COUNCIL MEMBERS

Kate Bohne Munzinger, Deputy
Supervisor
Cathy Koshykar
Kim Taylor
Stephanie Townsend

## TOWN BOARD AGENDA

Town Hall - 11 S. Main Street, Pittsford - Lower Level
Tuesday, January 18, 2022 - 6:00 PM

## Call to Order

## Pledge of Allegiance

## Minutes

Approval of Minutes of Meeting of January 4, 2022

## Legal Matters

Public Comment
Set Public Hearing: Partial Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Corps Members

## Financial Matters

Public Comment
Transfers
Vouchers

## Operational Matters

Public Comment
Intermunicipal Agreement with Village for Crossing Guard
Set Bid Date for Parks District Ground Maintenance Bid
Harladay Hots, Inc. Food Vending Permit
Personnel Matters
Public Comment
Hiring Resolution
Other Business
Public Comment

## Adjournment

## PUBLIC MEETINGS OF THE TOWN BOARD are IN-PERSON at TOWN HALL

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true

# DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> JANUARY 4, 2022 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, January 4, 2022 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Cathy Koshykar, Katherine B. Munzinger, Kim Taylor and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert Koegel, Town Attorney; Renee McQuillen, Town Clerk; Shelley O'Brien, Communications Director; Suzanne Reddick, Assistant to the Supervisor; Spencer Bernard, Chief of Staff.

ATTENDANCE: Forty members of the public along with an interpreter attended.
Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and invited all to join in the Pledge to Flag.

## SUPERVISORS ANNOUCEMENTS

Supervisor Smith wished everyone a Happy New Year and announced that there are openings on the Planning Board, Environmental Board, Zoning Board and Design Review Board. Any residents interested in sitting on one of these volunteer boards should forward a letter of interest with their resume to the Supervisors office.

## OATHS OF OFFICE

New York State Supreme Court Justice, William K. Taylor administered the Oath of Office for the Swearing In of newly elected Town Councilmember Kim Taylor. Pittsford Town Clerk Renee McQuillen administered the Oath of Office for the Swearing In of re-elected Town Officials as follows: John E. Bernacki, Town Justice; Stephanie Townsend, Town Councilmember; and William A. Smith, Jr., Town Supervisor.

## COMMENDATION FOR PATRCIA KELLY CLINE

Following the Oaths of Office, Supervisor Smith asked Kelly Cline to come forward to receive a Commendation signed by the Town Board, on the occasion of her retirement, in recognition of her years of service to the Pittsford community. The Commendation reads:

Whereas, Patricia Kelly Cline joined the Town of Pittsford in 1990 as a license clerk and in 1999 became Fire Marshal and Code Compliance Officer, and throughout her years of exceptional public service to our community she has been steadfast in her care for and commitment to our residents and to her fellow staff members; and

Whereas, as Town Fire Marshal and Compliance Officer for over 22 years, Kelly Cline has contributed her extensive knowledge, skills and experience to ensure the safety and success of many and varied projects, events and programs in the Town, including serving as Emergency Services Coordinator for major community events such as PGA Championships and Buffalo Bills Training Camp; her diligent efforts to safeguard the well-being of our residents include developing an emergency services early notification system for the Town and School District, creating and updating highly detailed and effective
community emergency response and disaster plans that meet stringent and extensive County and State regulations, and offering a variety of safety and fire prevention outreach programs and information to Pittsford community groups, businesses and schools; and

Whereas, a life-long Pittsford resident, Kelly Cline is a truly dedicated public servant and has volunteered her time as well to benefit the health and safety of our residents, including as an active and committed Pittsford volunteer firefighter for over 40 years and as a past Pittsford Volunteer Ambulance member; and

Whereas, known throughout her tenure with the Town as a committed, knowledgeable, caring and effective team member, Kelly Cline has always sought to provide exceptional customer service with the utmost integrity, even in the most challenging circumstances, and consistently has gone above and beyond to support residents in need during a crisis. She has been an invaluable member of the Town staff; her efforts are an outstanding reflection of the Town and its services, and have made a lasting and positive impact on our community and its residents.

Now, Therefore Be It Resolved that the Pittsford Town Board recognizes Kelly Cline's dedication and outstanding service to the Town of Pittsford for over 31 years; and

Further Resolved, that now, on the occasion of her retirement, with utmost regard and appreciation the Pittsford Town Board thanks Kelly Cline for her exceptional efforts toward and her personal commitment to the success and well-being of our community and its residents.

## RECESS

The Board called for a short recess at 6:08 pm and reconvened at 6:13 pm.

## MINUTES OF THE DECEMBER 21 TOWN BOARD \& DECEMBER 29 MEETING APPROVED

A Resolution to approve the Minutes of the Town Board meetings of December 21, 2021 and December 29, 2021 was offered by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Townsend and Smith. Nays: none. Abstain: Taylor.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the December 21, 2021 and December 29, 2021 Town Board meetings are approved.

## SUPERVISOR'S BIENNIAL STAFF APPOINTMENTS FOR 2022-2023

Supervisor Smith announced the following Supervisor's Biennial Appointments for 2022-2023:

## Deputy Supervisor

Staff
Director of Finance and Budget Director
Assistant to the Supervisor
Town Historian

## Liaisons to Volunteer Boards

Councilmember Cathy Koshykar

Katherine Bohne Munzinger

Brian Luke
Suzanne Reddick
Audrey Johnson

Design Review \& Historical Preservation Board Pittsford Youth Services

Deputy Supervisor Katherine Bohne Munzinger

Councilmember Kim Taylor

Councilmember Stephanie M. Townsend

Supervisor William A. Smith

Planning Board
Zoning Board of Appeals
Parks and Recreation Advisory Board Library Board of Trustees

Environmental Board Assessment Review Board

Leadership Committee
Chamber of Commerce

## BIENNIAL STAFF APPOINTMENTS FOR 2022-2023

Supervisor Smith proposed the following staff appointments and approvals to be considered by the Town Board. The Supervisor recommended and moved to approve the individuals named below for the biennial period covering calendar years 2022 and 2023:

| Renee McQuillen | Town Clerk and Receiver of Taxes |
| :--- | :--- |
| Robert Koegel | Town Attorney |
| Paul Schenkel | Commissioner of Public Works, Highway Superintendent, |
|  | Superintendent of Sewers, Parks Superintendent |
| Jessie Hollenbeck | Director of Recreation |
| Laura Beeley | Deputy Town Clerk |
| Hayes Wallman | Deputy Town Clerk |
| Karen Ward | Deputy Receiver of Taxes |
| James Gagnier | Deputy Commissioner of Public Works |
| William A. Smith | Marriage Officiant |

Councilmember Townsend seconded the motion, and the Resolution was voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The following Resolution was declared carried as follows:
RESOLVED, that each of the following be and hereby is appointed to the office set forth opposite his or her name for the biennial period covering calendar years 2022 and 2023:

Renee McQuillen Town Clerk and Receiver of Taxes
Robert Koegel
Paul Schenkel
Jessie Hollenbeck
Laura Beeley
Hayes Wallman
Karen Ward
James Gagnier
William A. Smith, Jr.

Town Attorney
Commissioner of Public Works, Highway Superintendent, Superintendent of Sewers, Parks Superintendent Director of Recreation Deputy Town Clerk Deputy Town Clerk
Deputy Receiver of Taxes
Deputy Commissioner of Public Works
Marriage Officiant

## LEGAL MATTERS

No public comments made.

## TOWN BOARD MEETING SCHEDULE APPROVED

Councilmember Koshykar observed that some Town Board meetings in the schedule fall on the same nights as School Board meetings; she asked about changing the dates for Town Board meetings. The

Supervisor noted that Town Board meetings have been scheduled for the first and third Tuesdays of each month for years, that people are accustomed to this and that going to an irregular schedule to accommodate School Board meetings or changing the schedule could cause people who want to attend a Town Board meeting to miss it. Councilmember Koshykar asked if the Supervisor would discuss this at his next Leadership meeting with the School Superintendent and the Village Mayor and the Supervisor agreed to do so.

Thereafter a Resolution to approve the regular Town Board meeting schedule for the 1st and 3rd Tuesday of each month at 6:00 P.M., subject to the proposed meeting calendar for 2022 and subject to rescheduling from time to time, was offered by Deputy Supervisor Munzinger, seconded by Councilmember Taylor, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Regular Town Board meetings will be scheduled for the 1st and 3rd Tuesday of each month at 6:00 P.M., subject to the meeting calendar as proposed for 2022 and subject to rescheduling from time to time.

## FINANCIAL MATTERS

## PUBLIC COMMENTS

No comments were submitted.

## 2022 PETTY CASH FUNDS APPROVED

A Resolution to approve 2022 Petty Cash Funds was offered by Councilmember Munzinger, seconded by Councilmember Taylor, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following petty cash funds, and the custodians for those funds, are approved for 2022 as per adopted Town policy:

| Account | Amount | Custodian |
| :--- | :--- | :--- |
|  | $\$ 500.00$ |  |
| Library Director |  |  |
| Recreation Department | $\$ 230.00$ | Recreation Director |
| Senior Citizens | $\$ 90.00$ | Recreation Supervisor - Senior Services |
| Sewer Districts | $\$ 150.00$ | Sewer District General Foreman |
| Town Clerk | $\$ 650.00$ | Town Clerk |
| Town Justice | $\$ 150.00$ | Court Clerk |
| Public Works | $\$ 100.00$ | Commissioner of Public Works |

## VOUCHER APPROVAL AUTHORIZED FOR 2022

A Resolution to authorize Voucher Approval staff persons was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following persons are authorized to approve Town vouchers during 2022: Town Supervisor, Deputy Supervisor, Town Clerk, Director of Finance, Personnel Director, Assessor, Commissioner of Public Works, Library Director, Secretary to Commissioner of Public Works, Historian, Court Clerk, Recreation Director, Recreation Account Clerk, Deputy Commissioner of Public Works,

Technology Manager, Recreation Supervisor-Senior Services, Communications Director, Animal Control Officer, and Town Attorney.

## 2022 PAY PERIOD SET

A Resolution to set the 2022 Pay Period was offered by Supervisor Smith, seconded by Councilmember Taylor, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED that the 2022 pay period for the Town of Pittsford is bi-weekly.

## 2022 WORK WEEK ESTABLISHED

Following discussion that included reviewing practices and reasons for setting the work week for various departments for reference when the Board considers this again, a Resolution to establish the 2022 Work Week was offered by Deputy Supervisor Munzinger, seconded by Councilmember Taylor, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the 2022 Town of Pittsford work week will be 40 hours for the Highway Department, Sewer Department, Building Maintenance, Animal Control and Parks Laborers and 35 hours for all other departments.

## 2022 MILEAGE REIMBURSEMENT RATE SET

A Resolution to set the 2022 Mileage Reimbursement Rate was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that effective January 1, 2022 the mileage reimbursement rate will be $\$ 0.585$ cents per mile.

## 2022 HEALTH INSURANCE REIMBURSEMENT RATE

A Resolution to set the 2022 Health Insurance Reimbursement Rate was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by the members as follows Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the 2022 Health Insurance Reimbursement Rate will be a maximum of $\$ 4,000.00$ per Section 5.4 of the Personnel Rules.

## 2022 TOWN BOARD MEETING SCHEDULE SET

A Resolution to set the 2022 Town Board Meeting Schedule was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by the members as follows Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board will meet on the first and third Tuesday of each month at 6:00 P.M. local time in Pittsford Town Hall, Lower Level Meeting Room, but will be subject to rescheduling from time to time.

## 2022 MEETING REIMBURSEMENT RATE SET

A Resolution to set the 2022 Meeting Reimbursement Rate was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by the members as follows: Ayes: Koshykar,
Munzinger, Taylor, Townsend and Smith. Nays: none.
The Resolution was declared carried as follows:
RESOLVED, that the meeting reimbursement rate for lunch expenses is set at $\$ 15.00$ per meeting for staff persons attending Association meetings.

## 2022 PER DIEM MEAL REIMBURSEMENT SET

A Resolution to set the 2022 Per Diem Meal Reimbursement Rate was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that 2022 per diem rate for meals and incidental expenses shall be the higher of $\$ 40.00$ per day, or the applicable federal per diem rate.

## 2022 BANK DEPOSITORIES APPROVED

A Resolution to approve 2022 Bank Depositories was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following banks are approved as depositories for Town of Pittsford funds in 2022:
J.P. Morgan Chase, M\&T, Canandaigua National Bank \& Trust, and NY Class Local Government Investment Pool.

## 2022 OFFICIAL NEWSPAPERS DESIGNATED

Following discussion it was determined that the resolution would be amended to remove the MendonHoneoye Falls-Lima Sentinel as an additional official newspaper for 2022.

A Resolution to designate the 2022 Official Newspapers was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by the members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Daily Record is designated as official Town newspaper for 2022, with an additional newspaper being the Rochester Business Journal.

## PERSONNEL MATTERS

## PUBLIC COMMENTS

No comments were made.

## STAFF CONFERENCE ATTENDANCE APPROVALS FOR 2022

The Town provides for and encourages continuing professional education for members of its staff. Based on advice and requests of the various department heads, the following Resolution was offered by Supervisor Smith, seconded by Councilmember Taylor, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:

RESOLVED, that the following personnel be and hereby are authorized to attend the regular meetings of their professional organizations, as stated below, during 2022:

Conference Attendance Authorized - the following personnel are authorized to attend the regular meetings of their professional organizations:

Renee McQuillen, Town Clerk \& Receiver of Taxes<br>Monroe County Town Clerks, Tax Receivers \& Collectors Association<br>New York State Town Clerks Association<br>New York State Association of Tax Receivers \& Collectors<br>Karen Ward<br>New York State Tax Receivers and Collectors Association<br>Monroe County Town Clerks, Tax Receivers \& Collectors Association<br>Paul Schenkel<br>American Public Works Association - State and Local Branch<br>Monroe County Highway Superintendents Association<br>GIS/SIG Regional Committee<br>Monroe County Stormwater Coalition<br>James Gagnier<br>Monroe County Highway Superintendents Association<br>PERMA - Safety Council for Western Region<br>Irondequoit Creek Watershed Collaborative (IWC)<br>Monroe County Stormwater Coalition (MCSC<br>Michelle Debyah<br>GIS/SIG Regional Committee<br>NYS GIS Association<br>Rob Fromberger, Town Engineer<br>National Society of Professional Engineers - Monroe Chapter<br>American Society of Civil Engineers<br>American Public Works Association<br>Scott Wallman<br>Monroe County Highway Superintendents Association<br>Bill Zink/Future Building Inspector<br>Finger Lakes Building Officials Assoc. (FLBOA) or<br>Niagara Frontier Building Officials<br>Monroe County Fire Marshal Association<br>Salvatore Tantalo, Fire Marshal<br>Monroe County Fire Marshal Association<br>Finger Lakes Building Officials Association (FLBOA)<br>Town Supervisor, Town Attorney, one Board Member New York State Association of Towns<br>Stephen Robson, Assessor<br>Monroe County Assessors' Association<br>NYS Department of Tax \& Finance - Office of Real Property Services

Minutes of the Town Board for January 4, 2022
NYS Assessors Association
Brian Luke, Finance Officer
Monroe County Town Finance Officers Association
Government Finance Officers Association - State and Local
FLMHIT Meetings
Cheryl Fleming, Personnel Director
Monroe County Town Finance Officers Association
FLMHIT Meetings
Monroe County HR Meetings
PERMA Annual Conference - Spring/Fall Seminars
SHRM Conference
Shelley O'Brien, Communication Director
Causewave Community Partners (formerly Ad Council of Rochester)
Public Relations Society of America
Association for Women in Communications
National Association of Government Communicators
Jessie Hollenbeck
Genesee Valley Recreation and Parks Society
New York State Recreation and Parks Society
Alison Burchett
Genesee Valley Recreation and Parks Society
New York State Recreation and Parks Society
Katelyn Disbrow
Genesee Valley Recreation and Parks Society
New York State Recreation and Parks Society
FLMHIT Wellness Committee
Casandra Schrom
Genesee Valley Recreation and Parks Society
New York State Recreation and Parks Society

## ASSOCIATION OF TOWNS DELEGATES DESIGNATED

A Resolution to designate Supervisor Smith as the delegate and Councilmember Townsend as the alternate delegate to represent the Town of Pittsford at the Association of Towns Annual Business Meeting was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Supervisor Smith be designated as the delegate to represent and vote on behalf of the Town of Pittsford at the Annual Business Meeting of the Association of Towns on February 20, 2022 and that Town Councilmember, Stephanie Townsend, be designated the alternate delegate to represent the Town of Pittsford.

## 2022 HOLIDAY SCHEDULE APPROVED AS AMENDED

Supervisor Smith asked to amend the proposed 2022 Holiday Schedule by adding an additional Floating Holiday giving all staff an additional day in the year to use in observance of an additional

Holiday. All Councilmembers were in agreement and thereafter, a Resolution to approve the 2022 Holiday Schedule as amended was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the 2022 Holiday Schedule be and hereby is approved as amended.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Taylor, Townsend and Smith. Nays: none.

The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Elsa Guenther | Court | Clerk to Town Justice | $\$ 35.71$ | $01 / 10 / 2022$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Elsa Guenther | Court | Clerk to Town Justice | $\$ 35.71$ | $01 / 10 / 2022$ |

The following employee(s) is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :---: |
| Voirrey Moulton | Crossing Guard | Added Shifts - Replacement | $\$ 20.96 / \mathrm{hr}$ | $01 / 10 / 2022$ |
| Kevin Smith | Laborer | Seasonal to RFT | $\$ 18.35 / \mathrm{hr}$ | $12 / 30 / 2021$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :---: |
| Voirrey Moulton | Crossing Guard | Added Shifts - Replacement | $\$ 20.96 / \mathrm{hr}$ | $01 / 10 / 2022$ |
| Kevin Smith | Laborer | Seasonal to RFT | $\$ 18.35 / \mathrm{hr}$ | $12 / 30 / 2021$ |

## OTHER BUSINESS

Councilmember Taylor noted the recently passed State law that would permit the Town to offer First Responders a $10 \%$ reduction of their Town property tax, similar to the $10 \%$ reduction in place for veterans, and recommended that the Town pursue it, subject to evaluating the impact on tax revenues. The Finance Director agreed to work with the Town Assessor to determine the effect on revenue, which is expected to be modest, and Town Attorney Koegel will draft a local law and appropriate resolutions in order for the Board to be able to set a hearing at its next meeting.

Supervisor Smith stated that he expects to have a date for resuming the Zoning Code update in the days ahead.

Councilmember Townsend asked the department heads present to advise the Board of any projects or initiatives they have in mind for 2022 that were not addressed in the Town Budget for the Year. The Department heads agreed to discuss this with their staff members and to advise the Board of any such projects.

## PUBLIC COMMENTS

There were no public comments.
With no further business, the meeting adjourned at 6:38 p.m.
Respectfully submitted,

Renee McQuillen
Town Clerk

## MEMORANDUM

To: Town Board Members

From: Robert B. Koegel
Date: January 13, 2022
Regarding: Local Law No. 1 of 2022: Tax Exemption for Volunteer Fire and Ambulance Workers

For Meeting On: January 18, 2022

The State Legislature has amended the Real Property Tax Law, effective January 1, 2022, by adding a new $\S 466-\mathrm{k}$. This new section grants local taxing authorities within Monroe County the option to provide a partial real property tax exemption to volunteer firefighters and volunteer ambulance workers who have been certified as working for a volunteer fire company, fire department, or ambulance service for at least two years.

The tax exemption is $10 \%$ of the assessed value of the real property within the Town owned by a volunteer fire or ambulance worker, or by the worker and his or her spouse, where the property is the primary residence of the worker and is used exclusively for residential purposes.

An enrolled fire or ambulance worker with more than twenty years of service may receive the exemption for the balance of his or her life so long as the property remains his or her primary residence.

It is hoped that this financial incentive will help to recruit and retain volunteers for these important emergency services.

Submitted herewith are proposed Local Law No. 1 of 2022 and the formal written resolution setting a public hearing on the proposed local law.

RESOLVED, that a public hearing be set for February 1, 2022 at 6:00 pm local time, at Pittsford Town Hall to consider proposed Local Law No. 1 of 2022: Amending Chapter 133 of the Code of the Town of Pittsford to Add a Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers, in accordance with the written resolution submitted herewith.

## BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF PITTSFORD NEW YORK AS FOLLOWS:

# LOCAL LAW NO. 1 OF 2022: <br> AMENDING CHAPTER 133 OF THE CODE OF THE TOWN OF PITTSFORD TO ADD A TAX EXEMPTION FOR VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE WORKERS 

Sec. 1 Title
This Local Law shall be known as "Local Law No. 1 of 2022: Amending Chapter 133 of the Code of the Town of Pittsford to add a tax exemption for Volunteer Firefighters and Volunteer Ambulance Workers.

## Sec. $2 \quad$ Purpose and Findings

It is the purpose of this Local Law to implement the authority granted to local taxing jurisdictions by Real Property Tax Law Section 466-k - Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers. The Town Board of the Town of Pittsford finds and hereby determines that New York Real Property Tax Law Section 466-k makes available a tax exemption for volunteer fire and ambulance service workers at the option of the local municipality. The Town Board further finds and determines that the Town of Pittsford should exercise said option and implement said tax exemption because it would enhance the ability to recruit and retain the volunteers that are the lifeblood of the volunteer fire and ambulance organizations currently serving the residents of the Town of Pittsford. Recruiting and retaining sufficient volunteers to serve these important functions is essential to maintaining the high quality of emergency service in our community and saving its taxpayers the significant expense of paid staff.

Sec. 3 Grant of Property Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers

Chapter 133 of the Town Code, "Taxation" shall be amended to add "Article X Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers" as follows:

Article X. Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers.
§ 133-40-Legislative Intent
The Real Property Tax Law has been amended by the addition of a new § $466-k$ which permits a town to grant a partial tax exemption on real property owned by an enrolled member of an incorporated volunteer fire company, fire department or incorporated voluntary ambulance service or such enrolled member and spouse. Said partial exemption is $10 \%$ of the assessed value of such property for all town, part town, and special district purposes, exclusive of special assessments.
§ 133-41 - Grant of exemption
An exemption of $10 \%$ of assessed value of property owned by an enrolled member as set forth below or such enrolled member and spouse is hereby granted from taxation with respect to town, part town, and special district purposes, exclusive of special assessments.
§ 133-42 - Eligibility.
Such exemption shall be granted to an enrolled member of an incorporated volunteer fire company, fire department or incorporated voluntary ambulance service provided that:
A. The applicant resides in the Town of Pittsford and the Town of Pittsford is served by such incorporated volunteer fire company or fire department or incorporated voluntary ambulance service in which the applicant is an enrolled member;
B. The property is the primary residence of the applicant;
C. The property is used exclusively for residential purposes; provided, however, that in the event any portion of such property is not used exclusively for the applicant's residence but is used for other purposes, such portion shall be subject to taxation and the remaining portion only shall be entitled to the exemption provided by this section; and
D. The applicant has been certified by the authority having jurisdiction for the incorporated volunteer fire company or fire department as an enrolled member of such incorporated volunteer fire company or fire department for at least 2 years or the applicant has been certified by the authority having jurisdiction for the incorporated voluntary ambulance service as an enrolled member of such incorporated voluntary ambulance service for at least 2 years.
§ 133-43 - Grant of lifetime exemption.
Any enrolled member of an incorporated volunteer fire company, fire department or incorporated voluntary ambulance service who accrues more than 20 years of active service and is so certified by the authority having jurisdiction for the incorporated volunteer fire company, fire department or incorporated voluntary ambulance service shall be granted the $10 \%$ exemption as authorized by this article for the remainder of his or her life as long as his or her primary residence is located within the Town of Pittsford, New York.

## § 133-44-Application.

Application for such exemption shall be filed with the Town Assessor on or before the taxable status date on a form as prescribed by the Commissioner of Tax and Finance.
§ 133-45 - No diminution of benefits.
No applicant who is a volunteer firefighter or volunteer ambulance worker who by reason of such status is receiving any benefit under the provisions of Article 4 of the Real Property Tax Law on the effective date of this article shall suffer any diminution of such benefit because of the provisions of this article.
§ 133-46-Certification.
Each incorporated volunteer fire company, incorporated volunteer fire department and incorporated voluntary ambulance service shall file a notice annually, prior to the applicable taxable status date, with the Town Assessor certifying its enrolled members with 2 or more years of service. Such notice shall list as of the applicable taxable status date the number of years of service served by each such enrolled member and such enrolled member's address of residence.

Sec. 4. Repeal, Amendment and Supersession of Other Laws
All other Ordinances or Local Laws of the Town of Pittsford which are in conflict with the provisions of this Local Law are hereby superseded or repealed to the extent necessary to give this Local Law force and effect during its effective period.

## Sec. 5 Severability

If any clause, sentence, phrase, paragraph or any part of this Local Law shall for any reason be adjudicated finally by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Local law, but shall be confined in its operation and effect to the clause, sentence, phrase, paragraph or part thereof, directly involved in the controversy or action in which such judgment shall have been rendered. It is hereby declared to be the legislative intent that the remainder of this Local Law would have been adopted had any such provision been excluded.

Sec. 6 Effective Date
This Local Law shall take effect immediately upon filing with the Secretary of State.

At a Regular Meeting of the Town Board of the Town of Pittsford, New York, held at the Town Hall, Pittsford, New York, on the 18th day of January, 2022.

PRESENT: William A. Smith, Jr., Supervisor<br>Kate Bohne Munzinger, Deputy Supervisor<br>Stephanie M. Townsend, Councilwoman<br>Cathleen A. Koshykar, Councilwoman<br>Kim Taylor, Councilwoman

ABSENT: None

In the Matter
of
THE ADOPTION OF PROPOSED LOCAL LAW NO. 1 of 2022: AMENDING CHAPTER 113 OF THE CODE OF THE TOWN OF PITTSFORD TO ADD A TAX EXEMPTION FOR VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE WORKERS.

## Resolution to Set Public Hearing

WHEREAS, true and correct copies of proposed Local Law No. 1 of 2022: Amending Chapter 133 of the Code of the Town of Pittsford to Add a Tax Exemption For Volunteer Firefighters and Volunteer Ambulance Workers, were delivered to each member of the Town Board; and

WHEREAS, due consideration has been given to the adoption of proposed Local Law No. 1 of 2022, by all members of the Town Board who were present; and

WHEREAS, it was the considered opinion of all members of the Town Board who were present that a public hearing should be held on the 1st day of February, 2022, at 6:00 p.m. at the Town Hall, 11 South Main Street, Pittsford, New York, to consider the adoption of said proposed Local Law No. 1 of 2022.

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the $1^{\text {st }}$ day of February, 2022, at 6:00 P.M., Local Time, at the Town Hall, 11 South Main Street, Pittsford, New York, on the question of the adoption of proposed Local Law No. 1 of 2022; and be it further

RESOLVED, that a Notice of Hearing and a copy of proposed Local Law No. 1 of 2022, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than five (5) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post certified copies of both this resolution and said proposed Local Law No. 1 of 2022, or a summary thereof, on the Town website www.townofpittsford.org, and on the bulletin board, maintained by the Town Clerk pursuant to $\S 30(6)$ of the Town Law, for a period of not less than five (5) days prior to said public hearing.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith, Jr. | VOTING |
| :--- | :--- |
| Kate Bohne Munzinger | VOTING |
| Stephanie M. Townsend | VOTING |
| Cathleen A. Koshykar | VOTING |
| Kim Taylor | VOTING |

The resolution was thereupon declared duly adopted.
DATED: January, 2022

[^0]I, RENEE M. McQUILLEN, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of January, 2022.

Renee M. McQuillen, Clerk of the Town Board of the Town of Pittsford, New York.

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that a public hearing will be held by the Town Board of the Town of Pittsford, New York, at the Town Hall, 11 South Main Street, Pittsford, New York, on the 1st day of February, 2022, at 6:00 o'clock P.M., Local Time, on the proposed adoption of Local Law No. 1 of 2022:

Amending Chapter 133 of the Code of the Town of Pittsford to Add a Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers. The stated purpose of the proposed Local Law is to provide a partial Property Tax Exemption for Volunteer Firefighters and Volunteer Ambulance Workers. The specific language of proposed Local Law No. 1 of 2022 is available for review in the Town Clerk's Office and on the Town's website at www.townofpittsford.org.

The aforesaid public hearing has been directed to be held pursuant to a resolution of the Town Board of the Town of Pittsford, New York, duly adopted at a meeting of said Board on the 18th day of January, 2022.

Dated: January __, 2022

Renee M. McQuillen
Town Clerk
Town of Pittsford

## Budget Transfers

## Be it resolved that the following are approved:

That $\$ 6,900.00$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.1 (Bldg. Capital Improvements - Town Hall) to replace sewage pumps at Town Hall per the 2022 budget.

That $\$ 4,800.00$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.1 (Bldg. Capital Improvements - Town Hall) to replace starter motor on the Town Hall elevator per the 2022 budget.

That $\$ 4,000.00$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.3 (Bldg. Capital Improvements - Library) for roller shades at the Library per the 2022 budget.

That $\$ 5,500.00$ be transferred from 0001.1990.4000.0001.0001 (WT - Contingency) to 0001.3120.1000.0002.0001 (WT - Crossing Guard Salaries) to fund Monroe Avenue Crossing Guard.

That \$ 9,000.00 be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to the Turf Maintenance Capital Reserve Fund per the contract agreement with Pittsford Central School District.


| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| :---: | :---: | :---: | :---: |
| BRIDGE TOWER OP CO, LLC | RMN | 154615 | 745283629 |
|  | RMN | 154615 | 745283596 |
|  | RMN | 154469 | 745277276 |
| CCP INDUSTRIES INC | PJS | 154605 | IN02916928 |
| CDW GOVERNMENT INC. | JB | 154571 | Q437717 |
|  | JB | 154584 | Q523926 |
| CHASE CARD SERVICES | BWL | 154555 | 111421 |
|  | JB | 154572 | 113-9164407-1315467 |
|  | JB | 154577 | 1079004101 |
|  | JB | 154580 | R01178622 |
| CINTAS CORPORATION \#411 | PJS | 154474 | 4106079515 |
|  | PJS | 154598 | 4107520525 |
| CITYGATE ELECTRIC | BWL | 154534 | 111921 |


| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JANUARY 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
|  |  |  | VENDOR TOTAL | 351.90 |
| RMN | 154615 | 745283629 | ZBA MEETING ON 1-17-2022 | 45.37 |
| RMN | 154615 | 745283596 | DRHPB PUBLIC HRG ON 1-13-2022 | 44.06 |
| RMN | 154469 | 745277276 | LEGAL NOTICE- PLANNING BRD HRG ON 1-10-2 | 82.05 |
|  |  |  | VENDOR TOTAL | 171.48 |
| PJS | 154605 | IN02916928 | UNIFORMS | 155.23 |
|  |  |  | VENDOR TOTAL | 155.23 |
| JB | 154571 | Q437717 | APPLE 10.2-INCH IPAD WI-FI + CELLULAR 9T | 1,380.00 |
| JB | 154584 | Q523926 | TABLETS/WIRELESS DEVICES | 1,122.90 |
|  |  |  | VENDOR TOTAL | 2,502.90 |
| BWL | 154555 | 111421 | RECREATION SUPPLIES | 79.99 |
| JB | 154572 | 113-9164407-1315467 | SUPERBAT WIFI ANTENNA MAGNETIC STAND BAS | 67.95 |
| JB | 154577 | 1079004101 | SHURE MX418DC-18" DESKTOP CARDIOID GOOSE | 1,220.00 |
| JB | 154580 | R01178622 | TEAMVIEWER CORPORATE - 1/11/2022-1/10/20 | 1,437.36 |
|  |  |  | VENDOR TOTAL | 2,805.30 |
| PJS | 154474 | 4106079515 | RUG \& MOP SERVICE | 280.05 |
| PJS | 154598 | 4107520525 | RUG AND MOP SERVICE - ALL BUILDINGS | 280.05 |
|  |  |  | VENDOR TOTAL | 560.10 |
| BWL | 154534 | 111921 | PERMIT REFUND | 40.00 |
|  |  |  | VENDOR TOTAL | 40.00 |

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JANUARY 2022

| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| :---: | :---: | :---: | :---: |
| CONSTELLATION NEW ENERGY, INC. | PJS | 154519 | 61370583001 |
|  | PJS | 154519 | 61376079301 |
|  | PJS | 154519 | 61388392501 |
|  | PJS | 154519 | 61376121801 |
|  | PJS | 154519 | 61376089901 |
|  | PJS | 154519 | 61370499601 |
|  | PJS | 154525 | 61388422701 |
|  | PJS | 154525 | 61381023801 |
|  | PJS | 154525 | 61376122401 |
|  | PJS | 154525 | 61388418701 |
|  | PJS | 154525 | 61408498201 |
|  | PJS | 154525 | 61408476601 |
|  | PJS | 154525 | 61007308201 |
|  | PJS | 154525 | 61341952201 |
|  | PJS | 154525 | 61381009801 |
| CREIGHTON SELF-DEFENSE INC | JRH | 154542 | 12022/CREIGHTON |
| CROWN CASTLE INTERNATIONAL CORP. | JB | 154499 | 1033739 |
| D.J.M. EQUIPMENT, INC. BOBCAT OF THE FINGER LAKE | PJS | 154527 | 01-162095 |
| DE LA COLINADOLORES | JRH | 154546 | 12022/COLINA |
| DEBBIE SUPPLY INC | PJS | 154445 | 656712 |
|  | PJS | 154587 | 656956 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 631 MARSH RD | 21.71 |
| 500 MENDON RD | 179.33 |
| 210 MENDON RD | 4.11 |
| PARKS 1 ROBBINS RD | 103.39 |
| KINGS BEND PARK | 97.69 |
| KINGS BEND LIGHTS | 10.04 |
| POINCIANA DRIVE | 5.48 |
| REITZ PARKWAY | 190.51 |
| PARK ROAD | 77.05 |
| BRICKSTON DRIVE | 3.57 |
| CANDLEWOOD DR | 9.43 |
| GREYTHORNE HILL | 17.25 |
| 4358 EAST AVE | 0.00 |
| DOWNING DRIVE | 0.68 |
| 3950 EAST AVE KNOWLTON | 0.00 |
| VENDOR TOTAL | 720.24 |
| MARTIAL ARTS INSTRUCTOR PAYMENT | 69.30 |
| VENDOR TOTAL | 69.30 |
| FIBER SERVICE \#S269684-170 W. JEFFERSO | 850.00 |
| VENDOR TOTAL | 850.00 |
| O-RINGS | 37.16 |
| VENDOR TOTAL | 37.16 |
| LEARN SPANISH INSTRUCTOR PAYMENT | 294.00 |
| VENDOR TOTAL | 294.00 |
| MISC SILICONE CLEANER | 26.96 |
| WIRE CONNECTORS | 57.92 |

PAGE 4
S PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JANUARY
2022

VENDOR NAME

DEL 3750 MONROE AVENUE ASSOCIATES LLC

DELL MARKETING L.P.

DEMOCRAT \& CHRONICLE

DIG SAFELY NEW YORK

DONNELLY

## APPV BY

VOUCHER
NO INV \#

BWL 154459 JAN/FEB RENT

JB 15458910549788228

BWL 154513 DC1187406

PJS
15447021120676

JRH

PJS
154609001500570

JRH
154545 12022/SSHOTS

BWL
154506
105

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 84.88 |
| JAN. \& FEB. 2022 COURT RENT | 17,904.90 |
| VENDOR TOTAL | 17,904.90 |
| OFFICE 365 SUBSCRIPTION - YEAR 1 OF 3 | 16,598.58 |
| VENDOR TOTAL | 16,598.58 |
| MONTHLY NEWSPAPER | 45.00 |
| VENDOR TOTAL | 45.00 |
| DIG SAFELY CALLS | 130.00 |
| VENDOR TOTAL | 130.00 |
| GROUND BEEF FOR TUESDAY LUNCHEON | 47.02 |
| VENDOR TOTAL | 47.02 |
| STAKES | 291.25 |
| VENDOR TOTAL | 291.25 |
| SOCCER SHOTS INSTRUCTOR PAYMENT | 80.50 |
| VENDOR TOTAL | 80.50 |
| TRANSPORTATION SERVICES: Q1 2022 | 1,875.00 |

PAGE 5

| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 1,875.00 |
| ELMER W. DAVIS, INC. | PJS | 154496 | 4960 | REPAIR TOWN HALL ROOF | 3,335.00 |
|  |  |  |  | VENDOR TOTAL | 3,335.00 |
| FINGER LAKES CASTLE | PJS | 154574 | 843471 | SHOP SOLVANT, FUEL TREATMENT | 305.15 |
|  |  |  |  | VENDOR TOTAL | 305.15 |
| FITZSIMMONSBETH | JRH | 154540 | 12022/FITZSIMMONS | AT HOME CLAY MAKING INSTRUCTOR PAYMENT | 29.40 |
|  |  |  |  | VENDOR TOTAL | 29.40 |
| FLOWER CITY COMMUNICATIONS INC | PJS | 154616 | 33038 | 2022 ANNUAL RADIO TRUNKING SERVICES | 13,272.00 |
|  |  |  |  | VENDOR TOTAL | 13,272.00 |
| FRONTIER COMMUNICATIONS | $\begin{aligned} & \text { JB } \\ & \text { JRH } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154467 \\ & 154538 \\ & 154498 \end{aligned}$ | $\begin{aligned} & 1 / 01 / 6430-092614-6 \\ & 20220101 \\ & 585-100-1313-010717-6 \end{aligned}$ | 6430 KBP NORTH PHONE \& BROADBAND SERVICE RECREATION PHONE SERVICES 1/1/2022-1/31/ PUMP STATIONS PHONE LINES | $\begin{array}{r} 70.15 \\ 69.08 \\ 333.93 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 473.16 |
| GENERAL WELDING AND FABRICATION | PJS | 154473 | 32351 | FENDERS AND BEARINGS | 263.86 |
|  | PJS | 154575 | 32395 | WELD CYLYNDER | 62.50 |
|  | PJS | 154596 | 32370 | WHEEL /TIRE,CABLE | 230.34 |
|  | PJS | 154596 | 32357 | WHEEL /TIRE,CABLE | 152.06 |
|  | PJS | 154588 | 32412 | CIRCUIT BREAKER | 25.63 |
|  | PJS | 154568 | 32411 | SEALS | 33.43 |
|  |  |  |  | VENDOR TOTAL | 767.82 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JANUARY 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| GOODMAN GLASS AND MIRROR INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154475 \\ & 154460 \end{aligned}$ | $\begin{aligned} & 4949 \\ & 4887 \end{aligned}$ | REPLACE BROKEN WINDOW - 165 W JEFF REPLACEMENT GLASS JEFF RD BARNS VANDALIS | $\begin{array}{r} 550.00 \\ 1,700.00 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 2,250.00 |
| GRAINGER, INC. | JRH | 154552 | 9163773733 | COOKING SUPPLIES FOR TUESDAY LUNCHES | 291.04 |
|  |  |  |  | VENDOR TOTAL | 291.04 |
| HADLOCK'S ACE HARDWARE | PJS | 154573 | 000867 | TOOLS, TAPE MEASURE, SUPPLIES | 324.11 |
|  | PJS | 154573 | 000882 | TOOLS, TAPE MEASURE, SUPPLIES | 16.36 |
|  | PJS | 154573 | 000884 | TOOLS, TAPE MEASURE, SUPPLIES | 267.54 |
|  | PJS | 154573 | 000901 | TOOLS,TAPE MEASURE, SUPPLIES | 510.53 |
|  | PJS | 154567 | 00902 | POWER STRIP | 23.99 |
|  |  |  |  | VENDOR TOTAL | 1,142.53 |
| HAUN WELDING SUPPLY, INC. | PJS | 154601 | 8006840 | GAS | 93.20 |
|  | PJS | 154561 | 8017341 | WELDING SUPPLIES | 314.28 |
|  |  |  |  | VENDOR TOTAL | 407.48 |
| HILLYARD, INC. | PJS | 154490 | 604589308 | ICE MELT | 1,110.34 |
|  | PJS | 154493 | 604586144 | PAPER TOWELS | 41.29 |
|  | PJS | 154497 | 604566916 | CLEANING SUPPLIES | 742.70 |
|  | PJS | $154497$ | $604563635$ | CLEANING SUPPLIES | 470.76 |
|  | PJS | 154495 | 604584842 | MISC CLEANING | 75.06 |
|  |  |  |  | VENDOR TOTAL | 2,440.15 |
| HOME DEPOT | PJS | 154472 | 9024667 | HARDWARE AND GLOVES | 46.35 |
|  | PJS | 154581 | 12470009774795 | MAILBOX POSTS | 513.54 |
|  | PJS | 154612 | 12470009774803 | WASHER DRYER | 1,798.00 |
|  | PJS | 154614 | 4022085 | MATERIAL FOR MAILBOXES | 201.58 |
|  | PJS | 154614 | 4194104 | MATERIAL FOR MAILBOXES | 186.65 |
|  | PJS | 154558 | 6021150 | GREASE, CLEANING SUPPLIES | 179.80 |

PAGE 7


PAGE 8

| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JANUARY 2022 |  |  | DESCRIPTION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |  |  | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 44.95 |
| PJS | 154526 | 1118785 | IGNITOR KIT |  | 106.95 |
|  |  |  |  | VENDOR TOTAL | 106.95 |
| JRH | 154543 | 12022/JONES | ZUMBA INSTRUCTOR PAYMENT |  | 56.28 |
|  |  |  |  | VENDOR TOTAL | 56.28 |
| PJSPJS | 154476 | S1983177.001 | FLUORESCENT BULBS |  | 161.40 |
|  | 154517 | S1978256.001 | LIGHT BULBS |  | 51.81 |
|  |  |  |  | VENDOR TOTAL | 213.21 |
| PJS | 154528 | 2164913 | TIRES AND OIL JD ZTR |  | 267.54 |
|  |  |  |  | VENDOR TOTAL | 267.54 |
| $\begin{aligned} & \text { BWL } \\ & \text { PJS } \end{aligned}$ | 154599 | 145048 | ORINGS |  | 80.00 |
|  | 154560 | 145047 | TIRES FOR 337-2 |  | 919.60 |
|  |  |  |  | VENDOR TOTAL | 999.60 |
| JRH | 154544 | 12022/LOTTES | ZUMBA INSTRUCTOR PAYMENT |  | 84.00 |
|  |  |  |  | VENDOR TOTAL | 84.00 |
| PJS | 154551 | 86859 | STAND UP DESK, BLACK |  | 538.91 |
|  |  |  |  | VENDOR TOTAL | 538.91 |

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JANUARY 2022

| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| M R B GROUP | BWL | 154503 | 41548 | 920 LINDEN AVENUE: ENG. REV. FEES | 87.50 |
|  |  |  |  | VENDOR TOTAL | 87.50 |
| MCCARTHY TIRE SERVICE COMPANY OF NEW YORK, INC. | PJS | 154613 | 47-100724 | TIRE 474 | 417.90 |
|  |  |  |  | VENDOR TOTAL | 417.90 |
| MCCONNOCHIEGORDON | JRH | 154550 | 12022/MCCONNOCHIE | HABITAT RESTORATION INSTRUCTOR PAYMENT | 245.00 |
|  |  |  |  | VENDOR TOTAL | 245.00 |
| MCQUILLEN | RMN RMN | $\begin{aligned} & 154447 \\ & 154448 \end{aligned}$ | $\begin{aligned} & 01032022 \\ & 01032022 \end{aligned}$ | 2022 TIME WARNER TOWN \& COUNTY TAX PAYME 2022 TOWN \& COUNTY \& SEWER DEPT BILLS | $\begin{aligned} & 2,207.11 \\ & 3,312.66 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 5,519.77 |
| MESSENGER POST | RMN | 154516 | 101523 | LEGAL NOTICE-PLANNING BOARD HEARING-1015 | 88.09 |
|  |  |  |  | VENDOR TOTAL | 88.09 |
| MITCHELL1 | PJS | 154590 | IB26937805 | JANUARY BILLING | 394.00 |
|  |  |  |  | VENDOR TOTAL | 394.00 |
| MONROE COUNTY ASSESSORS' ASSOCIATION | BWL | 154466 | STEVE ROBSON | COUNTY ASSESSOR'S ASSOC. 2022 DUES | 35.00 |
|  |  |  |  | VENDOR TOTAL | 35.00 |
| MONROE COUNTY MAGISTRATES ASSOC | PHD | 154444 | 012002 | MC MAGISTRATES DUES FOR 2022 | 200.00 |
|  |  |  |  | VENDOR TOTAL | 200.00 |

## VENDOR NAME <br> MONROE COUNTY WATER

MONROE SALES REGISTER INC

MUTUAL OF OMAHA THE MAXON COMPANY

NAPA AUTO PARTS

NOCO ENERGY CORP.

NY GOVERNMENT FINANCE OFFICERS ASSOCIATION

NYS ASSESSOR'S ASSOCIATION

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JANUARY
2022

| APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PJS | 154488 | 390456 | SCC |  | 100.00 |
| PJS | 154488 | 390376 | PARKS |  | 100.00 |
| PJS | 154488 | 391802 | KINGS BEND |  | 160.00 |
| PJS | 154488 | 390513 | HIGHWAY |  | 100.00 |
| PJS | 154488 | 391992 | LIBRARY |  | 100.00 |
|  |  |  |  | VENDOR TOTAL | 560.00 |
| RMN | 154533 | 01122022 | CASH REGISTER BOND PAPER 44MM X 165' 100 |  | 59.99 |
|  |  |  |  | VENDOR TOTAL | 59.99 |
| BWL | 154518 | GMNY6X007051-0001 | NYS DBL PREMIUM: 4TH QTR 2021 |  | 1,889.55 |
|  |  |  |  | VENDOR TOTAL | 1,889.55 |
| PJS | 154559 | 6917-013466 | BRAKE CLEANER, WIPER FLUIDBULBS |  | 55.14 |
| PJS | 154559 | 6917-013558 |  |  | 1.07 |
|  |  |  | VENDOR TOTAL |  | 56.21 |
| PJS | 154564 | SP12233565 | 328.1 |  | 802.70 |
| PJS | 154564 | SP12242729 | 123.9 |  | 321.08 |
| PJS | 154564 | SP12236727 | 184.3 |  | 450.89 |
| PJS | 154564 | SP12240498 | 394.7 |  | 996.81 |
|  |  |  | VENDOR TOTAL |  | 2,571.48 |
| BWL | 154521 | INV_39326 | 2022 MEMBERSHIP DUES |  | 180.00 |
| BWL | 154522 | INV_39332 | ANNUAL CONFERENCE |  | 225.00 |
| BWL | 154522 | INV_39330 | PRE-CONFERENCE SESSIONS |  | 620.00 |
|  |  |  |  | VENDOR TOTAL | 1,025.00 |
| BWL | 154465 | STEVE ROBSON 2022 | ASSESSOR'S ASSOC. DUES 2022 |  | 200.00 |


VENDOR NAME
PITTSFORD CENTRAL SCHOOLS
PITTSFORD YOUTH SERVICES INCORPORATED
PLUG \& PAY TECHNOLOGIES

FOR TOWN BOARD APPROVAL
TOWN BOARD APPR
JANUARY 2022

| APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| PJS | 154509 | 2856-22A | MONTHLY PARKS FUEL USAGE | 1,149.59 |
|  |  |  | VENDOR TOTAL | 15,773.48 |
| BWL | 154530 | 3584 | COUNSELING SERVICES: JAN. 2022 | 5,388.33 |
|  |  |  | VENDOR TOTAL | 5,388.33 |
| JRH <br> JRH | $\begin{aligned} & 154547 \\ & 154547 \end{aligned}$ | $\begin{aligned} & 2022010215374313757 \\ & 2022010215374313758 \end{aligned}$ | PITTSREC <br> PITTSWEB | $\begin{aligned} & 15.00 \\ & 33.82 \end{aligned}$ |
|  |  |  | VENDOR TOTAL | 48.82 |
| PJS | $\begin{aligned} & 154582 \\ & 154569 \end{aligned}$ | $\begin{aligned} & \text { RRS861583 } \\ & \text { RRS862957 } \end{aligned}$ | TUBE <br> HOSE MENDER | 61.60 28.15 |
|  |  |  | VENDOR TOTAL | 89.75 |
| BWL | 154502 | 123121 | HISTORIAN'S OFFICE SUPPLY REIMB. | 42.55 |
|  |  |  | VENDOR TOTAL | 42.55 |
| JRH | 154537 | 3699 | COMMERCIAL ORGANICS PICK UP JANUARY 2022 | 48.00 |
|  |  |  | VENDOR TOTAL | 48.00 |
| PJS | $154594$ | $001237$ | TOW 462 | 285.00 |
| PJS | $154594$ | 001227 | TOW 462 | 270.00 |
|  |  |  | VENDOR TOTAL | 555.00 |
| PJS | 154578 | 011182984P | MIRROR VOLVO | 360.44 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JANUARY 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| ROCHESTER GAS \& ELECTRIC | $\begin{aligned} & \text { BWL } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154603 \\ & 154491 \end{aligned}$ | $\begin{aligned} & 0188930222000001 \\ & 11909856747 \end{aligned}$ |
| SAFETY - KLEEN CORP. | PJS | 154607 | 87867985 |
| SANDERS | BWL | 154454 | 20211221 |
| SEYREK SEALERS LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 154453 \\ & 154500 \end{aligned}$ | PITTSFORD DEC 21 PITTSTOWNDEC21 |
| SOFTWARE HOUSE INTERNATIONAL, INC. | JB | 154591 | B14521137 |
| SOLVENTS \& PETROLEUM SRV | PJS | 154566 | 729983 |
| STAPLES | EG RMN | $\begin{aligned} & 154557 \\ & 154515 \end{aligned}$ | $\begin{aligned} & 8064748277 \\ & 8064742838 \end{aligned}$ |

PAGE 13

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 360.44 |
| MONTHLY GAS LIGHTS | 64.19 |
| 631 MARSH ROAD GEP PARK GAS AND ELECTRIC | 182.65 |
| VENDOR TOTAL | 246.84 |
| OPEN DRUM | 644.78 |
| VENDOR TOTAL | 644.78 |
| INTERPRETER SERVICES | 75.00 |
| VENDOR TOTAL | 75.00 |
| REFUSE DISTRICTS 2021 | 13,399.75 |
| DISPOSAL SERVICE | 1,897.55 |
| VENDOR TOTAL | 15,297.30 |
| KNOWBE4 SUBSCRIPTION PLATINUM 1/10/2022- | 1,546.31 |
| VENDOR TOTAL | 1,546.31 |
| CLEAN PARTS WASHER | 372.36 |
| VENDOR TOTAL | 372.36 |
| OFFICE SUPPLIES | 164.76 |
| GENERAL OFFICE SUPPLIES | 90.80 |




## END OF REPORT

|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> JANUARY 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| AMERICAN LEGION RAYSON-MILLER POST \# 899 | BWL | 154478 | 2021 RENT |
| BENEFIT RESOURCE, LLC | BWL | 154456 | 657945 |
| EXCELLUS | BWL BWL BWL BWL BWL BWL BWL BWL BWL BWL BWL BWL BWL BWL |  | $\begin{aligned} & \text { 55086-0001: } \\ & \text { 55086-0002: } \\ & \text { 55086-0003: } \\ & \text { 55086-0005: } \\ & \text { 55086-0006: } \\ & 55086-0007: \\ & 55086-0008: \\ & 55086-0009: \\ & 55086-0004: \\ & 55086-0010: \\ & 55086-0011: \\ & 55086-0012: \\ & 55086-0013: \\ & 55086-0014: \end{aligned}$ |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 154501 | 165098257 |
| FRONTIER COMMUNICATIONS | PJS PJS BWL AKM | $\begin{aligned} & 154450 \\ & 154451 \\ & 154479 \\ & 154481 \end{aligned}$ | $\begin{aligned} & 122221 \\ & 122221 \text { DPW FAX } \\ & 585-100-2618-050219-6 \\ & 625901 \end{aligned}$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 2021 ANNUAL RENT | 300.00 |
| VENDOR TOTAL | 300.00 |
| FSA ADMIN FEE DEC 2021 | 137.50 |
| VENDOR TOTAL | 137.50 |
| DENTAL ADMIN FEES: GEN ADMIN | 59.28 |
| DENTAL ADMIN FEES: GOV SERVICES | 59.37 |
| DENTAL ADMIN FEES: BLDG MAINT | 45.60 |
| DENTAL ADMIN FEES: IT | 18.24 |
| DENTAL ADMIN FEES: RECREATION | 36.57 |
| DENTAL ADMIN FEES: PARKS | 50.25 |
| DENTAL ADMIN FEES: P \& Z | 50.16 |
| DENTAL ADMIN FEES: GIS | 4.56 |
| DENTAL ADMIN FEES: DPW ADMIN | 22.80 |
| DENTAL ADMIN FEES: LIBRARY | 59.28 |
| DENTAL ADMIN FEES: HWY MECHANICS | 13.68 |
| DENTAL ADMIN FEES: HWY | 287.28 |
| DENTAL ADMIN FEES: PSD | 77.52 |
| DENTAL ADMIN FEES: PFD | 9.12 |
| VENDOR TOTAL | 793.71 |
| EYE MED VISION: JANUARY | 471.08 |
| VENDOR TOTAL | 471.08 |
| HWY EMISSIONS | 32.31 |
| DPW FAX | 32.57 |
| MONTHLY PHONE PYMT | 1,176.75 |
| TELEPHONE | 32.44 |
| VENDOR TOTAL | 1,274.07 |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JANUARY 2022 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| MUTUAL OF OMAHA | BWL | 154489 | 001290480759 |
| MVP HEALTH CARE | BWL BWL BWL | $\begin{aligned} & 154462 \\ & 154463 \\ & 154464 \end{aligned}$ | $\begin{aligned} & 16021173 \\ & 16026394 \\ & 16018338 \end{aligned}$ |
| PERMA | BWL | 154492 | 20230083 |
| SESAC | BWL | 154455 | 10552628 |
| T.Y. LIN INTERNATIONAL | BWL | 154477 | 122109018 |

PAGE 2

PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

JANUARY 2022

| DESCRIPTION | AMOUNT |
| :--- | ---: |
| LIFE \& DISABILITY INSURANCE PREMIUM | $2,807.35$ |
| VENDOR TOTAL | $\mathbf{2 , 8 0 7 . 3 5}$ |
|  |  |
| MONTHLY HEALTH CARE BILL: JAN | $155,625.27$ |
| MVP CARVE-OUT PREMIMM: JAN | $7,446.73$ |
| MVP GOLD PREMIUM: JAN | $25,380.48$ |
| VENDOR TOTAL | $\mathbf{1 8 8 , 4 5 2 . 4 8}$ |
| 2022 WORKERS COMP INS. PREMIUM | $292,512.00$ |
| VENDOR TOTAL | $\mathbf{2 9 2 , 5 1 2 . 0 0}$ |
| 2022 MUSIC LICENSE | $1,025.00$ |
| VENDOR TOTAL | $\mathbf{1 , 0 2 5 . 0 0}$ |
| KILBOURN PLACE INSP./ENG. SERVICES | $\mathbf{8 , 8 7 2 . 8 9}$ |
| VENDOR TOTAL | $\mathbf{8 , 8 7 2 . 8 9}$ |
| REPORT TOTAL | $\mathbf{4 9 6 , 6 4 6 . 0 8}$ |

END OF REPORT

Date Prepared: 01/14/2022 09:38 AM
Report Date:
01/14/2022
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 3,926.92 | 98,173.08 | 0.00 | 98,173.08 | 3.85 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 0.00 | 6,050.00 | 0.00 | 6,050.00 | 0.00 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 3,926.92 | 104,223.08 | 0.00 | 104,223.08 | 3.63 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,381.76 | 246,400.00 | 246,400.00 | 3,381.76 | 243,018.24 | 0.00 | 243,018.24 | 1.37 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 18,386.69 | 140,655.00 | 141,018.96 | 18,386.69 | 122,632.27 | 363.96 | 122,268.31 | 13.04 |
| Total Dept 1110 | TOWN JUSTICES | 21,768.45 | 387,555.00 | 387,918.96 | 21,768.45 | 366,150.51 | 363.96 | 365,786.55 | 5.61 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,252.27 | 188,996.00 | 188,996.00 | 5,252.27 | 183,743.73 | 0.00 | 183,743.73 | 2.78 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 55.69 | 5,280.00 | 5,280.00 | 55.69 | 5,224.31 | 33.94 | 5,190.37 | 1.05 |
| Total Dept 1220 | TOWN SUPERVISOR | 5,307.96 | 194,776.00 | 194,776.00 | 5,307.96 | 189,468.04 | 33.94 | 189,434.10 | 2.73 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 99,788.00 | 99,788.00 | 0.00 | 99,788.00 | 0.00 | 99,788.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,600.00 | 51,050.00 | 51,050.00 | 3,600.00 | 47,450.00 | 0.00 | 47,450.00 | 7.05 |
| Total Dept 1230 | COMMUNITY SERVICE | 3,600.00 | 151,338.00 | 151,338.00 | 3,600.00 | 147,738.00 | 0.00 | 147,738.00 | 2.38 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 99,822.00 | 99,822.00 | 0.00 | 99,822.00 | 0.00 | 99,822.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,030.40 | 3,200.00 | 3,200.00 | 1,030.40 | 2,169.60 | 0.00 | 2,169.60 | 32.20 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 1,030.40 | 103,522.00 | 103,522.00 | 1,030.40 | 102,491.60 | 0.00 | 102,491.60 | 1.00 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 46,430.00 | 46,430.00 | 0.00 | 46,430.00 | 0.00 | 46,430.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 20.92 | 8,350.00 | 8,350.00 | 20.92 | 8,329.08 | 0.00 | 8,329.08 | 0.25 |
| Total Dept 1330 | TAX COLLECTION | 20.92 | 54,780.00 | 54,780.00 | 20.92 | 54,759.08 | 0.00 | 54,759.08 | 0.04 |

Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 198,650.00 | 198,650.00 | 0.00 | 198,650.00 | 0.00 | 198,650.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 268.29 | 27,430.00 | 27,680.00 | 268.29 | 27,411.71 | 255.64 | 27,156.07 | 0.97 |
| Total Dept 1355 | ASSESSOR | 268.29 | 226,580.00 | 226,830.00 | 268.29 | 226,561.71 | 255.64 | 226,306.07 | 0.12 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,779.40 | 30,000.00 | 30,000.00 | 2,779.40 | 27,220.60 | 0.00 | 27,220.60 | 9.26 |
| Total Dept 1375 | CREDIT CARD FEES | 2,779.40 | 30,000.00 | 30,000.00 | 2,779.40 | 27,220.60 | 0.00 | 27,220.60 | 9.26 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 188,000.00 | 188,000.00 | 0.00 | 188,000.00 | 0.00 | 188,000.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 9.98 | 290.02 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 96.85 | 8,775.00 | 8,775.00 | 96.85 | 8,678.15 | 6.16 | 8,671.99 | 1.10 |
| Total Dept 1410 | TOWN CLERK | 96.85 | 197,075.00 | 197,075.00 | 96.85 | 196,978.15 | 16.14 | 196,962.01 | 0.05 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.55 | 46,848.00 | 46,848.00 | 1,732.55 | 45,115.45 | 0.00 | 45,115.45 | 3.70 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.31 | 17,150.00 | 19,727.47 | 5.31 | 19,722.16 | 2,577.47 | 17,144.69 | 0.03 |
| Total Dept 1420 | ATTORNEY | 1,737.86 | 64,248.00 | 66,825.47 | 1,737.86 | 65,087.61 | 2,577.47 | 62,510.14 | 2.60 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 108,398.00 | 108,398.00 | 0.00 | 108,398.00 | 0.00 | 108,398.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 482.56 | 95,430.00 | 95,430.00 | 482.56 | 94,947.44 | 0.00 | 94,947.44 | 0.51 |
| Total Dept 1430 | PERSONNEL | 482.56 | 204,828.00 | 204,828.00 | 482.56 | 204,345.44 | 0.00 | 204,345.44 | 0.24 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 20,000.00 | 27,560.00 | 0.00 | 27,560.00 | 7,560.00 | 20,000.00 | 0.00 |
| Total Dept 1440 | ENGINEERING | 0.00 | 20,000.00 | 27,560.00 | 0.00 | 27,560.00 | 7,560.00 | 20,000.00 | 0.00 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 61,354.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 61,354.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 | 61,354.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | Avail Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1460 | RECORDS MANAGEMENT | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 1490 | PUBLIC WORKS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 234,000.00 | 234,000.00 | 0.00 | 234,000.00 | 0.00 | 234,000.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,250.00 | 1,250.00 | 0.00 | 1,250.00 | 0.00 | 1,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 153.71 | 18,160.00 | 18,168.00 | 153.71 | 18,014.29 | 12.92 | 18,001.37 | 0.85 |
| Total Dept 1490 | PUBLIC WORKS | 153.71 | 253,410.00 | 253,418.00 | 153.71 | 253,264.29 | 12.92 | 253,251.37 | 0.06 |
| Dept 1620 | BUILDING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 4,800.00 | 4,800.00 | 0.00 | 4,800.00 | 0.00 | 4,800.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,473.09 | 272,751.00 | 273,322.96 | 1,473.09 | 271,849.87 | 300.29 | 271,549.58 | 0.54 |
| Total Dept 1620 | BUILDING | 1,473.09 | 277,551.00 | 278,122.96 | 1,473.09 | 276,649.87 | 300.29 | 276,349.58 | 0.53 |
| Dept 1670 | CENTRAL MAILING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 65,000.00 | 65,000.00 | 0.00 | 65,000.00 | 0.00 | 65,000.00 | 0.00 |
| Total Dept 1670 | CENTRAL MAILING | 0.00 | 65,000.00 | 65,000.00 | 0.00 | 65,000.00 | 0.00 | 65,000.00 | 0.00 |
| Dept 1680 | DATA PROCESSING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 246,615.00 | 246,615.00 | 0.00 | 246,615.00 | 0.00 | 246,615.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,863.87 | 131,736.00 | 143,761.01 | 5,863.87 | 137,897.14 | 10,478.70 | 127,418.44 | 4.08 |
| Total Dept 1680 | DATA PROCESSING | 5,863.87 | 380,851.00 | 392,876.01 | 5,863.87 | 387,012.14 | 10,478.70 | 376,533.44 | 1.49 |
| Dept 1910 | UNALLOCATED INSURANCE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 225,000.00 | 225,000.00 | 0.00 | 225,000.00 | 0.00 | 225,000.00 | 0.00 |
| Total Dept 1910 | UNALLOCATED INSURANCE | 0.00 | 225,000.00 | 225,000.00 | 0.00 | 225,000.00 | 0.00 | 225,000.00 | 0.00 |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,900.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 0.00 | 1,900.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 | 1,900.00 | 0.00 |
| Dept 1930 | JUDGEMENTS/CLAIMS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Total Dept 1930 | JUDGEMENTS/CLAIMS | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 5,460.89 | 8,000.00 | 8,000.00 | 5,460.89 | 2,539.11 | 0.00 | 2,539.11 | 68.26 |

Date Prepared: 01/14/2022 09:38 AM
Report Date:
01/14/2022
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 5,460.89 | 8,000.00 | 8,000.00 | 5,460.89 | 2,539.11 | 0.00 | 2,539.11 | 68.26 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 20,321.48 | 182,250.00 | 202,345.31 | 20,321.48 | 182,023.83 | 993.83 | 181,030.00 | 10.04 |
| Total Dept 1989 | UNCLASSIFIED | 20,321.48 | 182,250.00 | 202,345.31 | 20,321.48 | 182,023.83 | 993.83 | 181,030.00 | 10.04 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 150.42 | 432,482.00 | 432,482.00 | 150.42 | 432,331.58 | 0.00 | 432,331.58 | 0.03 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 1,763.46 | 4,200.00 | 20,178.16 | 1,763.46 | 18,414.70 | 14,500.00 | 3,914.70 | 8.74 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,684.88 | 180,729.00 | 190,963.32 | 9,684.88 | 181,278.44 | 36,670.54 | 144,607.90 | 5.07 |
| Total Dept 2620 | CUSTODIAL | 11,598.76 | 617,411.00 | 643,623.48 | 11,598.76 | 632,024.72 | 51,170.54 | 580,854.18 | 1.80 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 162,389.00 | 162,389.00 | 0.00 | 162,389.00 | 0.00 | 162,389.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 2,400.00 | 0.00 | 2,400.00 | 950.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 0.00 | 163,839.00 | 164,789.00 | 0.00 | 164,789.00 | 950.00 | 163,839.00 | 0.00 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,500.00 | 0.00 | 7,500.00 | 500.00 | 7,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 17,600.00 | 18,095.00 | 0.00 | 18,095.00 | 495.00 | 17,600.00 | 0.00 |
| Total Dept 3310 | TRAFFIC | 0.00 | 24,600.00 | 25,595.00 | 0.00 | 25,595.00 | 995.00 | 24,600.00 | 0.00 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 63,000.00 | 63,000.00 | 0.00 | 63,000.00 | 0.00 | 63,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 33.89 | 7,150.00 | 7,177.90 | 33.89 | 7,144.01 | 0.00 | 7,144.01 | 0.47 |
| Total Dept 3510 | CONTROL OF ANIMALS | 33.89 | 70,150.00 | 70,177.90 | 33.89 | 70,144.01 | 0.00 | 70,144.01 | 0.05 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,388.33 | 64,660.00 | 64,660.00 | 5,388.33 | 59,271.67 | 0.00 | 59,271.67 | 8.33 |
| Total Dept 4210 | YOUTH SERVICES | 5,388.33 | 64,660.00 | 64,660.00 | 5,388.33 | 59,271.67 | 0.00 | 59,271.67 | 8.33 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,400.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 |

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12


Fund 0001
Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010
Dept 5132
0002
0004

Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,400.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 |
| SUPERINTENDENT OF |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 65.19 | 58,600.00 | 58,600.00 | 65.19 | 58,534.81 | 0.00 | 58,534.81 | 0.11 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| SUPERINTENDENT OF HIGHWAYS | 65.19 | 60,100.00 | 60,100.00 | 65.19 | 60,034.81 | 0.00 | 60,034.81 | 0.11 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 33,500.00 | 35,370.00 | 0.00 | 35,370.00 | 1,870.00 | 33,500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 2,728.07 | 51,928.00 | 56,101.00 | 2,728.07 | 53,372.93 | 2,173.00 | 51,199.93 | 4.86 |
| HIGHWAY GARAGE | 2,728.07 | 85,428.00 | 91,471.00 | 2,728.07 | 88,742.93 | 4,043.00 | 84,699.93 | 2.98 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 |
| STREET LIGHTING | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 102,610.00 | 102,610.00 | 0.00 | 102,610.00 | 0.00 | 102,610.00 | 0.00 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 5.31 | 47,920.00 | 47,920.00 | 5.31 | 47,914.69 | 6.28 | 47,908.41 | 0.01 |
| PUBLICITY | 5.31 | 151,030.00 | 151,030.00 | 5.31 | 151,024.69 | 6.28 | 151,018.41 | 0.00 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 173,172.00 | 173,172.00 | 0.00 | 173,172.00 | 0.00 | 173,172.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 2,402.64 | 94,690.00 | 95,278.97 | 2,402.64 | 92,876.33 | 297.93 | 92,578.40 | 2.52 |
| PROGRAMS FOR AGING | 2,402.64 | 267,862.00 | 268,450.97 | 2,402.64 | 266,048.33 | 297.93 | 265,750.40 | 0.90 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 686,235.00 | 686,235.00 | 0.00 | 686,235.00 | 0.00 | 686,235.00 | 0.00 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,906.45 | 0.00 | 5,906.45 | 906.45 | 5,000.00 | 0.00 |
| CONTRACTUAL \& MISC. | 2,859.04 | 380,690.00 | 382,921.81 | 2,859.04 | 380,062.77 | 1,502.12 | 378,560.65 | 0.75 |

## Expense Control Report

Fiscal Year: 2022 Period From: 1 To: 12


Fund 0001
Dept 7020
GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE
Total Dept 7020
Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540

| RECREATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,859.04 | 1,071,925.00 | 1,075,063.26 | 2,859.04 | 1,072,204.22 | 2,408.57 | 1,069,795.65 | 0.27 |
| PARKS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 545,939.00 | 545,939.00 | 0.00 | 545,939.00 | 0.00 | 545,939.00 | 0.00 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,400.00 | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 2,400.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 4,771.42 | 190,268.00 | 197,189.92 | 4,771.42 | 192,418.50 | 7,439.48 | 184,979.02 | 2.42 |
| PARKS | 4,771.42 | 738,607.00 | 745,528.92 | 4,771.42 | 740,757.50 | 7,439.48 | 733,318.02 | 0.64 |
| PLAYGROUNDS \& RECREATION CNTRS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 116,424.00 | 116,424.00 | 0.00 | 116,424.00 | 0.00 | 116,424.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 947.00 | 3,200.00 | 5,863.68 | 947.00 | 4,916.68 | 1,716.68 | 3,200.00 | 16.15 |
| PLAYGROUNDS \& RECREATION CNTRS BAND CONCERTS | 947.00 | 119,624.00 | 122,287.68 | 947.00 | 121,340.68 | 1,716.68 | 119,624.00 | 0.77 |
| CONTRACTUAL \& MISC. EXPENSE | 1,766.90 | 14,000.00 | 14,000.00 | 1,766.90 | 12,233.10 | 0.00 | 12,233.10 | 12.62 |
| BAND CONCERTS | 1,766.90 | 14,000.00 | 14,000.00 | 1,766.90 | 12,233.10 | 0.00 | 12,233.10 | 12.62 |
| TOWN HISTORIAN |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 23,700.00 | 23,700.00 | 0.00 | 23,700.00 | 0.00 | 23,700.00 | 0.00 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 200.00 | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 5.31 | 725.00 | 725.00 | 5.31 | 719.69 | 0.00 | 719.69 | 0.73 |
| TOWN HISTORIAN | 5.31 | 24,625.00 | 24,625.00 | 5.31 | 24,619.69 | 0.00 | 24,619.69 | 0.02 |
| CELEBRATIONS |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 80,395.00 | 80,395.00 | 0.00 | 80,395.00 | 0.00 | 80,395.00 | 0.00 |
| CELEBRATIONS | 0.00 | 80,395.00 | 80,395.00 | 0.00 | 80,395.00 | 0.00 | 80,395.00 | 0.00 |
| ENVIRONMENTAL BOARD |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| ENVIRONMENTAL BOARD | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 71,600.00 | 71,600.00 | 0.00 | 71,600.00 | 0.00 | 71,600.00 | 0.00 |
| REFUSE \& GARBAGE | 0.00 | 71,600.00 | 71,600.00 | 0.00 | 71,600.00 | 0.00 | 71,600.00 | 0.00 |

## Expense Control Report

Fiscal Year: 2022 Period From: 1 To: 12


Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

Total

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DRAINAGE |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 102,000.00 | 102,000.00 | 0.00 | 102,000.00 | 0.00 | 102,000.00 | 0.00 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 56,025.00 | 56,025.00 | 0.00 | 56,025.00 | 9,000.00 | 47,025.00 | 0.00 |
| DRAINAGE | 0.00 | 167,025.00 | 167,025.00 | 0.00 | 167,025.00 | 9,000.00 | 158,025.00 | 0.00 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 17.48 | 339,299.00 | 339,299.00 | 17.48 | 339,281.52 | 0.00 | 339,281.52 | 0.01 |
| SOCIAL SECURITY | 17.48 | 339,299.00 | 339,299.00 | 17.48 | 339,281.52 | 0.00 | 339,281.52 | 0.01 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 64,878.94 | 80,600.00 | 80,600.00 | 64,878.94 | 15,721.06 | 0.00 | 15,721.06 | 80.49 |
| WORKERS COMPENSATION | 64,878.94 | 80,600.00 | 80,600.00 | 64,878.94 | 15,721.06 | 0.00 | 15,721.06 | 80.49 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 109.09 | 1,900.00 | 1,900.00 | 109.09 | 1,790.91 | 0.00 | 1,790.91 | 5.74 |
| LIFE INSURANCE | 109.09 | 1,900.00 | 1,900.00 | 109.09 | 1,790.91 | 0.00 | 1,790.91 | 5.74 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| EMPLOYEE BENEFITS | 220.28 | 6,132.00 | 6,132.00 | 220.28 | 5,911.72 | 0.00 | 5,911.72 | 3.59 |
| DISABILITY INSURANCE | 220.28 | 6,132.00 | 6,132.00 | 220.28 | 5,911.72 | 0.00 | 5,911.72 | 3.59 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 63,801.90 | 1,053,227.00 | 1,053,227.00 | 63,801.90 | 989,425.10 | 0.00 | 989,425.10 | 6.06 |
| HOSPITALIZATION | 63,801.90 | 1,053,227.00 | 1,053,227.00 | 63,801.90 | 989,425.10 | 0.00 | 989,425.10 | 6.06 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 297.16 | 5,540.00 | 5,623.00 | 297.16 | 5,325.84 | 0.00 | 5,325.84 | 5.28 |
| MISC. EMPLOYEE BENEFITS | 297.16 | 5,540.00 | 5,623.00 | 297.16 | 5,325.84 | 0.00 | 5,325.84 | 5.28 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 3,917.00 | 3,917.00 | 0.00 | 3,917.00 | 0.00 | 3,917.00 | 0.00 |

Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 98,917.00 | 98,917.00 | 0.00 | 98,917.00 | 0.00 | 98,917.00 | 0.00 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,032,876.00 | 2,032,876.00 | 0.00 | 2,032,876.00 | 0.00 | 2,032,876.00 | 0.00 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,032,876.00 | 2,032,876.00 | 0.00 | 2,032,876.00 | 0.00 | 2,032,876.00 | 0.00 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 236,189.36 | 11,482,403.00 | 11,573,478.92 | 236,189.36 | 11,337,289.56 | 100,620.37 | 11,236,669.19 | 2.04 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 96,345.00 | 213,428.00 | 0.00 | 213,428.00 | 117,083.00 | 96,345.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 96,345.00 | 213,428.00 | 0.00 | 213,428.00 | 117,083.00 | 96,345.00 | 0.00 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 245,000.00 | 245,000.00 | 0.00 | 245,000.00 | 0.00 | 245,000.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,550.00 | 0.00 | 2,550.00 | 300.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 757.23 | 36,066.00 | 41,991.00 | 757.23 | 41,233.77 | 5,925.00 | 35,308.77 | 1.80 |
| Total Dept 3620 | SAFETY INSPECTION | 757.23 | 283,316.00 | 289,541.00 | 757.23 | 288,783.77 | 6,225.00 | 282,558.77 | 0.26 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 89.43 | 4,200.00 | 5,700.00 | 89.43 | 5,610.57 | 1,500.00 | 4,110.57 | 1.57 |
| Total Dept 8010 | ZONING | 89.43 | 4,200.00 | 5,700.00 | 89.43 | 5,610.57 | 1,500.00 | 4,110.57 | 1.57 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.53 | 340,000.00 | 340,000.00 | 1,732.53 | 338,267.47 | 0.00 | 338,267.47 | 0.51 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 538.91 | 3,300.00 | 3,868.00 | 538.91 | 3,329.09 | 0.00 | 3,329.09 | 13.93 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 224.28 | 39,010.00 | 86,463.87 | 224.28 | 86,239.59 | 47,578.87 | 38,660.72 | 0.26 |
| Total Dept 8020 | PLANNING | 2,495.72 | 382,310.00 | 430,331.87 | 2,495.72 | 427,836.15 | 47,578.87 | 380,257.28 | 0.58 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 297,600.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 297,600.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 | 297,600.00 | 0.00 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 44,005.00 | 44,005.00 | 0.00 | 44,005.00 | 0.00 | 44,005.00 | 0.00 |
| Total Dept 9030 | SOCIAL SECURITY | 0.00 | 44,005.00 | 44,005.00 | 0.00 | 44,005.00 | 0.00 | 44,005.00 | 0.00 |

Account Table: EXP 1-5

## TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | YTD <br> Available <br> Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 16,180.05 | 21,300.00 | 21,300.00 | 16,180.05 | 5,119.95 | 0.00 | 5,119.95 | 75.96 |
| Total Dept 9040 | WORKERS COMPENSATION | 16,180.05 | 21,300.00 | 21,300.00 | 16,180.05 | 5,119.95 | 0.00 | 5,119.95 | 75.96 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 26.35 | 350.00 | 350.00 | 26.35 | 323.65 | 0.00 | 323.65 | 7.53 |
| Total Dept 9045 | LIFE INSURANCE | 26.35 | 350.00 | 350.00 | 26.35 | 323.65 | 0.00 | 323.65 | 7.53 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 57.48 | 1,234.00 | 1,234.00 | 57.48 | 1,176.52 | 0.00 | 1,176.52 | 4.66 |
| Total Dept 9055 | DISABILITY INSURANCE | 57.48 | 1,234.00 | 1,234.00 | 57.48 | 1,176.52 | 0.00 | 1,176.52 | 4.66 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 17,408.59 | 162,198.00 | 162,198.00 | 17,408.59 | 144,789.41 | 0.00 | 144,789.41 | 10.73 |
| Total Dept 9060 | HOSPITALIZATION | 17,408.59 | 162,198.00 | 162,198.00 | 17,408.59 | 144,789.41 | 0.00 | 144,789.41 | 10.73 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 37,014.85 | 1,429,050.00 | 1,601,879.87 | 37,014.85 | 1,564,865.02 | 172,386.87 | 1,392,478.15 | 2.31 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 951,305.00 | 951,305.00 | 0.00 | 951,305.00 | 0.00 | 951,305.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 2,910.00 | 0.00 | 2,910.00 | 0.00 | 2,910.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,706.35 | 243,222.00 | 256,097.75 | 3,706.35 | 252,391.40 | 38,855.50 | 213,535.90 | 1.45 |
| Total Dept 7410 | LIBRARY | 3,706.35 | 1,197,437.00 | 1,210,312.75 | 3,706.35 | 1,206,606.40 | 38,855.50 | 1,167,750.90 | 0.31 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 72,461.00 | 72,461.00 | 0.00 | 72,461.00 | 0.00 | 72,461.00 | 0.00 |
| Total Dept 9030 | SOCIAL SECURITY | 0.00 | 72,461.00 | 72,461.00 | 0.00 | 72,461.00 | 0.00 | 72,461.00 | 0.00 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 6,845.67 | 9,725.00 | 9,725.00 | 6,845.67 | 2,879.33 | 0.00 | 2,879.33 | 70.39 |
| Total Dept 9040 | WORKERS COMPENSATION | 6,845.67 | 9,725.00 | 9,725.00 | 6,845.67 | 2,879.33 | 0.00 | 2,879.33 | 70.39 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 26.82 | 350.00 | 350.00 | 26.82 | 323.18 | 0.00 | 323.18 | 7.66 |
| Total Dept 9045 | LIFE INSURANCE | 26.82 | 350.00 | 350.00 | 26.82 | 323.18 | 0.00 | 323.18 | 7.66 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 45.06 | 1,500.00 | 1,500.00 | 45.06 | 1,454.94 | 0.00 | 1,454.94 | 3.00 |
| Total Dept 9055 | DISABILITY INSURANCE | 45.06 | 1,500.00 | 1,500.00 | 45.06 | 1,454.94 | 0.00 | 1,454.94 | 3.00 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14,627.39 | 196,000.00 | 196,000.00 | 14,627.39 | 181,372.61 | 0.00 | 181,372.61 | 7.46 |
| Total Dept 9060 | HOSPITALIZATION | 14,627.39 | 196,000.00 | 196,000.00 | 14,627.39 | 181,372.61 | 0.00 | 181,372.61 | 7.46 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 314.00 | 14.00 | 300.00 | 0.00 | 300.00 | 4.46 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 314.00 | 14.00 | 300.00 | 0.00 | 300.00 | 4.46 |
| Total Fund 0003 | LIBRARY FUND | 25,265.29 | 1,599,352.00 | 1,612,241.75 | 25,265.29 | 1,586,976.46 | 38,855.50 | 1,548,120.96 | 1.57 |


|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | Avail Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 325,000.00 | 561,945.00 | 0.00 | 561,945.00 | 236,945.00 | 325,000.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 325,000.00 | 561,945.00 | 0.00 | 561,945.00 | 236,945.00 | 325,000.00 | 0.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 109,000.00 | 109,000.00 | 0.00 | 109,000.00 | 0.00 | 109,000.00 | 0.00 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 1,798.00 | 16,300.00 | 18,000.00 | 1,798.00 | 16,202.00 | 0.00 | 16,202.00 | 9.99 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,070.86 | 194,400.00 | 196,950.00 | 4,070.86 | 192,879.14 | 1,850.00 | 191,029.14 | 2.07 |
| Total Dept 5130 | MACHINERY | 5,868.86 | 319,700.00 | 323,950.00 | 5,868.86 | 318,081.14 | 1,850.00 | 316,231.14 | 1.81 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 933,000.00 | 933,000.00 | 0.00 | 933,000.00 | 0.00 | 933,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 32,429.71 | 491,330.00 | 557,254.00 | 32,429.71 | 524,824.29 | 58,638.77 | 466,185.52 | 5.82 |
| Total Dept 5142 | SNOW REMOVAL | 32,429.71 | 1,424,330.00 | 1,490,254.00 | 32,429.71 | 1,457,824.29 | 58,638.77 | 1,399,185.52 | 2.18 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 21.85 | 80,000.00 | 80,000.00 | 21.85 | 79,978.15 | 0.00 | 79,978.15 | 0.03 |
| Total Dept 9030 | SOCIAL SECURITY | 21.85 | 80,000.00 | 80,000.00 | 21.85 | 79,978.15 | 0.00 | 79,978.15 | 0.03 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 52,751.56 | 78,230.00 | 78,230.00 | 52,751.56 | 25,478.44 | 0.00 | 25,478.44 | 67.43 |
| Total Dept 9040 | WORKERS COMPENSATION | 52,751.56 | 78,230.00 | 78,230.00 | 52,751.56 | 25,478.44 | 0.00 | 25,478.44 | 67.43 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 63.35 | 895.00 | 895.00 | 63.35 | 831.65 | 0.00 | 831.65 | 7.08 |
| Total Dept 9045 | LIFE INSURANCE | 63.35 | 895.00 | 895.00 | 63.35 | 831.65 | 0.00 | 831.65 | 7.08 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 99.83 | 2,545.00 | 2,545.00 | 99.83 | 2,445.17 | 0.00 | 2,445.17 | 3.92 |
| Total Dept 9055 | DISABILITY INSURANCE | 99.83 | 2,545.00 | 2,545.00 | 99.83 | 2,445.17 | 0.00 | 2,445.17 | 3.92 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 33,342.21 | 425,380.00 | 425,380.00 | 33,342.21 | 392,037.79 | 0.00 | 392,037.79 | 7.84 |
| Total Dept 9060 | HOSPITALIZATION | 33,342.21 | 425,380.00 | 425,380.00 | 33,342.21 | 392,037.79 | 0.00 | 392,037.79 | 7.84 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 239.00 | 14.00 | 225.00 | 0.00 | 225.00 | 5.86 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 239.00 | 14.00 | 225.00 | 0.00 | 225.00 | 5.86 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 124,591.37 | 2,843,827.00 | 3,150,960.00 | 124,591.37 | 3,026,368.63 | 297,433.77 | 2,728,934.86 | 3.95 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12


Fund 0005 HIGHWAY PART TOWN FUND Dept 4560 0004

Total Dept 4560
Dept 5110

Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY EMPLOYEE BENEFITS SOCIAL SECURITY WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 |
| 220.53 | 1,620,714.00 | 1,620,714.00 | 220.53 | 1,620,493.47 | 0.00 | 1,620,493.47 | 0.01 |
| 6,353.74 | 1,063,848.00 | 1,076,068.00 | 6,353.74 | 1,069,714.26 | 6,480.00 | 1,063,234.26 | 0.59 |
| 6,574.27 | 2,684,562.00 | 2,696,782.00 | 6,574.27 | 2,690,207.73 | 6,480.00 | 2,683,727.73 | 0.24 |
| 0.00 | 196,324.00 | 202,224.00 | 0.00 | 202,224.00 | 5,900.00 | 196,324.00 | 0.00 |
| 0.00 | 196,324.00 | 202,224.00 | 0.00 | 202,224.00 | 5,900.00 | 196,324.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 119,792.00 | 119,792.00 | 0.00 | 119,792.00 | 0.00 | 119,792.00 | 0.00 |
| 0.00 | 119,792.00 | 119,792.00 | 0.00 | 119,792.00 | 0.00 | 119,792.00 | 0.00 |
| 130,344.67 | 184,901.00 | 184,901.00 | 130,344.67 | 54,556.33 | 0.00 | 54,556.33 | 70.49 |
| 130,344.67 | 184,901.00 | 184,901.00 | 130,344.67 | 54,556.33 | 0.00 | 54,556.33 | 70.49 |
| 60.26 | 800.00 | 800.00 | 60.26 | 739.74 | 0.00 | 739.74 | 7.53 |
| 60.26 | 800.00 | 800.00 | 60.26 | 739.74 | 0.00 | 739.74 | 7.53 |


| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| 95.45 | 2,400.00 | 2,400.00 | 95.45 | 2,304.55 | 0.00 | 2,304.55 | 3.98 |
| 95.45 | 2,400.00 | 2,400.00 | 95.45 | 2,304.55 | 0.00 | 2,304.55 | 3.98 |
| 36,047.25 | 484,678.00 | 484,678.00 | 36,047.25 | 448,630.75 | 0.00 | 448,630.75 | 7.44 |
| 36,047.25 | 484,678.00 | 484,678.00 | 36,047.25 | 448,630.75 | 0.00 | 448,630.75 | 7.44 |
| 14.00 | 325.00 | 339.00 | 14.00 | 325.00 | 0.00 | 325.00 | 4.13 |

# TOWN OF PITTSFORD 

## Expense Control Report

Fiscal Year: 2022 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 339.00 | 14.00 | 325.00 | 0.00 | 325.00 | 4.13 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 173,135.90 | 3,886,048.00 | 3,904,182.00 | 173,135.90 | 3,731,046.10 | 12,380.00 | 3,718,666.10 | 4.43 |
| Grand Total |  | 596,196.77 | 21,240,680.00 | 21,842,742.54 | 596,196.77 | 21,246,545.77 | 621,676.51 | 20,624,869.26 | 2.73 |

[^1]Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue <br> Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 6,457,868.00 | 6,457,868.00 | 6,457,868.00 | 0.00 | 6,457,868.00 | 0.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 2,294.00 | 2,294.00 | 2,294.00 | 0.00 | 2,294.00 | 0.00 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 140,000.00 | 140,000.00 | 140,000.00 | 0.00 | 140,000.00 | 0.00 |
| Item 1170 | FRANCHISES | 0.00 | 395,000.00 | 395,000.00 | 395,000.00 | 0.00 | 395,000.00 | 0.00 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 3,200.00 | 3,200.00 | 3,200.00 | 0.00 | 3,200.00 | 0.00 |
| Item 1255 | CLERK FEES | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 200.00 | 200.00 | 200.00 | 0.00 | 200.00 | 0.00 |
| Item 2001 | CULTURE \& RECREATION FEES | 100,762.00 | 631,488.00 | 732,250.00 | 732,250.00 | 100,762.00 | 631,488.00 | 13.76 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 61,254.00 | 61,254.00 | 61,254.00 | 0.00 | 61,254.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 297.24 | 29,702.76 | 30,000.00 | 30,000.00 | 297.24 | 29,702.76 | 0.99 |
| Item 2410 | RENTAL OF LAND | 19,558.56 | 115,266.44 | 134,825.00 | 134,825.00 | 19,558.56 | 115,266.44 | 14.51 |
| Item 2411 | FIELD USE FEES | 0.00 | 8,100.00 | 8,100.00 | 8,100.00 | 0.00 | 8,100.00 | 0.00 |
| Item 2450 | COMMISSIONS | 54.89 | 345.11 | 400.00 | 400.00 | 54.89 | 345.11 | 13.72 |
| Item 2544 | DOG LICENSES | 0.00 | 17,000.00 | 17,000.00 | 17,000.00 | 0.00 | 17,000.00 | 0.00 |
| Item 2560 | STREET OPENING PERMITS | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| Item 2590 | PERMITS | 0.00 | 8,000.00 | 8,000.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 45,000.00 | 45,000.00 | 45,000.00 | 0.00 | 45,000.00 | 0.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 107.33 | 392.67 | 500.00 | 500.00 | 107.33 | 392.67 | 21.47 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 108,081.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 168.50 | 19,831.50 | 20,000.00 | 20,000.00 | 168.50 | 19,831.50 | 0.84 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 1,025,000.00 | 1,025,000.00 | 1,025,000.00 | 0.00 | 1,025,000.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 1,735,931.00 | 1,735,931.00 | 1,735,931.00 | 0.00 | 1,735,931.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 120,948.52 | 11,361,454.48 | 11,482,403.00 | 11,482,403.00 | 120,948.52 | 11,361,454.48 | 1.05 |


| Date Prepared: <br> Report Date: | 01/14/2022 09:43 AM 01/14/2022 |  | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Table: | FUND 1-5 | Revenue | Control R |  |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 1,002,000.00 | 1,002,000.00 | 1,002,000.00 | 0.00 | 1,002,000.00 | 0.00 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 750.00 | 750.00 | 750.00 | 0.00 | 750.00 | 0.00 |
| Item 2110 | ZONING FEES | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| Item 2115 | PLANNING BOARD FEES | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 57.61 | 4,942.39 | 5,000.00 | 5,000.00 | 57.61 | 4,942.39 | 1.15 |
| Item 2545 | LICENSES, OTHER | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 0.00 | 90,500.00 | 90,500.00 | 90,500.00 | 0.00 | 90,500.00 | 0.00 |
| Item 2590 | PERMITS | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Item 2591 | FIRE ALARM PERMITS | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 0.00 | 1,200.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 303,100.00 | 303,100.00 | 303,100.00 | 0.00 | 303,100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 57.61 | 1,428,992.39 | 1,429,050.00 | 1,429,050.00 | 57.61 | 1,428,992.39 | 0.00 |


| Date Prepared: | 01/14/2022 09:43 AM |
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| Report Date: | $01 / 14 / 2022$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2022 Period From: 1 To: 12

| Curr. Month | Curr. Month |  |  |  | YTD | YTD |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Revenue | Budget | Original | Adjusted | Revenue | Budget | Percent <br> Receipts |
| Balance | Budget | Budget | Receipts | Balance | Balance |  |


|  |  | Receipts | Balance | Budget | Budget | Receipts | Balance | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 1,403,352.00 | 1,403,352.00 | 1,403,352.00 | 0.00 | 1,403,352.00 | 0.00 |
| Item 2081 | COLLECTION FEES | 0.00 | 900.00 | 900.00 | 900.00 | 0.00 | 900.00 | 0.00 |
| Item 2082 | LIBRARY FINES | 456.48 | 25,543.52 | 26,000.00 | 26,000.00 | 456.48 | 25,543.52 | 1.76 |
| Item 2083 | PRINTING REVENUE | 0.00 | 3,600.00 | 3,600.00 | 3,600.00 | 0.00 | 3,600.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 23.58 | 8,976.42 | 9,000.00 | 9,000.00 | 23.58 | 8,976.42 | 0.26 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 6,500.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 150,000.00 | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 480.06 | 1,598,871.94 | 1,599,352.00 | 1,599,352.00 | 480.06 | 1,598,871.94 | 0.03 |


| Date Prepared: | 01/14/2022 09:43 AM |
| :--- | :--- |
| Report Date: | $01 / 14 / 2022$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Page 4 of 5

Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue <br> Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 1,835,269.00 | 0.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 156,745.16 | 352,559.84 | 509,305.00 | 509,305.00 | 156,745.16 | 352,559.84 | 30.78 |
| Item 2401 | INTEREST \& EARNINGS | 103.94 | 16,396.06 | 16,500.00 | 16,500.00 | 103.94 | 16,396.06 | 0.63 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 481,253.00 | 481,253.00 | 481,253.00 | 0.00 | 481,253.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 156,849.10 | 2,686,977.90 | 2,843,827.00 | 2,843,827.00 | 156,849.10 | 2,686,977.90 | 5.52 |


| Date Prepared: | $01 / 14 / 2022$ 09:43 AM |
| :--- | :--- |
| Report Date: | $01 / 14 / 2022$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Alt. Sort Table:
Fiscal Year: 2022 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | $\begin{array}{r} \text { YTD } \\ \text { Budget } \\ \text { Balance } \end{array}$ | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 545,224.00 | 545,224.00 | 545,224.00 | 0.00 | 545,224.00 | 0.00 |
| Item 1120 | SALES TAX | 0.00 | 2,623,000.00 | 2,623,000.00 | 2,623,000.00 | 0.00 | 2,623,000.00 | 0.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 120.13 | 12,379.87 | 12,500.00 | 12,500.00 | 120.13 | 12,379.87 | 0.96 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 171,324.00 | 171,324.00 | 171,324.00 | 0.00 | 171,324.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 530,000.00 | 530,000.00 | 530,000.00 | 0.00 | 530,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 120.13 | 3,885,927.87 | 3,886,048.00 | 3,886,048.00 | 120.13 | 3,885,927.87 | 0.00 |
| Grand Total |  | 278,455.42 | 20,962,224.58 | 21,240,680.00 | 21,240,680.00 | 278,455.42 | 20,962,224.58 | 1.31 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

## MEMORANDUM

To: Town Board Members
From: W.A. Smith
Date: January 13, 2022
Regarding: Monroe Avenue School Crossing Guard Intermunicipal Agreement
For Meeting On: January 18, 2021

Traffic on Monroe Avenue at the RTS bus stop on Monroe Avenue, between Sutherland Street and Main Street, makes it necessary and desirable to deploy a crossing guard at that site. The guard would protect Pittsford middle-school and high-school students who rely on RTS for transport to school, when they cross Monroe Avenue to reach the bus stop. Because the site is located within the Village of Pittsford, an inter-municipal agreement with the Village is in order.

The Town Attorney prepared such an agreement, which the Village reviewed and which the Village Board of Trustees approved at its meeting yesterday, January 12, 2022. I submit it herewith for approval by the Town Board. Under its terms, the Town and Village will share the cost of the crossing guard. Hiring of the guard and administration of the guard's employment will be through the Town's Human Resources Office. The term of the agreement is for five (5) years, with either party having the ability to terminate the agreement, with or without cause, upon 30-days written notice.

## RESOLUTION

RESOLVED, that the Agreement with the Village of Pittsford in the form annexed hereto, for employment of a crossing guard on Monroe Avenue near the RTS bus stop between Sutherland Street and Main Street, be and hereby is approved, and the Supervisor be and hereby is authorized to execute the Agreement on behalf of the Town.

## INTERMUNICIPAL COOPERATION AGREEMENT

THIS AGREEMENT made as of the $\qquad$ day of $\qquad$ , 202 by and between the TOWN OF PITTSFORD, a municipal corporation having offices at 11 South Main Street, Pittsford, New York 14534, hereinafter referred to as the "Town," and the VILLAGE OF PITTSFORD, a municipal corporation having offices at 21 North Main Street, Pittsford, New York 14534, hereinafter referred to as the "Village." This Agreement is made pursuant to §119-0 of the General Municipal Law.

WHEREAS, the Pittsford Sutherland High School (the "School") is located at 42 West Jefferson Road in proximity to the intersection of Monroe Avenue and Sutherland Street within the Village; and

WHEREAS, the School is owned and operated by the Pittsford Central School District and is open to attendance by students who reside within the District in the Town or the Village; and

WHEREAS, the Town and the Village jointly recognize the desirability of utilizing a school crossing guard at the intersection of Monroe Avenue and Sutherland Street during School operation hours to protect students crossing Monroe Avenue at that location.

NOW, THEREFORE, in consideration of the matters described above and of the mutual benefits and obligations set forth herein, the Town and the Village agree as follows:

Term.

1. The term of this Agreement will be from January 1, 2022 to December 31, 2026.

## Termination.

2. Either party may terminate this Agreement, with or without cause, before the expiration of its term upon thirty (30) days written notice to the other.

Town Responsibilities.
3. The Town will screen, employ, train, discipline, supervise and control each and every school crossing guard utilized under the terms of this Agreement. The Town will pay $\$ 5,500.00$ annually toward compensating any crossing guard and split evenly with the Village the cost of any additional compensation agreed to by the parties.

## Village Responsibilities.

4. The Village will, and does, authorize the Town to utilize a school crossing guard at the intersection of Monroe Avenue and Sutherland Street within the Village under the terms of this Agreement. The Village will pay $\$ 5,500.00$ annually toward compensating any crossing guard and split evenly with the Town the cost of any additional compensation agreed to by the parties.

## No assignment or sub-contracting.

5. The Town and the Village will not assign, transfer, or dispose, in whole or in part, any right or interest in or to this Agreement and will not sub-contract, in whole or in part, any services performed under this Agreement.

## Mutual Indemnification

6. Each party hereto hereby agrees to indemnify and defend each other from and against any and all third-party claims, causes of action, lawsuits, proceedings, loss or injury arising from said respective party's breach of its responsibilities as set forth in this Agreement.

Agents.
7. The Town designates its Supervisor as its authorized agent for all communications under this Agreement. The Village designates its Mayor as its authorized agent for all communications under this Agreement.

Notices.
8. All notices required by this Agreement, including any notice of termination, must be in writing, will be considered received when mailed, and will be mailed by certified mail, return receipt requested, to each party's authorized agent.

## Complete Agreement.

9. This Agreement is the complete agreement of the parties regarding matters addressed in this Agreement. No oral agreements or representations will be considered binding on the parties. Any modification or amendment to this Agreement will be void unless it is in writing and subscribed by the party against whom the modification or amendment is sought to be enforced.

## Applicable Law.

10. This Agreement will be governed by and under the laws of the State of New York. If a dispute arises between the parties, venue for the resolution of such dispute will be the County of Monroe, State of New York.

## Severability.

11. If any provision of this Agreement is held invalid by a court of law, the remainder of the Agreement will be valid and enforceable so as to carry out its purpose.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by the day and year set forth above.

# TOWN OF PITTSFORD 

By:
William A. Smith, Jr., Supervisor

## STATE OF NEW YORK) <br> COUNTY OF MONROE) SS:

On this $\qquad$ day of $\qquad$ 2021, before me, the subscriber, personally came William A. Smith, Jr., to me known, who being by me duly sworn, did depose and state, that he resides in the County of Monroe, State of New York; that he is the Supervisor of TOWN OF PITTSFORD, the municipal corporation described herein; that he executed the foregoing instrument; and that he is authorized to sign his name thereto.

Notary Public

## VILLAGE OF PITTSFORD

By:
Alysa S. Plummer, Mayor

STATE OF NEW YORK)
COUNTY OF MONROE) SS:
On this $\qquad$ day of $\qquad$ , 2021, before me, the subscriber, personally came Alysa S. Plummer, to me known, who being by me duly sworn, did depose and state, that she resides in the County of Monroe, State of New York; that she is the Mayor of the VILLAGE OF PITTSFORD, the municipal corporation described herein; that she executed the foregoing instrument; and that she is authorized to sign her name thereto.

## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works

Date: January 11, 2022
Regarding: Set Bid Date for Parks District Ground Maintenance Bid
For Meeting On: January 18, 2022

Ladies and Gentlemen:
The current provider of Parks District Grounds Maintenance has notified us that they will not be extending their contract to provide this service in 2022.

As a result, we are moving forward to start the bidding process at this time. Therefore, I request that Town Board sets a bid opening date for 11:00 AM on March 3, 2022, for the Parks District Ground Maintenance.

In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

Resolved, that the Town Board sets a bid opening date for 11:00 AM on March 3, 2022, for the Parks District Grounds Maintenance.

## Timeline for:

## 2022 Parks District/Ground Maintenance Bid

January 14, 2022 - Bid Date Resolution Due for Town Board Agenda
January 18, 2022 - Bid Date set at Town Board Meeting
January 21, 2022 - Legal Notice submittal to Renee McQuillen to submit to Daily Record January 31, 2022 - Bid appears in The Daily Record \& Post to Town Website

Same day as above -Vendor packages sent or available @ Town Hall
March 3, 2022 - Bid opening date at Town Hall (Schedule Room)
March 11, 2022 - Successful Bidder Resolution due for Town Board Agenda
March 15, 2022 - Award Contract to Bidder at Town Board Meeting
March 16, 2022 - Notice to Proceed letter sent from Public Works

## MEMORANDUM

To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: January 11, 2022
Regarding: Harladay Hots, Inc. Food Vending Permit
For Meeting On: January 18, 2022

Ladies and Gentlemen:
Charles Clottin, who does business as Harladay Hots, Inc, has requested a "Food Vending Permit" to sell from a portable vending unit on the Town owned land located at 10 N . Main St. The vending unit will be operated during the hours of 10:00 a.m. through 3:00 p.m. Monday through Sunday from May 1, 2022 through October 31, 2022.

The attached proposed "Vending Permit" details the conditions of the arrangement, including a requirement that the Vendor have all necessary health and safety certifications and insurances, naming the Town as additional insured. The Village's approval is also necessary for this permit. The vending fee is $\$ 100.00$ per month of operation.

In the event the Town Board determines that the proposed action should be taken, the following Resolution is suggested:

Resolved, that Town Board approves the proposed Food Vending Permit to Harladay Hots, Inc., for a vending unit located at 10 N. Main St., from May $1^{\text {st }}$ to October 31 ${ }^{\text {st }}$. 2022, seven days a week from 10:00 a.m. - 3:00 p.m. and that the Town Supervisor is authorized to issue the Permit.

Harladay Hots, Inc. 12 Brimsdown Circle Fairport, NY 14450
Charles E. Clottin

## VENDING PERMIT

The Town of Pittsford ("Town") hereby issues a vending permit to the above ("Vendor") to allow the sale of food from a small portable vending unit to be temporarily located at Jown owned land at the old Tillis property on_N. Main_St. for the period from May 1, 202 to October 31, 2022. The terms and conditions of this Permit are as follows:

- Vending hours shall be from 10:00 a.m. to $3: 00$ p.m. on Monday $=$ Sunday at Old Tillis lot on N. Main St. The Town will provide a schedule of field use to the Vendor.
- The Vendor shall provide to the Town a valid certificate of insurance covering all of the Vendor's operations under this permit, with the Town listed as an "Additional Insured".
- The Vendor shall be responsible to obtain and provide the Town with copies of all health and safety certifications, such as licenses, inspections, and the like required to operate the Vendor's food sale operation.
- The Vendor's vending unit shall not be left unattended.
- All of the Vendor's equipment and materials shall be removed from the site at the end of each service time period. The Vendor shall be responsible for cleanup and removal of all debris generated by and/or associated with the food sale operation.
- The Vendor shall locate the vending unit in such a manner as not to inhibit maintenance of the area by Town staff. The specific location of the unit on the site shall be subject to review and approval by the Commissioner of Public Works.
- A Vending Permit Fee shall be assessed at a rate of $\$ 100.00$ per month, to be payable on or before the first of each month.
- The Vendor shall protect, defend, indemnify and hold harmless the Town from any and all claims, costs, damages, liabilities and expenses (including reasonable attorneys' fees) of any nature whatsoever for injury, death to persons or property damage arising out of or in any way related to theVendor's operations.
- The Town reserves the right to terminate this Permit at any time.


Date: $\qquad$


## APPLICATION FOR TEMPORARY VENDING PERMIT

Company Name: Harladay Hots, Inc.
Address: 12 Brimsdown Circle, Fairport, NY 14450
Contact Name:_ Charlie Clottin
Phone: _ - - - - - -__Cell: $\quad \underline{585-766-7120}$
Vending Location \& Address: 10 N Main St., Old Tillis Lot $\qquad$

Date(s) of Operation: May 1, 2022-October 31, 2022
Hours of Operation: $10: 00 \mathrm{am}-3: 00 \mathrm{pm}$ Monday thru Sunday

Necessary Additional Documentation Required (this may be provided after initial Town Board approval):

Certificate of Liability Insurance $(\$ 2,000,000)$ with Town of Pittsford named as "Additional Insured"
_ Attached $\qquad$ Will be provided

Health Permit issued by the Monroe County Department of Health


Proof of New York State Workers Compensation Insurance or a Waiver
$\qquad$ Will be provided


# MEMORANDUM 

To: Pittsford Town Board
From: Cheryl Fleming, Personnel Director
Date: January 14, 2022
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: January 18, 2022

1. The following employee(s) are recommended as a new hire, subject to successful completion of drug and background checks, based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Amanda Poulin | Rec | Recreation Leader - FT | $\$ 20.89$ | $01 / 24 / 2022$ |
| Carrie Laraby | Assessor | Assessment Clerk | $\$ 20.89$ | $01 / 24 / 2022$ |
| Susan Kriger | Rec | Rec Asstistant - RPT | $\$ 15.00$ | $01 / 24 / 2022$ |

This is subject to completion of the proper reviews and background checks for these candidates and appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Amanda Poulin | Rec | Recreation Leader - FT | $\$ 20.89$ | $01 / 24 / 2022$ |
| Carrie Laraby | Assessor | Assessment Clerk | $\$ 20.89$ | $01 / 24 / 2022$ |
| Susan Kriger | Rec | Rec Asstistant - RPT | $\$ 15.00$ | $01 / 24 / 2022$ |

2. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Nedda Howk | Rec - Asst 4 Additional Rate | $\$ 16.75 / \mathrm{hr}$ | $01 / 19 / 2022$ |  |
| Cahal Moulton | Main Mech III backflow training certified | $\$ 22.84 / \mathrm{hr}$ | $01 / 24 / 2022$ |  |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Nedda Howk | Rec - Asst 4 | Additional Rate | $\$ 16.75 / \mathrm{hr}$ | $01 / 19 / 2022$ |
| Cahal Moulton | Main Mech III backflow training certified | $\$ 22.84 / \mathrm{hr}$ | $01 / 24 / 2022$ |  |


[^0]:    Renee M .McQuillen, Clerk of the Town Board of the Town of Pittsford, New York.

[^1]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

