Leah Crane, Ed

Page | 1

Schiffino, John Kerekes, Lili Zhao, Susan Zhai, Wendy Wallman, Howard Riessen, Jonathan Kelly, Madeleine Cuciti, Sarah Gibson, Katia Azevedo, Sue Scanlon, Bob Brumm, Karen Brumm, Richard Burton, Susan Russell Gaze, James Gaze, and Debroah Feehan.

Councilmembers heard 9 comments in favor of opting in by Catherine Doyle, Rebecca Schwarz, Kristen Brown, Michael Laird, Jessica Cheng, Joan Moffett, Chris Smith, Scott Adams and Ann Slocomb.

After inquiring if there was anyone else who wished to speak on behalf of this topic and for any other comments submitted by email and having none, Supervisor Smith closed the public hearing, then asked for Town Board discussion. Councilmember Koshykar noted that she had previously supported opting out, so the Town would have time to determine the time, place and manner for dispensaries and usage. She then stated that she has since heard from residents in favor of allowing cannabis dispensaries and consumption sites, and upon further reflection she has changed her opinion and supports opting in to cannabis sales and lounges in Pittsford

Councilmember Beckford stated that Councilmember Koshykar's statement was very persuasive to him. He noted that he also spoke in favor of opting out at the November meeting, but with the Town currently rewriting the Zoning Code, we can regulate the time, place and manner of these establishments, and this has shifted his opinion. Therefore he will vote to allow dispensaries and lounges.

Deputy Supervisor Munzinger stated that she feels very strongly about approving Local Law \#3 and opting out at this time. Not only have the majority of public comments received been in favor of opting out but we need to be practical, to allow the situation to evolve and take our time with these decisions to see how legalization is working out in other towns, to make sure we are acting in the best interests of the people of the Town.

Councilmember Townsend expressed that her thoughts have not changed much from the last Board meeting. Her research on the topic has shaped her personal view that the Town should opt in. Yet, she noted, she does not serve on the Board as an individual, but as a representative of the community. The majority of comments to the Board urge opting out, so she will vote to approve Local Law \#3 to opt out at this time. However, she intends to revisit the topic as state regulations and additional data become available, and would introduce legislation to opt in if the concerns expressed by residents have been satisfactorily addressed.

Supervisor Smith cited that he sees the opt out vote this evening as preserving the Town's ability to make a choice. Voting to opt in would deprive the Town of any discretion over the matter. His principal concern is to have confidence that the decision the Board makes has the support of most residents. He cannot recall a situation before when the Board has heard comments from so many residents on a matter. The overwhelming majority of those comments indicate a wish to opt out and so he will be voting to approve Local Law \#3 to opt out.

Supervisor Smith then made a motion to adopt Local Law No. 3 of 2021, seconded by Deputy Supervisor Munzinger and voted on by members as follows: Ayes: Munzinger, Townsend and Smith. Nays: Beckford and Koshykar.

The Resolution was declared carried as follows:
Page | 2

WHEREAS, true and correct copies of proposed Local Law No. 3 of 2021: Local OptOut of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford, were placed upon the desks of all members of the Town Board of the Town Board, New York, more than seven (7) calendar days, exclusive of Sunday, prior to the 8th day of December, 2021; and

WHEREAS, there was duly published in a newspaper previously designated as an official newspaper for publication of public notices, and posted upon the bulletin board maintained by the Town Clerk pursuant to $\S(40(6)$ of the Town Law, a notice of public hearing to the effect that the Town Board would hold a public hearing on the 8th day of December, 2021, at 6:00 P.M., Local Time, on said Local Law No. 3 of 2021; and

WHEREAS, the said public hearing was duly held on the 8th day of December, 2021, at 6:00 P.M., Local Time, at Town Hall, 11 South Main Street, Pittsford, New York, and all persons present were given an opportunity to be heard, whether speaking in favor of or against the adoption of said Local Law No. 3 of 2021; and

WHEREAS, subsequent to the closing of said public hearing, and after all persons interested had been heard, the Town Board considered the adoption of said Local Law No. 3 of 2021; and

WHEREAS, it was the decision of the Town Board that said Local Law No. 3 of 2021 should be adopted.

NOW, on a motion duly made and seconded, it was
RESOLVED, that Local Law No. 3 of 2021: Local Opt-Out of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford, be adopted by the Town Board of the Town of Pittsford, New York, to read as annexed hereto; and it was further

RESOLVED, that within twenty (20) days subsequent to the expiration of the period of forty-five (45) days to file a referendum petition under Municipal Home Law Rule § 24, there shall be filed with the Secretary of State one certified copy of said Local Law No. 3 of 2021.
[NOTE: Complete text of Local Law No. 3 of 2021 filed with the minutes and available on Town Website. First page attached.]

# BE IT ENACTED BY THE <br> TOWN BOARD OF THE <br> TOWN OF PITTSFORD 

NEW YORK

## AS FOLLOWS:

LOCAL LAW NO. 3 OF 2021:
THE ADOPTION OF PROPOSED LOCAL LAW NO. 3 of 2021: LOCAL OPT-OUT OF ADULT-USE CANNABIS RETAIL DISPENSARIES AND ON-SITE CONSUMPTION SITES WITHIN THE TOWN OF PITTSFORD

Sec. 1 Title
This local law shall be known as Local Law No. 3 of 2021: Local Opt-Out of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford.

## Sec. 2 Legislative Intent

It is the intent of this local law to opt out of allowing cannabis retail dispensaries and on-site cannabis consumption sites in the Town of Pittsford that would otherwise be allowed under Cannabis Law Article 4.

## Sec. 3 Authority

This local law is adopted pursuant to Cannabis Law §131, which expressly authorizes the Town Board to adopt a local law requesting the Cannabis Control Board to prohibit the establishment of cannabis retail dispensary licenses and/or on-site consumption licenses within the jurisdiction of the Town and is subject to a permissive referendum, the procedure of which is governed by Municipal Home Rule Law §24.

Sec. 4 Local Opt-Out
The Town Board of the Town of Pittsford hereby opts out of allowing cannabis retail dispensaries and on-site cannabis consumption sites from being established and operated within the Town's jurisdiction.

## Sec. 5 Severability

If any clause, sentence, paragraph, section, or part of this local law or the application thereof to any person, firm or corporation, or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder Page | 4
of this local law, but shall be confined in its operation and effect to the clause, sentence, paragraph, section, or part thereof, or in its application to the person, firm, or corporation or circumstance, directly involved in the controversy or action in which such order or judgment shall have been rendered.

Sec. $6 \quad$ Permissive Referendum/Referendum on Petition
This local law is subject to a referendum on petition in accordance with Cannabis Law $\S 131$ and the procedure outlined in Municipal Home Rule Law §24.

Sec. 7 Operative and Effective Dates
This local law shall be operative immediately upon its adoption and take effect immediately upon filing with the Secretary of State.

## MINUTES OF THE NOVEMBER 16 TOWN BOARD MEETING APPROVED

A Resolution to approve the Minutes of the Town Board meeting of November 16, 2021 was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the November 16, 2021 Town Board meeting are approved.

## LEGAL MATTERS

No public comments made.

## BERGMANN CONTRACT FOR ZONING CODE UPDATE

Supervisor Smith gave a brief history of engagement of the consultant for the Zoning Code Update and why the new contract is needed: to accommodate the consultants' joining a different firm, along with additions to the scope of work. The result is a new professional services agreement for the amount of \$72,347.90.

Following discussion a Resolution to authorize the Town Supervisor to sign the proposed "Standard Form Agreement Between Owner and Consultant for Professional Services" between the Town and Bergmann Associates for completing the Town's Zoning Code Update, was offered by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Supervisor be authorized to sign the proposed "Standard Form Agreement Between Owner and Consultant for Professional Services" between the Town and Bergmann Associates for completing the Town's Zoning Code Update.

## FINANCIAL MATTERS

## PUBLIC COMMENTS

Jon Sussman submitted a comment.

## SURPLUS INVENTORY APPROVED

A Resolution to approve the proposed inventory for the Town Board to declare surplus and to be removed from the Town's inventory was offered by Supervisor Smith, Deputy Supervisor Page | 5

Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the attached list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 16613 | 2011 | Lift Gate for Pickup Truck | Parks | $2,749.00$ | Auction |
| 17795 | 2015 | Ford F-250 Pickup Truck | Parks | $24,243.00$ | Auction |
| 17259 | 2013 | Ford F-150 Pickup Truck | Parks | $24,200.00$ | Auction |
| 17799 | 2015 | Ford Senior Bus \#301-1 | Recreation | $47,386.00$ | Auction |

## CREATION OF COMMUNITY SOLAR PROJECT FUND

A Resolution to authorize the Town Finance Director to create the Community Solar Project Fund, was offered by Supervisor Smith, who noted that this was to provide a budget line for the slightly more than $\$ 30,000$ the town has received from the Community Solar program. Councilmember Townsend seconded the motion, which members voted on as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Finance Director is authorized to create the Community Solar Project Fund.

## AUTHORIZING THE SUPERVISOR TO SIGN J. O'CONNELL \& ASSOCIATES AGREEMENT FOR GRANT CONSULTING SERVICES

Supervisor Smith explained that this represents a renewal of our current agreement with J. O'Connell \& Associates, whose work for the Town has been highly satisfactory. Continuing the relationship will allow the Town to seek more opportunities for grant funding and he recommends approving the contract. Councilmember Townsend asked about s the total dollar amount of grant applications made for the Town by O'Connell. Finance Director, Brian Luke stated that amount is $\$ 1,715,549.00$ of which the Town has received $\$ 500,000.00$.
Councilmember Townsend asked for confirmation that the gap in funds received and outstanding is because we are still awaiting awarding decisions on the balance. Mr. Luke confirmed that was correct. Councilmember Koshykar also asked about the amount of funding for which the town awaits notice. The Finance Director responded that $\$ 1,215,549.00$ is outstanding and represents the majority of the funds applied for.

Hearing no further comment, a Resolution to authorize the Town Supervisor to sign the proposed Agreement between the Town and that the Supervisor is authorized to sign an agreement with J. O'Connell \& Associates, Inc. for grant consultant services, was offered by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

RESOLVED, that the Supervisor is authorized to sign an agreement with J. O'Connell \& Associates, Inc. for grant consultant services.

## OPERATIONAL MATTERS PUBLIC COMMENTS

No comments were offered.
Supervisor Smith discussed Climate Smart Community (CSC) certification and the next steps needed to proceed with it. Councilmember Townsend offered her support and mentioned that the Towns Environmental Advisory Board is available to assist with the process. She also noted that she knows a significant amount of the work to complete the tasks will involve Town staff and she encourages all department heads to reach out with any needs, for staffing or other resources.

A Resolution that the Town Board adopt the New York State Climate Smart Communities pledge, in accordance with the term of the proposed written resolution submitted, was offered by Supervisor Smith, seconded by Councilmember Beckford and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

## PERSONNEL MATTERS

PUBLIC COMMENTS
No comments were made.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Robert Sweet | IT | Micro Computer Support | $\$ 23.79$ | 12/09/2021 |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :---: | :--- | :---: |
| Robert Sweet | IT | Micro Computer Support | $\$ 23.79$ | $12 / 09 / 2021$ |

The following employee(s) is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| John Young | GEO II | Promotion - replacement | $\$ 24.74 / \mathrm{hr}$ | $12 / 06 / 2021$ |

Page | 7

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the
following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| John Young | GEO II | Promotion - replacement | $\$ 24.74 / \mathrm{hr}$ | 12/06/2021 |

## OTHER BUSINESS

Councilmember Beckford advised board members on work of the Equity Advisory Committee. He expressed thanks to Chief of Staff Spencer Bernard for his work as a member of the Committee. Councilmember Beckford noted that the Martin Luther King, Jr. Living the Dream series will be presented on Tuesdays in January, with events including movie nights, panel discussions and a performance by the MLK Youth Choir. Registration is live for the MLK Youth Choir event on the Town's library website. Councilmember Beckford asked for data on the cost of $100 \%$ renewable electricity compared to the RG\&E rate and the Supervisor undertook to obtain this information. Councilmember Townsend recommended determining now what members of Volunteers Boards with terms expiring seek reappointment, to enable volunteer board appointments earlier in 2022 than in 2021.

## PUBLIC COMMENTS

Kathleen Cristman offered a comment.
With no further business, the meeting adjourned at 7:27 p.m.
Respectfully submitted,

Renee McQuillen
Town Clerk

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: December 16, 2021
Regarding: Elderberry Express, Inc. Agreement
For Meeting On: December 21, 2021

Ladies and Gentlemen:
Attached please find a copy of a proposed Agreement with Elderberry Express, Inc. This is a renewal of the Town's annual Agreement with the corporation, which provides senior citizen transportation services for residents of the Town.

The Agreement provides for payment by the Town of an annual subsidy to Elderberry Express, Inc. in the amount of $\$ 7,500.00$, which is in the 2022 budget. This amount is identical to the annual payments we made for the years 2009 through 2021.

The Agreement also refers to the minimum of 100 square feet of office space we provide to Elderberry Express at the Senior Center, and that "Profit and Loss" reports from Elderberry Express will be provided to the Supervisor on a quarterly basis.

## RESOLUTION

I move that the Town Supervisor be authorized to enter into and sign the proposed 2022 Agreement with Elderberry Express, Inc.

## AGREEMENT

THIS AGREEMENT, made as of the 1st day of January, 2022 by and between the TOWN OF PITTSFORD, NEW YORK, a municipal corporation having its offices at 11 South Main Street, Pittsford, New York 14534 ("Town"), and ELDERBERRY EXPRESS, INC., a domestic not-for-profit corporation with offices at 3750 Monroe Avenue, Pittsford, New York, ("Express").

## WITNESSETH:

WHEREAS, Express has offered to perform certain services for the people of the Town in relation to the project known as the Elderberry Express; and

WHEREAS, the Town Board, by Resolution, has authorized an Agreement with Express to support said services,

NOW, THERFORE, it is mutually agreed by and between the Town and Express as follows:

1. In consideration of the sum of $\$ 7,500.00$, to be paid in equal quarterly installments by the Town to Express, Express agrees for the year 2022 to provide transportation services to Pittsford senior citizens who find it difficult or impossible to use public or private transportation. As a result of the synergy of the operations of Express and the Pittsford Senior Center, the Town will also provide to Express the use of office space of a minimum of 100 square feet at the Pittsford Senior Center. The Town's only obligations shall be to provide the funding and office space as set forth in this Agreement. Under no circumstances shall the Town assume Elderberry Express's obligation to transport any citizens.
2. This Agreement is subject to specific conditions, as follows:
A. Express shall provide to the Town Supervisor, for review on behalf of the Town, quarterly "Profit \& Loss" reports.
B. The Town shall have the ongoing authority to evaluate the program of Express covered by this Agreement and if the monthly reports or the performance of Express are not such as to constitute a reasonable achievement of the goals set forth, in the opinion of the Town Board, it reserves the right to cancel this Agreement at any time and to terminate all obligations of the Town to make payment to Express;
C. Express shall provide to the Town any additional financial records as the Town may be deem necessary for the purpose of performing a fiscal audit and shall submit to the Town an annual financial report; and
D. Express agrees that eligibility for participation in the project will not be based on color, race, gender, creed, sex, national origin or disability, nor shall fees be charged. Donations may be accepted by Express.
3. All expenditures by Express that are to be reimbursed must be made in accordance with New York State law.
4. Express agrees to maintain all required Workers' Compensation and Unemployment Insurance as required by New York State law.
5. Express shall maintain the Town as a named insured on an automobile liability policy the limits of which are at least $\$ 250,000.00$ per person $/ \$ 500,000.00$ per occurrence for personal injury and $\$ 100,000.00$ property damage, per occurrence, and agrees to defend, indemnify and hold the Town harmless from any and all claims based in whole or part on Express's provision of services under this Agreement.

IN WITNESS WHEREOF, the parties have set their respective hands and seals the date first have written.

# TOWN OF PITTSFORD, NEW YORK 

By:
William A. Smith, Jr., Supervisor

ELDERBERRY EXPRESS, INC.
By: $\qquad$
James M. Gaze, President

## STATE OF NEW YORK) COUNTY OF MONROE) SS:

On the $\qquad$ day of December, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared James M. Gaze, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

## STATE OF NEW YORK) COUNTY OF MONROE) SS:

On the $\qquad$ day of December, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared William A. Smith, Jr., Supervisor, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: December 16, 2021
Regarding: Pittsford Youth Services Agreement
For Meeting On: December 21, 2021

Ladies and Gentlemen:
Attached please find a copy of a proposed Agreement with Pittsford Youth Services. This is a renewal of the Town's annual Agreement with the agency, which provides counseling and referral services for residents of the Town, and includes an annual fee to the agency, payable by the Town, for the agency's services.

The proposed Agreement is the same as the Agreement for 2021, except for the dates and the support of PYS for 2022, which will increase from $\$ 61,000.00$ to \$64,660.00.

In the event the Board decides to take action on this matter, I suggest the following Resolution:

I move that the Town Supervisor be authorized to enter into and sign the proposed Agreement with Pittsford Youth Services for calendar year 2022.

## SERVICE AGREEMENT

THIS AGREEMENT, made as of the $1^{\text {st }}$ day of January, 2022 by and between the TOWN OF PITTSFORD, NEW YORK, a municipal corporation having its offices at 11 South Main Street, Pittsford, New York 14534 (hereinafter referred to as "Town"), and PITTSFORD YOUTH SERVICES, INC., a domestic not-for-profit corporation, with offices at 4 South Main Street, Pittsford, New York 14534 (hereinafter referred to as "Agency").

WHEREAS, the Agency has offered to perform certain counseling and referral services for residents of the Town of Pittsford; and

WHEREAS, the Town is desirous of using Agency's services and to compensate the Agency therefor,

NOW, THERFORE, it is mutually agreed by and between the Town and Agency as follows:

## A. Town's Responsibilities

1. The Town will pay the Agency the annual sum of Sixty-Four Thousand Six Hundred Sixty Dollars ( $\$ 64,660.00$ ) for the year 2022, payable in twelve (12) consecutive monthly installments, beginning January 2022, for the Agency's said services.

## B. Agency's Responsibilities

1. The Agency will provide Town residents individual and family counseling and support; information about, and referrals to, outside service agencies; counseling and emergency housing referral for runaways and homeless youths; and group activities, workshops and training for youths, parents and professionals.
2. The Agency will complete forms requested by Monroe County in order for the Town to secure grant funds.
3. In the event the Agency replaces its Executive Director of Administration and/or Executive Clinical Director, the Agency shall involve the Town Board's Liaison to the Agency in the selection process.
4. Any other employees of the Agency shall be subject to the Director's approval and not Town approval, except that, to further preserve the confidentiality of the persons served, the parties agree that Agency employees shall not also be Town employees unless both parties have given advance approval of such employment.
5. The Agency shall supply to the Town Supervisor monthly reports showing the services rendered by the Agency for the preceding month. The identification of persons served and any other confidential material shall not appear in said reports. The reports shall be due within two (2) weeks after the end of the month.
6. The Agency agrees to maintain adequate financial records, to be audited annually by a certified public accountant to the extent required by law, and the report of such audit shall be submitted to the Town's Director of Finance upon completion.
7. The Agency agrees to defend, indemnify and hold the Town harmless from any and all claims based in whole or part on the Agency's provision of services under this agreement. The Agency
shall maintain a general liability insurance policy in the amount of at least $\$ 1,000,000.00$, which shall include the Town as an additional insured and shall provide to the Director of Finance a Certificate of such insurance.
8. The Agency will maintain Workers' Compensation and Unemployment Insurance as required by New York State law.
9. The Agency may receive funding from any other legitimate sources, including contributions from those who avail themselves of its services.
10. The Agency agrees that its services will be rendered without regard to color, race, creed, gender, national origin, sex or disability.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date set forth below.

PITTSFORD YOUTH SERVICES, INC.

By: $\qquad$
Jill Harter Lennox
Executive Director of Administration

TOWN OF PITTSFORD, NEW YORK

By: $\qquad$
William A. Smith, Jr.
Town Supervisor

## STATE OF NEW YORK) <br> COUNTY OF MONROE) ss.:

On the $\qquad$ day of December, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared William A. Smith, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

## STATE OF NEW YORK)

COUNTY OF MONROE) ss.:

On the $\qquad$ day of December, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Jill Harter Lennox, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

## MEMORANDUM

To: Town Board Members

From: Robert B. Koegel
Date: December 16, 2021


Regarding: Agreement with MRB Group Engineering, Architecture and Surveying, D.P.C.
For Meeting On: December 21, 2021

Ladies and Gentlemen:
For the past several years, MRB has been providing consulting engineering services to the Town, primarily relating to the Planning Board applications for subdivisions and site plans. The consultant's fees for such services are typically reimbursed to the Town from the applicant before the Planning Board.

Submitted herewith is a draft "Short Form of Agreement Between Owner and Engineer for Professional Services" that would continue our use of MRB's services for calendar year 2022. This year, the hourly rates for some categories of service have increased by five to ten dollars (one went up by \$21.00) compared to last year, some categories went down by five to ten dollars, and two categories stayed the same. However, the hourly rates are still consistent with the rates of other engineering firms we retain, and of the marketplace in general. Finally, our Commissioner of Public Works, Town Engineer, and Director of Planning and Zoning have all reviewed these rates, and found them to be reasonable.

Parenthetically, we also retain MRB and other firms for engineering services for Town projects; however, those services are negotiated separately and result in an individual contract for each such project.

Since the proposed Agreement involves a contract for professional services requiring technical expertise, competitive bidding is not required. The same is true for our other two annual engineering contracts.

## RESOLUTION

I move that the Town Supervisor be authorized to sign the proposed "Short Form of Agreement Between Owner and Engineer for Professional Services" with MRB Group, P.C., for consulting engineering services.

This document has important legal consequences; consultation with an attorney is encouraged with respect to its use or modification. This document should be adapted to the particular circumstances of the contemplated Project and the controlling Laws and Regulations.

# SHORT FORM OF AGREEMENT <br> BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES 

Prepared by


ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Issued and Published Jointly by
ACEC


National Society of Professional Engineers©

## SPECIAL NOTE ON USE OF THIS FORM

This abbreviated Agreement form ("Short Form") is intended for use only for professional services of limited scope and complexity. It does not address the full range of issues of potential importance to the parties. Depending on the scope and complexity of the services and the project, the Owner and Engineer may be better served by using the Agreement Between Owner and Engineer for Professional Services (EJCDC ${ }^{\circledR}$ E-500, 2014 Edition), or one of the several special-purpose EJCDC professional services agreement forms.

If the Owner intends to enter into a construction contract for implementation of a design prepared under the Short Form, or otherwise associated with professional services provided under the Short Form, Owner may wish to consider using EJCDC ${ }^{\circledR}$ C-700, Standard General Conditions of the Construction Contract, 2013 Edition, and other 2013 EJCDC Construction Series documents. The terms and provisions used in EJCDC ${ }^{\oplus}$ C-700 and the other EJCDC Construction Series documents are consistent with those used in the Short Form.

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# SHORT FORM OF AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES 

THIS IS AN AGREEMENT effective as of [January 1, 2022] ("Effective Date") between [Town of Pittsford ] ("Owner") and [MRB Group Engineering, Architecture and Surveying, D.P.C.] ("Engineer").

Owner's Project, of which Engineer's services under this Agreement are a part, is generally identified as follows: [General Engineering Services] ("Project").

Engineer's services under this Agreement are generally identified as follows: [Engineering consultation for various general "Town Engineering" matters, as necessary and requested by Owner including, but not limited to review of subdivision plans and preparation of written recommendations thereon for the Town Planning Board, general consulting services to Owner including attendance at meetings of the Town Board, Town Planning Board and other agencies of the Owner, and field observations as necessary in connection with submitted subdivișion plans and construction. Further description and related matters are included in Exhibit A, which form a part of the Agreement.] ("Services").

Owner and Engineer further agree as follows:

### 1.01 Basic Agreement and Period of Service

A. Engineer shall provide or furnish the Services set forth in this Agreement. If authorized by Owner, or if required because of changes in the Project, Engineer shall furnish services in addition to those set forth above ("Additional Services").
B. Engineer shall complete its Senvices within the following specific time period: If no specific time period is indieated, Engineer shall complete its Services within a reasonable period of time.
C. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's Services is impaired, or Engineer's Services are delayed or suspended, then the time for completion of Engineer's Services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.

### 2.01 Payment Procedures

A. Invoices: Engineer shall prepare invoices in accordance with its standard invoicing practices and submit the invoices to Owner on a monthly basis. Invoices are due and payable within 30 days of receipt. If Owner fails to make any payment due Engineer for Services, Additional Services, and expenses within 30 days after receipt of Engineer's invoice, then (1) the amounts due Engineer will be increased at the rate of $1.0 \%$ per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day, and (2) in addition Engineer may, after giving seven days written notice to Owner, suspend Services under this Agreement until Engineer has been paid in full all amounts due for Services, Additional Services, expenses, and other related charges. Owner waives any and all claims against Engineer for any such suspension.
B. Payment: As compensation for Engineer providing or furnishing Services and Additional Services, Owner shall pay Engineer as set forth in Paragraphs 2.01, 2.02 (Services), and 2.03 (Additional Services). If Owner disputes an invoice, either as to amount or entitlement, then Owner shall promptly advise Engineer in writing of the specific basis for doing so, may withhold only that portion so disputed, and must pay the undisputed portion.

### 2.02 <br> Basis of Payment-Hourly Rates Plus Reimbursable Expenses

A. Owner shall pay Engineer for Services as follows:

1. An amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times standard hourly rates for each applicable billing class, plus reimbursement of expenses incurred in connection with providing the Services and Engineer's consultants' charges, if any.
2. Engineer's Standard Hourly Rates are attached as Appendix 1.
3. The total compensation for Senvices and reimbursable expenses is estimated to be $\$ 1$ $\qquad$
2.03 Additional Services: For Additional Senvices, Owner shall pay Engineer an amount equal to the cumulative hours charged in providing the Additional Services by each class of Engineer's employees, times standard hourly rates for each applicable billing class; plus reimbursement of expenses incurred in connection with providing the Additional Services and Engineer's consultants' charges, if any. Engineer's standard hourly fates are attached as Appendix-1.

### 3.01 Termination

A. The obligation to continue performance under this Agreement may be terminated:

1. For cause,
a. By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party. Failure to pay Engineer for its services is a substantial failure to perform and a basis for termination.
b. By Engineer:
1) upon seven days written notice if Owner demands that Engineer furnish or perform services contrary to Engineer's responsibilities as a licensed professional; or
2) upon seven days written notice if the Engineer's Services are delayed for more than 90 days for reasons beyond Engineer's control, or as the result of the presence at the Site of undisclosed Constituents of Concern, as set forth in Paragraph 5.01.I.
c. Engineer shall have no liability to Owner on account of a termination for cause by Engineer.
d. Notwithstanding the foregoing, this Agreement will not terminate as a result of a substantial failure under Paragraph 3.01.A.1.a if the party receiving such notice begins, within seven days of

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receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt of notice; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.
2. For convenience, by Owner effective upon Engineer's receipt of written notice from Owner.
B. In the event of any termination under Paragraph 3.01, Engineer will be entitled to invoice Owner and to receive full payment for all Services and Additional Services performed or furnished in accordance with this Agreement, plus reimbursement of expenses incurred through the effective date of termination in connection with providing the Services and Additional Services, and Engineer's consultants' charges, if any.

### 4.01 Successors, Assigns, and Beneficiaries

A. Owner and Engineer are hereby bound and the successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by Paragraph 4.01.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, money that is due or may become due) in this Agreement without the written consent of the other party, except to the extent that any assignment, subletting, or transfer is mandated by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.
C. Unless expressly provided otherwise, nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by Owner or Engineer to any Constructor, other third-party individual or entity, or to any surety for or employee of any of them. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and Engineer and not for the benefit of any other party.

### 5.01 General Considerations

A. The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services performed or furnished by Engineer. Subject to the foregoing standard of care, Engineer and its consultants may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.
B. Engineer shall not at any time supervise, direct, control, or have authority over any Constructor's work, nor shall Engineer have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, or the safety precautions and programs

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incident thereto, for security or safety at the Project site, nor for any failure of a Constructor to comply with laws and regulations applicable to such Constructor's furnishing and performing of its work. Engineer shall not be responsible for the acts or omissions of any Constructor.
C. Engineer neither guarantees the performance of any Constructor nor assumes responsibility for any Constructor's failure to furnish and perform its work.
D. Engineer's opinions (if any) of probable construction cost are to be made on the basis of Engineer's experience, qualifications, and general familiarity with the construction industry. However, because Engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from opinions of probable construction cost prepared by Engineer. If Owner requires greater assurance as to probable construction cost, then Owner agrees to obtain an independent cost estimate.
E. Engineer shall not be responsible for any decision made regarding the construction contract requirements, or any application, interpretation, clarification, or modification of the construction contract documents other than those made by Engineer or its consultants.
F. All documents prepared or furnished by Engineer are instruments of service, and Engineer retains an ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed. Owner shall have a limited license to use the documents on the Project, extensions of the Project, and for related uses of the Owner, subject to receipt by Engineer of full payment due and owing for all Services and Additional Services relating to preparation of the documents and subject to the following limitations:

1. Owner acknowledges that such documents are not intended or represented to be suitable for use on the Project unless completed by Engineer, or for use or reuse by Owner or others on extensions of the Project, on any other project, or for any other use or purpose, without written verification or adaptation by Engineer;
2. any such use or reuse, or any modification of the documents, without written verification, completion, or adaptation by Engineer, as appropriate for the specific purpose intended, will be at Owner's sole risk and without liability or legal exposure to Engineer or to its officers, directors, members, partners, agents, employees, and consultants;
3. Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and consultants from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from any use, reuse, or modification of the documents without written verification, completion, or adaptation by Engineer; and
4. such limited license to Owner shall not create any rights in third parties.
G. Owner and Engineer may transmit, and shall accept, Project-related correspondence, documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website, in accordance with a mutually agreeable protocol.
H. To the fullest extent permitted by law, Owner and Engineer (1) waive against each other, and the other's employees, officers, directors, members, agents, insurers, partners, and consultants, any and all claims for

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or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to this Agreement or the Project, and (2) agree that Engineer's total liability to Owner under this Agreement shall be limited to $\$ 100,000$ or the total amount of compensation received by Engineer, whichever is greater.
I. The parties acknowledge that Engineer's Services do not include any services related to unknown or undisclosed Constituents of Concern. If Engineer or any other party encounters, uncovers, or reveals an unknown or undisclosed Constituent of Concern, then Engineer may, at its option and without liability for consequential or any other damages, suspend performance of Services on the portion of the Project affected thereby until such portion of the Project is no longer affected, or terminate this Agreement for cause if it is not practical to continue providing Services.
J. Owner and Engineer agree to negotiate each dispute between them in good faith during the 30 days after notice of dispute. If negotiations are unsuccessful in resolving the dispute, then the dispute shall be mediated. If mediation is unsuccessful, then the parties may exercise their rights at law.
K. This Agreement is to be governed by the law of the state in which the Project is located.
L. Engineer's Services and Additional Services do not include: (1) serving as a "municipal advisor" for purposes of the registration requirements of Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) or the municipal advisor registration rules issued by the Securities and Exchange Commission; (2) advising Owner, or any municipal entity or other person or entity, regarding municipal financial products or the issuance of municipal securities, including advice with respect to the structure, timing, terms, or other similar matters concerning such products or issuances; (3) providing surety bonding or insurance-related advice, recommendations, counseling, or research, or enforcement of construction insurance or surety bonding requirements; or (4) providing legal advice or representation.
6.01 Total Agreement
A. This Agreement (including any expressly incorporated attachments), constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

### 7.01 Definitions

A. Constructor-Any person or entity (not including the Engineer, its employees, agents, representatives, and consultants), performing or supporting construction activities relating to the Project, including but not limited to contractors, subcontractors, suppliers, Owner's work forces, utility companies, construction managers, testing firms, shippers, and truckers, and the employees, agents, and representatives of any or all of them.
B. Constituent of Concern-Asbestos, petroleum, radioactive material, polychlorinated biphenyls (PCBs), hazardous waste, and any substance, product, waste, or other material of any nature whatsoever that is or becomes listed, regulated, or addressed pursuant to (a) the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. $\S \S 9601$ et seq. ("CERCLA"); (b) the Hazardous Materials Transportation Act, 49 U.S.C. $\S \S 5101$ et seq.; (c) the Resource Conservation and Recovery Act, 42 U.S.C. $\S \S 6901$ et seq. ("RCRA"); (d) the Toxic Substances Control Act, 15 U.S.C. $\S \$ 2601$ et seq.; (e) the Clean Water Act, 33 U.S.C. $\S \S 1251$ et seq.; (f) the Clean Air Act, 42 U.S.C. $\S \S 7401$ et seq.; or (g) any other federal,

State, or local statute, law, rule, regulation, ordinance, resolution, code, order, or decree regulating, relating to, or imposing liability or standards of conduct concerning, any hazardous, toxic, or dangerous waste, substance, or material.
8.01 Attachments: Appendix 1, Engineer's Standard Hourly Rates

Exhibit A - Further Description of Services, Responsibilities, time and Related Matters

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the Effective Date of which is indicated on page 1.

Owner: [Town of Pittsford]

By:
Print name:
Title: Town Supervisor
Date Signed: $\qquad$

Address for Owner's receipt of notices:
[11 South Main Street, Plitsford, NY 14534]

Engineer: [MRB Group Engineering, Architecture, and Surveying, D.P.C.]

By:
[Vice President]

Date Signed: $\qquad$
Engineer License or Firm's Certificate No. (if required): [0014548]
State of: [New York]

Address for Engineer's receipt of notices:
[145 Culver Road, Suite 160, Rochester, NY 14620

This is Appendix 1, Engineer's Standard Hourly Rates, referred to in and part of the Short Form of Agreement between Owner and Engineer for Professional Services dated [January 1, 2022].

## Engineer's Standard Hourly Rates

A. Standard Hourly Rates:

1. Standard Hourly Rates are set forth in this Appendix 1 and include salaries and wages paid to personnel in each billing class plus the cost of customary and statutory benefits, general and administrative overhead, non-project operating costs, and operating margin or profit.
2. The Standard Hourly Rates apply only as specified in Paragraphs 2.01, 2.02, and -2.03, and are subject to annual review and adjustment.
B. Schedule of Hourly Rates:
3. Hourly Rates for services performed on or after the date of the Agreement are: Per MRB Group Standard Hourly Rate Schedule, as adjusted annually as of January 1. For reference, hourly rates (2022) for those billing classes primarily applicable to the Agreement are as follows:

| CATEGORY | RATE |
| :--- | :--- |
| Senior Project Manager | $\$ 210.00$ |
| Project Manager | $\$ 185.00$ |
| Sr. Civil Engineer | $\$ 170.00$ |
| Civil Engineer III | $\$ 150.00$ |
| Civil Engineer II | $\$ 135.00$ |
| Civil Engineer I | $\$ 120.00$ |
| Senior Technician | $\$ 155.00$ |
| Sr. GIS Analyst | $\$ 135.00$ |
| Sr. Design Technician | $\$ 135.00$ |
| Design Technician I | $\$ 65.00$ |
| Design Technician II | $\$ 95.00$ |
| Design Technician III | $\$ 115.00$ |
| Senior Planning Associate | $\$ 165.00$ |
| Planning Associate | $\$ 125.00$ |

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# EXHIBIT A Agreement between Town of Pittsford and MRB Group 2022 

Further Description of Services, Responsibilities, Time, and Related Matters

Specific articles of the Agreement are amended and supplemented to include the following agreement of the parties:

## Engineer's Services

A. Engineer shall:

1. Consult with Owner to define and clarify Owner's requirements for the Project, including design objectives and constraints, space, capacity, and performance requirements, flexibility, and expandability, and any budgetary limitations, and identify available data, information, reports, facilities plans, and site evaluations.
2. Advise Owner of any need for Owner to obtain, furnish, or otherwise make available to Engineer additional Project-related data and information, for Engineer's use in the study and evaluation of potential solution(s) to Owner's Project requirements.
3. Identify, consult with, and analyze requirements of governmental authorities having jurisdiction, to approve the portions of the Project to be designed or specified by Engineer.

## Owner's Responsibilities

Owner shall, at its expense:
A. Provide Engineer with all criteria and full information as to Owner's requirements for the Project, including design objective and constraints, space, capacity and performance requirements, flexibility, and expandability, and any budgetary limitations.
B. Furnish to Engineer any other available information pertinent to the Project including reports and data relevant to previous designs, construction, or investigation at or adjacent to the Site.
C. Following Engineer's assessment of initially-available Project information and data and upon Engineer's request, obtain, furnish, or otherwise make available (if necessary through title searches, or retention of specialists or consultants) such additional Project-related information and data as is reasonably required to enable Engineer to complete its Services. Such additional information or data would generally include the following:

1. Property descriptions.
2. Zoning, deed, and other land use restrictions.
3. Utility and topographic mapping and surveys.
4. Property, boundary, easement, right-of-way, and other special surveys or data, including establishing relevant reference points.
5. Explorations and tests of subsurface conditions at or adjacent to the Site; geotechnical reports and investigations; drawings of physical conditions relating to existing surface or subsurface structures at the Site; hydrographic surveys, laboratory tests and inspections of samples, materials, and equipment; with appropriate professional interpretation of such information or data.
6. Environmental assessments, audits, investigations, and impact statements, and other relevant environmental, historical, or cultural studies relevant to the Project, the Site, and adjacent areas.
7. Data or consultations as required for the Project but not otherwise identified in this Agreement.
D. Owner shall be responsible for all requirements and instructions it furnishes to Engineer pursuant to this Agreement, and for the accuracy and completeness of all programs, reports, data, and other information provided by Owner to Engineer pursuant to this Agreement. Engineer may use and rely upon such requirements, programs, instructions, reports, data and information in performing or furnishing services under this Agreement, subject to any express limitations or reservations applicable to the furnished items.
E. Arrange for safe access to and make all provisions for Engineer to enter upon public and private property as required for Engineer to perform services under this Agreement.

## Times for Completion

A. The term of this Agreement shall be $\underline{12}$ months.
B. Engineer shall complete its obligations within a reasonable time.

# MEMORANDUM 

To: Town Board Members
From: Robert B. Koegel
Date: December 16, 2021
Regarding: Consulting Agreement with SWBR
For Meeting On: December 21, 2021

Ladies and Gentlemen:
Construction of non-residential buildings involves compliance with the complex set of rules established by the State of New York and contained in the Uniform Fire Prevention and Building Code. Review of plans for construction to ensure that they comply with these state requirements is a laborious effort.

Our Code Enforcement Office, similar to most towns in our area, utilizes the services of local engineering/architectural firms to review such plans and report back to us as to compliance with the Uniform Code. We have used two (2) engineering firms for these reviews, one of which is SWBR Architecture, Engineering \& Landscape Architecture, P.C. (the other is TYLI), and have been pleased with both.

The Code review arrangements are that the Code Enforcement Office directly requests and pays for the services, with reimbursement from the involved developer. Such arrangement is similar to the procedure we use for engineering review in site plan and subdivision situations.

A proposed Agreement renewing this arrangement with SWBR is submitted with this Memo. The attached Agreement is essentially a renewal of the annual Agreement we began in 2012 and will be in effect, by its terms, through the end of 2021. Compared to the 2021 rates, the SWBR 2022 Hourly Rates for the Town of Pittsford have increased by five dollars for most categories of personnel, have increased by ten dollars for one category and by fifteen dollars for another category, and stayed the same for one category. I note that these rates are in line with the rates charged by our other two retained engineering firms, and are deemed reasonable by our Public Works staff.

## RESOLUTION

I move that the Town Board approve the proposed Agreement for Code Compliance Services with SWBR and authorize the Town Supervisor to sign the Agreement.

## AGREEMENT FOR CODE COMPLIANCE SERVICES

This is an Agreement between SWBR Architecture, Engineering \& Landscape Architecture, P.C., a Professional Corporation with offices at 387 East Main Street, Rochester, New York 14604 ("SWBR") and the Town of Pittsford, a municipal corporation having offices at 11 South Main Street, Pittsford, New York 14534 ("Town"), where the Town seeks to engage the services of a professional third party consultant to provide the services necessary to fulfill the Town's obligation to regulate the design, construction and use of buildings and structures within its boundaries;

NOW, THEREFORE, in consideration of the terms and conditions herein, it is hereby agreed by and between the parties as follows:

## Section I. SWBR's Services

A. SWBR shall provide services to the Town in the area of plan review, on an as requested basis. The work shall include the necessary clerical assistance, travel time, communications and reporting.
B. Requests for services shall be transmitted by the Town Code Enforcement Officer to SWBR in writing, in person, or by telephone (followed by a written request). Both the Town and SWBR shall keep a record of requests made.
C. SWBR shall provide for the review of plans for compliance with the NYS Uniform Fire Prevention and Building Code. Reviews shall not include issues of compliance with zoning, SEQRA, site worklandscaping, fire protection system calculations, conveyances, or other local, state or federal requirements, except where specifically referenced in a technical document of the Uniform Code. Review for conformance with these regulations will be performed by the Town, and forwarded to SWBR upon request. Plan review comments and related communications with the applicants (including requests for additional information) will be handled by SWBR directly with the applicant. SWBR staff shall host permit workshops whenever requested by the applicant. SWBR shall provide written reports on the results of each review, in a format approved by the Town and SWBR, including any necessary administrative or organizational meetings.

## Section 2. Fee

SWBR shall submit monthly, a detailed invoice showing an accounting of the work performed on behalf of the Town, based on hours worked and travel provided in accordance with SWBR's "2022 Hourly Rates, Town of Pittsford", attached hereto, along with duly executed vouchers on forms supplied by the Town. Payments for services rendered shall be made by the Town within 30 calendar days of the date of SWBR invoices.

Persons chosen by SWBR to perform various tasks associated with this Agreement will be at the sole discretion of SWBR, based on the nature of the request for service, the experience and level of education or the specialization in certain disciplines, and SWBR will make every effort to exercise care and efficiency with respect to the impact to the Town or the applicants on the cost of services.

## Section 3. Authorized Agents

SWBR designates the Project Manager and the Town designates the Code Enforcement Officer, as the authorized agents for all communications pursuant to this Agreement.

## Section 4. Response Time

Complete, written comments on the compliance of all aspects of the project with applicable codes, shall be provided by SWBR to the Town within the following time periods after receipt of a complete application by SWBR. The term "complete application" shall be deemed to include all drawings, specifications, shop drawings, statement of special inspection, soils reports, energy compliance worksheets and other information necessary to convey the intent and scope of the work for which the applicant is seeking or is required to seek a permit in accordance with the Town's Municipal Code, the New York State Uniform Fire Prevention and Building Code and applicable reference standards.

- Minor Commercial Remodeling
- Major Commercial Remodeling
- New Construction Commercial

10 full business days
15-30 full business days
15-30 full business days

## Section 5. Term

A. The term of this Agreement shall be from January 1, 2022 to December 31, 2022.
B. Termination by Either Party. Either SWBR or the Town may terminate this Agreement, with or without cause, upon ninety (90) days written notice to the other party. However, the parties agree that the Agreement shall not be terminated between the dates of May 1 and October 31. Upon any termination of this Agreement, or upon expiration of the term, SWBR shall promptly turn over to the Town all materials, files, computer discs, work papers, reports, or other work product relating to this Agreement or the services hereunder, in whatever form the same is maintained. Final payment to SWBR, or reimbursement to the Town, shall be prorated to the date of termination.

## Section 6. Compliance with Laws

In connection with the services to be performed under this agreement, SWBR and the Town and each of their agents and employees shall comply with all federal, state and local laws, resolutions, ordinances, codes, rules and regulations applicable to the performance of the services to be rendered hereunder. This specifically includes the provision of Part 1203 ("Minimum Standards for Administration and Enforcement") of Title 19 of the New York State Uniform Fire Prevention and Building Code.

## Section 7. Liability and Indemnification

A. The Town hereby covenants and agrees to indemnify, defend and hold harmless SWBR and its officers, agents and employees from and against any and all claims, liabilities, obligations, damages, losses and expenses, (including any claimed damage to real or personal property) whether contingent or otherwise, including reasonable
attorney's fees and costs of defense, incurred by SWBR as a result of the negligence, omission, breach, fault or intentional misconduct of the Town in the conduct of work under this Agreement.
B. SWBR hereby covenants and agrees to indemnify, defend and hold harmless the Town and its officers, agents and employees from and against any and all claims, liabilities, obligations, damages, losses and expenses, (including any claimed damage to real or personal property) whether contingent or otherwise, including reasonable attorney's fees and costs of defense, incurred by the Town as a result of the negligence, omission, breach, fault or intentional misconduct of SWBR in the conduct of work under this Agreement.
C. If a claim or action is made or brought against either party, for which the other party may be responsible hereunder, in whole or in part, then that party shall be timely notified and required to handle or pay for the handling of the portion of the claim for which the party is responsible pursuant under this Agreement

## Section 8 Independent Contractor: Neither Party Deemed Agent

SWBR shall perform the services under this Agreement as an independent contractor. Neither SWBR nor any of its officers, agents or employees shall present themselves as officers or employees of the Town. Neither SWBR nor the Town shall be deemed to be the agent of the other, except as specifically set forth herein.

## Section 9 Prohibition against Assignment or Transfer

SWBR is prohibited from assigning, transferring, conveying or otherwise disposing of this Agreement, or of any right, title or interest therein, or of the power to execute this Agreement, to any other person or corporation without the previous consent, in writing, of the Town.

## Section 10. Contract Deemed Executory, Covenant by Town

This Agreement shall be deemed executory only to the extent of monies appropriated for its purpose. The Town represents and covenants that all monies to be paid to SWBR during the term of this Agreement have been duly authorized and will be made available for that purpose.

## Section 11. Extent of Agreement

This Agreement constitutes the entire and integrated Agreement between and among the parties hereto and supersedes any and all prior negotiations, agreements and conditions, whether written or oral.

## Section 12. Law

This Agreement shall be governed by and under the laws of the State of New York. In the event that a dispute arises between the parties, venue for the resolution of such dispute shall be the County of Monroe, New York.

## Section 13. No-Waiver

In the event that the terms and conditions of this Agreement are not strictly enforced by either party, such non-enforcement shall not act as or be deemed to act as a waiver or modification of this Agreement, nor shall such non-enforcement prevent the either party from enforcing each and every term of this Agreement thereafter.

## Section 14. Severability

If any provision of this Agreement is held invalid by a court of law, the remainder of this Agreement shall not be affected thereby if such remainder would then continue to conform to the laws of the State of New York.

## Section 15. Conflicts of Interest

In the event that either the Town or SWBR believes that the fulfillment of duties by SWBR under the terms of this agreement may be construed as a conflict of interest by virtue of SWBR's relationship with persons or firms having an interest in the approval of construction projects, then SWBR may recuse themselves from performance on a case by case basis. Where such conflict is identified by SWBR, SWBR shall issue a written disclosure to the Town. Where necessary, SWBR shall make recommendations for the person or firm SWBR believes has the resources and competence to provide the services necessary for the subject project. Such person or firm, if approved by the Town, will contract for those services directly with the Town.

Town of Pittsford

By:
William A. Smith, Jr., Supervisor
Date

SWBR Architecture, Engineering \& Landscape Architecture, P.C.

By:
David J. Beinetti, President
Date

Town of Pittsford Code Consulting Services 2022 Hourly Rates

| Principal | $\$ 245.00$ |
| :--- | ---: |
| Sr. Structural Engineer | $\$ 175.00$ |
| Sr. Project Managers \& Designers | $\$ 155.00$ |
| Project Managers \& Architects II | $\$ 145.00$ |
| Sr. Technical Coordinators | $\$ 145.00$ |
| Structural Engineer | $\$ 145.00$ |
| Project Managers \& Architects I | $\$ 130.00$ |
| Technical Coordinators / Senior Designers | $\$ 120.00$ |
| Technical Assistants | $\$ 80.00$ |

# MEMORANDUM 

To: Town Board Members
From: Robert B. Koegel
Date: December 16, 2021


Regarding: Compliance and Engineering Services with TYLI
For Meeting On: December 21, 2021

Ladies and Gentlemen:
Construction of non-residential buildings requires compliance with the complex set of rules established by the State of New York and contained in the Uniform Fire Prevention and Building Code. Review of construction plans to ensure compliance with these state requirements is a laborious effort.

Our Code Enforcement Office, like other local code enforcement offices in our area, utilizes the services of regional engineering/architectural firms to review such plans and to comment upon their compliance with the Uniform Code. We have used at least two engineering firms for these reviews, one of which is TYLI (the other is SWBR), and we have been pleased with both of them.

The Code review arrangements are such that the Code Enforcement Office directly requests and pays for the services, and the involved developer reimburses us for the services.

Our Code Enforcement Office and our Planning and Zoning Department also use outside consultants for engineering services to the Town, primarily for review of site plans, subdivision plans, and stormwater pollution prevention plans. As with Code compliance matters, reimbursement for engineering services in connection with development plans comes from the involved developers.

This year, as with last year, our proposed Agreement with TYLI is for both code compliance services and engineering review services. The proposed Agreement is essentially a renewal of the annual Agreement we began in 2012, and it will continue, by its terms, through the end of 2022. There are modest (several dollar)increases in the hourly billing rates of some of the lower-cost categories of services this year, larger increases for higher-cost categories (five to ten dollar increases, one twenty dollar and one thirty dollar increase), no change in some categories, and two decreases in rates. Still, rates are well in the range of other engineering consultants retained by the Town. As with our other annual engineering contracts, the Commissioner of Public Works, the Town Engineer, and
the Director of Planning and Zoning have all reviewed these rates and have found them to be reasonable.

RESOLUTION

I move that the Town Board approve the proposed Agreement for Code Compliance and Engineering Services with TYLI and authorize the Town Supervisor to sign the Agreement.

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## AGREEMENT FOR CODECOMPLIANCEAND ENGINEERING SERVICES

This is an agreement between TYLI International Engineering and Architecture, P.C., a Professional Corporation with an office at 255 East Avenue, Rochester, New York 14604 ("TYLI") and the Town of Pittsford, a municipal corporation having offices at 11 South Main Street, Pittsford, New York 14534 ("Town"), where the Town seeks to engage the services of a professional third party consultant to provide the services and necessary skills to fulfill the Town's obligation to regulate the design, construction and use of buildings and structures within its boundaries;

NOW, THEREFORE, in consideration of the terms and conditions herein, it is hereby agreed by and between the parties as follows:

## Section I TYLI's Services

## Section IA Code Compliance Services

A. TYLI shall provide services to the Town in the area of code compliance plan review, on an as requested basis. The work shall include the necessary clerical assistance, travel time, communications and reporting.
B. Requests for services shall be transmitted by the Town Code Enforcement Officer to TYLI in writing, in person, or by telephone (followed by a written request). Both the Town and TYLI shall keep a record of requests made.
C. TYLI shall provide for the review of plans for compliance with the NYS Uniform Fire Prevention and Building Code. Reviews shall not include issues of compliance with zoning, SEQRA, site work/landscaping, fire protection system calculations, conveyances, or other local, state or federal requirements, except where specifically referenced in a technical document of the Uniform Code. Review for conformance with these regulations will be performed by the Town, and forwarded to TYLI upon request. Plan review comments and related communications with the applicants (including requests for additional information) will be handled by TYLI directly with the applicants. TYLI staff shall host permit workshops whenever requested by the applicants. TYLI shall provide written reports on the results of each review, in a format approved by the Town and TYLI, including any necessary administrative or organizational meetings.

## Section IB Engineering Plan Reviews

A. TYLI shall provide services to the Town in the area of engineering plan review, on an as requested basis. The work shall include the necessary clerical assistance, travel time, communications and reporting, as well as signature on final plans and SWPPPs as "Town Engineer".
B. Requests for services shall be transmitted by the Director of Planning Zoning and

## TY-ㄴININTERNATIONAL <br> engineers | planners | scientists

Development or Code Enforcement Officer to TYLI in writing, in person, or by telephone (followed by a written request). Both the Town and TYLI shall keep a record of requests made.
C. TYLI shall provide for engineering review of Site Plan, Subdivision submissions and Storm Water Pollution Prevention Plans as requested by the Town. Reviews shall be for state and federal requirements and if requested, compliance with zoning, SEQRA, and Town of Pittsford Design Standards. Plan review comments and related communications with the applicants (including requests for additional information) will be handled by TYLI directly with the applicants, with a record of these communications provided to the Town. TYLI staff shall host review workshops whenever requested by the applicants. TYLI shall provide written reports on the results of each review, in a format approved by the Town and TYLI, including any necessary administrative or organizational meetings.

## Section 2 Fee

TYLI shall submit monthly detailed invoices showing an accounting of the work performed on behalf of the Town, based on hours worked and travel provided in accordance with TYLI's hourly billing rates, attached hereto, along with duly executed vouchers on forms supplied by the Town. Payments for services rendered shall be made by the Town within 30 calendar days of the date of TYLI's invoices.

Persons chosen by TYLI to perform various tasks associated with this Agreement will be at the sole discretion of TYLI, based on the nature of the request for service, the experience and level of education or the specialization in certain disciplines, and TYLI will make every effort to exercise care and efficiency with respect to the impact to the Town or the applicants on the cost of services.

## Section 3 Authorized Agents

TYLI designates the Manager of Compliance Services and the Town designates the Code Enforcement Officer or Director of Planning Zoning and Development, as the authorized agents for all communications pursuant to this Agreement.

## Section 4 Response Time

Complete, written comments on the compliance of all aspects of the project with applicable codes, shall be provided by TYLI to the Town within the following time periods after receipt of a complete application by TYLI. The term "complete application" shall be deemed to include all drawings, specifications, shop drawings, statement of special inspection, soils reports, energy compliance worksheets and other information necessary to convey the intent and scope of the work for which the applicant is seeking or is required to seek a permit in accordance with the Town of Pittsford's Municipal Town Code, the New York State Uniform Fire Prevention and Building Code, and applicable reference standards.

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- Minor Commercial Remodeling
- Major Commercial Construction or Remodeling

10 full business days
15-30 full business days

## Section 5 Term

A. The term of this Agreement shall be from January 1, 2022 to December 31, 2022.
B. Termination by Either Party. Either TYLI or the Town may terminate this Agreement, with or without cause, upon ninety (90) days written notice to the other party, however, the parties agree that the Agreement shall not be terminated without cause between the dates of May 1 and October 31. Upon any termination of this Agreement, or upon expiration of the term, TYLI shall promptly turn over to the Town all materials, files, computer discs, work papers, reports, or other work product relating to this Agreement or the services hereunder, in whatever form the same is maintained. Final payment to TYLI, or reimbursement to the Town, shall be prorated to the date of termination.

## Section 6 Compliance with Laws

In connection with the services to be performed under this Agreement, TYLI and the Town and each of their agents and employees shall comply with all federal, state and local laws, resolutions, ordinances, codes, rules and regulations applicable to the performance of the services to be rendered hereunder. This specifically includes the provision of Part 1203 ("Minimum Standards for Administration and Enforcement") of Title 19 of the New York State Uniform Fire Prevention and Building Code.

## Section $7 \quad$ Liability and Indemnification

A. The Town hereby covenants and agrees to indemnify, defend and hold harmless TYLI and its officers, agents and employees from and against any and all claims, liabilities, obligations, damages, losses and expenses, (including any claimed damage to real or personal property) whether contingent or otherwise, including reasonable attorney's fees and costs of defense, incurred by TYLI as a result of the negligence, omission, breach, fault or intentional misconduct of the Town in the conduct of work under this Agreement.
B. TYLI hereby covenants and agrees to indemnify, and hold harmless the Town and its officers, agents and employees from and against any and all claims, liabilities, obligations, damages, losses and expenses, (including any claimed damage to real or personal property) whether contingent or otherwise, including reasonable attorney's fees and costs of defense, incurred by the Town as a result of the negligence, omission, breach, fault or intentional misconduct of TYLI in the conduct of work under this Agreement.
C. If a claim or action is made or brought against either party, for which the other party may be responsible hereunder, in whole or in part, then that party shall be timely notified and required to handle or pay for the handling of the portion of the claim for which the party is responsible pursuant under this Agreement.

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## Section 8 Independent Contractor: Neither Party Deemed Agent

TYLI shall perform the services under this Agreement as an independent contractor. Neither TYLI nor any of its officers, agents or employees shall present themselves as officers or employees of the Town. Neither TYLI nor the Town shall be deemed to be the agent of the other, except as specifically set forth herein.

## Section $9 \quad$ Prohibition against Assignment orTransfer

TYLI is prohibited from assigning, transferring, conveying or otherwise disposing of this Agreement, or of any right, title or interest therein, or of the power to execute this Agreement, to any other person or corporation without the previous consent, in writing, of the Town.

## Section 10 Contract Deemed Executory. Covenant byTown

This Agreement shall be deemed executory only to the extent of monies appropriated for its purpose. The Town represents and covenants that all monies to be paid to TYLI during the term of this Agreement have been duly authorized and will be made available for that purpose.

## Section 11 Extent of Agreement

This Agreement, including the Terms and Conditions attached hereto, constitutes the entire and integrated Agreement between and among the parties hereto and supersedes any and all prior negotiations, agreements and conditions, whether written or oral.

## Section 12 Law

This Agreement shall be governed by and under the laws of the State of New York. In the event that a dispute arises between the parties, venue for the resolution of such dispute shall be the County of Monroe, New York.

## Section 13 No-Waiver

In the event that the terms and conditions of this Agreement are not strictly enforced by either party, such non-enforcement shall not act as or be deemed to act as a waiver or modification of this Agreement, nor shall such non-enforcement prevent the either party from enforcing each and every term of this Agreement thereafter.

## Section 14 Severability

If any provision of this Agreement is held invalid by a court of law, the remainder of this Agreement shall not be affected thereby if such remainder would then continue to conform to the laws of the State of New York.

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## Section 15 Conflicts of Interest

In the event that either party to this Agreement, or any official, officer, director, or personnel of a party, believes that the performance by TYLI in connection with any one or more construction or development projects, or any portion of such project(s), pursuant to this Agreement may be construed as a conflict of interest ("Conflict"), such party must promptly deliver to the other party a written notice of such Conflict (a writing for purposes of the Notice may include email) ("Notice"). As used in the previous sentence, "construed as a conflict of interest" shall be interpreted broadly and shall include, without limitation, a potential conflict of interest or the appearance of a conflict of interest. Immediately after Notice is delivered, (i) TYLI shall recuse itself from any work or involvement in any construction or development project related to the Conflict and (ii) the Town shall have no obligation to pay to TYLI any fees, portion of fees, reimbursement, or compensation arising from any construction or development project related to the Conflict. Where necessary, TYLI shall make recommendations for the person or firm TYLI believes has the resources and competence to provide the services necessary for the subject project. Such person or firm, if approved by the Town, will contract for those services directly with the Town.

## Section 16 No Minimum

The decision to assign to TYLI (or contract with TYLI for) any specific project shall be solely within the Town's discretion. The parties agree that the Town is not obligated to direct any minimum amount of work or minimum number of projects to TYLI pursuant to this Agreement.

## Town of Pittsford

By:

TYLI International Engineering and Architecture, P.C.


Enc. TYLI Terms and Conditions

## T•YㄴIININTERNATIONAL <br> engineers | planners \| scientists

2022 HOURLY BILLING RATES - ROCHESTER

| ENGINEERING SERVICES |  |  |  |  |  |  | 2022 | Billing Rates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal |  |  |  |  |  |  | \$ | 265.00 |
| Senior Project Manager |  |  |  |  |  |  | \$ | 185.00 |
| Project Manager |  |  |  |  |  |  | \$ | 165.00 |
| Senior Structural Engineer |  |  |  |  |  |  | \$ | 200.00 |
| Senior Engineer |  |  |  |  |  |  | \$ | 145.00 |
| Project Engineer |  |  |  |  |  |  | \$ | 135.00 |
| Engineer |  |  |  |  |  |  | \$ | 115.00 |
| Jr. Engineer |  |  |  |  |  |  | \$ | 95.00 |
| Sr. Engineering Technician |  |  |  |  |  |  | \$ | 110.00 |
| Engineering Technician |  |  |  |  |  |  | \$ | 95.00 |
| Jr. Engineering Technician |  |  |  |  |  |  | \$ | 78.00 |
| Support Staff |  |  |  |  |  |  | \$ | 66.00 |
| NICET IV |  |  |  |  |  |  | \$ | 124.00 |
| NICET III |  |  |  |  |  |  | \$ | 98.00 |
| NICET II/I |  |  |  |  |  |  | \$ | 83.00 |
| PLANNING SERVICES |  |  |  |  |  |  |  |  |
| Sr Project Manager - Planning |  |  |  |  |  |  | \$ | 210.00 |
| Sr. Planner |  |  |  |  |  |  | \$ | 135.00 |
| Planner |  |  |  |  |  |  | \$ | 85.00 |
| ARCHITECTURAL SERVICES |  |  |  |  |  |  |  |  |
| Senior Architect |  |  |  |  |  |  | \$ | 175.00 |
| Architect |  |  |  |  |  |  | \$ | 130.00 |
| Senior Architectural Designer |  |  |  |  |  |  | \$ | 110.00 |
| Architectural Designer |  |  |  |  |  |  | \$ | 90.00 |
| INTERIOR DESIGN |  |  |  |  |  |  |  |  |
| Senior Interior Designer |  |  |  |  |  |  | \$ | 125.00 |
| Interior Designer |  |  |  |  |  |  | \$ | 110.00 |
| MECHANICAL/ELECTRICAL/ |  |  |  |  |  |  |  |  |
| PLUMBING SERVICES |  |  |  |  |  |  |  |  |
| Sr. Engineer (M/E/P) |  |  |  |  |  |  | \$ | 165.00 |
| Project Engineer (M/E/P) |  |  |  |  |  |  | \$ | 135.00 |
| Engineer (M/E/P) |  |  |  |  |  |  | \$ | 112.00 |
| Designer (M/E/P) |  |  |  |  |  |  | \$ | 95.00 |
| M/E/P CADD Drafter |  |  |  |  |  |  | \$ | 85.00 |
| CODE SERVICES |  |  |  |  |  |  |  |  |
| Sr. Project Manager - Codes |  |  |  |  |  |  | \$ | 195.00 |
| Sr. Code Consultant |  |  |  |  |  |  | \$ | 130.00 |
| Sr. Fire Safety Specialist |  |  |  |  |  |  | \$ | 135.00 |
| Code Compliance Consultant |  |  |  |  |  |  | \$ | 120.00 |
| CONSTRUCTION MANAGEMENT |  |  |  |  |  |  |  |  |
| Senior Construction Manager |  |  |  |  |  |  | \$ | 145.00 |
| Construction Manager |  |  |  |  |  |  | \$ | 132.00 |
| Permits Manager |  |  |  |  |  |  | \$ | 125.00 |
| REIMBURSABLES |  |  |  |  |  |  |  |  |
| Printing Services |  |  |  |  |  |  |  | Cost + 10\% |
| Messenger Services, UPS |  |  |  |  |  |  |  | Cost + 10\% |
| Travel Expenses |  |  |  |  |  |  |  | Cost + 10\% |
| $8-1 / 2 \times 11$ prints / copies in-house | \$ | 0.15 | mono/ | \$ | 0.30 |  |  | color per sheet |
| $8-1 / 4 \times 14$ prints / copies in-house | \$ | 0.20 | mono/ | \$ | 0.40 |  |  | color per sheet |
| $11 \times 17$ prints / copies in-house | \$ | 0.25 | mono/ | \$ | 0.50 |  |  | color per sheet |
| Large Format - Bond | \$ | 0.50 | mono/ | \$ | 1.00 |  |  | r per square foot |
| Large Format - Vellum | \$ | 1.00 | mono/ | \$ | 2.00 |  |  | $r$ per square foot |
| Large Format - Mylar | \$ | 2.00 | mono/ | \$ | 4.00 |  |  | r per square foot |

## TERMS AND CONDITIONS TO LETTER AGREEMENT BETWEEN <br> CONSULTANT AND CLIENT FOR PROFESSIONAL SERVICES

1. 

These Terms and Conditions, together with the executed proposal and any attachments thereto, and written modifications made after the date the proposal is executed, constitute the Professional Services Agreement ("Agreement") between T.Y. Lin International Engineering \& Architecture, P.C. ("CONSULTANT") and the person or entity to whom the proposal is addressed ("Client") to perform the scope of services ("Services") set forth in the proposal for the project identified in the proposal ("Project"). The Agreement is the entire and integrated agreement of the parties for the Project and it may be modified only in writing.

## 2. Independent Contractor

CONSULTANT is an independent contractor and is not an employee, agent or partner of Client. Nothing in this Agreement establishes a fiduciary relationship between CONSULTANT and Client.

## 3. Performance of Services

CONSULTANT shall perform the Services in accordance with the skill and care ordinarily applied by design professionals performing similar services at the same time and in the same locality as the Project and under similar circumstances ("Standard of Care"). CONSULTANT's will render the Services without any warranty, express or implied, regarding the quality or timeliness of the Services and Client expressly waives all such warranties.

## 4. Time of Performance

CONSULTANT shall perform the Services according to Client's schedule as expeditiously as is consistent with the Standard of Care. Neither party to this Agreement will be liable to the other party for delays in performance or for direct or indirect costs resulting from delays that result from labor strikes, riots, acts of war or terrorism, acts of governmental authorities, extraordinary weather conditions or other natural catastrophe, or any other cause beyond the reasonable control or contemplation of either party.
5. Compliance with Law

CONSULTANT shall exercise the Standard of Care to comply with the requirements of all applicable codes, regulations, and current written interpretations thereof published and in effect during this Agreement.

## 6. Responsibility at the Project Site

CONSULTANT shall not have control over or charge of, and shall not be responsible for (a) construction means, methods, techniques, sequences or procedures, (b) safety precautions and programs in connection with work or activities at the project site, (c) acts or omissions of any contractor, subcontractors or any other persons performing any work or undertaking any activities at the Project site, or ( d ) the failure of any of them to carry out any work or perform their activities in accordance with their contractual obligations, including, but not limited to, the requirements of any drawings, specifications or other documents prepared by CONSULTANT in the performance of the Services.

## 7. Payment

CONSULTANT will submit fee invoices monthly and payment will be due within thirty (30) days of the invoice date ("Due Date"). Invoices paid more than forty-five days after the Due Date shall accrue interest at a rate of $1 \%$ per month on the outstanding balance. All payments shall be made in US dollars. In addition to the fee, CONSULTANT will bill reimbursable expenses incurred for the Project on a direct cost basis $+10 \%$ to cover administrative costs. Without providing ten (10) days' written notice setting forth good cause therefor, Client shall not withhold amounts from payments due. If Client fails to make payments within fifteen (15) days of the Due Date, CONSULTANT may suspend or terminate the Services, without liability to Client for delay, after providing seven (7) days' written notice to Client and an opportunity to make payment. Before resuming performance, CONSULTANT shall be paid all sums due prior to the suspension and any expenses unavoidably incurred in suspending and resuming the Services. Following the resumption of performance, time schedules and CONSULTANT's fee for the remaining Services shall be equitably adjusted.

## $8 . \quad$ Indemnification

To the fullest extent permitted by law, CONSULTANT and Client shall each indemnify and hold harmless (but not defend from claims) the other party, its officers, directors, and employees from any and all damages, losses, costs, and reasonable attorneys' fees recoverable under the law ("Damages") arising from third-party claims alleging personal injury or property damage, but only to the extent the Damages are caused by the negligent acts, errors, or omissions of the party (or its officers, employees and/or agents, contractors or consultants) from whom indemnity is sought. Neither party shall be indemnified for its own negligence.
9.

## Authorized Use of Deliverables

On condition that Client performs its obligations under this Agreement, including timely payment of amounts due, CONSULTANT grants to Client a non-exclusive license to reproduce the deliverables of CONSULTANT and its subconsultants including any reports, drawings, and specifications ("CONSULTANT Documents") solely and exclusively for use in executing the Project. Any termination of this Agreement prior to the completion of the Project shall terminate this non-exclusive license. Client's modification of any CONSULTANT Documents, or use of them on another project, without CONSULTANT's professional involvement or written consent is at Client's sole risk and, to the fullest extent permitted by law, Client shall indemnify and defend CONSULTANT from claims by any third party arising from such use or modification.

## 10. Termination

Either party may terminate this Agreement for the material default of the other party to perform its obligations under this Agreement through no fault of the terminating party, but only after providing seven (7) days' written notice to the defaulting party and an additional ten (10) days to cure the default. In the event of any termination, Client shall pay to CONSULTANT all amounts due for Services satisfactorily performed prior to the date of the termination.
11.

## Limitation of Liability

To the fullest extent permitted by law, the total liability, in the aggregate, of CONSULTANT, and CONSULTANT's officers, directors, partners, employees, agents, and subconsultants (if any such liability exists), to Client, and to anyone claiming by, through, or under Client, for any claims, losses, costs, or damages whatsoever, arising out of, resulting from, or in any way related to the Project or Agreement from any cause or causes, including but not limited to tort, negligence, professional errors and omissions, strict liability, breach of contract, or breach of warranty, shall not exceed the total compensation received by CONSULTANT or $\$ 50,000$ whichever is greater.

## 12. Existing Conditions

CONSULTANT shall be permitted to rely upon the accuracy and completeness of information that Client provides regarding the Project. Unless specifically required under this Agreement, CONSULTANT shall not perform or have performed any destructive testing or open any concealed portions of Client's building(s) or site in order to ascertain its actual, but hidden, condition, and CONSULTANT shall not be responsible for costs arising from hidden conditions later discovered. Unless a duty under this Agreement, CONSULTANT shall have no responsibility for the discovery, presence, handling, removal, disposal or exposure of persons to hazardous materials of any form and Client shall defend, indemnify, and hold harmless CONSULTANT from and against any and all claims, damages, losses and expenses (including

## TERMS AND CONDITIONS TO LETTER AGREEMENT BETWEEN <br> CONSULTANT AND CLIENT FOR PROFESSIONAL SERVICES

reasonable attorney's fees) arising from the presence, discharge, release or escape of asbestos, hazardous waste, or other contaminants at Client's site, except to the extent caused by the negligence of CONSULTANT.
13. Waiver of Consequential Damages

The Client and CONSULTANT mutually waive consequential, indirect or special damages for claims, disputes or other matters in question arising out of or relating to the Services or the Project, whether in contract or in tort, including but not limited to loss of use, loss of profit, lost opportunity costs, diminution in value, or claims for delay, impact or disruption damages made by Client or any of its contractors or subcontractors, whether or not the possibility of such damages had been disclosed to the other party in advance or could have been reasonably foreseen by such other party. This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination.
14. No Personal Liability

This Agreement does not create and shall not be deemed to create or permit any personal liability or obligation on the part of any owner, shareholder, officer, director, employee, agent or representative of either party. Each party agrees that any claim arising under or related to the Project shall be made only against the corporate legal entity of CONSULTANT or Client.
12. No Third Party Rights

Nothing in this Agreement shall be construed to give any person or entity other than Client and CONSULTANT any legal or equitable right, remedy, or claim under this Agreement.
13. Severability

If any of these Terms and Conditions are adjudicated in a court of competent jurisdiction and determined to be invalid or unenforceable in whole or in part, the remaining provisions shall remain in full force and effect, and remain binding upon the parties.
15. Assignment

Neither CONSULTANT nor the Client shall assign, sublet or transfer any rights under or interest in this Agreement without the written consent of the other. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assigning party from any duty or responsibility under this Agreement.

## $16 . \quad$ Surviva

These Terms and Conditions shall survive the completion of CONSULTANT's Services on the Project and the termination of the Agreement for any cause.
17. Governing Law

This Agreement shall be governed and construed in accordance with the laws of the State in which the Project is located.

## MEMORANDUM

To: Pittsford Town Board
From: Brian Luke, Director of Finance
Date: December 17, 2021
Regarding: Financial Special Meeting
For Meeting On: December 21, 2021

In order to assist in the closing of the Town's financial records for fiscal year 2021, I am requesting a special meeting on December 30, 2021 at 10:00am. It is important that vouchers be recorded in the correct fiscal year. Issuing checks at year-end ensures that expenses are recorded in the proper period. In addition, this special meeting allows for any year-end budgetary transfers that may be necessary to accommodate these vouchers and to fund Reserves.

Resolved, that a Year-End Financial Special Meeting of the Town Board be set for December 30, 2021 at 10:00am for the purpose of approving vouchers and approving budgetary transfers necessary to be recorded in fiscal year 2021.

## Budget Transfers

Be it resolved that the following budget transfers are approved:
That $\$ 11,250$ be transferred from 1.1989.2002.1.1 (WT - Office Equipment Replacement Schedule) to 1.9950.9000.1.1 (WT - Transfer to Capital) and that these funds then be transferred to the Whole Town Office Equipment Capital Reserve.

That $\$ 1,306$ be transferred from 1.1989.2029.0001.0001 (WT - Fleet Replacement) to 1.9950.9000.0001.0001 (WT - Transfer to Capital) and that these funds then be transferred to the Whole Town Equipment Capital Reserve.

That \$70,200 be transferred from 1.1990.4000.0001.0001 (WT - Contingency) to 1.9950.9000.0001.0001 (WT - Transfer to Capital) and that these funds then be transferred to the Whole Town Equipment Capital Reserve.

That \$55,000 be transferred from 1.9030.8000.0000.0000 (WT - Social Security) to 1.9950.9000.0001.0001 (WT - Transfer to Capital) and that these funds then be transferred to the Whole Town Equipment Capital Reserve.

That \$15,000 be transferred from 1.9040.8000.0000.0000 (WT - Workers Comp) to 1.9950.9000.0001.0001 (WT - Transfer to Capital) and that these funds then be transferred to the Whole Town Equipment Capital Reserve.

That $\$ 183,000$ be transferred from 1.9060.8000.0000.0000 (WT - Medical Insurance) to 1.9950.9000.0001.0001 (WT - Transfer to Capital) and that these funds then be transferred to the Whole Town Equipment Capital Reserve.

That $\$ 118,978$ be transferred from 1.9950.9000.0001.0001 (WT - Transfer to Capital) to the Whole Town Equipment Capital Reserve.

That \$7,002 be transferred from 4.1989.2003.0002.0004 (DA - Fleet Replacement) to 4.9950.9000.0001.0004 (DA - Transfer to Capital) and that these funds then be transferred to the Whole Town Equipment Capital Reserve.

That \$100,000 be transferred from 1.9010.8000.0000.0000 (WT - State Retirement) to 1.9950.9000.0001.0001 (WT - Transfer to Capital) and that these funds then be transferred to the General Reserve.

That $\$ 4,500$ be transferred from 2.1990.4000.0001.0001 (PT - Contingency) to 2.9950.9000.0001.0001 (PT - Transfer to Capital) and that these funds then be transferred to the Part Town Equipment Capital Reserve.

That $\$ 5,000$ be transferred from 2.9010.8000.0000.0000 (PT - State Retirement) to 2.9950.9000.0001.0001 (PT - Transfer to Capital) and that these funds then be transferred to the Part Town Equipment Capital Reserve.

That $\$ 5,000$ be transferred from 2.9040.8000.0000.0000 (PT - Workers Comp) to 2.9950.9000.0001.0001 (PT - Transfer to Capital) and that these funds then be transferred to the Part Town Equipment Capital Reserve.

That $\$ 35,000$ be transferred from 5.9010.8000.0000.0000 (DB - State Retirement) to 5.9950.9000.0000.0000 (DB - Transfer to Capital) and that these funds then be transferred to the Part Town Equipment Capital Reserve.

That $\$ 31,000$ be transferred from 5.9040.8000.0000.0000 (DB - Workers Comp) to 5.9950.9000.0000.0000 (DB - Transfer to Capital) and that these funds then be transferred to the Part Town Equipment Capital Reserve.

That $\$ 500$ be transferred from 6.1989.2002.1.6 (Sewer - Office Equipment Replacement Schedule) to 6.9950.9000.1.6 (Sewer - Transfer to Capital) and that these funds then be transferred to the Sewer Office Equipment Capital Reserve.

That $\$ 351$ be transferred from 6.1989.2029.2.6 (Sewer - Fleet Replacement) to 6.9950.9000.1.6 (Sewer - Transfer to Capital) and that these funds then be transferred to the Sewer Equipment Capital Reserve.

That $\$ 110,273$ be transferred from 6.9950.9000.0001.0006 (Sewer - Transfer to Capital) to the Sewer Equipment Capital Reserve.

PAGE 1
ACCOUNTS PAYABLE LISTING
OR TOWN BOARD APPROVAL DECEMBER 2021

| APPV BY | VOUCHER NO | INV \# |
| :---: | :---: | :---: |
| PJS | 153970 | TOWPIT |
| PJS | 154149 | 198012082021 |
| PJS | 153963 | 12116808-001 |
| PJS | 154300 | P348548 |
| JRH | 154268 | 122021/ANDERSON |
| BWL | 153956 | KIM TAYLOR |
| BWL | 153956 | RENEE MCQUILLEN |
| PJS | 154067 | 592539/L |
| PJS | 154223 | 594844/L |
| PJS | 154223 | 594893/L |
| JB | 154325 | 40020 |
| JB | 154320 | 40015 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| SERVICE CALL FOR PUMP STATIONS | 136.50 |
| VENDOR TOTAL | 136.50 |
| BILLING 11/9 THRU 12/06/21 | 152.35 |
| VENDOR TOTAL | 152.35 |
| CHAINS FOR SAWS | 55.47 |
| VENDOR TOTAL | 55.47 |
| TRANSMISSION OIL | 1,493.24 |
| VENDOR TOTAL | 1,493.24 |
| GIRLS B-BALL INSTRUCTOR PAYMENT | 910.00 |
| VENDOR TOTAL | 910.00 |
| KIM TAYLOR TRAINING RENEE MCQUILLEN TRAINING | 75.00 75.00 |
| VENDOR TOTAL | 150.00 |
| BRAKE PADS 412 | 405.17 |
| BOLTS | 100.00 |
| BRAKES 423 | 881.70 |
| VENDOR TOTAL | 1,386.87 |
| AXIS P3245-V SECURITY CAMERAS | 1,796.40 |
| AXIS SECURITY CAMERAS | 1,230.30 |



PAGE 3
VENDOR NAME
CAMPBELLNET SOLUTIONS

CASELLA WASTE MANAGEMENT OF N.Y., INC.

CASTLE BRANCH INC

CATALOG AND COMMERCE SOLUTIONS, LLC CDW GOVERNMENT INC.

CHASE CARD SERVICES

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
DECEMBER 2021

| APPV BY | VOUCHER <br> NO | INV \# |
| :---: | :---: | :--- |
| JB | 154309 | 2021647 |
| JB | 154313 | 2021646 |
|  |  |  |
|  |  |  |
| PJS | 154304 | 761643 |
|  |  |  |
|  |  |  |
| BWL | 153998 | $0814748-$ IN |
|  |  |  |
|  |  |  |
| JB | 154054 | 2250 |
|  |  |  |
| JB | 154318 | P184923 |
| JB | 154321 | P725604 |
| JB | 154324 | P782908 |
| JB | 154310 | P228607 |
|  |  |  |
| BWL | 154044 | 120121 |
| JB | 154053 | R01105311 |
| JB | 154055 | 1078202056 |
| JB | 154091 | 3294419 |
| JB | 154150 | 247330 |
| JB | 153930 | $113-5518816-3809859$ |
| BWL | 154052 | 12012021 |
| JB | 153927 | 1266288153 |
| JB | 154305 | $113-7082604-3239432$ |
| JB | 154314 | 1078509879 |
|  |  |  |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| ZULTYS PHONE SYSTEM MAINTENANCE 12/15/20 | 7,826.70 |
| TELEPHONE PAGING AMPLIFIER \& INSTALLATIO | 701.60 |
| VENDOR TOTAL | 8,528.30 |
| 30 YD DUMPSTER | 95.50 |
| VENDOR TOTAL | 95.50 |
| EMPLOYMENT SCREENING | 280.00 |
| VENDOR TOTAL | 280.00 |
| WEBSITE MANAGEMENT/SUPPORT - 1ST QUARTER | 1,500.00 |
| VENDOR TOTAL | 1,500.00 |
| ADOBE ACROBAT PRO FOR TEAMS - TEAM LICEN | 705.00 |
| HDMI SPLITTER \& CABLES | 77.77 |
| TABLETS/WIRELESS DEVICES | 618.72 |
| AXIS FLASH MEMORY CARD 64GB MICROSDXC | 900.00 |
| VENDOR TOTAL | 2,301.49 |
| CANDLE LIGHT NIGHT COOKIES | 48.86 |
| TEAMVIEWER PREMIUM UPGRADE-12/1/2021-11/ | 1,000.00 |
| HPE ARUBA 2530-8G-POE+ SWITCH 8 PORTS MA | 329.95 |
| MICROSOFT OFFICE STANDARD 2019 \& TRAININ | 2,340.00 |
| CLOUDCOVER MUSIC 1-YEAR SUBSCRIPTION | 193.86 |
| OFFICE SUPPLIES \& POWER ADAPTERS | 214.70 |
| MOUSE PAD | 4.88 |
| TOWNOFPITTSFORD DOMAIN RENEWALS | 1,039.56 |
| GHOSTEK NAUTICAL WATERPROOF GALAXY S21 C | 49.98 |
| SHURE MX418DC-18" DESKTOP CARDIOID GOOSE | 915.00 |


|  |  |  |  | GE 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN DECEMB | ABLE LISTING <br> RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 6,136.79 |
| CHEDIAK | JRH | 154212 | 12092021 | SENIORS CRAFT CLUB MATERIALS |  | 45.72 |
|  |  |  |  |  | VENDOR TOTAL | 45.72 |
| CINTAS CORPORATION \#411 | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154155 \\ & 153987 \end{aligned}$ | $\begin{aligned} & 4103454967 \\ & 4101967560 \end{aligned}$ | RUG \& MOP SERVICE RUG \& MOP SERVICE |  | $\begin{aligned} & 280.05 \\ & 280.05 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 560.10 |
| COLONY HARDWARE CORP. | PJS | 153985 | INV-0590954 | SAFETY SUPPLIES |  | 480.16 |
|  |  |  |  |  | VENDOR TOTAL | 480.16 |
| CONSTELLATION NEW ENERGY, INC. | BWL | 154308 | 61174930501 | STREET LIGHTING 7 OR MORE |  | 249.71 |
|  | BWL | 154308 | 61174961801 | STREET LIGHTING POLE MAINT. |  | 28.45 |
|  | BWL | 154308 | 61175113501 | STREET LIGHTING STONETOWN |  | 38.81 |
|  | BWL | 154308 | 61174961001 | STREET LIGHTING TN @ LARGE |  | 176.53 |
|  | BWL | 154308 | 61174976601 | STREET LIGHTING 3-6 POLES |  | 126.27 |
|  | BWL | 154308 | 61174923301 | STREET LIGHTING 1-2 POLES |  | 136.60 |
|  | PJS | 154270 | 61174958901 | CANDLEWOOD DR |  | 10.71 |
|  | PJS | 154270 | 61175095301 | GREYTHORNE HILL |  | 18.94 |
|  | PJS | 154270 | 61162583501 | BRICKSTON DR |  | 4.21 |
|  | PJS | 154252 | 61174947401 | PSD |  | 160.17 |
|  | PJS | 154252 | 61166336501 | MILE POST |  | 3.62 |
|  | PJS | 154312 | 61240881201 | SCC |  | 1,492.58 |
|  | PJS | 154312 | 61203518101 | PORT OF PITTSFORD |  | 23.57 |
|  | PJS | 154098 | $61142766101$ | REITZ PARKWAY |  | $151.75$ |
|  | PJS | 154098 | 61129218101 | 529 MARSH ROAD |  | 43.91 |
|  | PJS | 154098 | 61142580601 | 5 DUNNEWOOD CT |  | 103.08 |
|  | PJS | 154098 | 61142762001 | LEHIGH STATION |  | 87.33 |
|  | PJS | 154098 | 61132003201 | 6 DOWNING DR |  | 0.00 |
|  | PJS | 154098 | 61142773701 | POINCIANA DR |  | 8.10 |
|  | PJS | 154098 | 61142763201 | 3950 EAST AVE KNOWLTON |  | 0.00 |
|  | PJS | 154100 | 61142581801 | KINGS BEND |  | 1.52 |


| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| :---: | :---: | :---: | :---: |
| CONSTELLATION NEW ENERGY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154100 \\ & 154100 \\ & 154100 \\ & 154100 \\ & 154100 \end{aligned}$ | 61142609201 <br> 61142614901 <br> 61142579001 <br> 61085649601 <br> 61085656701 |
| COOK BROTHERS TRUCK PARTS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154286 \\ & 154133 \end{aligned}$ | $\begin{aligned} & 1504831 \\ & 1491846 \end{aligned}$ |
| COPPOLA | JRH | 154234 | 122021/COPPOLA |
| CREIGHTON SELF-DEFENSE INC | JRH | 154260 | 122021/CREIGHTON |
| CROWN CASTLE INTERNATIONAL CORP. | JB | 154083 | 1001014 |
| CROZIER | BWL | 154126 | 111721 |
| CSX TRANSPORTATION | PJS | 154151 | 8415635 |
| CYLINDER SERVICES INC | PJS | 154303 | 70437 |

VENDOR NAME
CONSTELLATION NEW ENERGY, INC.

PAGE 5
ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL DECEMBER 2021

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 625 MARSH RD | 5.16 |
| 631 MARSH RD | 22.47 |
| SCC | 1,203.11 |
| THORNELL FARM PARK | 180.92 |
| PARKS | 104.85 |
| VENDOR TOTAL | 4,382.37 |
| 456 BRAKE PINS | 158.22 |
| AIR VALVE 454 | 73.44 |
| VENDOR TOTAL | 231.66 |
| IRISH DANCE INSTRUCTOR PAYMENT | 1,766.03 |
| VENDOR TOTAL | 1,766.03 |
| MARTIAL ARTS INSTRUCTOR PAYMENT | 2,632.70 |
| VENDOR TOTAL | 2,632.70 |
| FIBER SERVICE \#S269684-170 W. JEFFERSO | 850.00 |
| VENDOR TOTAL | 850.00 |
| VIDEOTAPING \& EDITING: CONCERTS / FESTS | 400.00 |
| VENDOR TOTAL | 400.00 |
| ANNUAL FEE - PIPELINE CROSSING - E. ROCH | 531.79 |
| VENDOR TOTAL | 531.79 |
| INDER 453 | 737.19 |





## VENDOR NAME

FIREPLACE FASHIONS
FISH WINDOW CLEANING
FITZSIMMONSBETH
FOAM DART NATION LLC

FOSSIL INDUSTRIES INC.

| APPV BY | VOUCHER |  |
| :---: | :---: | :--- |
| NO | INV \# |  |
| PJS | 154094 | 98215 |
|  |  |  |
|  |  |  |
| PJS | 154168 | $2875-136175$ |
| PJS | 154168 | $2875-136176$ |
|  |  |  |
| JRH | 154255 | $122021 /$ FITZSIMMONS |
|  |  |  |
|  |  |  |
| PJS | 154068 | P58101 |
| PJS | 154282 | P58695 |
|  |  |  |
| JRH | 154178 | 1434 |
|  |  |  |
| PHD | 154003 | 7 |
|  |  |  |
| PJS | 154194 | F96614 |
|  |  |  |
| JB | 154099 | $12 / 01 / 6430-092614-6$ |
| PJS | 154128 | $585-248-3897-052517-6$ |
| PJS | 154128 | $585-248-2520-052517-6$ |
| PJS | 154120 | $585-248-6205-052517-6$ |


| APPV BY | VOUCHER |  |
| :---: | :---: | :--- |
| NO | INV \# |  |
| PJS | 154094 | 98215 |
|  |  |  |
|  |  |  |
| PJS | 154168 | $2875-136175$ |
| PJS | 154168 | $2875-136176$ |
|  |  |  |
| JRH | 154255 | $122021 /$ FITZSIMMONS |
|  |  |  |
|  |  |  |
| PJS | 154068 | P58101 |
| PJS | 154282 | P58695 |
|  |  |  |
| JRH | 154178 | 1434 |
|  |  |  |
| PHD | 154003 | 7 |
|  |  |  |
| PJS | 154194 | F96614 |
|  |  |  |
| JB | 154099 | $12 / 01 / 6430-092614-6$ |
| PJS | 154128 | $585-248-3897-052517-6$ |
| PJS | 154128 | $585-248-2520-052517-6$ |
| PJS | 154120 | $585-248-6205-052517-6$ |

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
DECEMBER 2021

PAGE 9

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| REMOTE FIREPLACE MODULE | 140.40 |
| VENDOR TOTAL | 140.40 |
| WINDOW CLEANING KINGS BEND SOUTH | 30.00 |
| WINDOW CLEANING KINGS BEND NORTH | 30.00 |
| VENDOR TOTAL | 60.00 |
| AT HOME CLAY MAKING INSTRUCTOR PAYMENT | 29.40 |
| VENDOR TOTAL | 29.40 |
| LEAF MACHINE GASKET | 34.94 |
| RETURN TO LEVEL LEVEL ROD \#473 | 149.17 |
| VENDOR TOTAL | 184.11 |
| RECREATION BIRTHDAY PARTY 12/09/2021 | 199.50 |
| VENDOR TOTAL | 199.50 |
| SEPTEMBER 2021 COURT REPORTING SERVICES | 500.00 |
| VENDOR TOTAL | 500.00 |
| 4"X6" PARK SIGNS EXT CHPL GRAPHIC | 1,998.00 |
| VENDOR TOTAL | 1,998.00 |
| 6430 KBP NORTH PHONE \& BROADBAND SERVICE | 71.81 |
| PSD SECURITY PHONE LINE | 33.23 |
| PARKS SECURITY PHONE LINE | 32.74 |
| HIGHWAY PHONE LINE | 32.74 |

VENDOR NAME
FRONTIER COMMUNICATIONS

GENERAL WELDING AND FABRICATION

GLOBAL EQUIPMENT COMPANY

## GOTTA III

GRAINGER, INC

HADLOCK'S ACE HARDWARE

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL DECEMBER 2021

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 154120 | $585-198-6080-060617-6$ |
| PJS | 154120 | $585-248-6202-052517-6$ |
| PJS | 154120 | $585-586-4739-052517-6$ |
| PJS | 154119 | $585-100-1313-010717-6$ |
| PJS | 154119 | $585-218-9325-061517-6$ |
|  |  |  |
|  |  |  |
| PJS | 154118 | 32205 |
|  |  |  |
|  |  |  |
| PJS | 153995 | 118374128 |
|  |  |  |
|  |  |  |
| JRH | 154190 | GC211101 |
| JRH | 154213 | GC211201 |
|  |  |  |
| JRH | 154225 | 9101488378 |
| PJS | 154048 | 9122801617 |
|  |  |  |
|  |  |  |
| PJS | 154148 | 000797 |
| PJS | 154219 | 000807 |
| PJS | 154274 | 000815 |
| PJS | 154281 | 000810 |
| PJS | 154049 | 792 |
|  |  |  |
| JRH | 154251 | $122021 /$ HANSON |
|  |  |  |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| COURT PHONE LINE | 41.86 |
| TOWN HALL PHONE LINE | 275.49 |
| SCC ELEVATOR PHONE LINE | 72.51 |
| PUMP STATION PHONE LINES | 334.73 |
| AUTUMN WOODS PS PHONE LINE | 33.81 |
| VENDOR TOTAL | 928.92 |
| BINDER AND CAMERA PART | 201.18 |
| VENDOR TOTAL | 201.18 |
| TRASH CANS AND RECYCLING CANS | 894.60 |
| VENDOR TOTAL | 894.60 |
| SENIORS SQUARE DANCING NOVEMBER 2021 | 75.00 |
| SENIORS SQUARE DANCING DECEMBER 2021 | 75.00 |
| VENDOR TOTAL | 150.00 |
| SENIORS GARBAGE DISPOSAL | 1,271.94 |
| RECESSED ELECTRIC HEATER FOR LIBRARY | 325.96 |
| VENDOR TOTAL | 1,597.90 |
| SCREWS FOR VAN | 19.59 |
| PACKING TAPE | 17.18 |
| HAND TOOL | 287.92 |
| ROD THREAD | 16.17 |
| 5 WAY ADAPTOR FOR LIBRARY | 21.97 |
| VENDOR TOTAL | 362.83 |


|  |  |  |  | PAGE 11 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL DECEMBER 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 2,590.69 |
| HANSON AGGREGATES NEW YORK LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153979 \\ & 154299 \end{aligned}$ | $\begin{aligned} & 4046915 \\ & 10142184 \end{aligned}$ | NORTHFIELD GATE BLACKTOP <br> J-VIC NORTHFIELD GATE, WHITECLIFF, BROML | $\begin{array}{r} 876.48 \\ 7,600.00 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 8,476.48 |
| HASTINGS | PJS | 154283 | 1390 | TREE THORNELL RD CREEK | 650.00 |
|  |  |  |  | VENDOR TOTAL | 650.00 |
| HAWK COLLISION \& FRAME | PJS | 154240 | 125222 | INSPECTION FOR TRUCKS 452 | 20.00 |
|  | PJS | 154240 | 125215 | 458 | 20.00 |
|  | PJS | 154240 | 125227 | INSPECTION FOR TRUCKS 456 | 20.00 |
|  | PJS | 154275 | 125288 | INSPECTION AND EMISSIONS REPAIR 336-1 | 306.89 |
|  | PJS | 154135 | 125196 | INSPECTION FOR TRUCKS459-2 | 20.00 |
|  | PJS | $154135$ | 125193 | INSPECTION FOR TRUCKS455 | 20.00 |
|  | PJS | 154135 | $125211$ | INSPECTION FOR TRUCKS455 | 20.00 |
|  |  |  |  | VENDOR TOTAL | 426.89 |
| HEISSENBERGER | JRH | 154256 | 122021/HEISSENBERGER | COOKIE CLASS INSTRUCTOR PAYMENT | 357.00 |
|  |  |  |  | VENDOR TOTAL | 357.00 |
| HERZOG | JRH | 154191 | 94 | SENIORS LINE DANCING NOVEMBER 2021 | 280.00 |
|  |  |  |  | VENDOR TOTAL | 280.00 |
| HILLYARD, INC. | PJS | 153988 | 604539010 | GREEN ICE MELT (1 PALLET - 49 BAGS) | 555.17 |
|  | PJS | 153989 | 604539013 | PAPER SUPPLIES - TP \& BROWN ROLL | 1,536.76 |
|  | PJS | 153990 | 604539011 | BAG LINERS | 947.20 |
|  | PJS | 153955 | 604539012 | TRASH LINERS | 788.60 |
|  | PJS | 153967 | 604518582 | PAPER TOWEL HOLDER | 37.53 |








PAGE 18
ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL DECEMBER 2021

| APPV BY | VOUCHER <br> NO | INV \# |
| :---: | :---: | :--- |
| PJS | 154301 | 7935 |
|  |  |  |
| PJS | 154136 | 70191 |
|  |  |  |
| PJS | 154239 | 099603 |
| PJS | 154284 | 100786 |
|  |  |  |
|  |  |  |
|  | 154201 | 71014615 |
| PJS |  |  |
|  |  |  |
|  | 153997 | 112421 |
| PJS | 154146 | 9990000519231 |
|  |  |  |
|  |  |  |
| PJS | 154056 | 45305 |
| PJS | 154062 | 45447 |
| PJS | 154280 | 45191 |
| PJS |  |  |
|  | 154043 | 2021112500 |
| BWL | 9625833 |  |
| BWL | 154210 |  |


| DESCRIPTION |  | AMOUNT |
| :--- | :--- | ---: |
| BROOMS FROM RAVO |  | 500.00 |
|  | VENDOR TOTAL | 500.00 |
| WEED BAR |  | 330.00 |
|  |  | 330.00 |
| PLOW BLADES |  | $1,660.00$ |
| PLOW BLADES |  | $1,760.00$ |
|  |  | $3,420.00$ |
| SCC STAIRWELL RAMP BREAKERS \& SHIPPING TOTAL | 374.93 |  |
|  | VENDOR TOTAL | 374.93 |
|  |  | 75.00 |
| ANNUAL CANAL PLOWING \& DUMPING 21-22 | $\mathbf{7 5 . 0 0}$ |  |
|  | VENDOR TOTAL | 750.00 |
| SEPTAGE FEE |  | 750.00 |
|  |  | 90.70 |
| FILTERS FOR BRUSH TRUCKS |  | 41.31 |
| SIDEWALK PLOW |  | 97.24 |
| FILTERS |  | 44.62 |
| FILTERS FOR SIDEWALK PLOW |  | 273.87 |
|  |  | $4,045.68$ |
| MONTHLY PAYROLL PROCESSING |  | 306.25 |


|  |  |  |  | GE 19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN DECEMB | ABLE LISTIN D APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| PAYCHEX, INC. | BWL BWL | $\begin{aligned} & 154121 \\ & 154186 \end{aligned}$ | $\begin{aligned} & 1850961 \\ & 1889602 \end{aligned}$ | MONTHLY ONBOARDING MONTHLY TIME AND AT |  | $\begin{aligned} & 100.00 \\ & 150.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 4,601.93 |
| PAZRAL | JRH | 154249 | 122021/PAZRAL | PILATES \& YOGA INSTRU | YMENT | 661.50 |
|  |  |  |  |  | VENDOR TOTAL | 661.50 |
| PENNY LANE PRINTING | JRH | 154228 | 212075 | WINTER 2022 BROCHUR | AGE | 7,415.28 |
|  |  |  |  |  | VENDOR TOTAL | 7,415.28 |
| PERINTON RV RENTALS INC. | PJS | 153982 | 27321-1 | PLOW CUTTING EDGE, | BERS | 569.22 |
|  |  |  |  |  | VENDOR TOTAL | 569.22 |
| PERINTON YOUTH HOCKEY | JRH | 154264 | 122021/AMERKS | INTRO TO HOCKEY INST | PAYMENT | 112.56 |
|  |  |  |  |  | VENDOR TOTAL | 112.56 |
| PHOENIX GRAPHICS, INC. | BWL | 154125 | 67885 | MESSENGER FALL 2021 |  | 11,626.29 |
|  |  |  |  |  | VENDOR TOTAL | 11,626.29 |
| PITTSFORD AUTO SERVICE, INC. | PJS | 153976 | 1012299 | FUEL |  | 90.77 |
|  | PJS | 153976 | 1012356 | FUEL |  | 29.50 |
|  | PJS | 154218 | 1012918 | FUEL |  | 84.53 |
|  | PJS | 154258 | 1013385 | FUEL |  | 110.19 |
|  | PJS | 154261 154143 | 1013597 1012672 | FUEL |  | 149.33 278.47 |
|  |  |  |  |  |  |  |
|  |  |  |  |  | VENDOR TOTAL | 742.79 |

PAGE
20
ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL DECEMBER 2021

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 154132 | $2376-22 A$ |
| JRH | 154166 | $2377-22 A$ |
| JRH | 154188 | $2373-22 A$ |
|  |  |  |
|  |  |  |
| BWL | 154092 | 3465 |
|  |  |  |
|  |  |  |

JRH 154179833

| PJS | 154064 | RRS857009 |
| :--- | :--- | :--- |
| PJS | 154272 | RRS859495 |

PJS 1542984530
PJS 153983687340
BWL 154124 ORDER\#4790



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL DECEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| ROCHESTER GAS \& ELECTRIC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154158 \\ & 154117 \end{aligned}$ | $\begin{aligned} & 12409738279 \\ & 17900217882 \end{aligned}$ |
| ROCHESTER GRAVEL PRODUCTS | PJS | 154273 | 48488 |
| ROSE | JRH | 154198 | 122021/ROSE |
| ROTOLITE-ELLIOTT CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153928 \\ & 154292 \end{aligned}$ | $\begin{aligned} & 107533 \\ & 106399 \end{aligned}$ |
| S \& S WORLDWIDE, INC | $\begin{aligned} & \text { JRH } \\ & \text { JRH } \\ & \text { JRH } \end{aligned}$ | $\begin{aligned} & 154182 \\ & 154214 \\ & 154214 \end{aligned}$ | IN100898643 IN100906891 IN100905455 |
| SAXBY IMPLEMENT CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154217 \\ & 154217 \end{aligned}$ | $\begin{aligned} & 169092 \\ & 169091 \end{aligned}$ |
| SEYREK SEALERS LLC | PJS | 153933 | PITTS BRUSH |
| SLAUGHTER | JRH | 154250 | 122021/SLAUGHTER |


VENDOR NAME
THOMSON REUTERS - WEST

THRU-WAY SPRING, INC

THURBER

TICKNER

TOP NOTCH MONOGRAMMING

TOSHIBA BUSINESS SOLUTIONS

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL DECEMBER 2021

| APPV BY | VOUCHER <br> NO | INV \# |
| :---: | :---: | :--- |
| BWL | 154215 | 845425211 |
|  |  |  |
| PJS | 154058 | 160586 |
|  |  |  |
|  |  |  |
| PHD | 154007 | 09212021 |
|  |  |  |
|  |  |  |
| PJS | 154227 | 1429 |
| PJS | 154226 | 1426 |
| PJS | 154229 | 1428 |
| PJS | 154230 | 1430 |
|  |  |  |
| PJS | 153929 | 111621 |
|  |  |  |
|  |  |  |
| PJS | 154163 | 5667000 |
| PHD | 154209 | 5669483 |
| RMN | 154185 | 5667626 |
| JRH | 154291 | 5669481 |
| JRH | 154291 | 5649180 |
| JRH | 154290 | 5667632 |
| JB | 154293 | 5650399 |
| JB | 154294 | 5667468 |
| JB | 154295 | 5654511 |
| PJS | 154302 | 5669509 |
| PJS | 154222 | 5669482 |
|  |  |  |

PAGE
24

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| NOV 2021 WEST LAW DATABASE | 295.47 |
| VENDOR TOTAL | 295.47 |
| 458 SALT TRUCK | 832.70 |
| VENDOR TOTAL | 832.70 |
| LUNCH EXPENSE FROM NYS CONFERENCE | 22.10 |
| VENDOR TOTAL | 22.10 |
| TREE VAN VOORHIS | 800.00 |
| TREE SUNSET | 800.00 |
| TREE IN ROW | 800.00 |
| TREE TRIMMING LAUREL DALE | 200.00 |
| VENDOR TOTAL | 2,600.00 |
| EMBROIDER LOGO CODE ENFORCEMENT WEAR | 16.00 |
| VENDOR TOTAL | 16.00 |
| DPW COPIER 2ND FL 4TH QTR CHARGES | 580.33 |
| MONTHLY COPIER BILL | 18.82 |
| MAINTENANCE CHARGE - 11/01/2021-11/30/ | 64.79 |
| SENIORS COPIER BILLING DECEMBER 2021 | 10.77 |
| SENIORS COPIER BILLING NOVEMBER 2021 | 16.90 |
| RECREATION COPIER BILLING | 145.97 |
| MANAGED PRINT SERVICES-STAND-ALONE PRINT | 270.00 |
| MANAGED PRINT SERVICES-STAND-ALONE PRINT | 270.00 |
| MANAGED PRINT SERVICES-NETWORKED PRINTER | 134.12 |
| HIGHWAY COPIER | 26.24 |
| PSD MONTHLY COPIER MAINTENANCE | 10.94 |




| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WARD | PJS | 154102 | 120321 | MILEAGE REIMBURSEMENT 11/22/21-12/3/21 | 13.05 |
|  | PJS | 153971 | 112221 | COURIER MILEAGE 11/18 THRU 11/19/21 | 17.70 |
| WARD | PJS | 154203 | 3126316145 | REIMBURSE - MENORA TOWN HALL | 51.66 |
|  |  |  |  | VENDOR TOTAL | 82.41 |
| WEGMANS FOOD MARKETS INC | JRH | 153423 | 2065 | RECREATION WEGMANS SEPTEMBER 2021 | 352.54 |
|  | JRH | 153424 | 2066 | SENIORS WEGMANS SEPTEMBER 2021 | 264.14 |
|  | BWL | 153336 | 101121 |  | 79.48 |
|  | BWL | 153336 | 101821 |  | 94.99 |
|  |  |  |  | VENDOR TOTAL | 791.15 |
| WISSET | JRH | 154265 | 122021/WISSET | TEENY TINY TAP INSTRUCTOR PAYMENT | 574.05 |
|  |  |  |  | VENDOR TOTAL | 574.05 |
| WON-DOOR CORPORATION | PJS | 154167 | 266636 | FIRE DOOR INSPECTIONS | 424.00 |
|  |  |  |  | VENDOR TOTAL | 424.00 |
| WRIGHT | JRH | 154196 | 1221 | SENIORS PROGRAM DECEMBER 2021 | 435.00 |
|  | JRH | 154189 | 1121 | SENIORS PROGRAM NOVEMBER 2021 | 465.00 |
| WRIGHT | JRH | 154247 | 122021/WRIGHT | EDGE11 SOCCER INSTRUCTOR PAYMENT | 1,190.00 |
|  |  |  |  | VENDOR TOTAL | 2,090.00 |
| XYLEM WATER SOLUTIONS USA, INC. | PJS | 154144 | 3556C00915 | CONTROL PANEL AND CONNECTIONS FOR PUMP S | 624.00 |
|  |  |  |  | VENDOR TOTAL | 624.00 |
| ZUROWSKI | PJS | 154127 | 120621 | REIMB - WALMART 6 CUBE ORGANIZER | 79.00 |
|  | PJS | 153931 | 201122 | NOTARY PUBLIC TRAINING | 65.00 |

VENDOR NAME

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL DECEMBER 2021

VOUCHERDESCRIPTIONAMOUNT
VENDOR TOTAL ..... 144.00

END OF REPORT

|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> DECEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| DEMOCRAT \& CHRONICLE | BWL | 153943 | DC1187406:DEC |
| EXCELLUS | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | $\begin{aligned} & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \\ & 154036 \end{aligned}$ | $\begin{aligned} & 55086-0001: \\ & \text { 55086-0002: } \\ & \text { 55086-0003: } \\ & 55086-0004: \\ & 55086-0005: \\ & 55086-0006: \\ & 55086-0007: \\ & 55086-0008: \\ & 55086-0009: \\ & 55086-0010: \\ & 55086-0011: \\ & 55086-0012: \\ & 55086-0013: \\ & 55086-0014: \end{aligned}$ |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 154041 | 165058608 |
| FRONTIER COMMUNICATIONS | PHD <br> AKM <br> JB <br> JRH <br> JRH <br> BWL <br> BWL <br> BWL | $\begin{aligned} & 154002 \\ & 154014 \\ & 154030 \\ & 154035 \\ & 154037 \\ & 154039 \\ & 154040 \\ & 154040 \end{aligned}$ | $\begin{aligned} & 11292021 \\ & 58524862591221 \\ & 11 / 22 / 6431-052517-6 \\ & 20211130 \\ & 20211129 \\ & 585-100-2618-050219-6 \\ & 585-248-6435-052517-6 \\ & 585-248-6247-052517-6 \end{aligned}$ |
| HOME DEPOT | BWL | 154046 | 4974020 |

PAGE

1

## PREPAID ACCOUNTS PAYABLE LISTING IOWN BOARD APPR

BWL 1540464974020

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| MONTHLY NEWSPAPER | 45.00 |
| VENDOR TOTAL | 45.00 |
| DENTAL ADMIN FEES: GEN ADMIN | 58.11 |
| DENTAL ADMIN FEES: GOV SERVICES | 67.05 |
| DENTAL ADMIN FEES: BLDG MAINT | 44.70 |
| DENTAL ADMIN FEES: DPW ADMIN | 22.35 |
| DENTAL ADMIN FEES: IT | 13.41 |
| DENTAL ADMIN FEES: RECREATION | 44.70 |
| DENTAL ADMIN FEES: PARKS | 58.11 |
| DENTAL ADMIN FEES: P \& Z | 49.17 |
| DENTAL ADMIN FEES: GIS | 4.47 |
| DENTAL ADMIN FEES: LIBRARY | 58.11 |
| DENTAL ADMIN FEES: HWY MECHANICS | 13.41 |
| DENTAL ADMIN FEES: HWY | 277.14 |
| DENTAL ADMIN FEES: PSD | 75.99 |
| DENTAL ADMIN FEES: PFD | 8.94 |
| VENDOR TOTAL | 795.66 |
| EYE MED VISION PREMIUM: DECEMBER | 369.17 |
| VENDOR TOTAL | 369.17 |
| MONTHLY TELEPHONE BILL | 65.33 |
| LIBRARY FAX | 32.95 |
| IT DEPT EMERGENCY PHONE SERVICE 11/22/21 | 33.46 |
| SENIORS PHONE SERVICES 11/22/2021-12/21/ | 32.95 |
| RECREATION PHONE SERVICES 11/22/2021-12/ | 33.86 |
| MONTHLY PHONE PYMT | 1,177.29 |
| HWY EMISSIONS PHONE | 66.19 |
| DPW FAX PHONE | 134.40 |
| VENDOR TOTAL | 1,576.43 |



END OF REPORT

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,927.00 | 102,100.00 | 102,100.00 | 98,173.08 | 3,926.92 | 0.00 | 3,926.92 | 96.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 1,725.00 | 4,325.00 | 0.00 | 4,325.00 | 28.51 |
| Total Dept 1010 | TOWN BOARD | 3,927.00 | 108,150.00 | 108,150.00 | 99,898.08 | 8,251.92 | 0.00 | 8,251.92 | 92.37 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,181.03 | 254,229.00 | 254,229.00 | 212,417.74 | 41,811.26 | 0.00 | 41,811.26 | 83.55 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 43.45 | 142,523.00 | 142,523.00 | 121,904.93 | 20,618.07 | 18.56 | 20,599.51 | 85.53 |
| Total Dept 1110 | TOWN JUSTICES | 7,224.48 | 397,252.00 | 397,252.00 | 334,322.67 | 62,929.33 | 18.56 | 62,910.77 | 84.16 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.78 | 188,122.00 | 188,122.00 | 177,861.35 | 10,260.65 | 0.00 | 10,260.65 | 94.55 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 38.96 | 3,880.00 | 3,880.00 | 3,193.37 | 686.63 | 0.00 | 686.63 | 82.30 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,223.74 | 192,502.00 | 192,502.00 | 181,054.72 | 11,447.28 | 0.00 | 11,447.28 | 94.05 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 88,598.60 | 7,351.40 | 0.00 | 7,351.40 | 92.34 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,360.00 | 26,338.00 | 36,338.00 | 33,766.40 | 2,571.60 | 0.00 | 2,571.60 | 92.92 |
| Total Dept 1230 | COMMUNITY SERVICE | 8,036.19 | 122,788.00 | 132,788.00 | 122,365.00 | 10,423.00 | 0.00 | 10,423.00 | 92.15 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 74,794.28 | 25,391.72 | 0.00 | 25,391.72 | 74.66 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,836.00 | 3,006.00 | 2,403.58 | 602.42 | 200.00 | 402.42 | 79.96 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,103.41 | 103,522.00 | 103,692.00 | 77,197.86 | 26,494.14 | 200.00 | 26,294.14 | 74.45 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,285.00 | 33,325.00 | 38,325.00 | 38,325.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 1320 | INDEPENDENT AUDIT | 2,285.00 | 33,325.00 | 38,325.00 | 38,325.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.06 | 44,846.00 | 46,346.00 | 42,750.91 | 3,595.09 | 0.00 | 3,595.09 | 92.24 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,951.45 | 8,350.00 | 8,350.00 | 8,250.54 | 99.46 | 0.00 | 99.46 | 98.81 |
| Total Dept 1330 | TAX COLLECTION | 5,666.51 | 53,196.00 | 54,696.00 | 51,001.45 | 3,694.55 | 0.00 | 3,694.55 | 93.25 |

Report Date:
12/17/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,623.01 | 192,784.00 | 192,784.00 | 136,198.59 | 56,585.41 | 0.00 | 56,585.41 | 70.65 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 16.50 | 8,539.00 | 8,689.00 | 1,539.62 | 7,149.38 | 0.00 | 7,149.38 | 17.72 |
| Total Dept 1355 | ASSESSOR | 5,639.51 | 201,823.00 | 201,973.00 | 137,738.21 | 64,234.79 | 0.00 | 64,234.79 | 68.20 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 19,793.28 | 10,206.72 | 0.00 | 10,206.72 | 65.98 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 19,793.28 | 10,206.72 | 0.00 | 10,206.72 | 65.98 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,658.43 | 186,251.00 | 199,751.00 | 172,794.29 | 26,956.71 | 0.00 | 26,956.71 | 86.50 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 246.99 | 53.01 | 0.00 | 53.01 | 82.33 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 347.29 | 8,250.00 | 8,250.00 | 5,927.69 | 2,322.31 | 4.79 | 2,317.52 | 71.85 |
| Total Dept 1410 | TOWN CLERK | 7,005.72 | 194,801.00 | 208,301.00 | 178,968.97 | 29,332.03 | 4.79 | 29,327.24 | 85.92 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.51 | 45,046.00 | 45,046.00 | 43,313.49 | 1,732.51 | 0.00 | 1,732.51 | 96.15 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 295.47 | 17,150.00 | 19,552.00 | 12,261.69 | 7,290.31 | 2,577.47 | 4,712.84 | 62.71 |
| Total Dept 1420 | ATTORNEY | 2,027.98 | 62,446.00 | 64,848.00 | 55,575.18 | 9,272.82 | 2,577.47 | 6,695.35 | 85.70 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,830.67 | 104,043.00 | 104,043.00 | 97,964.85 | 6,078.15 | 0.00 | 6,078.15 | 94.16 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,676.93 | 120,392.00 | 120,392.00 | 70,534.28 | 49,857.72 | 0.00 | 49,857.72 | 58.59 |
| Total Dept 1430 | PERSONNEL | 8,507.60 | 225,035.00 | 225,035.00 | 168,499.13 | 56,535.87 | 0.00 | 56,535.87 | 74.88 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 25,000.00 | 14,777.55 | 10,222.45 | 9,660.00 | 562.45 | 59.11 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 25,000.00 | 14,777.55 | 10,222.45 | 9,660.00 | 562.45 | 59.11 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,058.00 | 42,058.00 | 14,189.00 | 27,869.00 | 0.00 | 27,869.00 | 33.74 |
| Total Dept 1450 | ELECTIONS | 0.00 | 42,058.00 | 42,058.00 | 14,189.00 | 27,869.00 | 0.00 | 27,869.00 | 33.74 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1460 | RECORDS MANAGEMENT EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1460 | RECORDS MANAGEMENT | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| Dept 1490 | PUBLIC WORKS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,706.14 | 223,850.00 | 223,850.00 | 186,266.47 | 37,583.53 | 0.00 | 37,583.53 | 83.21 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,150.00 | 2,150.00 | 577.60 | 1,572.40 | 0.00 | 1,572.40 | 26.87 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 120.83 | 19,360.00 | 20,210.00 | 15,629.40 | 4,580.60 | 8.00 | 4,572.60 | 77.33 |
| Total Dept 1490 | PUBLIC WORKS | 6,826.97 | 245,360.00 | 246,210.00 | 202,473.47 | 43,736.53 | 8.00 | 43,728.53 | 82.24 |
| Dept 1620 | BUILDING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 169.80 | 4,755.00 | 4,755.00 | 4,210.10 | 544.90 | 0.00 | 544.90 | 88.54 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 12,308.50 | 269,351.00 | 269,481.00 | 178,860.66 | 90,620.34 | 381.96 | 90,238.38 | 66.37 |
| Total Dept 1620 | BUILDING | 12,478.30 | 274,106.00 | 274,236.00 | 183,070.76 | 91,165.24 | 381.96 | 90,783.28 | 66.76 |
| Dept 1670 | CENTRAL MAILING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,094.29 | 71,700.00 | 71,700.00 | 44,400.08 | 27,299.92 | 5,500.00 | 21,799.92 | 61.92 |
| Total Dept 1670 | CENTRAL MAILING | 6,094.29 | 71,700.00 | 71,700.00 | 44,400.08 | 27,299.92 | 5,500.00 | 21,799.92 | 61.92 |
| Dept 1680 | DATA PROCESSING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,590.06 | 178,520.00 | 193,520.00 | 165,096.58 | 28,423.42 | 0.00 | 28,423.42 | 85.31 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 450.47 | 2,500.00 | 2,500.00 | 2,487.03 | 12.97 | 0.00 | 12.97 | 99.48 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 15,540.61 | 132,520.00 | 144,129.00 | 117,168.33 | 26,960.67 | 20,955.50 | 6,005.17 | 81.29 |
| Total Dept 1680 | DATA PROCESSING | 24,581.14 | 313,540.00 | 340,149.00 | 284,751.94 | 55,397.06 | 20,955.50 | 34,441.56 | 83.71 |
| Dept 1910 | UNALLOCATED INSURANCE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 195,000.00 | 220,000.00 | 219,010.19 | 989.81 | 0.00 | 989.81 | 99.55 |
| Total Dept 1910 | UNALLOCATED INSURANCE | 0.00 | 195,000.00 | 220,000.00 | 219,010.19 | 989.81 | 0.00 | 989.81 | 99.55 |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,900.00 | 1,900.00 | 1,900.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 0.00 | 1,900.00 | 1,900.00 | 1,900.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 1930 | JUDGEMENTS/CLAIMS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,000.00 | 4,000.00 | 2,099.81 | 1,900.19 | 0.00 | 1,900.19 | 52.50 |
| Total Dept 1930 | JUDGEMENTS/CLAIMS | 0.00 | 4,000.00 | 4,000.00 | 2,099.81 | 1,900.19 | 0.00 | 1,900.19 | 52.50 |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

Date Prepared: 12/17/2021 09:00 AM
Report Date:
12/17/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 17,866.51 | 169,463.00 | 393,744.00 | 329,125.58 | 64,618.42 | 21,730.61 | 42,887.81 | 83.59 |
| Total Dept 1989 | UNCLASSIFIED | 17,866.51 | 169,463.00 | 393,744.00 | 329,125.58 | 64,618.42 | 21,730.61 | 42,887.81 | 83.59 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 70,200.00 | 0.00 | 70,200.00 | 0.00 | 70,200.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 70,200.00 | 0.00 | 70,200.00 | 0.00 | 70,200.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 16,757.80 | 432,482.00 | 432,482.00 | 381,180.19 | 51,301.81 | 0.00 | 51,301.81 | 88.14 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 669.64 | 4,200.00 | 55,272.00 | 27,344.13 | 27,927.87 | 16,128.16 | 11,799.71 | 49.47 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,616.68 | 163,474.00 | 167,305.84 | 148,446.94 | 18,858.90 | 18,779.32 | 79.58 | 88.73 |
| Total Dept 2620 | CUSTODIAL | 21,044.12 | 600,156.00 | 655,059.84 | 556,971.26 | 98,088.58 | 34,907.48 | 63,181.10 | 85.03 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,128.17 | 162,389.00 | 162,389.00 | 145,181.16 | 17,207.84 | 0.00 | 17,207.84 | 89.40 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 455.34 | 1,450.00 | 1,450.00 | 455.34 | 994.66 | 950.00 | 44.66 | 31.40 |
| Total Dept 3120 | CROSSING GUARDS | 6,583.51 | 163,839.00 | 163,839.00 | 145,636.50 | 18,202.50 | 950.00 | 17,252.50 | 88.89 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 6,500.00 | 500.00 | 500.00 | 0.00 | 92.86 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 8,000.00 | 9,650.00 | 9,153.90 | 496.10 | 495.00 | 1.10 | 94.86 |
| Total Dept 3310 | TRAFFIC | 0.00 | 15,000.00 | 16,650.00 | 15,653.90 | 996.10 | 995.00 | 1.10 | 94.02 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 55,260.48 | 6,756.52 | 0.00 | 6,756.52 | 89.11 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 9,414.00 | 9,414.00 | 2,917.04 | 6,496.96 | 27.90 | 6,469.06 | 30.99 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,296.72 | 71,431.00 | 71,431.00 | 58,177.52 | 13,253.48 | 27.90 | 13,225.58 | 81.45 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,083.00 | 61,000.00 | 61,000.00 | 60,996.00 | 4.00 | 0.00 | 4.00 | 99.99 |
| Total Dept 4210 | YOUTH SERVICES | 5,083.00 | 61,000.00 | 61,000.00 | 60,996.00 | 4.00 | 0.00 | 4.00 | 99.99 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

Fund 0001
Dept 4560
Total Dept 4560
Dept 5010

\[\)| 0001 |
| :--- |
| 0002 |
| 0004 |

\]

Total Dept 5010

Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002
0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |
| SUPERINTENDENT OFHIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,383.52 | 56,785.00 | 56,785.00 | 50,724.96 | 6,060.04 | 0.00 | 6,060.04 | 89.33 |
| EQUIPMENT \& CAPITAL OUTLAY | 26.24 | 500.00 | 500.00 | 117.50 | 382.50 | 0.00 | 382.50 | 23.50 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 391.72 | 608.28 | 0.00 | 608.28 | 39.17 |
| SUPERINTENDENT OF HIGHWAYS | 2,409.76 | 58,285.00 | 58,285.00 | 51,234.18 | 7,050.82 | 0.00 | 7,050.82 | 87.90 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 14,000.00 | 26,104.00 | 23,991.31 | 2,112.69 | 1,220.00 | 892.69 | 91.91 |
| CONTRACTUAL \& MISC. EXPENSE | 1,653.68 | 51,928.00 | 58,103.00 | 38,603.49 | 19,499.51 | 7,673.00 | 11,826.51 | 66.44 |
| HIGHWAY GARAGE | 1,653.68 | 65,928.00 | 84,207.00 | 62,594.80 | 21,612.20 | 8,893.00 | 12,719.20 | 74.33 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 176.53 | 41,850.00 | 43,469.89 | 21,501.74 | 21,968.15 | 0.00 | 21,968.15 | 49.46 |
| STREET LIGHTING | 176.53 | 41,850.00 | 43,469.89 | 21,501.74 | 21,968.15 | 0.00 | 21,968.15 | 49.46 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,727.93 | 71,450.00 | 71,450.00 | 65,995.16 | 5,454.84 | 0.00 | 5,454.84 | 92.37 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 6,273.55 | 44,704.00 | 49,704.00 | 39,015.57 | 10,688.43 | 5,500.00 | 5,188.43 | 78.50 |
| PUBLICITY | 9,001.48 | 116,654.00 | 121,654.00 | 105,010.73 | 16,643.27 | 5,500.00 | 11,143.27 | 86.32 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 4,711.39 | 173,032.00 | 173,032.00 | 88,437.47 | 84,594.53 | 0.00 | 84,594.53 | 51.11 |
| CONTRACTUAL \& MISC. EXPENSE | 3,088.33 | 93,790.00 | 93,790.00 | 46,596.72 | 47,193.28 | 0.00 | 47,193.28 | 49.68 |
| PROGRAMS FOR AGING | 7,799.72 | 266,822.00 | 266,822.00 | 135,034.19 | 131,787.81 | 0.00 | 131,787.81 | 50.61 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 14,704.82 | 743,741.00 | 743,741.00 | 451,896.58 | 291,844.42 | 0.00 | 291,844.42 | 60.76 |
| EQUIPMENT \& CAPITAL OUTLAY | 1,271.94 | 5,000.00 | 5,000.00 | 3,575.44 | 1,424.56 | 0.00 | 1,424.56 | 71.51 |
| CONTRACTUAL \& MISC. | 27,151.17 | 371,090.00 | 372,588.00 | 335,918.31 | 36,669.69 | 569.00 | 36,100.69 | 90.16 |

Report Date: 12/17/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 7020

Total Dept 7020
Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540
GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE
CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE
Expense Control Report
Fiscal Year: 2021 Period From: 1 To: 12

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12


## Fund 0001

Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

GENERAL FUND
DRAINAGE

| PERSONAL SERVICES | 849.12 | 102,000.00 | 102,000.00 | 40,618.87 | 61,381.13 | 0.00 | 61,381.13 | 39.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 466.00 | 9,000.00 | 11,700.75 | 5,836.86 | 5,863.89 | 3,300.00 | 2,563.89 | 49.88 |
| CONTRACTUAL \& MISC. EXPENSE | 19,795.26 | 56,025.00 | 56,025.00 | 55,891.90 | 133.10 | 0.00 | 133.10 | 99.76 |
| DRAINAGE | 21,110.38 | 167,025.00 | 169,725.75 | 102,347.63 | 67,378.12 | 3,300.00 | 64,078.12 | 60.30 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 410,014.86 | 100,648.14 | 0.00 | 100,648.14 | 80.29 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 410,014.86 | 100,648.14 | 0.00 | 100,648.14 | 80.29 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 9,870.17 | 339,299.00 | 339,299.00 | 243,988.44 | 95,310.56 | 0.00 | 95,310.56 | 71.91 |
| SOCIAL SECURITY | 9,870.17 | 339,299.00 | 339,299.00 | 243,988.44 | 95,310.56 | 0.00 | 95,310.56 | 71.91 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 65,179.81 | 15,420.19 | 0.00 | 15,420.19 | 80.87 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 65,179.81 | 15,420.19 | 0.00 | 15,420.19 | 80.87 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 1,311.67 | 588.33 | 0.00 | 588.33 | 69.04 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 1,311.67 | 588.33 | 0.00 | 588.33 | 69.04 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 0.00 | 34,525.00 | 0.00 |
| UNEMPLOYMENT INSURANCE | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 0.00 | 34,525.00 | 0.00 |
| DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 6,132.00 | 6,132.00 | 4,706.25 | 1,425.75 | 0.00 | 1,425.75 | 76.75 |
| DISABILITY INSURANCE | 0.00 | 6,132.00 | 6,132.00 | 4,706.25 | 1,425.75 | 0.00 | 1,425.75 | 76.75 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 2,993.70 | 1,050,207.00 | 1,050,207.00 | 844,909.60 | 205,297.40 | 0.00 | 205,297.40 | 80.45 |
| HOSPITALIZATION | 2,993.70 | 1,050,207.00 | 1,050,207.00 | 844,909.60 | 205,297.40 | 0.00 | 205,297.40 | 80.45 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 3,911.57 | 1,628.43 | 83.00 | 1,545.43 | 70.61 |
| MISC. EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 3,911.57 | 1,628.43 | 83.00 | 1,545.43 | 70.61 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| INTEREST ON INDEBTEDNESS | 2,640.63 | 6,647.00 | 6,647.00 | 6,646.89 | 0.11 | 0.00 | 0.11 | 100.00 |


| Date Prepared: 12 |  |  | NN OF | ITTSF |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: 12 |  |  |  |  |  |  |  |  | e 8 of 15 |
| Account Table: EX |  |  | xpense C | ntrol Rep |  |  |  | Prepared | y: BRIAN |
| Alt. Sort Table: |  |  | Year: 2021 Pe | d From: 1 To: 1 |  |  |  |  |  |
|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | Available Balance | Percent <br> Balance |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 2,640.63 | 101,647.00 | 101,647.00 | 101,646.89 | 0.11 | 0.00 | 0.11 | 100.00 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 2,065,219.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 2,065,219.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 348,978.00 | 230,000.00 | 118,978.00 | 0.00 | 118,978.00 | 65.91 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 348,978.00 | 230,000.00 | 118,978.00 | 0.00 | 118,978.00 | 65.91 |
| Total Fund 0001 | GENERAL FUND | 303,153.40 | 11,344,575.00 | 11,898,163.83 | 9,688,567.61 | 2,209,596.22 | 123,236.43 | 2,086,359.79 | 81.43 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 92,730.00 | 168,734.00 | 50,776.91 | 117,957.09 | 117,083.00 | 874.09 | 30.09 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 92,730.00 | 168,734.00 | 50,776.91 | 117,957.09 | 117,083.00 | 874.09 | 30.09 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,315.50 | 232,853.00 | 232,853.00 | 196,671.21 | 36,181.79 | 0.00 | 36,181.79 | 84.46 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 580.33 | 36,426.00 | 37,193.00 | 27,121.31 | 10,071.69 | 5,125.00 | 4,946.69 | 72.92 |
| Total Dept 3620 | SAFETY INSPECTION | 7,895.83 | 271,529.00 | 272,296.00 | 223,792.52 | 48,503.48 | 5,125.00 | 43,378.48 | 82.19 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 122.18 | 2,200.00 | 10,840.00 | 2,170.33 | 8,669.67 | 1,500.00 | 7,169.67 | 20.02 |
| Total Dept 8010 | ZONING | 122.18 | 2,200.00 | 10,840.00 | 2,170.33 | 8,669.67 | 1,500.00 | 7,169.67 | 20.02 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 13,819.62 | 324,157.00 | 324,157.00 | 255,859.40 | 68,297.60 | 0.00 | 68,297.60 | 78.93 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 568.00 | 32.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 503.58 | 39,010.00 | 83,010.00 | 47,701.33 | 35,308.67 | 27,382.90 | 7,925.77 | 57.46 |
| Total Dept 8020 | PLANNING | 14,323.20 | 363,767.00 | 407,767.00 | 303,560.73 | 104,206.27 | 27,950.90 | 76,255.37 | 74.44 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 95.50 | 291,300.00 | 291,300.00 | 228,749.63 | 62,550.37 | 0.00 | 62,550.37 | 78.53 |
| Total Dept 8160 | REFUSE \& GARBAGE | 95.50 | 291,300.00 | 291,300.00 | 228,749.63 | 62,550.37 | 0.00 | 62,550.37 | 78.53 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 79,386.12 | 5,355.88 | 0.00 | 5,355.88 | 93.68 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 79,386.12 | 5,355.88 | 0.00 | 5,355.88 | 93.68 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,566.81 | 44,005.00 | 44,005.00 | 33,230.77 | 10,774.23 | 0.00 | 10,774.23 | 75.52 |
| Total Dept 9030 | SOCIAL SECURITY | 1,566.81 | 44,005.00 | 44,005.00 | 33,230.77 | 10,774.23 | 0.00 | 10,774.23 | 75.52 |

Account Table: EXP 1-5
TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended <br> Balance | YTD Encumbered | YTD <br> Available <br> Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 231.06 | 118.94 | 0.00 | 118.94 | 66.02 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 231.06 | 118.94 | 0.00 | 118.94 | 66.02 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,234.00 | 1,234.00 | 900.04 | 333.96 | 0.00 | 333.96 | 72.94 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,234.00 | 1,234.00 | 900.04 | 333.96 | 0.00 | 333.96 | 72.94 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 74.25 | 162,198.00 | 162,198.00 | 143,862.01 | 18,335.99 | 0.00 | 18,335.99 | 88.70 |
| Total Dept 9060 | HOSPITALIZATION | 74.25 | 162,198.00 | 162,198.00 | 143,862.01 | 18,335.99 | 0.00 | 18,335.99 | 88.70 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 24,077.77 | 1,386,805.00 | 1,470,716.00 | 1,083,195.96 | 387,520.04 | 151,658.90 | 235,861.14 | 73.65 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 30,444.92 | 942,429.00 | 942,429.00 | 705,818.96 | 236,610.04 | 0.00 | 236,610.04 | 74.89 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 260.63 | 2,910.00 | 29,944.80 | 29,944.80 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 19,031.59 | 240,222.00 | 245,662.39 | 207,395.59 | 38,266.80 | 28,908.53 | 9,358.27 | 84.42 |
| Total Dept 7410 | LIBRARY | 49,737.14 | 1,185,561.00 | 1,218,036.19 | 943,159.35 | 274,876.84 | 28,908.53 | 245,968.31 | 77.43 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 80,540.24 | 38,938.76 | 0.00 | 38,938.76 | 67.41 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 80,540.24 | 38,938.76 | 0.00 | 38,938.76 | 67.41 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,325.83 | 72,461.00 | 72,461.00 | 52,682.66 | 19,778.34 | 0.00 | 19,778.34 | 72.70 |
| Total Dept 9030 | SOCIAL SECURITY | 2,325.83 | 72,461.00 | 72,461.00 | 52,682.66 | 19,778.34 | 0.00 | 19,778.34 | 72.70 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 262.02 | 87.98 | 0.00 | 87.98 | 74.86 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 262.02 | 87.98 | 0.00 | 87.98 | 74.86 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 0.00 | 7,275.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 0.00 | 7,275.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 845.99 | 654.01 | 0.00 | 654.01 | 56.40 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 845.99 | 654.01 | 0.00 | 654.01 | 56.40 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 609.15 | 189,303.00 | 189,303.00 | 156,363.13 | 32,939.87 | 0.00 | 32,939.87 | 82.60 |
| Total Dept 9060 | HOSPITALIZATION | 609.15 | 189,303.00 | 189,303.00 | 156,363.13 | 32,939.87 | 0.00 | 32,939.87 | 82.60 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 154.00 | 146.00 | 14.00 | 132.00 | 51.33 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 154.00 | 146.00 | 14.00 | 132.00 | 51.33 |
| Total Fund 0003 | LIBRARY FUND | 52,686.12 | 1,580,779.00 | 1,619,029.19 | 1,241,499.51 | 377,529.68 | 28,922.53 | 348,607.15 | 76.68 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 216,952.00 | 320,729.00 | 842,194.00 | 598,246.98 | 243,947.02 | 236,945.00 | 7,002.02 | 71.03 |
| Total Dept 1989 | UNCLASSIFIED | 216,952.00 | 320,729.00 | 842,194.00 | 598,246.98 | 243,947.02 | 236,945.00 | 7,002.02 | 71.03 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 257.50 | 1,742.50 | 0.00 | 1,742.50 | 12.88 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 257.50 | 1,742.50 | 0.00 | 1,742.50 | 12.88 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,324.42 | 104,563.00 | 104,563.00 | 100,222.14 | 4,340.86 | 0.00 | 4,340.86 | 95.85 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 24,800.00 | 24,800.00 | 23,015.32 | 1,784.68 | 0.00 | 1,784.68 | 92.80 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 982.01 | 169,400.00 | 176,234.00 | 173,572.77 | 2,661.23 | 2,550.00 | 111.23 | 98.49 |
| Total Dept 5130 | MACHINERY | 6,306.43 | 298,763.00 | 305,597.00 | 296,810.23 | 8,786.77 | 2,550.00 | 6,236.77 | 97.12 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 97,791.40 | 901,616.00 | 901,616.00 | 629,058.21 | 272,557.79 | 0.00 | 272,557.79 | 69.77 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 15,195.77 | 491,330.00 | 501,140.58 | 407,945.34 | 93,195.24 | 444.00 | 92,751.24 | 81.40 |
| Total Dept 5142 | SNOW REMOVAL | 112,987.17 | 1,392,946.00 | 1,402,756.58 | 1,037,003.55 | 365,753.03 | 444.00 | 365,309.03 | 73.93 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 152,166.02 | 9,955.98 | 0.00 | 9,955.98 | 93.86 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 152,166.02 | 9,955.98 | 0.00 | 9,955.98 | 93.86 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 7,867.53 | 78,839.00 | 78,839.00 | 54,744.90 | 24,094.10 | 0.00 | 24,094.10 | 69.44 |
| Total Dept 9030 | SOCIAL SECURITY | 7,867.53 | 78,839.00 | 78,839.00 | 54,744.90 | 24,094.10 | 0.00 | 24,094.10 | 69.44 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 563.95 | 331.05 | 0.00 | 331.05 | 63.01 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 563.95 | 331.05 | 0.00 | 331.05 | 63.01 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,545.00 | 2,545.00 | 1,800.65 | 744.35 | 0.00 | 744.35 | 70.75 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,545.00 | 2,545.00 | 1,800.65 | 744.35 | 0.00 | 744.35 | 70.75 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 668.70 | 425,380.00 | 425,380.00 | 373,918.72 | 51,461.28 | 0.00 | 51,461.28 | 87.90 |
| Total Dept 9060 | HOSPITALIZATION | 668.70 | 425,380.00 | 425,380.00 | 373,918.72 | 51,461.28 | 0.00 | 51,461.28 | 87.90 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 154.00 | 71.00 | 14.00 | 57.00 | 68.44 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 154.00 | 71.00 | 14.00 | 57.00 | 68.44 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 344,795.83 | 2,786,074.00 | 3,324,183.58 | 2,568,776.02 | 755,407.56 | 239,953.00 | 515,454.56 | 77.28 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

Fund 0005 HIGHWAY PART TOWN FUND

Dept 4560 0004

Total Dept 4560
Dept 5110

Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 615.50 | 1,984.50 | 0.00 | 1,984.50 | 23.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 615.50 | 1,984.50 | 0.00 | 1,984.50 | 23.67 |
| 3,906.33 | 1,560,717.00 | 1,560,717.00 | 1,270,485.75 | 290,231.25 | 0.00 | 290,231.25 | 81.40 |
| 4,088.34 | 1,148,098.00 | 1,166,486.30 | 1,114,863.60 | 51,622.70 | 3,000.00 | 48,622.70 | 95.57 |
| 7,994.67 | 2,708,815.00 | 2,727,203.30 | 2,385,349.35 | 341,853.95 | 3,000.00 | 338,853.95 | 87.47 |
| 7,600.00 | 196,324.00 | 363,642.38 | 357,375.24 | 6,267.14 | 400.00 | 5,867.14 | 98.28 |
| 7,600.00 | 196,324.00 | 363,642.38 | 357,375.24 | 6,267.14 | 400.00 | 5,867.14 | 98.28 |
| 0.00 | 206,666.00 | 206,666.00 | 171,000.45 | 35,665.55 | 0.00 | 35,665.55 | 82.74 |
| 0.00 | 206,666.00 | 206,666.00 | 171,000.45 | 35,665.55 | 0.00 | 35,665.55 | 82.74 |
| 297.42 | 119,792.00 | 119,792.00 | 94,642.60 | 25,149.40 | 0.00 | 25,149.40 | 79.01 |
| 297.42 | 119,792.00 | 119,792.00 | 94,642.60 | 25,149.40 | 0.00 | 25,149.40 | 79.01 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 800.00 | 800.00 | 533.68 | 266.32 | 0.00 | 266.32 | 66.71 |
| 0.00 | 800.00 | 800.00 | 533.68 | 266.32 | 0.00 | 266.32 | 66.71 |


| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 0.00 | 5,200.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 0.00 | 5,200.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 1,713.09 | 686.91 | 0.00 | 686.91 | 71.38 |
| 0.00 | 2,400.00 | 2,400.00 | 1,713.09 | 686.91 | 0.00 | 686.91 | 71.38 |
| 265.32 | 484,678.00 | 484,678.00 | 407,142.02 | 77,535.98 | 0.00 | 77,535.98 | 84.00 |
| 265.32 | 484,678.00 | 484,678.00 | 407,142.02 | 77,535.98 | 0.00 | 77,535.98 | 84.00 |
| 14.00 | 325.00 | 325.00 | 154.00 | 171.00 | 14.00 | 157.00 | 47.38 |


|  |  | TOWN OF PITTSFORD |  |  |  |  |  | GLR0122 1.0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: 12/17/2021 |  |  |  |  |  |  |  | Page 15 of 15 <br> Prepared By: BRIAN |  |
| Account Table: EXP 1-5 |  | Expense Control Report |  |  |  |  |  |  |  |
| Alt. Sort Table: |  | Fiscal Year: 2021 Period From: 1 To: 12 |  |  |  |  |  |  |  |
|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 154.00 | 171.00 | 14.00 | 157.00 | 47.38 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 16,171.41 | 3,910,301.00 | 4,098,207.68 | 3,549,757.18 | 548,450.50 | 3,414.00 | 545,036.50 | 86.62 |
| Grand Total |  | 740,884.53 | 21,008,534.00 | 22,410,300.28 | 18,131,796.28 | 4,278,504.00 | 547,184.86 | 3,731,319.14 | 80.91 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 152,278.58 | $(17,278.58)$ | 112.80 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 404,154.76 | 10,845.24 | 97.39 |
| Item 1232 | TAX COLLECTOR FEES | 307.34 | (307.34) | 2,800.00 | 2,800.00 | 307.34 | 2,492.66 | 10.98 |
| Item 1255 | CLERK FEES | 242.50 | (242.50) | 3,500.00 | 3,500.00 | 3,532.50 | (32.50) | 100.93 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 900.00 | 900.00 | 352.00 | 548.00 | 39.11 |
| Item 2001 | CULTURE \& RECREATION FEES | $(3,490.00)$ | 3,490.00 | 801,200.00 | 801,200.00 | 718,221.23 | 82,978.77 | 89.64 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 14,189.00 | 27,769.00 | 33.82 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 10,195.00 | 3,646.00 | 73.66 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 39,043.21 | $(2,243.21)$ | 106.10 |
| Item 2401 | INTEREST \& EARNINGS | 669.62 | (669.62) | 30,000.00 | 30,000.00 | 13,237.59 | 16,762.41 | 44.13 |
| Item 2410 | RENTAL OF LAND | 5,720.42 | (5,720.42) | 127,695.00 | 127,695.00 | 124,085.04 | 3,609.96 | 97.17 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 15,080.00 | $(7,880.00)$ | 209.44 |
| Item 2450 | COMMISSIONS | 63.30 | (63.30) | 500.00 | 500.00 | 362.87 | 137.13 | 72.57 |
| Item 2544 | DOG LICENSES | 1,380.00 | $(1,380.00)$ | 17,000.00 | 17,000.00 | 15,612.00 | 1,388.00 | 91.84 |
| Item 2560 | STREET OPENING PERMITS | 800.00 | (800.00) | 2,400.00 | 2,400.00 | 3,805.00 | $(1,405.00)$ | 158.54 |
| Item 2590 | PERMITS | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 7,845.00 | 155.00 | 98.06 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 55,000.00 | 55,000.00 | 25,550.50 | 29,449.50 | 46.46 |
| Item 2655 | MINOR SALES | 0.00 | 0.00 | 0.00 | 0.00 | 27.39 | (27.39) | 100.00 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | (275.00) | 100.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 40,909.84 | $(40,909.84)$ | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,600.00 | 21,839.00 | 1,761.00 | 92.54 |
| Item 2750 | AIM - RELATED PAYMENTS | 108,081.00 | $(108,081.00)$ | 108,081.00 | 108,081.00 | 108,081.00 | 0.00 | 100.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 346.04 | (346.04) | 21,617.00 | 21,617.00 | 8,592.40 | 13,024.60 | 39.75 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 711,238.71 | 263,761.29 | 72.95 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 7,196.48 | $(7,196.48)$ | 100.00 |
| Item 4089 | GENERAL FEDERAL AID | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 0.00 | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 619,062.00 | 619,062.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 114,120.22 | $(114,120.22)$ | 11,344,575.00 | 11,714,137.00 | 9,744,378.37 | 1,969,758.63 | 83.18 |


| Date Prepared: <br> Report Date: | $\begin{aligned} & \text { 12/17/2021 09:07 AM } \\ & \text { 12/17/2021 } \end{aligned}$ | TOWN | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
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| Account Table: | FUND 1-5 | Revenue | Ontrol Re | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD <br> Adjusted Budget | Revenue Receipts | $\begin{array}{r} \text { YTD } \\ \text { Budget } \\ \text { Balance } \end{array}$ | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 995,226.33 | (53,419.33) | 105.67 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 82,940.38 | (77,940.38) | 1,658.81 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 955.00 | (205.00) | 127.33 |
| Item 2110 | ZONING FEES | 84.00 | (84.00) | 2,500.00 | 2,500.00 | 2,698.00 | (198.00) | 107.92 |
| Item 2115 | PLANNING BOARD FEES | 6,125.00 | $(6,125.00)$ | 10,000.00 | 10,000.00 | 12,265.00 | $(2,265.00)$ | 122.65 |
| Item 2401 | INTEREST \& EARNINGS | 33.00 | (33.00) | 5,000.00 | 5,000.00 | 1,179.13 | 3,820.87 | 23.58 |
| Item 2545 | LICENSES, OTHER | 150.00 | (150.00) | 3,000.00 | 3,000.00 | 1,875.00 | 1,125.00 | 62.50 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 120.00 | (120.00) | 3,000.00 | 3,000.00 | 7,079.75 | $(4,079.75)$ | 235.99 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 5,322.60 | $(5,322.60)$ | 90,500.00 | 90,500.00 | 161,187.30 | (70,687.30) | 178.11 |
| Item 2590 | PERMITS | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 4,190.00 | $(1,190.00)$ | 139.67 |
| Item 2591 | FIRE ALARM PERMITS | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 340.00 | 860.00 | 28.33 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 76,004.00 | 76,004.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 11,834.60 | $(11,834.60)$ | 1,386,805.00 | 1,462,809.00 | 1,345,939.89 | 116,869.11 | 92.01 |


| Date Prepared: <br> Report Date: | 12/17/2021 09:07 AM | TOWN | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
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| Report Date: | 12/17/2021 |  |  |  |  |  |  | Page 3 of 5 |
| Account Table: | FUND 1-5 | Revenue | Ontrol Re | port |  |  |  | By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 202 | Period From: 1 | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 92.89 | (92.89) | 900.00 | 900.00 | 1,168.70 | (268.70) | 129.86 |
| Item 2082 | LIBRARY FINES | 1,418.54 | $(1,418.54)$ | 50,000.00 | 50,000.00 | 30,625.00 | 19,375.00 | 61.25 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 3,141.60 | 3,358.40 | 48.33 |
| Item 2401 | INTEREST \& EARNINGS | 30.00 | (30.00) | 9,000.00 | 9,000.00 | 1,532.18 | 7,467.82 | 17.02 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 21,662.18 | $(21,662.18)$ | 100.00 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 9,239.00 | $(9,239.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 1,541.43 | $(1,541.43)$ | 1,580,779.00 | 1,601,779.00 | 1,482,747.66 | 119,031.34 | 92.57 |


|  | 12/17/2021 09:07 AM | TOWNO | P\|TTS | $R D$ |  |  |  | GLR0116 1.0 |
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| Report Date: | 12/17/2021 |  |  |  |  |  |  | Page 4 of 5 |
| Account Table: | FUND 1-5 | Revenue | ontrol R | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 202 | Period From: | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD Revenue <br> Receipts | YTD Budget Balance | Percent Received Balance |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 507,805.00 | 507,805.00 | 412,399.94 | 95,405.06 | 81.21 |
| Item 2401 | INTEREST \& EARNINGS | 45.00 | (45.00) | 16,500.00 | 16,500.00 | 2,704.61 | 13,795.39 | 16.39 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 5,413.80 | $(3,913.80)$ | 360.92 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | $(1,250.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 306,838.00 | 306,838.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | 425,000.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 45.00 | (45.00) | 2,786,074.00 | 3,092,912.00 | 2,563,875.35 | 529,036.65 | 82.90 |


| Date Prepared: | 12/17/2021 09:07 AM |  | PITTS | $R D$ |  |  |  | GLR0116 1.0 |
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| Report Date: | 12/17/2021 |  |  |  |  |  |  | Page 5 of 5 |
| Account Table: | FUND 1-5 | Revenue | ontrol | oort |  |  |  | By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | To: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 2,604,516.88 | $(146,516.88)$ | 105.96 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 45.00 | (45.00) | 12,500.00 | 12,500.00 | 2,700.34 | 9,799.66 | 21.60 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 3,282.14 | $(3,282.14)$ | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 338,642.38 | 36,280.57 | 302,361.81 | 10.71 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 45.00 | (45.00) | 3,910,301.00 | 4,077,619.38 | 3,336,256.93 | 741,362.45 | 81.82 |
| Grand Total |  | 127,586.25 | (127,586.25) | 21,008,534.00 | 21,949,256.38 | $\underline{\text { 18,473,198.20 }}$ | 3,476,058.18 | 84.16 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: December 15, 2021
Regarding: Agreement with Town of Brighton for Snow and Ice Control on Allens Creek Road
For Meeting On: December 21, 2021

Ladies and Gentlemen:
Each year the Town of Pittsford enters into an intermunicipal agreement with the Town of Brighton to provide snow and ice control for the section of Allens Creek Road in the Town of Pittsford ( 0.83 mile).

Attached is a copy of the agreement for your review. The Town of Brighton will provide snow and ice control for a lump sum amount of $\$ 5,831.58$. The term of the agreement is for the 2021/2022 winter season. The amount is calculated using rates from the Monroe County Department of Transportation. This agreement amount is down from $\$ 5,848.18$ for last season.

Based on my review, I recommend the Town Board authorize the Town Supervisor to execute the Snow and Ice Control Intermunicipal Agreement with the Town of Brighton for Allens Creek Road in the amount of $\$ 5,831.58$ for the $2021 / 2022$ winter season.

In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

Resolved, the Town Board accepts the recommendation of the Commissioner of Public Works and authorizes the Town Supervisor to execute the Snow and Ice Control Intermunicipal Agreement with the Town of Brighton for Allens Creek Road in the amount of $\$ 5,831.58$ for the $2021 / 2022$ winter season.

Public Works
Department

Mike Guyon, P.E.
Commissioner of Public
Works

December 7, 2021

## Paul Schenkel

Town of Pittford
11 South Main Street
Pittsford, NY 14534
Re: Snow and Ice Control on Allens Creek Road 2021/2022 Agreement Renewal

Dear Paul,
I have attached a copy of the 2021/2022 Agreement Renewal for Snow and Ice Removal on Allens Creek Road for your review. Please review the attached agreement and if acceptable please endorse the agreement and mail the original document to my attention. The agreement was modified as follows:

- The two-lane-mile reimbursement was adjusted to the new Monroe County DOT rate. The lump sum was adjusted accordingly.
- The dates are modified to reflect the 2021/2022 snow plow season

Please direct any questions or comments to my attention.


Attachment

# Agreement Renewal for Snow and Ice Control <br> on Allens Creek Road <br> 2021/2022 

This Agreement is made, pursuant to General Municipal Law Section 119-o, between the Town of Brighton, a municipal corporation having offices at Town Hall, 2300 Elmwood Avenue, Rochester, New York, 14618, and the Town of Pittsford, a municipal corporation having offices at Town Hall, 11 South Main Street, Pittsford, New York, 14534.

## WITNESSETH:

WHEREAS, the parties desire to renew the 2021/2022 agreement for the provision of snow and ice control services, and

WHEREAS, Brighton authorized renewal of such an agreement at a Town Board meeting on
$\qquad$ , 202_.

WHEREAS, Pittsford authorized such an agreement at a Town Board meeting on
$\qquad$ , 202.

NOW THEREFORE, in consideration of the terms and conditions herein, it is hereby agreed by and between the parties as follows:

1. The highway, on which services are to be performed, is Allens Creek Road from the Brighton town line located just east of Whitestone Lane to the Brighton town line located just west of Brookside Drive, the approximate length being 0.83 miles.
2. The services to be provided by Brighton are: (a) application of salt and abrasives, (b) snow plowing, including winging back, and c) correction of damage to lawns and mailboxes which is the direct result of snow removal operations. The services are more fully defined in the Agreement for the provision of snow and ice control services Monroe County and the respective Towns ("Agreement"), which, only to the extent that it describes the services to be provided, is incorporated herein by reference.
3. The level of service to be provided by Brighton is that equal to the treatment afforded to the County's roads, as defined in the Agreement for the provision of snow and ice control services Monroe County.
4. In consideration of the services by Brighton, Pittsford will pay Brighton a lump sum equal to the product of the length of the road segment times the average, per-two-lane-mile reimbursement to Brighton from Monroe County for the 2021/2022 season (tentatively $\$ 3,513.00$ /lane mile). This lump sum is $\$ 5831.588$ (subject to any adjustments made by the County), and will be due and payable in February, 2022.
5. The initial term of this agreement shall be from November 1, 2021 until April 30, 2022. This agreement may be extended thereafter by the mutual agreement of the parties.
6. The Town of Pittsford hereby covenants and agrees to indemnify, defend and hold harmless the Town of Brighton, including its officers., agents and employees, from and against any and all claims, liabilities, obligations, damages., losses and expenses, whether contingent or otherwise, including reasonable attorneys' fees and costs of defense, incurred by Brighton as a result of the performance of services under this agreement, excepting only those resulting from the negligence, omission, breach, fault or intentional misconduct of the Town of Brighton in the conduct of the work under this agreement.
7. This agreement shall be governed by and under the laws of the State of New York. In the event that a dispute arises between the parties, venue for the resolution of such dispute shall be the County of Monroe, New York.
8. If any provision of this agreement is held invalid by a court of law, the remainder of this agreement shall be valid and enforceable.

IN WITNESS WEREOF, the parties have duly executed this Agreement on the $\qquad$ day of , 202_

TOWN OF PITTSFORD

BY:
William Smith, Supervisor

TOWN OF BRIGHTON

BY: $\qquad$
William W. Moehle, Supervisor

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: December 16, 2021
Regarding: Set Bid Date for Resurfacing of Thornell Farm Park Tennis Courts
For Meeting On: December 21, 2021
Ladies and Gentlemen:
Approximately every 5 to 7 years, the tennis courts at Thornell Farm Park are due for resurfacing. Overtime, cracks start to appear in the asphalt surface, the acrylic color surface fades, and puddles occur where there is settlement. It was last resurfaced in 2016 during the Athletic Fields upgrade project. The project is earmarked in the 2022 budget.

With recent concerns being raised about the availability of contractors and materials, we thought it was prudent to start the bidding process early. Therefore, I request that Town Board sets a bid opening date for 11:00 AM on February 8, 2022, for the Resurfacing of the Thornell Farm Park Tennis Courts.

In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

Resolved, that the Town Board sets a bid opening date for 11:00 AM on February 8, 2022, for the Resurfacing of the Thornell Farm Park Tennis Courts.

## Timeline for Resurfacing of Thornell Farm Park Tennis Courts

December 17, 2021 - Bid Date Resolution Due for Town Board Agenda
December 21, 2021 - Bid Date set at Town Board Meeting
January 4, 2022 - Legal Notice submittal to Town Clerk's Office to submit to Daily Record
January 10, 2022 - Bid appears in The Daily Record \& Posted to Town Website January 10, 2022 - Vendor packages sent or available atTown Hall

February 8, 2022 - Bid opening date at Town Hall
February 11, 2022 - Successful Bidder Resolution due for Town Board Agenda
February 15, 2022 - Award Contract to Bidder at Town Board Meeting
February 16, 2022 - Notice to Proceed letter sent from Public Works

## MEMORANDUM

To: Pittsford Town Board
From: Cheryl Fleming, Personnel Director

Date: December 17, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: December 21, 2021

1. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Spencer Drake | Laborer | Seasonal to RFT | $\$ 18.35 / \mathrm{hr}$ | $12 / 28 / 2021$ |
| James Papin | Crossing Grd | Added Shifts - Replacement $\$ 20.96 / \mathrm{hr}$ | $01 / 10 / 2022$ |  |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Spencer Drake | Laborer | Seasonal to RFT | $\$ 18.35 / \mathrm{hr}$ | $12 / 28 / 2021$ |
| James Papin | Crossing Grd | Added Shifts - Replacement $\$ 20.96 / \mathrm{hr}$ | $01 / 10 / 2022$ |  |

