COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Kevin Beckford
Cathy Koshykar
Stephanie Townsend

## TOWN BOARD AGENDA

Tuesday, November 16, 2021 - 6:00 pm
Town Hall - 11 S. Main Street, Pittsford - Lower Level Page 1 of 2

## Call to Order

## Pledge of Allegiance

## Public Forum on Marijuana Legalization

## Minutes

Approval of Minutes of Meetings of November 4, 2021 and November 10, 2021

## Legal Matters

Public Comment
Set Public Hearing - Local Law No. 3 of 2021: Opting Out of Marijuana Legalization
William Johnson Consulting Agreement

## Financial Matters

Public Comment
Transfers
Vouchers

## Personnel Matters

Public Comment
Hiring Resolution

## Other Business

Discussion of Town Board Letter to Public Service Commission regarding Power Outages
Public Comment
Adjournment

Instructions for attending and offering comments on attached page 2

## PUBLIC MEETINGS OF THE TOWN BOARD are IN-PERSON at TOWN HALL

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true

## TOWN OF PITTSFORD <br> TOWN BOARD <br> NOVEMBER 4, 2021

Proceedings of a regular meeting of the Pittsford Town Board held on Thursday, November 4, 2021 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Jessie Hollenbeck, Director of Recreation; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert Koegel, Town Attorney; Renee McQuillen, Town Clerk; Shelley O'Brien, Communications Director; Amanda Madigan, Library Director; Joy Brown, Director of IT; Cheryl Fleming, Director of Personnel and Spencer Bernard, Chief of Staff; Suzanne Reddick, Assistant to the Supervisor.

ATTENDANCE: Seven members of the public in attendance.
Supervisor Smith called the Town Board meeting to order at 6:02 P.M. and invited all to join in the Pledge to Flag.

## SUPERVISOR'S ANNOUNCEMENTS

The Supervisor recognized our region as the ancestral homeland of the people of the Seneca Nation, and noted the commemoration of the Treaty of Canandaigua, signed in 1794 among the Seneca, the other peoples of the Haudenosaunee Confederation and the United States.

## PUBLIC HEARING FOR THE SUPERVISOR'S 2022 BUDGET

Supervisor Smith reviewed the proposed 2022 budget, following the same presentation made at the last Town Board meeting.

In particular, the Supervisor noted revisions to proposed budget that he has made since his initial budget presentation at the last Town Board meeting. These are:

- The addition of $\$ 816.00$ to cover the increase in fees for using East Rochester News Channel 12.
- The addition of $\$ 2,000.00$ for Design Review and Historic Preservation Board member training.
- The addition of $\$ 3,000.00$ for Martin Luther King Jr. Day events.

Supervisor Smith thanked Councilmember Beckford for his suggestions and advice on the additional funds for Design Review Board training and Martin Luther King Jr. events.

He reiterated that the budget as proposed, and including the changes noted above, cuts the Town Tax rate by an additional 2 cents, reducing it to $\$ 3.13$ per thousand dollars, from 3.15 in 2021-cumulatively since 2018, more than a $9 \%$ cut in the Town tax rate.

The Supervisor then opened the public hearing on the proposed 2022 budget. Barbara Baer and Pearl M.C. Brunt offered comments.

Hearing no further public comments, the Supervisor closed the Public Hearing and asked councilmembers if they had any comments they wished to share. Councilmember Beckford commented that funds allocated for Martin Luther King Jr. events can be shared with Juneteenth events and/or celebrations. Councilmember Townsend inquired about recreation programming. Director of Recreation Jessie Hollenbeck stated the plan is to get programming back to where it was pre-pandemic before expanding program offerings. New programs will be based on suggestions of current participants and canvassing others in the community, specifically paying
attention to our senior population. Councilmember Townsend stated that she required certain information contained in the budget in graphic format. Without this information, she was not prepared to vote on the budget.

The Supervisor noted that this delay adversely affects the County's Budget process. Without a majority of votes to pass the budget tonight, he recommended a Special Meeting of the Town Board to vote on the budget once the Finance Director furnishes the information in the format requested. Thereafter a Resolution to set a Special Meeting of the Pittsford Town Board for Wednesday, November 10, 2021 at 6:00 pm was made by Supervisor Smith, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that a Special Meeting of the Pittsford Town Board will be held, Wednesday, November 10, 2021 at 6:00 pm for the purpose of considering a resolution to adopt the proposed budget for 2022.

## PUBLIC HEARING FOR THE NYS COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG CARES ACT) FUNDING FOR SENIOR CENTER IMPROVEMENT PROJECTS.

Supervisor Smith reviewed the grant opportunity and the Town's plans for the funding should we be awarded the grant. He then opened the Public Hearing for the NYS Community Development Block Grant (CDBG CARES ACT) funding for senior center improvement projects and asked if any member of the public wished to speak. Hearing none, Supervisor Smith closed the Public Hearing, noting that the Board would take up the resolution under Financial Matters.

## MINUTES OF THE OCTOBER 19 TOWN BOARD MEETING APPROVED

A Resolution to approve the Minutes of the Town Board Meeting of October 19, 2021 was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the October 19, 2021 Town Board meeting are approved.

## FINANCIAL MATTERS

## PUBLIC COMMENTS

No public comments were offered.

## AUTHORIZATION FOR SUPERVISOR TO SIGN APPLICATION FOR THE NYS COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG CARES ACT) FUNDING FOR SENIOR CENTER IMPROVEMENT PROJECTS.

A Resolution to authorize the Town Supervisor to sign the grant application for CDBG Cares Act Funding was offered by Supervisor Smith, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
I move the adoption of the resolution authorizing the Supervisor to submit an application to procure CDBG funding for the Senior Center improvement projects, in accordance with the written Adoption Resolution submitted herewith.

# Minutes of the Town Board for November 4, 2021 

Pittsford, New York, held at Town Hall, 11 South Main Street, Pittsford, New York, on the 4th day of November, 2021.

PRESENT: William A. Smith, Jr., Supervisor<br>Katherine Bohne Munzinger, Deputy Supervisor<br>Kevin S. Beckford, Councilmember<br>Cathleen A. Koshykar, Councilmember<br>Stephanie M. Townsend, Councilmember

ABSENT: None

In the Matter
of
THE APPLICATION FOR NEW YORK STATE COMMUNITY
DEVELOPMENT BLOCK GRANT CARES ACT FUNDING FOR VARIOUS TOWN PROJECTS.

## Adoption Resolution

WHEREAS, there was duly published in a newspaper previously designated as an official newspaper for publication of public notices, and posted upon the bulletin board maintained by the Town Clerk pursuant to § 40(6) of the Town Law, a notice of public hearing to the effect that the Town Board would hold a public hearing on the 4th day of November, 2021, at 6:00 P.M., Local Time, at Town Hall, to hear public comments on the adoption of a resolution authorizing the submission of an application to obtain New York State Community Development Block Grant (CDBG CARES Act) funding for certain Town Senior Center improvements in the total approximate amount of $\$ 142,389$; specifically, for an outdoor pavilion for the senior nutrition program ( $\$ 139,000$ ) and a Logitech meetup conference system with an expansion microphone ( $\$ 3,389$ ), and the possible reimbursement for a \#301-2 Ford E350 Bus costing \$63,910; and

WHEREAS, the said public hearing was duly held on the 4th day of November, 2021, at 6:00 P.M., Local Time, at Town Hall, 11 South Main Street, Pittsford, New York, and all persons present were given an opportunity to be heard, whether speaking in favor of or against the adoption of said resolution authorizing the submission of an application for CDBG funding for the Senior Center projects and equipment; and

WHEREAS, subsequent to the closing of said public hearing, and after all persons interested had been heard, the Town Board considered the adoption of said resolution authorizing the submission of an application for the CDBG funding ; and

WHEREAS, it was the decision of the Town Board that said resolution authorizing the submission of an application for the CDBG funding should be adopted.

NOW, on a motion duly made and seconded, it was
RESOLVED, that the Supervisor is hereby authorized to sign and submit an application to obtain CDBG funding for the Senior Center projects and equipment described herein.

Said matter having been put to a vote, the following votes were recorded:

William A. Smith, Jr. VOTING
Katherine Bohne Munzinger VOTING
Kevin S. Beckford VOTING
Cathleen A. Koshykar VOTING
Stephanie M. Townsend VOTING
The resolution was thereupon declared duly adopted.
DATED: November 4, 2021

Renee M. McQuillen, Town Clerk
I, RENEE M. McQUILLEN, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of November, 2021.

Renee M. McQuillen, Town Clerk

## SURPLUS INVENTORY APPROVED

A Resolution to approve the proposed inventory for the Town Board to declare surplus and to be removed from the Town's inventory was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following equipment items be declared surplus/junk and be removed from the Town's inventory.

Minutes of the Town Board for November 4, 2021

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | ---: | :--- |
| 15283 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15284 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15285 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15286 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15287 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15288 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15289 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15290 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15291 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15292 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15293 | 2005 | Lounge Chair | 723.00 | Junked |  |
| 15294 | 2005 | Lounge Chair | Library | 723.00 | Junked |
| 15295 | 2005 | Lounge Chair | Library | 723.00 | Junked |
| 15296 | 2005 | Lounge Chair | Library | 723.00 | Junked |
| 15297 | 2005 | Lounge Chair | Library | 723.00 | Junked |
| 15298 | 2005 | Lounge Chair | Library | 824.00 | Junked |
| 15302 | 2005 | Lounge Chair | Library | 824.00 | Junked |
| 15303 | 2005 | Lounge Chair | Library | 824.00 | Junked |
| 15304 | 2005 | Lounge Chair | Library | 824.00 | Junked |
| 15305 | 2005 | Lounge Chair | 926.00 | Junked |  |
| 15308 | 2005 | Lounge Chair | Library | 926.00 | Junked |
| 15309 | 2005 | Lounge Chair | Library | 217.00 | Junked |
| 15468 | 2005 | Computer Table | Library | 217.00 | Junked |
| 15469 | 2005 | Computer Table | Library | 105.00 | Junked |
| 15809 | 2005 | 5 Disc Changer | 441.00 | Junked |  |
| 15833 | 2005 | Ironwood Soft Drop Cart | Library | 441.00 | Junked |
| 15834 | 2005 | Ironwood Soft Drop Cart | Library | 161.00 | Junked |
| 15888 | 2010 | People Counter | Library | 350.00 | Junked |
| 15893 | 2011 | Projector | $1,970.00$ | Junked |  |
| 17815 | 2014 | People Counter | 2017 | Digital Sign |  |
| 19511 | $2 i b r a r y$ |  |  |  |  |
|  |  |  | 900 |  |  |

## RECREATION MATTERS

## PUBLIC COMMENTS

No comments were offered.

## SUMMER RECREATIONAL PROGRAMS APPROVED

Recreation Director Jessie Hollenbeck introduced to the Board the proposed Winter 2022 Recreation Programs. Thereafter, a Resolution to approve the 2022 Winter Recreation Programs was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the 2022 Winter Recreation Programs are approved as proposed.

## PERSONNEL MATTERS

## PUBLIC COMMENTS

No comments were made.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Supervisor Smith, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Salvatore Tantalo | DPW | Fire Marshal - FT | $\$ 36.67$ | $11 / 08 / 2021$ |
| John W. Field | REC | Rec Assistant - PT | $\$ 14.15$ | $11 / 17 / 2021$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Salvatore Tantalo | DPW | Fire Marshal - FT | $\$ 36.67$ | $11 / 08 / 2021$ |
| John W. Field | REC | Rec Assistant - PT | $\$ 14.15$ | $11 / 17 / 2021$ |

The following employee(s) is recommended for a status change and/or salary change due to a change in status.

| Name | Position Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- |
| Emily Quattrociocchi | Rec - Asst 2Additional Rate | $\$ 13.20 / \mathrm{hr}$ | $11 / 08 / 2021$ |
| Elijah Fleming | Rec - Asst 4Additional Rate | $\$ 16.11 / \mathrm{hr}$ | $11 / 08 / 2021$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- |
| Emily Quattrociocchi | Rec - Asst 2Additional Rate | $\$ 13.20 / \mathrm{hr}$ | $11 / 08 / 2021$ |
| Elijah Fleming | Rec - Asst 4 Additional Rate | $\$ 16.11 / \mathrm{hr}$ | $11 / 08 / 2021$ |

## OTHER BUSINESS

Supervisor Smith provided each Town Board member with a proposed draft of a letter from the Town Board to the State Public Service Commission regarding the frequency of electric power failures in Pittsford. Board members will provide comments to finalize the letter.

Councilmember Townsend discussed that she was informed of USDA grant funding recently awarded for community composting and asked if our grant writers could look into whether there might be a second round of funding available. She also inquired about the progress of a Climate Smart Community resolution. It was indicated that a draft resolution would be discussed at an upcoming meeting.

Councilmember Beckford updated the attendees on the work of the Equity Advisory Committee. Members of the board are considering recommendations, including obtaining input from a student at each of the high schools and other community members. He also commented on moving forward with recommendations in the Comprehensive Plan for community gathering spaces in neighborhoods.

## PUBLIC COMMENTS

Fred Post submitted a comment.

With no further business, the meeting adjourned at 7:05 p.m.
Respectfully submitted,

Renee McQuillen
Town Clerk

## TOWN OF PITTSFORD <br> TOWN BOARD <br> NOVEMBER 10, 2021

Proceedings of a regular meeting of the Pittsford Town Board held on Thursday, November 10, 2021 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Jessie Hollenbeck, Director of Recreation; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert Koegel, Town Attorney; Renee McQuillen, Town Clerk; Shelley O'Brien, Communications Director; Joy Brown, Director of IT; Cheryl Fleming, Director of Personnel and Spencer Bernard, Chief of Staff; Suzanne Reddick, Assistant to the Supervisor.

ATTENDANCE: There was two members of the public in attendance.
Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and invited all to join in the Pledge to Flag.

## FINANCIAL MATTERS

## APPROVAL OF THE SUPERVISOR'S 2022 BUDGET

After brief discussion, a Resolution to approved 2022 Proposed Budget, Sewer Rents, Special Districts, and Debt Services budgets was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
Be it resolved, that the 2022 Proposed Budget, Sewer Rents, Special Districts, and Debt Service budgets be approved as the 2022 Adopted Budget.

With no further business, the meeting adjourned at 6:07 p.m.
Respectfully submitted,

Renee McQuillen
Town Clerk

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: November 12, 2021
Regarding: Local Law No. 3 of 2021: Cannabis Opt-Out
For Meeting On: November 16, 2021

In March 2021, the State legislature adopted the Marijuana Regulation and Taxation Act ("MRTA"). The statute created a new chapter of the State's consolidated laws, the Cannabis Law, which establishes new State offices and a licensing system, and comprehensively regulates different aspects of the use of medicinal and adult-use cannabis and hemp.

Under Cannabis Law § 131, any town, city, or village may adopt a local law, no later than December 31, 2021, opting out of allowing the establishment of adult-use cannabis retail dispensaries and/or on-site consumption sites within the jurisdiction of such town, city, or village.

If a municipality fails to opt out by the end of this year, it can never opt out in the future, but if a municipality opts out this year and wants to opt in some time in the future, it may do so by passing a new local law repealing the opt-out local law.

There is the potential for municipalities to gain some tax revenue from the sale of cannabis from retail dispensaries. But the licensing of these dispensaries will be exclusively controlled by a new State board, the Cannabis Control Board. While municipalities may regulate the "time, place and manner" of the operation of retail dispensaries and/or on-site consumption sites, any such local regulation may not make the operation of such dispensaries or consumption sites "impracticable as determined by the [B]oard."

Because it will take some time for the Town to carefully consider how to regulate the "time, place and manner" of operation of any adult-use cannabis facilities it may want to allow in the future, it would appear prudent for the Town to opt out now, while it can.

Submitted herewith is a proposed local law to have the Town opt out of allowing adultuse cannabis retail dispensaries and on-site consumption sites from being established and operated within the Town's jurisdiction. If the Town Board wishes to move forward with setting a public hearing on this proposed local law, I suggest the following resolution:

## RESOLUTION

I move that a public hearing be set for December 8, 2021 at 6:00 pm, local time, at the Town Hall, 11 South Main Street, Pittsford, New York, to consider proposed Local Law No. 3 of 2021: Local Opt-Out of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford, in accordance with the written resolution submitted herewith.

# BE IT ENACTED BY THE 

TOWN BOARD OF THE
TOWN OF PITTSFORD

NEW YORK

AS FOLLOWS:
LOCAL LAW NO. 3 OF 2021:
THE ADOPTION OF PROPOSED LOCAL LAW NO. 3 of 2021:
LOCAL OPT-OUT OF ADULT-USE CANNABIS RETAIL DISPENSARIES AND ON-SITE CONSUMPTION SITES WITHIN THE TOWN OF PITTSFORD

Sec. 1 Title
This local law shall be known as Local Law No. 3 of 2021: Local Opt-Out of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford.

Sec. 2 Legislative Intent
It is the intent of this local law to opt out of allowing cannabis retail dispensaries and on-site cannabis consumption sites in the Town of Pittsford that would otherwise be allowed under Cannabis Law Article 4.

Sec. 3 Authority
This local law is adopted pursuant to Cannabis Law §131, which expressly authorizes the Town Board to adopt a local law requesting the Cannabis Control Board to prohibit the establishment of cannabis retail dispensary licenses and/or on-site consumption licenses within the jurisdiction of the Town and is subject to a permissive referendum, the procedure of which is governed by Municipal Home Rule Law §24.

Sec. 4 Local Opt-Out
The Town Board of the Town of Pittsford hereby opts out of allowing cannabis retail dispensaries and on-site cannabis consumption sites from being established and operated within the Town's jurisdiction.

## Sec. 5 Severability

If any clause, sentence, paragraph, section, or part of this local law or the application thereof to any person, firm or corporation, or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder of this local law, but shall be confined in its operation and effect to the clause, sentence, paragraph, section, or part thereof, or in its application to the person, firm, or corporation or circumstance, directly involved in the controversy or action in which such order or judgment shall have been rendered.

## Sec. $6 \quad$ Permissive Referendum/Referendum on Petition

This local law is subject to a referendum on petition in accordance with Cannabis Law §131 and the procedure outlined in Municipal Home Rule Law §24.

## Sec. $7 \quad$ Operative and Effective Dates

This local law shall be operative immediately upon its adoption and take effect immediately upon filing with the Secretary of State.

At a Regular Meeting of the Town Board of the Town of Pittsford, New York, held at Town Hall, 11 South Main Street, Pittsford, New York, on the 16th day of November, 2021.

PRESENT: William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilmember
Cathleen A. Koshykar, Councilmember
Stephanie M. Townsend, Councilmember
ABSENT: None

In the Matter
of
THE ADOPTION OF PROPOSED LOCAL LAW NO. 3 of 2021: LOCAL OPT-OUT OF ADULT-USE CANNABIS RETAIL DISPENSARIES AND ON-SITE CONSUMPTION SITES WITHIN THE TOWN OF PITTSFORD.

## Resolution to Set Public Hearing

WHEREAS, true and correct copies of proposed Local Law No. 3 of 2021: Local Opt-Out of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford, were delivered to each member of the Town Board; and

WHEREAS, due consideration has been given to the adoption of said proposed Local Law No. 3 of 2021, by all members of the Town Board who were present; and

WHEREAS, it was the considered opinion of all members of the Town Board who were present that a public hearing should be held on the 8th day of December, 2021, at 6:00 p.m. at the Town Hall, 11 South Main Street, Pittsford, New York, to consider the adoption of said proposed Local Law No. 3 of 2021;

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 8th day of December, 2021, at

6:00 P.M., Local Time, at the Town Hall, 11 South Main Street, Pittsford, New York, on the question of the adoption of said proposed Local Law No. 3 of 2021; and be it further

RESOLVED, that a Notice of Hearing and a copy of said proposed Local Law 3 of 2021, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than five (5) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post certified copies of both this resolution and said proposed Local Law No. 3 of 2021, or a summary thereof, on the Town website www.townofpittsford.org, and on the bulletin board, maintained by the Town Clerk pursuant to § 40(6) of the Town Law, for a period of not less than five (5) days prior to said public hearing.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith, Jr. | VOTING |
| :--- | :--- |
| Katherine Bohne Munzinger | VOTING |
| Kevin S. Beckford | VOTING |
| Cathleen A. Koshykar | VOTING |
| Stephanie M. Townsend | VOTING |

The resolution was thereupon declared duly adopted.
DATED: November 16, 2021

Renee M. McQuillen, Town Clerk

I, RENEE M. McQUILLEN, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this ___ day of November, 2021.

Renee M. McQuillen, Town Clerk

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that a public hearing will be held by the Town Board of the Town of Pittsford, New York, at the Town Hall, 11 South Main Street, Pittsford, New York, on December 8, 2021 at 6:00 o'clock P.M., Local Time, on the proposed adoption of Local Law No. 3 of 2021: Local Opt-Out of Adult-Use Cannabis Retail Dispensaries and On-Site Consumption Sites within the Town of Pittsford. The specific language contained in proposed Local Law No. 3 of 2021 is available for review in the Town Clerk's Office and on the Town's website at www.townofpittsford.org.

The aforesaid public hearing has been directed to be held pursuant to a resolution of the Town Board of the Town of Pittsford, New York, duly adopted at a meeting of said Board on the $16^{\text {th }}$ day of November, 2021.

Dated: November $\qquad$ , 2021

Renee M. McQuillen Town Clerk
Town of Pittsford

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: November 12, 2021
Regarding: William Johnson Consulting Agreement
For Meeting On: November 16, 2021

Ladies and Gentlemen:
From time to time over many years past, RIT Professor Emeritus William P. Johnson has provided radio frequency (RF) consulting services to the Town, primarily to the Planning Board, with respect to cellular telephone towers and other facilities. His fees for such services are typically reimbursed to the Town from the applicant before the Planning Board. Professor Johnson's expertise is unquestioned, and his services have been first rate.

Verizon Wireless is on the verge of submitting a comprehensive application to construct several telecommunications towers and a cluster of utility pole wireless facilities in several areas around the Town. The Town's need for competent, responsive, technical advice to evaluate and respond to the application in timely fashion is critical.

Attached is the proposed "Agreement for Professional Services" which would engage Dr. Johnson's services for the next year. The attached Agreement is virtually identical to the past Agreements we have had with Dr. Johnson, except for the rate of fees in the fee schedule set forth as Schedule A to the Agreement. Please note that Dr. Johnson's hourly consulting rate has increased from $\$ 300$ to $\$ 350$, although his rate is unchanged from January 1, 2019.

Since the proposed Agreement involves a contract for professional services requiring technical expertise, competitive bidding is not required.

## RESOLUTION

I move that the Town Supervisor be authorized to sign the proposed "Agreement for Professional Services" with William P. Johnson for technical review of the impending application for wireless telecommunications facilities within the Town.

## AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT, is made as of the 16th day of November, 2021, by and between the Town of Pittsford, a municipal corporation having its principal office located 11 South Main Street, Pittsford, New York 14534, hereinafter referred to as the "Town" and William P. Johnson, with offices located at P.O. Box 20263, Rochester, New York 14602-0263, hereinafter referred to as the "Consultant".

## WITNESSETH:

WHEREAS, the Town desires to secure the professional services of a Consultant to provide services required for wireless cell tower technical review, hereinafter referred to as the "Project", and,

WHEREAS, the Consultant has the necessary equipment, personnel and expertise to perform the Project.

NOW THEREFORE, in consideration of the terms and conditions contained herein, the parties do covenant and agree as follows:

## SECTION 1. DESCRIPTION OF CONSULTANT'S SERVICES

A. The Consultant shall, upon the commencement date specified in Section 2 hereof, perform in a professional and workmanlike manner to the reasonable satisfaction of the Town, all of the services required below or reasonably required in order to carry out the services set forth herein:

1. Provide assistance to the Town's Department of Public Works, the Town's Planning Board, and the Town's Zoning Board of Appeals in the review of proposed personal wireless telecommunication facilities locations offered by service providers and/or vendors.
2. Verify Technical information submitted by service providers and/or vendors.
3. Explain technical information in laymen terms.
4. Appear before the Planning Board and/or Zoning Board of Appeals, as requested, in person or virtually as available.
5. Prepare written reports and presentation materials, as requested.
6. Meet with Town staff and/or service providers, as requested, in person or virtually as available.
B. Except as otherwise specified in this Agreement, all equipment, materials and supplies required to carry out the provisions of this Agreement and to perform the services described above shall be furnished by the Consultant and shall be fit for their purpose to the reasonable satisfaction of the Town.

## SECTION 2. TERM

The services required of the Consultant pursuant to this Agreement shall commence on November 16, 2021 and shall terminate on November 15, 2022.

## SECTION 3. FEES

A. The Town agrees to pay and the Consultant agrees to accept as full payment for the work and services performed pursuant to this Agreement, the following payable in the following manner:

1. The Town shall pay and the Consultant shall accept payment for the services on a by case basis.
2. Payment shall be made upon submission of a fully executed voucher with an attached summary of the services.
3. Consulting rates shall be determined on the basis of "Schedule A".

## SECTION 4. AUTHORIZED AGENT FOR THE TOWN AND THE CONSULTANT

A. The Town hereby designates:

Douglas DeRue
Planning Assistant
Town of Pittsford
11 South Main Street
Pittsford, New York 14534
B. The Consultant hereby designates:

William P. Johnson
P.O. Box 20263

Rochester, New York 14602-0263
as Authorized Agents of the Town and of the Consultant, respectively, for receipt of all notices, demands, vouchers and other communications and all orders, permissions, and directions pursuant to this Agreement, which shall be sufficiently communicated, given and/or delivered by regular mail, or delivered personally. The parties reserve the right to designate other or additional Authorized Agents upon written notice to the other party, which shall be signed by the Authorized Agent of the requesting party.

## SECTION 5. INDEMNIFICATION

The Consultant hereby agrees to defend, indemnify and save harmless the Town against any and all liability, loss, damage, suit, charge, attorney's fees and expenses of whatever kind or nature which the Town may directly or indirectly incur, or be required to pay by reason or in consequence of the intentionally wrongful or negligent act or omission of the Consultant, its agents, employees or contractors. If a claim or action is made or brought against the Town and for which the Consultant may be responsible hereunder in whole or in part, then the Consultant shall be notified and shall handle or participate in the handling of the defense of such matter.

## SECTION 6. WORKERS' COMPENSATION AND DISABILITY BENEFITS INSURANCE

This Agreement shall be void and of no effect unless the Consultant shall secure
compensation for the benefit of, and keep insured during the life of this Agreement, any and all employees as are required to be insured under the provisions of the Workers' Compensation Law of the State of New York or the state of the Consultant's residence, whichever may apply. The Consultant shall provide proof to the Town, duly subscribed by an insurance carrier, that such Workers' Compensation and Disability Benefits coverage have been secured. In the alternative, Consultant shall provide proof of self-insurance or shall establish that Workers' Compensation and/or Disability Benefits coverage is not required by submitting a completed New York State Workers' Compensation Board's form CE-200.

## SECTION 10. COMPLIANCE WITH ALL LAWS

The Consultant agrees that during the performance of the work required pursuant to this Agreement, the Consultant, and all employees working under the Consultant's direction shall strictly comply with all local, state, or federal laws, ordinances, rules or regulations controlling or limiting in any way the performance of the work required by this Agreement. Furthermore, each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein, and this Agreement shall be read and enforced as though it were included herein. If, through mistake or otherwise, any such provision is not inserted, or is not properly inserted, then upon the application of either party this Agreement shall be forthwith physically amended to make such insertion or correction.

## SECTION 11. AUDIT

The Consultant agrees that the Town shall, until the expiration of three (3) years after final payment, have access to and the right to examine any directly pertinent books, documents, papers and records of the Consultant and of any of the subcontractors engaged in the performance of and involving transactions related to this Agreement or any subcontracts.

## SECTION 12. PROHIBITION AGAINST ASSIGNMENT

The Consultant is prohibited from assigning, transferring, conveying, subletting or otherwise disposing of this Agreement or any of its contents, or of any right, title or interest therein, or of the power to execute this Agreement, to any other person or corporation without the previous consent, in writing, of the Town.

## SECTION 14. EXTENT OF AGREEMENT

This Agreement constitutes the entire and integrated Agreement between and among the parties hereto and supersedes any and all prior negotiations, agreements and conditions, whether written or oral. Any modification or amendment to this Agreement shall be void unless it is in writing and subscribed by the party to be charged or by the party's authorized agent.

## SECTION 15. STATUS AS INDEPENDENT CONTRACTOR

The Consultant, as an independent contractor, covenants and agrees to conduct the work under this Agreement consistent with such status. The Consultant shall neither pretend
nor claim to be an officer or employee of the Town by reason hereof, nor make any claim, demand or application to or for any right or privilege applicable to an officer or employee of the Town, including but not limited to Workers' Compensation coverage, unemployment insurance benefits, social security coverage or retirement membership or credit.

SECTION 16. LAW
This Agreement shall be governed by and under the laws of the State of New York. In the event that a dispute arises between the parties, venue for the resolution of such dispute shall be the County of Monroe, New York.

## SECTION 18. SEVERABILITY

If any provision of this Agreement is held invalid by a court of law, the remainder of this Agreement shall not be affected thereby if such remainder would then continue to conform to the laws of the State of New York.

## SECTION 19. TERMINATION FOR DEFAULT

The performance of work under this Agreement may be terminated by the Town in accordance with this clause in whole, or from time to time in part, whenever the Consultant shall default in the performance of this Agreement in accordance with its terms. Upon termination, the Town may take over the work to be performed and complete the same by contract or otherwise, and the Consultant shall be liable to the Town for any excess cost occasioned thereby. The total fee payable to the Consultant under this Agreement upon such termination shall be such proportionate part of the total fee as the value of the work satisfactorily completed and delivered to the Town bears to the value of the work contemplated by this Agreement.

IN WITNESS WHEREOF, the parties have duly executed this Agreement on the date first written above.

## Town of Pittsford

BY:
William A. Smith, Jr., Supervisor

William P. Johnson, Consultant

On the $\qquad$ day of $\qquad$ 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared William A. Smith, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF MONROE) ss.:
On the $\qquad$ day of $\qquad$ 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared William P. Johnson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

William $P$ Johnson
PO Box 20263
Rochester NY 14602-0263
585.201.8744

Schedule A January 1, 2021 - December 31, 2022 (unchanged from January 1,
2019)

## Non-legal Consulting Rate and Terms and Conditions

1. Based on standard four-week lead time, consulting is billed at $\$ 350$ per hour ("Consulting Rate"). Time in attendance at meetings, preparing reports, and telephone consultation time are considered consulting. Expedited schedule for work due with less than four-week lead time (unless agreed upon otherwise) incurs a $20 \%$ premium on all billable consulting hours.
2. Travel time to and from meetings, field sites and other obligations ("Event") related to performance of the consulting agreement is billed at the reduced rate of $\$ 175$ per hour ("Travel Rate").
3. In addition to actual travel time at the Travel Rate, when Consultant must travel to an Event a minimum number of guaranteed consulting hours at the Consulting Rate applies to the Event. Distances are determined by mileage from the then-current location from which travel initiates and/or concludes (usually Brighton, NY).

DISTANCE Minimum Consulting Time
a. 0 to 10 miles: 1 hour
b. 10 to 40 miles: 2 hours
c. 40 to 100 miles: 4 hours
d. Over 100 miles: $\quad 4$ hours or other specific minimum if so negotiated
4. Travel, lodging, meals, fees, and incidental expenses associated with the performance of the consulting agreement will be billed at cost. Vehicle mileage will be billed at the current IRS rate.
5. Invoices for consulting and other expenses will be submitted to Client at one-month intervals unless other arrangements are agreed upon. Municipal Clients: Invoices are due NET 45 days from date of invoicing. Non-municipal clients: Invoices are due and payable upon receipt from retainer funds; Client must maintain a positive retainer fund balance at all times for continuation of work. Some methods of retainer fund deposits incur bank and transfer fees. All transfer fees, charges and costs related to retainer fund deposits are deducted from the retainer. Refund of any unused retainer funds will be returned to Client by check and there will be no fees or costs incurred for this method of refund.
6. If requested by Consultant and upon approval of Client, Client will provide advance payment or otherwise cover certain specific out-of-pocket expenses such as but not limited to travel expenses, test equipment rental, procurement of RF propagation plots, and/or air fare needed for the performance of assignments. If Client does not agree to such prepayment, Consultant's commitment to perform specific aspects of the assignments related to such expenses are deemed waived by Client.
7. Client agrees that Consultant's liability for any and all matters arising from performance of the Agreement is strictly limited to the work products stated in the Agreement as long as Consultant acts with reasonable care. Consultant's liability does not under any circumstances extend to Client's actions based on Client's unilateral interpretation of the work products.

## Budget Transfers

## Be it resolved that the following are approved:

That $\$ 5,000$ be transferred to 1.7110 .4003 .10 .39 (WT - Parks Trail Maint.), $\$ 4,000$ be transferred to 1.7110.4003.10.7 (WT - Parks Shop Maint.), $\$ 1,500$ be transferred to 1.7110.4107.2.7111 (WT - Parks Unleaded Gas), and $\$ 1,000$ be transferred to 1.7110.4108.2.7111 (WT - Parks Diesel Gas). The source of the funds will be 1.7110.1000.1.7110 (WT - Parks Salaries).

That $\$ 13,000$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.3 (Bldg. Capital Improvements - Library) to purchase Roof Top HVAC Unit for the Library per the 2021 budget.

That $\$ 1,800$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.2620.4118.10.11 (WT - Repairs / Maint. Jefferson Road Barns) to replace glass resulting from vandalism.

That $\$ 5,200$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.5132.4118.10.4 (WT - Repairs / Maint. Highway) for replacement plug for Highway Garage Emergency Generator.


|  |  |  |  | AGE 2 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS <br> FOR TOWN NOVEMB | $\begin{aligned} & \text { ABLE LISTIN } \\ & \text { RD APPROV } \\ & 2021 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 497.00 |
| AUTO VALUE PARTS STORES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153855 \\ & 153855 \\ & 153772 \end{aligned}$ | 591840/L 591563/L 591197/L | OIL AND BRAKES OIL AND BRAKES GREASE FITTING |  | $\begin{array}{r} 103.44 \\ 663.79 \\ 29.00 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 796.23 |
| AVILA - SMITH | BWL | 153633 | 2021029 | ASL INTERPRETER |  | 225.00 |
|  |  |  |  |  | VENDOR TOTAL | 225.00 |
| BARTON \& LOGUIDICE, D.P.C. | BWL | 153588 | 120590 | ZONING CODE DR |  | 5,269.00 |
|  |  |  |  |  | VENDOR TOTAL | 5,269.00 |
| BENEFIT RESOURCE, LLC | BWL | 153647 | 646801 | FSA ADMIN FEE: O |  | 125.00 |
|  |  |  |  |  | VENDOR TOTAL | 125.00 |
| BRAD'S TRAILER SERVICE | PJS | 153495 | 513916-1 | PINTLE ADAPTER |  | 66.44 |
|  |  |  |  |  | VENDOR TOTAL | 66.44 |
| BRIDGE TOWER OP CO, LLC | RMN | 153805 | 745222280 | LEGAL NOTICE - P | DGET HEARIN | 58.47 |
|  |  |  |  |  | VENDOR TOTAL | 58.47 |
| BRIGHTON MOWER SERV., INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153604 \\ & 153796 \end{aligned}$ | $\begin{aligned} & 97228 \\ & 97469 \end{aligned}$ | LEAF COLLECTOR SPRING FOR COL |  | $\begin{aligned} & 24.90 \\ & 21.90 \end{aligned}$ |



|  |  |  |  | GE 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B NOVEMB | ABLE LISTIN <br> RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 322.00 |
| CHARGEPOINT, INC | PJS | 153537 | IN116860 | NEW MODEM - SALES ORDE | 35431 | 750.00 |
|  |  |  |  |  | VENDOR TOTAL | 750.00 |
| CHASE CARD SERVICES | BWL | 153583 | 10262021 | WELLNESS FAIR SUPPLIES |  | 452.28 |
|  |  |  |  |  | VENDOR TOTAL | 452.28 |
| CINTAS CORPORATION \#411 | PJS <br> PJS | $\begin{aligned} & 153499 \\ & 153708 \end{aligned}$ | $\begin{aligned} & 4099370888 \\ & 4100796967 \end{aligned}$ | RUG \& MOP SERVICE RUG \& MOP SERVICE |  | $\begin{aligned} & 280.05 \\ & 280.05 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 560.10 |
| CITY TWIRLERS | JRH | 153817 | 112021/PEREYRA | BATON TWIRLING INSTRUCT | YMENT | 105.00 |
|  |  |  |  |  | VENDOR TOTAL | 105.00 |
| COLLEGE ASSISTANCE PLUS | JRH | 153828 | 112021/CELUCH | COLLEGE 101 INSTRUCTOR | NT | 14.00 |
|  |  |  |  |  | VENDOR TOTAL | 14.00 |
| CONSTELLATION NEW ENERGY, INC. | PJS | 153743 | 60916895501 | REITZ PARKWAY |  | 25.38 |
| CONSTELLATION NEW ENERGY, | PJS | 153743 | 60916880001 | DUNNEWOOD COURT |  | 74.72 |
|  | PJS | 153743 | 60916886201 | 3950 EAST AVE KNOWLTON |  | 0.00 |
|  | PJS | 153743 | 60757930901 | 4358 EAST AVE |  | 0.00 |
|  | PJS | $153743$ | $60875507501$ | DOWNING DRIVE |  | 0.00 |
|  | PJS | 153743 | 60888130201 | 529 MARSH ROAD |  | 35.24 |
|  | PJS | $153682$ | 60907542901 | TOWN HALL |  | 671.21 |
|  | PJS | 153682 | 60907524501 | 631 MARSH ROAD |  | 21.71 |
|  | PJS | 153682 | 60888121801 | 625 MARSH ROAD |  | 0.00 |
|  | PJS | 153682 | 60907817301 | KINGS BEND |  | 0.00 |
|  | PJS | 153778 | 60927109701 | BRICKSTON PUMP STATION |  | 4.21 |




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| VENDOR NAME | APPV BY | NOUCHER | NO \# |
| :--- | :--- | :--- | :--- | :--- |
| INV \# |  |  |  |


| VENDOR NAME | APPV BY | NO | INV \# |
| :---: | :---: | :---: | :---: |
| DUKE COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153568 \\ & 153535 \end{aligned}$ | $\begin{aligned} & 001493969 \\ & 001492988 \end{aligned}$ |
| EDP, KGS, LLC | JRH | 153834 | 112021/SOCCER |
| EDWARDS TREE \& LANDSCAPE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153740 \\ & 153739 \end{aligned}$ | $\begin{aligned} & 2325-1 \\ & 2325 \end{aligned}$ |
| EMPIRE SAFETY COUNCIL | $\begin{aligned} & \text { BWL } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 153560 \\ & 153560 \end{aligned}$ | $\begin{aligned} & 7610 \\ & 7620 \end{aligned}$ |
| EVEVSKY | JRH | 153660 | 102021/EVEVSKY |
| EWASTE+ | PJS | 153673 | 202108790 |
| FAIRPORT CHILDREN'S THEATER | JRH | 153813 | 112021/ROCHA |


| VENDOR NAME | APPV BY | NO | INV \# |
| :---: | :---: | :---: | :---: |
| DUKE COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153568 \\ & 153535 \end{aligned}$ | $\begin{aligned} & 001493969 \\ & 001492988 \end{aligned}$ |
| EDP, KGS, LLC | JRH | 153834 | 112021/SOCCER |
| EDWARDS TREE \& LANDSCAPE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153740 \\ & 153739 \end{aligned}$ | $\begin{aligned} & 2325-1 \\ & 2325 \end{aligned}$ |
| EMPIRE SAFETY COUNCIL | $\begin{aligned} & \text { BWL } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 153560 \\ & 153560 \end{aligned}$ | $\begin{aligned} & 7610 \\ & 7620 \end{aligned}$ |
| EVEVSKY | JRH | 153660 | 102021/EVEVSKY |
| EWASTE+ | PJS | 153673 | 202108790 |
| FAIRPORT CHILDREN'S THEATER | JRH | 153813 | 112021/ROCHA |


| VENDOR NAME | APPV BY | NO | INV \# |
| :---: | :---: | :---: | :---: |
| DUKE COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153568 \\ & 153535 \end{aligned}$ | $\begin{aligned} & 001493969 \\ & 001492988 \end{aligned}$ |
| EDP, KGS, LLC | JRH | 153834 | 112021/SOCCER |
| EDWARDS TREE \& LANDSCAPE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153740 \\ & 153739 \end{aligned}$ | $\begin{aligned} & 2325-1 \\ & 2325 \end{aligned}$ |
| EMPIRE SAFETY COUNCIL | $\begin{aligned} & \text { BWL } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 153560 \\ & 153560 \end{aligned}$ | $\begin{aligned} & 7610 \\ & 7620 \end{aligned}$ |
| EVEVSKY | JRH | 153660 | 102021/EVEVSKY |
| EWASTE+ | PJS | 153673 | 202108790 |
| FAIRPORT CHILDREN'S THEATER | JRH | 153813 | 112021/ROCHA |


| VENDOR NAME | APPV BY | NO | INV \# |
| :---: | :---: | :---: | :---: |
| DUKE COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153568 \\ & 153535 \end{aligned}$ | $\begin{aligned} & 001493969 \\ & 001492988 \end{aligned}$ |
| EDP, KGS, LLC | JRH | 153834 | 112021/SOCCER |
| EDWARDS TREE \& LANDSCAPE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153740 \\ & 153739 \end{aligned}$ | $\begin{aligned} & 2325-1 \\ & 2325 \end{aligned}$ |
| EMPIRE SAFETY COUNCIL | $\begin{aligned} & \text { BWL } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 153560 \\ & 153560 \end{aligned}$ | $\begin{aligned} & 7610 \\ & 7620 \end{aligned}$ |
| EVEVSKY | JRH | 153660 | 102021/EVEVSKY |
| EWASTE+ | PJS | 153673 | 202108790 |
| FAIRPORT CHILDREN'S THEATER | JRH | 153813 | 112021/ROCHA |

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
NOVEMBER 2021

JRH 153660 102021/EVEVSKY

PJS

JRH
VOUCHER

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 4,275.00 |
| CUT SAW | 365.00 |
| EPOXY AND CAULK | 77.35 |
| VENDOR TOTAL | 442.35 |
| SOCCER SHOTS FOR YOUTH INSTRUCTOR PAYMEN | 5,142.20 |
| VENDOR TOTAL | 5,142.20 |
| REMOVE ASH TREE | 600.00 |
| ASH TREES 22 MILL NECK, 18 CANDLEWOOD | 1,000.00 |
| VENDOR TOTAL | 1,600.00 |
| DEFENSIVE DRIVING COURSE 10/11 | 840.00 |
| DEFENSIVE DRIVING COURSE 10/18 | 1,260.00 |
| VENDOR TOTAL | 2,100.00 |
| SENIORS TAI CHI FOR ARTHRITIS CLASS OCTO | 192.50 |
| VENDOR TOTAL | 192.50 |
| LIGHT BULB DISPOSAL | 110.05 |
| VENDOR TOTAL | 110.05 |
| FAIRPORT CHILDRENS THEATER INSTRUCTOR PA | 2,257.50 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FRONTIER COMMUNICATIONS | PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> JB <br> JRH <br> JRH <br> PT | 153735 <br> 153735 <br> 153734 <br> 153734 <br> 153736 <br> 153736 <br> 153736 <br> 153736 <br> 153707 <br> 153792 <br> 153793 <br> 153839 | 585-248-3897-052517-6 <br> 585-248-2520-052517-6 <br> 585-218-9325-061517-6 <br> 585-100-1313-010717-6 <br> 585-586-4739-052517-6 <br> 585-248-6205-052517-6 <br> 585-248-6202-052517-6 <br> 585-198-6080-060617-6 <br> 11/01/6430-092614-6 <br> 20211022 <br> 10222021 <br> 10222021 |
| FULMORE | JRH | 153825 | 112021/FULMORE |
| FUN EXPRESS LLC | JRH | 153783 | 712170785-01 |
| GENERAL WELDING AND FABRICATION | PJS | 153713 | 32002 |
| GLOBAL EQUIPMENT COMPANY | PJS | 153779 | 118368486 |
| GOODMAN GLASS AND MIRROR INC. | PJS | 153712 | 4822 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 300.00 |
| PSD FIRE SECURITY | 32.72 |
| PARKS FIRE SECURITY | 32.25 |
| AUTUMN WOODS PUMP STATION | 33.28 |
| TOWN PUMP STATIONS | 330.13 |
| SCC ELEVATOR | 71.40 |
| HIGHWAY | 32.25 |
| TOWN HALL | 271.32 |
| COURT | 41.21 |
| 6430 KBP NORTH PHONE \& BROADBAND SERVICE | 71.81 |
| RECREATION PHONE SERVICES 10/22/2021-11/ | 32.44 |
| SENIORS PHONE SERVICES 10/22/2021-11/21/ | 32.44 |
| PHONE BILL - OCT 2021 | 32.32 |
| VENDOR TOTAL | 1,013.57 |
| FIRST AID FOR KIDS INSTRUCTOR PAYMENT | 227.50 |
| VENDOR TOTAL | 227.50 |
| HALLOWEEN FESTIVAL PROGRAM SUPPLIES | 307.93 |
| VENDOR TOTAL | 307.93 |
| BACK UP LIGHTS 336-1 | 134.98 |
| VENDOR TOTAL | 134.98 |
| TRASH CANS AND RECYCLING CANS | 912.78 |
| VENDOR TOTAL | 912.78 |
| REPAIR / REPLACE WINDOWS / JEFFERSON RD | 1,650.00 |


| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 1,650.00 |
| GOTTA III | JRH | 153662 | GC211001 | SENIORS SQUARE DANCING OCTOBER 2021 | 100.00 |
|  |  |  |  | VENDOR TOTAL | 100.00 |
| GRAINGER, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153590 \\ & 153615 \end{aligned}$ | $\begin{aligned} & 9081018427 \\ & 9086630911 \end{aligned}$ | FUEL PUMP FOR TUB GRINDER SANDING BELTS | $\begin{array}{r} 273.10 \\ 67.16 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 340.26 |
| GRAYBAR ELECTRIC CO INC. | PJS | 153670 | 9323405793 | RECEPTACLE COVERS | 184.68 |
|  |  |  |  | VENDOR TOTAL | 184.68 |
| HADLOCK PAINT CO. INC. | PJS | 153508 | P0122157 | SPRAY PRIMER | 34.80 |
|  |  |  |  | VENDOR TOTAL | 34.80 |
| HADLOCK'S ACE HARDWARE | PJS | 153699 | 000729 | SAFETY GLASSES | 37.98 |
|  | PJS | 153699 | 000730 | CREDIT | -11.99 |
|  | PJS | 153854 | 000746 | batteries | 14.99 |
|  | PJS | 153623 | 000710 | BATTERIES, EAR PLUGS | 219.94 |
|  | PJS | 153766 | 000740 | SALTER CONTROL SWITCH, GAS CANS | 150.55 |
|  | PJS | 153769 | 000739 | BUTANE CYLINDER, ROCKER SWITCH | 23.57 |
|  | PJS | 153718 | 000735 | BOLT | 1.19 |
|  |  |  |  | VENDOR TOTAL | 436.23 |
| HANSON | JRH | 153820 | 112021/HANSON | PITTSFORD BALLET INSTRUCTOR PAYMENT | 2,518.24 |
|  |  |  |  | VENDOR TOTAL | 2,518.24 |

VENDOR NAME
HANSON AGGREGATES NEW YORK LLC

HAUN WELDING SUPPLY, INC.

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
NOVEMBER 2021

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 153694 | 4033847 |
| PJS | 153694 | 4032927 |
| PJS | 153848 | 10141387 |
| PJS | 153596 | 4028225 |
| PJS | 153622 | 4029279 |
|  |  |  |
|  |  |  |
| PJS | 153600 | 7881761 |
| PJS | 153626 | 7889747 |
|  |  |  |
|  | 153856 | 125174 |

JRH 153829 112021/HEISSENBERGER

JRH

| PJS | 153611 | 604509220 |
| :--- | :--- | :--- |
| PJS | 153612 | 604509219 |
| PJS | 153679 | 604521869 |
|  |  |  |
|  |  |  |
| PJS | 153685 | 0034850 |
| PJS | 153553 | 8181354 |
| PJS | 153553 | H1264-168206 |
| PJS | 153553 | 7212669 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 84.12 TON | 5,971.68 |
| 377.99 TON | 26,833.51 |
| J-VIC NORTHFIELD GATE, WHITECLIFF, BROML | 7,600.00 |
| ASPHALT WHITECLIFF | 328.10 |
| ASPHALT WHITECLIFF | 658.17 |
| VENDOR TOTAL | 41,391.46 |
| ARGON GAS | 106.06 |
| WELDING TIPS | 74.44 |
| VENDOR TOTAL | 180.50 |
| INSPECTION FOR TRUCKS 466 | 20.00 |
| VENDOR TOTAL | 20.00 |
| FABULOUS FURNISHINS INSTRUCTOR PAYMENT | 98.00 |
| VENDOR TOTAL | 98.00 |
| SENIORS LINE DANCING INSTRUCTOR PAYMENT | 280.00 |
| VENDOR TOTAL | 280.00 |
| CLEANING AND PAPER SUPPLIES ALL BUILDING | 110.64 |
| CLEANING AND PAPER SUPPLIES ALL BUILDING | 562.97 |
| BAGS | 143.24 |
| VENDOR TOTAL | 816.85 |
| LUMBER FOR LOFT | 106.81 |
| RAKES \& EAR MUFFS | 424.21 |
| RAKES \& EAR MUFFS | 99.92 | RREDIT FOR TAX


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| HOME DEPOT | PJS | 153630 | 2101001 | CUT OFF SAW | 20.91 |
|  | PJS | 153603 | 3011015 | SPONGES | 20.30 |
|  | PJS | 153617 | 1014065 | HARDWARE AND 18V BATTERIES | 368.33 |
|  | PJS | 153676 | 0034864 | WALL ANCHORS | 41.20 |
|  | PJS | 153714 | 4023696 | GRINDING WHEELS | 42.85 |
|  | PJS | 153765 | 4015069 | BATTERIES FOR GREASE GUN | 149.00 |
|  | PJS | 153548 | 4021929 | TOTE | 14.98 |
|  | PJS | 153804 | 9024544 | ADHESIVE, CABLE | 37.53 |
|  |  |  |  | VENDOR TOTAL | 1,296.44 |
| HYNES CONCRETE CONTRACTOR INCORPORATED | PJS | 153624 | S15099 | LANDSDOWNE/NE SIDEWALK EAST AVE | 21,246.37 |
|  |  |  |  | VENDOR TOTAL | 21,246.37 |
| INTERNATIONAL CODE COUNCIL | PJS | 153666 | 1001416401 | CODE BOOKS | 1,387.36 |
|  |  |  |  | VENDOR TOTAL | 1,387.36 |
| INTERSTATE BATTERY SYSTEM | PJS | 153621 | 50063008 | BATTERY FIOR LEAF MACHINE | 142.65 |
|  |  |  |  | VENDOR TOTAL | 142.65 |
| INTIVITY, INC. | JRH | 153798 | 1746871-0 | RECREATION OFFICE SUPPLIES | 279.98 |
|  | JRH | 153664 | 1746547-0 | CHILD WATCH PROGRAM SUPPLIES | 44.82 |
|  | JRH | 153651 | 1745133-1 |  | 5.46 |
|  | JRH | 153651 | 1745133-2 |  | 30.63 |
|  | JRH | 153651 | 1745133-0 |  | 327.04 |
|  | BWL | 153631 | 1739274-2 | HISTORIAN OFFICE SUPPLIES | 27.94 |
|  | PJS | 153534 | 1742207-1 | OFFICE SUPPLIES | 56.13 |
|  |  |  |  | VENDOR TOTAL | 772.00 |
| IRON MOUNTAIN, INC | RMN | 153780 | DZLH927 | RECORD RETENTION - 11/01/2021-11/30/20 | 820.42 |





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|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| MILTSCH | JRH | 153789 | 121521 |
| MITCHELL1 | PJS | 153703 | IB26670077 |
| MOFFETT TURF EQUIPMENT, INC. | PJS | 153803 | 03-319073 |
| MORRISON EXCAVATING, INC. | PJS | 153767 | 43111 |
| MURRAY | JRH | 153833 | 112021/MURRAY |
| NAPA AUTO PARTS | PJS | 153690 | 6917-008881 |
| NATIONAL ELEVATOR INPECTION SERVICES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153681 \\ & 153681 \end{aligned}$ | $\begin{aligned} & \text { RI21011276 } \\ & \text { RID1011?25 } \end{aligned}$ |
| NEW YORK MARKING DEVICES CORP. | RMN | 153536 | 87481 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| SENIORS MUSICAL SOLO ENTERTAINMENT FROM | 125.00 |
| VENDOR TOTAL | 125.00 |
| NOVEMBER BILLING | 394.00 |
| VENDOR TOTAL | 394.00 |
| WHEEL BEARINGS VENTRAC | 47.40 |
| VENDOR TOTAL | 47.40 |
| TOPSOIL | 1,872.00 |
| VENDOR TOTAL | 1,872.00 |
| PRESCHOOL ADVENTURES INSTRUCTOR PAYMENT | 420.00 |
| VENDOR TOTAL | 420.00 |
| BRAKES 423 | 600.25 |
| VENDOR TOTAL | 600.25 |
| ANNUAL TEST LIBRARY | 110.00 |
| ANNUAL TEST TOWN HALL | 110.00 |
| VENDOR TOTAL | 220.00 |
| NAMEPLATE FOR MELANIE DAVISON | 18.05 |
| VENDOR TOTAL | 18.05 |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| NEW YORK STATE AND LOCAL RETIREMENT SYSTEM | BWL | 153859 | 30049 ERS - 2022 INVOICE | 2022 ANNUAL INVOICE |  | 989,039.00 |
|  |  |  |  |  | VENDOR TOTAL | 989,039.00 |
| NEW YORK STATE TURFGRASS ASSOCIATION | PJS | 153500 | 2793 | MEMBERSHIP DUES |  | 250.00 |
|  |  |  |  |  | VENDOR TOTAL | 250.00 |
| NEWMAN TRAFFIC SIGNS | PJS | 153704 | 035057 | SIGN BLANKS |  | 529.23 |
|  |  |  |  |  | VENDOR TOTAL | 529.23 |
| NOCO ENERGY CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153686 \\ & 153556 \\ & 153770 \end{aligned}$ | SP12187412 SP12184613 SP12192511 | 80.1GALLONS <br> 426.8 GALLONS <br> FUEL 490.4 GALLONS |  | $\begin{array}{r} 217.67 \\ 1,159.84 \\ 1,368.22 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 2,745.73 |
| NORTHERN NURSERIES, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153573 \\ & 153547 \\ & 153711 \end{aligned}$ | $\begin{aligned} & 66349 \\ & 66059 \\ & 68336 \end{aligned}$ | POLYMARIC SAND MAIDEN GRASS <br> PLOW STAKES AND JUNIPER |  | $\begin{array}{r} 26.50 \\ 155.75 \\ 202.50 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 384.75 |
| NORTHERN SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153687 \\ & 153688 \end{aligned}$ | $\begin{aligned} & 099712 \\ & 099713 \end{aligned}$ | SNOW FENCE PLOW STAKES |  | $\begin{aligned} & 1,875.00 \\ & 1,200.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 3,075.00 |
| Otis ELEVATOR CO. | PJS | 153501 | 100400543378 | QUARTERLY ELEVATOR MAIN | ANCE 11/1-1/ | 2,441.19 |
|  |  |  |  |  | VENDOR TOTAL | 2,441.19 |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| PT | 153841 | 10122021 | CERT MAIL - MANIACI V KUEPPERS | 8.34 |
|  |  |  | VENDOR TOTAL | 16.90 |
| JRH | 153797 | 26916 | RECREATION BIRTHDAY PARTY SUPPLIES | 72.91 |
|  |  |  | VENDOR TOTAL | 72.91 |
| BWL | 153648 | 2021102800 | PAYROLL PROCESSING: OCTOBER | 3,755.89 |
|  |  |  | VENDOR TOTAL | 3,755.89 |
| JRH | 153814 | 112021/PAZRAL | PILATES INSTRUCTOR PAYMENT | 661.50 |
|  |  |  | VENDOR TOTAL | 661.50 |
| PJS | 153774 | 27179-1 | TRAILER PLUGS | 83.78 |
|  |  |  | VENDOR TOTAL | 83.78 |
| JRH | 153831 | 112021/HOCKEY | INTRO TO YOUTH HOCKEY INSTRUCTOR PAYMENT | 112.56 |
|  |  |  | VENDOR TOTAL | 112.56 |
| PJS | 153585 | 67817 | LEAF COLLECTION POSTCARD \& MAILING | 4,423.72 |
|  |  |  | VENDOR TOTAL | 4,423.72 |
| JRH | 153659 | 3314535236 | RECREATION POSTAGE METER SUPPLIES | 104.49 |
|  |  |  | VENDOR TOTAL | 104.49 |
| RMN | 153665 | 1019320352 | SERVICE AGREEMENT/METER RENTAL 08/19/202 | 135.00 |




| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | VOUCHER NO | INV \# |
| ROCHESTER ASPHALT MATERIAL, INC. | PJS | 153695 | 1034698 |
|  | PJS | 153695 | 1034712 |
|  | PJS | 153597 | 1033113 |
|  | PJS | 153598 | 1033070 |
|  | PJS | 153598 | 1033041 |
|  | PJS | 153598 | 1032986 |
| ROCHESTER FENCING CLUB | JRH | 153832 | 112021/FENCING |
| ROCHESTER GAS \& ELECTRIC | PJS | 153677 | 11309822987 |
|  | PJS | 153709 | 12709644138 |
| ROCKLER WOODWORKING AND HARDWARE | PJS | 153737 | 8942925 |
| ROSE | JRH | 153786 | 102021/ROSE |
|  | JRH | 153795 | 10252021/ROSE |
| ROTOLITE-ELLIOTT CORP. | PJS | 153730 | 158212 |
|  | PJS | 153860 | 106349 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 346.50 |
| PATCH | 469.99 |
| PATCH | 287.24 |
| GENERAL PATCH | 721.34 |
| ASPHALT | 359.95 |
| ASPHALT | 431.94 |
| ASPHALT | 1,014.46 |
| VENDOR TOTAL | 3,284.92 |
| FIT KIDS: FENCING INSTRUCTOR PAYMENT | 145.60 |
| VENDOR TOTAL | 145.60 |
| BARKER RD PARK ELECTRIC AND CONSTELLATIO 631 MARSH ROAD PARK ELECTRIC | $\begin{array}{r} 108.27 \\ 31.94 \end{array}$ |
| VENDOR TOTAL | 140.21 |
| SIGN TEMPLATES AND ROUTER BITS | 179.55 |
| VENDOR TOTAL | 179.55 |
| SENIORS FITNESS SESSIONS OCTOBER 2021 | 200.00 |
| SENIORS ARTHRITIS EXERCISE CLASSES PROGR | 21.96 |
| VENDOR TOTAL | 221.96 |
| INK CARTRIDGES | 279.84 |
| COPPER BEECH TREE SIGNS | 110.00 |




|  |  |  |  | GE 24 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COUNTS P R TOWN B NOVEMB | ABLE LIST <br> RD APPRO <br> 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 320.00 |
| T. MINA SUPPLY EAST, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153539 \\ & 153538 \end{aligned}$ | $\begin{aligned} & \text { S1420794.001 } \\ & \text { S1420424.001 } \end{aligned}$ | PIPE \& FITTINGS PIPE FITTINGS | JMP STATION | $\begin{aligned} & 699.00 \\ & 200.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 899.00 |
| TELLMORR INTERNATIONAL TRANSLATION SERVICES, LLC | PT | 153844 | 3337 | ASL INTERPRET | EY JR. | 85.00 |
|  |  |  |  |  | VENDOR TOTAL | 85.00 |
| THRU-WAY SPRING, INC | PJS | 153773 | 171735 | 423 SALTER PAR |  | 366.12 |
|  |  |  |  |  | VENDOR TOTAL | 366.12 |
| TOSHIBA BUSINESS SOLUTIONS | PJS | 153857 | 5649257 | 10/10-11/09 BILL |  | 30.89 |
|  | JRH | 153846 | 5644112 | SENIOR COPIER |  | 219.05 |
|  | RMN | 153742 | 5644122 | MAINTENANCE | 1-10/31/2 | 121.11 |
|  |  | $153837$ | $5649179$ | COPIER LEASE | $1$ | 29.44 |
|  | PT |  |  | COPIER LEASE | $21$ | 28.12 |
|  |  |  |  |  | VENDOR TOTAL | 428.61 |
| TOZER | JRH | 153835 | 112021/TOZER | FAIRYTALE BALL | PAYMENT | 581.62 |
|  |  |  |  |  | VENDOR TOTAL | 581.62 |
| ULINE INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153672 \\ & 153543 \end{aligned}$ | $\begin{aligned} & 140151218 \\ & 139704527 \end{aligned}$ | TOILET PAPER RECYCLE BINS |  | $\begin{array}{r} 110.22 \\ 1,551.18 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 1,661.40 |
| VAN BORTEL FORD | PJS | 153738 | FOCS44967 | OIL CHANGE |  | 59.95 |

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ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021

## VENDOR NAME <br> VAN BORTEL FORD

| VERNICK | JRH | 153836 | 112021/VERNICK |
| :--- | :--- | :--- | :--- |
| VILLAGER CONSTRUCTON INC | BWL | 153593 | 99064 |
| VITTOZZI | JRH | 153819 | $112021 /$ VITTOZZI |

VP SUPPLY CORP.
W. B. MASON CO., INC.

WAGSTAFF

WARD

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| INSPECTION 411 | 21.00 |
| FORD TRANSIT 350HD VEH\#221-2 | 35,468.00 |
| VENDOR TOTAL | 35,548.95 |
| HARRY POTTER ETIQUETTE INSTRUCTOR PAYMEN | 336.00 |
| VENDOR TOTAL | 336.00 |
| MILLING AND PAVING OF VARIOUS ROADS | 547,890.00 |
| VENDOR TOTAL | 547,890.00 |
| YOGA THERAPY INSTRUCTOR PAYMENT | 112.00 |
| VENDOR TOTAL | 112.00 |
| BALLASTS AND LIGHT BULBS | 251.19 |
| ELECTRICAL SUPPLIES FOR HIGHWAY PUMP STA | 416.80 |
| LED LIGHTS | 266.58 |
| VENDOR TOTAL | 934.57 |
| GENERAL OFFICE SUPPLIES | 31.98 |
| GENERAL OFFICE SUPPLIES | 49.05 |
| VENDOR TOTAL | 81.03 |
| INDOOR JUNIOR TENNIS INSTRUCTOR PAYMENT | 2,520.00 |
| VENDOR TOTAL | 2,520.00 |
| COURIER MILEAGE 10/11 THRU 10/22 | 14.34 |
| COURIER MILEAGE 10/25 TO 11/5/21 | 18.20 |


|  |  |  |  | GE 26 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B NOVEMB | ABLE LISTIN <br> RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 32.54 |
| WECKESSER BRICK CO INC | PJS | 153592 | 0106737-00 | BRICKS |  | 126.75 |
|  |  |  |  |  | VENDOR TOTAL | 126.75 |
| WERNER | JRH | 153809 | 112021/WERNER | PRIVATE PIANO L | TOR PAYMENT | 567.00 |
|  |  |  |  |  | VENDOR TOTAL | 567.00 |
| WEST FIRE SYSTEMS, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 153609 \\ & 153608 \\ & 153610 \end{aligned}$ | 68495 <br> 68496 <br> 68494 | INSTALL NEW SYS ANNUAL CENTRAL REPAIR ALARM PA | LARM MONITO | $\begin{aligned} & 615.00 \\ & 498.00 \\ & 145.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 1,258.00 |
| WILLIAMSON LAW BOOK | JB | 153587 | 188498 | WLB TOWN CLERK | CONTRACT FRO | 1,048.00 |
|  |  |  |  |  | VENDOR TOTAL | 1,048.00 |
| WISSET | JRH | 153818 | 112021/WISSET | TINT TAP AND BAL | R PAYMENT | 574.05 |
|  |  |  |  |  | VENDOR TOTAL | 574.05 |
| WRIGHT | JRH JRH | $\begin{aligned} & 153663 \\ & 153663 \end{aligned}$ | $\begin{aligned} & 0921 \\ & 1021 \end{aligned}$ | SEPTEMBER 2021 <br> OCTOBER 2021 |  | $\begin{aligned} & 375.00 \\ & 375.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 750.00 |
| XYLEM WATER SOLUTIONS USA, INC. | PJS | 153533 | 3556B94992 | CONTROL PANEL | NS FOR PUMP S | 23,300.50 |

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ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

NOVEMBER 2021

Vendor name

APPV BY VOUCHER iNV \#

DESCRIPTION

## AMOUNT

VENDOR TOTAL
23,300.50

REPORT TOTAL 1,926,052.17
END OF REPORT

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 90,319.16 | 11,780.84 | 0.00 | 11,780.84 | 88.46 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 1,650.00 | 4,400.00 | 0.00 | 4,400.00 | 27.27 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 91,969.16 | 16,180.84 | 0.00 | 16,180.84 | 85.04 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,665.88 | 254,229.00 | 254,229.00 | 193,254.56 | 60,974.44 | 0.00 | 60,974.44 | 76.02 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 621.78 | 142,523.00 | 142,523.00 | 111,892.40 | 30,630.60 | 0.00 | 30,630.60 | 78.51 |
| Total Dept 1110 | TOWN JUSTICES | 9,287.66 | 397,252.00 | 397,252.00 | 305,146.96 | 92,105.04 | 0.00 | 92,105.04 | 76.81 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.80 | 188,122.00 | 188,122.00 | 163,491.77 | 24,630.23 | 0.00 | 24,630.23 | 86.91 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2.49 | 3,880.00 | 3,880.00 | 3,101.29 | 778.71 | 10.94 | 767.77 | 79.93 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,187.29 | 192,502.00 | 192,502.00 | 166,593.06 | 25,908.94 | 10.94 | 25,898.00 | 86.54 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 81,246.22 | 14,703.78 | 0.00 | 14,703.78 | 84.68 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,600.00 | 26,338.00 | 36,338.00 | 29,294.15 | 7,043.85 | 0.00 | 7,043.85 | 80.62 |
| Total Dept 1230 | COMMUNITY SERVICE | 7,276.19 | 122,788.00 | 132,788.00 | 110,540.37 | 22,247.63 | 0.00 | 22,247.63 | 83.25 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 68,587.46 | 31,598.54 | 0.00 | 31,598.54 | 68.46 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,836.00 | 3,006.00 | 2,341.47 | 664.53 | 20.06 | 644.47 | 77.89 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,103.41 | 103,522.00 | 103,692.00 | 70,928.93 | 32,763.07 | 20.06 | 32,743.01 | 68.40 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 33,325.00 | 38,325.00 | 36,040.00 | 2,285.00 | 0.00 | 2,285.00 | 94.04 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 33,325.00 | 38,325.00 | 36,040.00 | 2,285.00 | 0.00 | 2,285.00 | 94.04 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,902.55 | 44,846.00 | 46,346.00 | 39,320.80 | 7,025.20 | 0.00 | 7,025.20 | 84.84 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 8,350.00 | 8,350.00 | 4,257.25 | 4,092.75 | 0.00 | 4,092.75 | 50.99 |
| Total Dept 1330 | TAX COLLECTION | 1,902.55 | 53,196.00 | 54,696.00 | 43,578.05 | 11,117.95 | 0.00 | 11,117.95 | 79.67 |

Date Prepared: 11/11/2021 04:22 PM
Report Date: 11/11/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,128.51 | 192,784.00 | 192,784.00 | 124,952.57 | 67,831.43 | 0.00 | 67,831.43 | 64.81 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 21.92 | 8,539.00 | 8,689.00 | 1,421.91 | 7,267.09 | 1.63 | 7,265.46 | 16.36 |
| Total Dept 1355 | ASSESSOR | 6,150.43 | 201,823.00 | 201,973.00 | 126,374.48 | 75,598.52 | 1.63 | 75,596.89 | 62.57 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 18,624.22 | 11,375.78 | 0.00 | 11,375.78 | 62.08 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 18,624.22 | 11,375.78 | 0.00 | 11,375.78 | 62.08 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,726.89 | 186,251.00 | 199,751.00 | 159,470.20 | 40,280.80 | 0.00 | 40,280.80 | 79.83 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 246.99 | 53.01 | 0.00 | 53.01 | 82.33 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 81.85 | 8,250.00 | 8,250.00 | 4,534.48 | 3,715.52 | 19.70 | 3,695.82 | 54.96 |
| Total Dept 1410 | TOWN CLERK | 6,808.74 | 194,801.00 | 208,301.00 | 164,251.67 | 44,049.33 | 19.70 | 44,029.63 | 78.85 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.54 | 45,046.00 | 45,046.00 | 39,848.44 | 5,197.56 | 0.00 | 5,197.56 | 88.46 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 17,150.00 | 19,552.00 | 11,134.20 | 8,417.80 | 2,282.00 | 6,135.80 | 56.95 |
| Total Dept 1420 | ATTORNEY | 1,732.54 | 62,446.00 | 64,848.00 | 50,982.64 | 13,865.36 | 2,282.00 | 11,583.36 | 78.62 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,013.46 | 104,043.00 | 104,043.00 | 88,924.77 | 15,118.23 | 0.00 | 15,118.23 | 85.47 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,597.96 | 120,392.00 | 120,392.00 | 64,776.40 | 55,615.60 | 3.26 | 55,612.34 | 53.80 |
| Total Dept 1430 | PERSONNEL | 8,611.42 | 225,035.00 | 225,035.00 | 153,701.17 | 71,333.83 | 3.26 | 71,330.57 | 68.30 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 25,000.00 | 14,777.55 | 10,222.45 | 10,040.00 | 182.45 | 59.11 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 25,000.00 | 14,777.55 | 10,222.45 | 10,040.00 | 182.45 | 59.11 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,058.00 | 42,058.00 | 14,189.00 | 27,869.00 | 0.00 | 27,869.00 | 33.74 |
| Total Dept 1450 | ELECTIONS | 0.00 | 42,058.00 | 42,058.00 | 14,189.00 | 27,869.00 | 0.00 | 27,869.00 | 33.74 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1460 | RECORDS MANAGEMENT | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| Dept 1490 | PUBLIC WORKS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,146.14 | 223,850.00 | 223,850.00 | 172,854.19 | 50,995.81 | 0.00 | 50,995.81 | 77.22 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,150.00 | 2,150.00 | 577.60 | 1,572.40 | 0.00 | 1,572.40 | 26.87 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 584.16 | 19,360.00 | 20,210.00 | 13,568.01 | 6,641.99 | 800.00 | 5,841.99 | 67.14 |
| Total Dept 1490 | PUBLIC WORKS | 7,730.30 | 245,360.00 | 246,210.00 | 186,999.80 | 59,210.20 | 800.00 | 58,410.20 | 75.95 |
| Dept 1620 | BUILDING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 169.80 | 4,755.00 | 4,755.00 | 3,870.50 | 884.50 | 0.00 | 884.50 | 81.40 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,060.42 | 269,351.00 | 269,481.00 | 163,268.13 | 106,212.87 | 130.00 | 106,082.87 | 60.59 |
| Total Dept 1620 | BUILDING | 3,230.22 | 274,106.00 | 274,236.00 | 167,138.63 | 107,097.37 | 130.00 | 106,967.37 | 60.95 |
| Dept 1670 | CENTRAL MAILING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,500.00 | 71,700.00 | 71,700.00 | 38,305.79 | 33,394.21 | 0.00 | 33,394.21 | 53.43 |
| Total Dept 1670 | CENTRAL MAILING | 2,500.00 | 71,700.00 | 71,700.00 | 38,305.79 | 33,394.21 | 0.00 | 33,394.21 | 53.43 |
| Dept 1680 | DATA PROCESSING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,014.25 | 178,520.00 | 193,520.00 | 149,742.27 | 43,777.73 | 0.00 | 43,777.73 | 77.38 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,500.00 | 2,500.00 | 2,036.56 | 463.44 | 450.47 | 12.97 | 81.46 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 899.99 | 132,520.00 | 144,129.00 | 92,045.25 | 52,083.75 | 21,203.34 | 30,880.41 | 63.86 |
| Total Dept 1680 | DATA PROCESSING | 7,914.24 | 313,540.00 | 340,149.00 | 243,824.08 | 96,324.92 | 21,653.81 | 74,671.11 | 71.68 |
| Dept 1910 | UNALLOCATED INSURANCE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 195,000.00 | 220,000.00 | 219,010.19 | 989.81 | 0.00 | 989.81 | 99.55 |
| Total Dept 1910 | UNALLOCATED INSURANCE | 0.00 | 195,000.00 | 220,000.00 | 219,010.19 | 989.81 | 0.00 | 989.81 | 99.55 |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,900.00 | 1,900.00 | 1,900.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 0.00 | 1,900.00 | 1,900.00 | 1,900.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 1930 | JUDGEMENTS/CLAIMS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,000.00 | 4,000.00 | 2,099.81 | 1,900.19 | 0.00 | 1,900.19 | 52.50 |
| Total Dept 1930 | JUDGEMENTS/CLAIMS | 0.00 | 4,000.00 | 4,000.00 | 2,099.81 | 1,900.19 | 0.00 | 1,900.19 | 52.50 |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 62,603.54 | 169,463.00 | 393,744.00 | 307,209.07 | 86,534.93 | 4,300.00 | 82,234.93 | 78.02 |
| Total Dept 1989 | UNCLASSIFIED | 62,603.54 | 169,463.00 | 393,744.00 | 307,209.07 | 86,534.93 | 4,300.00 | 82,234.93 | 78.02 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 77,200.00 | 0.00 | 77,200.00 | 0.00 | 77,200.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 77,200.00 | 0.00 | 77,200.00 | 0.00 | 77,200.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 16,822.21 | 432,482.00 | 432,482.00 | 348,285.23 | 84,196.77 | 0.00 | 84,196.77 | 80.53 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 912.78 | 4,200.00 | 42,272.00 | 25,629.81 | 16,642.19 | 2,923.60 | 13,718.59 | 60.63 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,140.13 | 163,474.00 | 165,505.84 | 138,854.46 | 26,651.38 | 18,899.39 | 7,751.99 | 83.90 |
| Total Dept 2620 | CUSTODIAL | 26,875.12 | 600,156.00 | 640,259.84 | 512,769.50 | 127,490.34 | 21,822.99 | 105,667.35 | 80.09 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,168.13 | 162,389.00 | 162,389.00 | 132,924.85 | 29,464.15 | 0.00 | 29,464.15 | 81.86 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 6,168.13 | 163,839.00 | 163,839.00 | 132,924.85 | 30,914.15 | 0.00 | 30,914.15 | 81.13 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 6,500.00 | 500.00 | 0.00 | 500.00 | 92.86 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,406.73 | 8,000.00 | 9,650.00 | 9,153.90 | 496.10 | 495.00 | 1.10 | 94.86 |
| Total Dept 3310 | TRAFFIC | 1,406.73 | 15,000.00 | 16,650.00 | 15,653.90 | 996.10 | 495.00 | 501.10 | 94.02 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 50,667.04 | 11,349.96 | 0.00 | 11,349.96 | 81.70 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 9,414.00 | 9,414.00 | 2,878.99 | 6,535.01 | 38.84 | 6,496.17 | 30.58 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,296.72 | 71,431.00 | 71,431.00 | 53,546.03 | 17,884.97 | 38.84 | 17,846.13 | 74.96 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 61,000.00 | 61,000.00 | 50,830.00 | 10,170.00 | 0.00 | 10,170.00 | 83.33 |
| Total Dept 4210 | YOUTH SERVICES | 0.00 | 61,000.00 | 61,000.00 | 50,830.00 | 10,170.00 | 0.00 | 10,170.00 | 83.33 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

Fund 0001
Dept 4560

Total Dept 4560
Dept 5010
0001
0002
0004
Total Dept 5010
Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002
0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |

Date Prepared: 11/11/2021 04:22 PM
Report Date: 11/11/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 7020

Total Dept 7020
Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160 Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE
RECREATION
ADMINISTRATION
PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC. EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC. EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE
TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

GENERAL FUND DRAINAGE

| PERSONAL SERVICES | 867.69 | 102,000.00 | 102,000.00 | 36,915.24 | 65,084.76 | 0.00 | 65,084.76 | 36.19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 9,000.00 | 11,700.75 | 5,370.86 | 6,329.89 | 0.00 | 6,329.89 | 45.90 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 56,025.00 | 56,025.00 | 36,096.64 | 19,928.36 | 19,894.34 | 34.02 | 64.43 |
| DRAINAGE | 867.69 | 167,025.00 | 169,725.75 | 78,382.74 | 91,343.01 | 19,894.34 | 71,448.67 | 46.18 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 315,532.16 | 510,663.00 | 510,663.00 | 410,014.86 | 100,648.14 | 0.00 | 100,648.14 | 80.29 |
| STATE RETIREMENT | 315,532.16 | 510,663.00 | 510,663.00 | 410,014.86 | 100,648.14 | 0.00 | 100,648.14 | 80.29 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 10,401.20 | 339,299.00 | 339,299.00 | 223,316.33 | 115,982.67 | 0.00 | 115,982.67 | 65.82 |
| SOCIAL SECURITY | 10,401.20 | 339,299.00 | 339,299.00 | 223,316.33 | 115,982.67 | 0.00 | 115,982.67 | 65.82 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 65,179.81 | 15,420.19 | 0.00 | 15,420.19 | 80.87 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 65,179.81 | 15,420.19 | 0.00 | 15,420.19 | 80.87 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 1,194.34 | 705.66 | 0.00 | 705.66 | 62.86 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 1,194.34 | 705.66 | 0.00 | 705.66 | 62.86 |

UNEMPLOYMENT
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

MISC. EMPLOYEE BENEFITS SERIAL BONDS
PRINCIPAL ON
INDEBTEDNESS
INTEREST ON
INDEBTEDNESS

| 0.00 | 1,900.00 | 1,900.00 | 1,194.34 | 705.66 | 0.00 | 705.66 | 62.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |


| 0.00 | 6,132.00 | 6,132.00 | 4,406.55 | 1,725.45 | 0.00 | 1,725.45 | 71.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 6,132.00 | 6,132.00 | 4,406.55 | 1,725.45 | 0.00 | 1,725.45 | 71.86 |
| 4,158.60 | 1,050,207.00 | 1,050,207.00 | 776,097.65 | 274,109.35 | 0.00 | 274,109.35 | 73.90 |
| 4,158.60 | 1,050,207.00 | 1,050,207.00 | 776,097.65 | 274,109.35 | 0.00 | 274,109.35 | 73.90 |
| 83.00 | 5,540.00 | 5,540.00 | 3,345.25 | 2,194.75 | 0.00 | 2,194.75 | 60.38 |
| 83.00 | 5,540.00 | 5,540.00 | 3,345.25 | 2,194.75 | 0.00 | 2,194.75 | 60.38 |
| 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0.00 | 6,647.00 | 6,647.00 | 4,006.26 | 2,640.74 | 0.00 | 2,640.74 | 60.27 |

Total

|  |  |  | NN OF | TTSFO |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: 1 |  |  |  |  |  |  |  |  | e 8 of 15 |
| Account Table: EX |  |  | xpense C | ntrol Rep |  |  |  | Prepared | y: BRIAN |
| Alt. Sort Table: |  |  | Year: 2021 Pe | d From: 1 To: 12 |  |  |  |  |  |
|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | Encumbered | Available Balance | Percent <br> Balance |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 101,647.00 | 101,647.00 | 99,006.26 | 2,640.74 | 0.00 | 2,640.74 | 97.40 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 2,065,219.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 2,065,219.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 361,978.00 | 230,000.00 | 131,978.00 | 0.00 | 131,978.00 | 63.54 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 361,978.00 | 230,000.00 | 131,978.00 | 0.00 | 131,978.00 | 63.54 |
| Total Fund 0001 | GENERAL FUND | 612,123.89 | 11,344,575.00 | 11,898,163.83 | 9,096,317.53 | 2,801,846.30 | 120,955.89 | 2,680,890.41 | 76.45 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 92,730.00 | 168,734.00 | 50,776.91 | 117,957.09 | 117,083.00 | 874.09 | 30.09 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 92,730.00 | 168,734.00 | 50,776.91 | 117,957.09 | 117,083.00 | 874.09 | 30.09 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,139.13 | 232,853.00 | 232,853.00 | 181,318.49 | 51,534.51 | 0.00 | 51,534.51 | 77.87 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,722.19 | 36,426.00 | 37,193.00 | 24,723.96 | 12,469.04 | 1,431.60 | 11,037.44 | 66.47 |
| Total Dept 3620 | SAFETY INSPECTION | 9,861.32 | 271,529.00 | 272,296.00 | 206,042.45 | 66,253.55 | 1,431.60 | 64,821.95 | 75.67 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 10,840.00 | 1,901.08 | 8,938.92 | 8,384.59 | 554.33 | 17.54 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 10,840.00 | 1,901.08 | 8,938.92 | 8,384.59 | 554.33 | 17.54 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,508.40 | 324,157.00 | 324,157.00 | 228,026.88 | 96,130.12 | 0.00 | 96,130.12 | 70.34 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 93.63 | 39,010.00 | 83,010.00 | 47,027.95 | 35,982.05 | 27,382.90 | 8,599.15 | 56.65 |
| Total Dept 8020 | PLANNING | 14,602.03 | 363,767.00 | 407,767.00 | 275,054.83 | 132,712.17 | 27,382.90 | 105,329.27 | 67.45 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 95.50 | 291,300.00 | 291,300.00 | 198,875.62 | 92,424.38 | 0.00 | 92,424.38 | 68.27 |
| Total Dept 8160 | REFUSE \& GARBAGE | 95.50 | 291,300.00 | 291,300.00 | 198,875.62 | 92,424.38 | 0.00 | 92,424.38 | 68.27 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 57,957.60 | 84,742.00 | 84,742.00 | 79,386.12 | 5,355.88 | 0.00 | 5,355.88 | 93.68 |
| Total Dept 9010 | STATE RETIREMENT | 57,957.60 | 84,742.00 | 84,742.00 | 79,386.12 | 5,355.88 | 0.00 | 5,355.88 | 93.68 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,674.57 | 44,005.00 | 44,005.00 | 30,006.99 | 13,998.01 | 0.00 | 13,998.01 | 68.19 |
| Total Dept 9030 | SOCIAL SECURITY | 1,674.57 | 44,005.00 | 44,005.00 | 30,006.99 | 13,998.01 | 0.00 | 13,998.01 | 68.19 |

Account Table: EXP 1-5

## TOWN OF PITTSFORD

Alt. Sort Table:

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 208.11 | 141.89 | 0.00 | 141.89 | 59.46 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 208.11 | 141.89 | 0.00 | 141.89 | 59.46 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,234.00 | 1,234.00 | 832.97 | 401.03 | 0.00 | 401.03 | 67.50 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,234.00 | 1,234.00 | 832.97 | 401.03 | 0.00 | 401.03 | 67.50 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,198.00 | 162,198.00 | 132,883.55 | 29,314.45 | 0.00 | 29,314.45 | 81.93 |
| Total Dept 9060 | HOSPITALIZATION | 0.00 | 162,198.00 | 162,198.00 | 132,883.55 | 29,314.45 | 0.00 | 29,314.45 | 81.93 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 84,191.02 | 1,386,805.00 | 1,470,716.00 | 992,504.47 | 478,211.53 | 154,282.09 | 323,929.44 | 67.48 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 30,902.77 | 942,429.00 | 942,429.00 | 644,335.53 | 298,093.47 | 0.00 | 298,093.47 | 68.37 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 29,944.80 | 29,684.17 | 260.63 | 260.63 | 0.00 | 99.13 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 39,606.64 | 240,222.00 | 245,662.39 | 174,623.47 | 71,038.92 | 25,265.85 | 45,773.07 | 71.08 |
| Total Dept 7410 | LIBRARY | 70,509.41 | 1,185,561.00 | 1,218,036.19 | 848,643.17 | 369,393.02 | 25,526.48 | 343,866.54 | 69.67 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 56,417.27 | 119,479.00 | 119,479.00 | 80,540.24 | 38,938.76 | 0.00 | 38,938.76 | 67.41 |
| Total Dept 9010 | STATE RETIREMENT | 56,417.27 | 119,479.00 | 119,479.00 | 80,540.24 | 38,938.76 | 0.00 | 38,938.76 | 67.41 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,314.37 | 72,461.00 | 72,461.00 | 48,032.06 | 24,428.94 | 0.00 | 24,428.94 | 66.29 |
| Total Dept 9030 | SOCIAL SECURITY | 2,314.37 | 72,461.00 | 72,461.00 | 48,032.06 | 24,428.94 | 0.00 | 24,428.94 | 66.29 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 238.66 | 111.34 | 0.00 | 111.34 | 68.19 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 238.66 | 111.34 | 0.00 | 111.34 | 68.19 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 793.42 | 706.58 | 0.00 | 706.58 | 52.89 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 793.42 | 706.58 | 0.00 | 706.58 | 52.89 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 264.93 | 189,303.00 | 189,303.00 | 144,531.90 | 44,771.10 | 0.00 | 44,771.10 | 76.35 |
| Total Dept 9060 | HOSPITALIZATION | 264.93 | 189,303.00 | 189,303.00 | 144,531.90 | 44,771.10 | 0.00 | 44,771.10 | 76.35 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 140.00 | 160.00 | 0.00 | 160.00 | 46.67 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 140.00 | 160.00 | 0.00 | 160.00 | 46.67 |
| Total Fund 0003 | LIBRARY FUND | 129,519.98 | 1,580,779.00 | 1,619,029.19 | 1,130,411.57 | 488,617.62 | 31,301.48 | 457,316.14 | 69.82 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 320,729.00 | 842,194.00 | 381,294.98 | 460,899.02 | 458,098.00 | 2,801.02 | 45.27 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 320,729.00 | 842,194.00 | 381,294.98 | 460,899.02 | 458,098.00 | 2,801.02 | 45.27 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,513.81 | 104,563.00 | 104,563.00 | 90,156.26 | 14,406.74 | 0.00 | 14,406.74 | 86.22 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 24,800.00 | 24,800.00 | 23,015.32 | 1,784.68 | 333.00 | 1,451.68 | 92.80 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | (0.01) | 169,400.00 | 176,234.00 | 172,590.76 | 3,643.24 | 3,544.00 | 99.24 | 97.93 |
| Total Dept 5130 | MACHINERY | 4,513.80 | 298,763.00 | 305,597.00 | 285,762.34 | 19,834.66 | 3,877.00 | 15,957.66 | 93.51 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 901,616.00 | 901,616.00 | 531,266.81 | 370,349.19 | 0.00 | 370,349.19 | 58.92 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 26,463.88 | 491,330.00 | 501,140.58 | 391,627.74 | 109,512.84 | 7,280.00 | 102,232.84 | 78.15 |
| Total Dept 5142 | SNOW REMOVAL | 26,463.88 | 1,392,946.00 | 1,402,756.58 | 922,894.55 | 479,862.03 | 7,280.00 | 472,582.03 | 65.79 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 117,338.04 | 162,122.00 | 162,122.00 | 152,166.02 | 9,955.98 | 0.00 | 9,955.98 | 93.86 |
| Total Dept 9010 | STATE RETIREMENT | 117,338.04 | 162,122.00 | 162,122.00 | 152,166.02 | 9,955.98 | 0.00 | 9,955.98 | 93.86 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 343.15 | 78,839.00 | 78,839.00 | 46,516.81 | 32,322.19 | 0.00 | 32,322.19 | 59.00 |
| Total Dept 9030 | SOCIAL SECURITY | 343.15 | 78,839.00 | 78,839.00 | 46,516.81 | 32,322.19 | 0.00 | 32,322.19 | 59.00 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 512.65 | 382.35 | 0.00 | 382.35 | 57.28 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 512.65 | 382.35 | 0.00 | 382.35 | 57.28 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12


Fund 0004
HIGHWAY WHOLE TOWN

Dept 9050
Total Dept 9050
Dept 9055

## 0008

Total Dept 9055
Dept 9060

## 0008

Total Dept 9060
Dept 9089

## 0008

Total Dept 9089
Total Fund 0004

FUND
UNEMPLOYMENT
INSURANCE
UNEMPLOYMENT INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS
MISC. EMPLOYEE BENEFITS HIGHWAY WHOLE TOWN FUND

| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,545.00 | 2,545.00 | 1,689.04 | 855.96 | 0.00 | 855.96 | 66.37 |
| 0.00 | 2,545.00 | 2,545.00 | 1,689.04 | 855.96 | 0.00 | 855.96 | 66.37 |
| (346.64) | 425,380.00 | 425,380.00 | 346,984.02 | 78,395.98 | 0.00 | 78,395.98 | 81.57 |
| (346.64) | 425,380.00 | 425,380.00 | 346,984.02 | 78,395.98 | 0.00 | 78,395.98 | 81.57 |
| 14.00 | 225.00 | 225.00 | 140.00 | 85.00 | 0.00 | 85.00 | 62.22 |
| 14.00 | 225.00 | 225.00 | 140.00 | 85.00 | 0.00 | 85.00 | 62.22 |
| 148,326.23 | 2,786,074.00 | 3,324,183.58 | 2,191,249.93 | 1,132,933.65 | 469,255.00 | 663,678.65 | 65.92 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

Fund 0005 HIGHWAY PART TOWN FUND

Fund
0004

Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| 96,064.84 | 1,560,717.00 | 1,560,717.00 | 1,177,758.64 | 382,958.36 | 0.00 | 382,958.36 | 75.46 |
| 3,412.31 | 1,148,098.00 | 1,166,486.30 | 1,109,898.78 | 56,587.52 | 56,570.92 | 16.60 | 95.15 |
| 99,477.15 | 2,708,815.00 | 2,727,203.30 | 2,287,657.42 | 439,545.88 | 56,570.92 | 382,974.96 | 83.88 |
| 40,405.19 | 196,324.00 | 363,642.38 | 348,005.24 | 15,637.14 | 15,400.00 | 237.14 | 95.70 |
| 40,405.19 | 196,324.00 | 363,642.38 | 348,005.24 | 15,637.14 | 15,400.00 | 237.14 | 95.70 |
| 133,287.51 | 206,666.00 | 206,666.00 | 171,000.45 | 35,665.55 | 0.00 | 35,665.55 | 82.74 |
| 133,287.51 | 206,666.00 | 206,666.00 | 171,000.45 | 35,665.55 | 0.00 | 35,665.55 | 82.74 |
| 7,181.94 | 119,792.00 | 119,792.00 | 87,731.62 | 32,060.38 | 0.00 | 32,060.38 | 73.24 |
| 7,181.94 | 119,792.00 | 119,792.00 | 87,731.62 | 32,060.38 | 0.00 | 32,060.38 | 73.24 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 800.00 | 800.00 | 485.08 | 314.92 | 0.00 | 314.92 | 60.64 |
| 0.00 | 800.00 | 800.00 | 485.08 | 314.92 | 0.00 | 314.92 | 60.64 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 1,606.58 | 793.42 | 0.00 | 793.42 | 66.94 |
| 0.00 | 2,400.00 | 2,400.00 | 1,606.58 | 793.42 | 0.00 | 793.42 | 66.94 |
| 358.91 | 484,678.00 | 484,678.00 | 378,611.01 | 106,066.99 | 0.00 | 106,066.99 | 78.12 |
| 358.91 | 484,678.00 | 484,678.00 | 378,611.01 | 106,066.99 | 0.00 | 106,066.99 | 78.12 |
| 14.00 | 325.00 | 325.00 | 140.00 | 185.00 | 0.00 | 185.00 | 43.08 |

## TOWN OF PITTSFORD

## Expense Control Report

Page 15 of 15
Account Table: EXP 1-5
Fiscal Year: 2021 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 140.00 | 185.00 | 0.00 | 185.00 | 43.08 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 280,724.70 | 3,910,301.00 | 4,098,207.68 | 3,407,006.65 | 691,201.03 | 74,170.92 | 617,030.11 | 83.13 |
| Grand Total |  | 1,254,885.82 | 21,008,534.00 | 22,410,300.28 | 16,817,490.15 | 5,592,810.13 | 849,965.38 | 4,742,844.75 | 75.04 |

[^0]|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> NOVEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| CALIBER COLLISION | BWL | 153606 | 4331000280 |
| CONSTELLATION NEW ENERGY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 153601 153601 153601 | $\begin{aligned} & 60829556201 \\ & 60829590701 \\ & 60829605901 \end{aligned}$ |
| DIRECT ENERGY BUSINESS MARKETING, LLC | PJS | 153498 | HS12676037 |
| EXCELLUS | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | $\begin{aligned} & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \\ & 153581 \end{aligned}$ | 55086-0001: <br> 55086-0002: <br> 55086-0003: <br> 55086-0004: <br> 55086-0005: <br> 55086-0006: <br> 55086-0008: <br> 55086-0009: <br> 55086-0010: <br> 55086-0011: <br> 55086-0012: <br> 55086-0007: <br> 55086-0013: <br> 55086-0014: |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 153549 | 165018711 |
| FRONTIER COMMUNICATIONS | JB | 153584 | 10/22/6431-052517-6 |

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| PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| BWL | 153606 | 4331000280 | REPAIRS FOR ANIMAL CONTROL 507 | 1,954.64 |
|  |  |  | VENDOR TOTAL | 1,954.64 |
| PJS | 153601 | 60829556201 | SCC | 1,872.51 |
| PJS | 153601 | 60829590701 | PARKS | 94.67 |
| PJS | 153601 | 60829605901 | THORNELL FARM PARK | 180.92 |
|  |  |  | VENDOR TOTAL | 2,148.10 |
| PJS | 153498 | HS12676037 | DIRECT ENERGY TOWN WIDE AND PUMP STATION | 143.37 |
|  |  |  | VENDOR TOTAL | 143.37 |
| BWL | 153581 | 55086-0001: | DENTAL ADMIN FEES: GEN ADMIN | 58.11 |
| BWL | 153581 | 55086-0002: | DENTAL ADMIN FEES: GOV SERVICES | 67.05 |
| BWL | 153581 | 55086-0003: | DENTAL ADMIN FEES: BLDG MAINT | 44.70 |
| BWL | 153581 | 55086-0004: | DENTAL ADMIN FEES: DPW ADMIN | 22.35 |
| BWL | 153581 | 55086-0005: | DENTAL ADMIN FEES: IT | 13.41 |
| BWL | 153581 | 55086-0006: | DENTAL ADMIN FEES: RECREATION | 44.70 |
| BWL | 153581 | 55086-0008: | DENTAL ADMIN FEES: P \& Z | 49.17 |
| BWL | 153581 | 55086-0009: | DENTAL ADMIN FEES: GIS | 4.47 |
| BWL | 153581 | 55086-0010: | DENTAL ADMIN FEES: LIBRARY | 58.11 |
| BWL | 153581 | 55086-0011: | DENTAL ADMIN FEES: HWY MECHANICS | 13.41 |
| BWL | 153581 | 55086-0012: | DENTAL ADMIN FEES: HWY | 277.14 |
| BWL | 153581 | 55086-0007: | DENTAL ADMIN FEES: PARKS | 62.58 |
| BWL | 153581 | 55086-0013: | DENTAL ADMIN FEES: PSD | 75.99 |
| BWL | 153581 | 55086-0014: | DENTAL ADMIN FEES: PFD | 8.94 |
|  |  |  | VENDOR TOTAL | 800.13 |
| BWL | 153549 | 165018711 | EYE MED VISION PREMIUM: NOVEMBER | 338.30 |
|  |  |  | VENDOR TOTAL | 338.30 |
| JB | 153584 | 10/22/6431-052517-6 | IT DEPT EMERGENCY PHONE SERVICE 10/22/21 | 34.49 |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> NOVEMBER 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| MUTUAL OF OMAHA | BWL | 153532 | 001267216086 |
| MVP HEALTH CARE | BWL <br> BWL <br> BWL | 153505 153506 153507 | $\begin{aligned} & 15705529 \\ & 15714606 \\ & 15707203 \end{aligned}$ |
| ROCHESTER GAS \& ELECTRIC | PJS <br> PJS <br> PJS <br> PJS <br> BWL | $\begin{aligned} & 153497 \\ & 153497 \\ & 153497 \\ & 153497 \\ & 153503 \end{aligned}$ | $\begin{aligned} & 12109680656 \\ & 17900216158 \\ & 11409783277 \\ & 11509747289 \\ & 17900216085 \end{aligned}$ |
| TIME WARNER COMMUNICATION | $\begin{aligned} & \mathrm{JB} \\ & \mathrm{JB} \end{aligned}$ | $\begin{aligned} & 153496 \\ & 153586 \end{aligned}$ | $\begin{aligned} & 138786301101821 \\ & 129319401102321 \end{aligned}$ |
| VERIZON WIRELESS | PJS | 153542 | 9890308208 |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 34.49 |
| LIFE \& DISABILITY INSURANCE PREMIUM | 2,959.66 |
| VENDOR TOTAL | 2,959.66 |
| MONTHLY HEALTH CARE BILL | 155,605.60 |
| MVP CARVE-OUT PREMIUM: NOVEMBER | 7,367.23 |
| MVP GOLD PREMIUM: NOVEMBER | 24,479.70 |
| VENDOR TOTAL | 187,452.53 |
| ELECTRIC AND GAS / CONSTELLATION BARKER | 44.70 |
| ELECTRIC AND GAS TOWNWIDE | 6,862.84 |
| ELECTRIC AND GAS / CONSTELLATION WILLARD | 101.00 |
| ELECTRIC AND GAS 631 MARSH ROAD PARK | 0.00 |
| MONTHLY STREET LIGHTING PYMT | 6,577.70 |
| VENDOR TOTAL | 13,586.24 |
| BUSINESS CLASS DIGITAL ADAPTERS 10/17/21 | 33.65 |
| FIBER INTERNET 50MBPS \& 5 STATIC IPS - 1 | 563.22 |
| VENDOR TOTAL | 596.87 |
| MONTHLY CELL PHONE CHARGES - SEPT 11 TO | 453.32 |
| VENDOR TOTAL | 453.32 |
| REPORT TOTAL | 10,467.65 |

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 120,961.92 | 14,038.08 | 89.60 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 404,154.76 | 10,845.24 | 97.39 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 442.50 | (442.50) | 3,500.00 | 3,500.00 | 3,290.00 | 210.00 | 94.00 |
| Item 1550 | DOG WARDEN FEES | 180.00 | (180.00) | 900.00 | 900.00 | 352.00 | 548.00 | 39.11 |
| Item 2001 | CULTURE \& RECREATION FEES | 0.00 | 0.00 | 801,200.00 | 801,200.00 | 682,197.73 | 119,002.27 | 85.15 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 14,189.00 | 27,769.00 | 33.82 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 10,195.00 | 3,646.00 | 73.66 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 25,598.24 | 11,201.76 | 69.56 |
| Item 2401 | INTEREST \& EARNINGS | 373.34 | (373.34) | 30,000.00 | 30,000.00 | 11,838.05 | 18,161.95 | 39.46 |
| Item 2410 | RENTAL OF LAND | 5,720.42 | $(5,720.42)$ | 127,695.00 | 127,695.00 | 115,489.62 | 12,205.38 | 90.44 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 11,900.00 | $(4,700.00)$ | 165.28 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 500.00 | 500.00 | 299.57 | 200.43 | 59.91 |
| Item 2544 | DOG LICENSES | 1,428.00 | $(1,428.00)$ | 17,000.00 | 17,000.00 | 14,232.00 | 2,768.00 | 83.72 |
| Item 2560 | STREET OPENING PERMITS | 35.00 | (35.00) | 2,400.00 | 2,400.00 | 3,005.00 | (605.00) | 125.21 |
| Item 2590 | PERMITS | 75.00 | (75.00) | 8,000.00 | 8,000.00 | 7,845.00 | 155.00 | 98.06 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 55,000.00 | 55,000.00 | 23,285.50 | 31,714.50 | 42.34 |
| Item 2655 | MINOR SALES | 0.00 | 0.00 | 0.00 | 0.00 | 27.39 | (27.39) | 100.00 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | (275.00) | 100.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 40,909.84 | $(40,909.84)$ | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,600.00 | 21,839.00 | 1,761.00 | 92.54 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 125.75 | (125.75) | 21,617.00 | 21,617.00 | 7,643.41 | 13,973.59 | 35.36 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 711,238.71 | 263,761.29 | 72.95 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 7,196.48 | $(7,196.48)$ | 100.00 |
| Item 4089 | GENERAL FEDERAL AID | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 0.00 | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 619,062.00 | 619,062.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 8,380.01 | (8,380.01) | 11,344,575.00 | 11,714,137.00 | 9,536,330.15 | 2,177,806.85 | 81.41 |


| Date Prepared: <br> Report Date: | $\begin{aligned} & \text { 11/11/2021 04:26 PM } \\ & \text { 11/11/2021 } \end{aligned}$ | TOWN | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Table: | FUND 1-5 | Revenue | Control Re | port |  |  |  | Page BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD <br> Adjusted Budget | Revenue Receipts | $\begin{array}{r} \text { YTD } \\ \text { Budget } \\ \text { Balance } \end{array}$ | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 608,506.33 | 333,300.67 | 64.61 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 82,940.38 | (77,940.38) | 1,658.81 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 955.00 | (205.00) | 127.33 |
| Item 2110 | ZONING FEES | 713.00 | (713.00) | 2,500.00 | 2,500.00 | 2,614.00 | (114.00) | 104.56 |
| Item 2115 | PLANNING BOARD FEES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 6,140.00 | 3,860.00 | 61.40 |
| Item 2401 | INTEREST \& EARNINGS | 38.22 | (38.22) | 5,000.00 | 5,000.00 | 1,018.47 | 3,981.53 | 20.37 |
| Item 2545 | LICENSES, OTHER | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 1,725.00 | 1,275.00 | 57.50 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 575.54 | (575.54) | 3,000.00 | 3,000.00 | 6,959.75 | $(3,959.75)$ | 231.99 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 10,225.10 | $(10,225.10)$ | 90,500.00 | 90,500.00 | 155,864.70 | (65,364.70) | 172.23 |
| Item 2590 | PERMITS | 180.00 | (180.00) | 3,000.00 | 3,000.00 | 4,190.00 | $(1,190.00)$ | 139.67 |
| Item 2591 | FIRE ALARM PERMITS | 20.00 | (20.00) | 1,200.00 | 1,200.00 | 340.00 | 860.00 | 28.33 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 76,004.00 | 76,004.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 11,751.86 | (11,751.86) | 1,386,805.00 | 1,462,809.00 | 947,257.63 | 515,551.37 | 64.76 |


| Date Prepared: | 11/11/2021 04:26 PM |
| :--- | :--- |
| Report Date: | 11/11/2021 |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD Revenue Receipts |  | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 0.00 | 0.00 | 900.00 | 900.00 | 1,065.15 | (165.15) | 118.35 |
| Item 2082 | LIBRARY FINES | 263.44 | (263.44) | 50,000.00 | 50,000.00 | 26,181.15 | 23,818.85 | 52.36 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 2,795.10 | 3,704.90 | 43.00 |
| Item 2401 | INTEREST \& EARNINGS | 33.78 | (33.78) | 9,000.00 | 9,000.00 | 1,398.10 | 7,601.90 | 15.53 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 21,662.18 | $(21,662.18)$ | 100.00 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 9,239.00 | $(9,239.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 297.22 | (297.22) | 1,580,779.00 | 1,601,779.00 | 1,477,719.68 | 124,059.32 | 92.25 |


| Date Prepared: | 11/11/2021 04:26 PM |
| :--- | :--- |
| Report Date: | 11/11/2021 |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original <br> Budget | Adjusted Budget | YTD Revenue <br> Receipts |  | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 507,805.00 | 507,805.00 | 412,399.94 | 95,405.06 | 81.21 |
| Item 2401 | INTEREST \& EARNINGS | 44.44 | (44.44) | 16,500.00 | 16,500.00 | 2,427.40 | 14,072.60 | 14.71 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 5,413.80 | $(3,913.80)$ | 360.92 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | $(1,250.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 306,838.00 | 306,838.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | 425,000.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 44.44 | (44.44) | 2,786,074.00 | 3,092,912.00 | 2,563,598.14 | 529,313.86 | 82.89 |


| Date Prepared: | 11/11/2021 04:26 PM |
| :--- | :--- |
| Report Date: | 11/11/2021 |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

## TOWN OF PITTSFORD

Revenue Control Report
Page 5 of 5
Prepared By: BRIAN
Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 1,610,094.37 | 847,905.63 | 65.50 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 88.89 | (88.89) | 12,500.00 | 12,500.00 | 2,387.86 | 10,112.14 | 19.10 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 3,282.14 | $(3,282.14)$ | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 338,642.38 | 36,280.57 | 302,361.81 | 10.71 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 88.89 | (88.89) | 3,910,301.00 | 4,077,619.38 | 2,341,521.94 | 1,736,097.44 | 57.42 |
| Grand Total |  | 20,562.42 | $(20,562.42)$ | 21,008,534.00 | 21,949,256.38 | 16,866,427.54 | 5,082,828.84 | 76.84 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

# MEMORANDUM 

To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director
Date: November 11, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: November 16, 2021

1. The following employee(s) are recommended as a new hire, subject to successful completion of drug and background checks, based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Angel Martinez | IT | Network Administrator-RFT | $\$ 28.46$ | $11 / 22 / 2021$ |
| Aidan Berdy | Hwy | Laborer-RFT | $\$ 18.35$ | $11 / 22 / 2021$ |
| Grace Young | REC | Rec Assistant-PT | $\$ 12.50$ | $11 / 29 / 2021$ |
| Sophie Sheehan | REC | Rec Assistant-PT | $\$ 12.50$ | $11 / 29 / 2021$ |
| Madeline Fernandez | REC | Rec Assistant-PT | $\$ 12.50$ | $11 / 30 / 2021$ |
| Patricia Dromgoole | Court | Clerk to Town Justice | $\$ 35.57$ | $12 / 06 / 2021$ |

This is subject to completion of the proper reviews and background checks for these candidates and appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Angel Martinez | IT | Network Administrator-RFT | $\$ 28.46$ | $11 / 22 / 2021$ |
| Aidan Berdy | Hwy | Laborer-RFT | $\$ 18.35$ | $11 / 22 / 2021$ |
| Grace Young | REC | Rec Assistant-PT | $\$ 12.50$ | $11 / 29 / 2021$ |
| Sophie Sheehan | REC | Rec Assistant-PT | $\$ 12.50$ | $11 / 29 / 2021$ |
| Madeline Fernandez | REC | Rec Assistant-PT | $\$ 12.50$ | $11 / 30 / 2021$ |
| Patricia Dromgoole | Court | Clerk to Town Justice | $\$ 35.57$ | $12 / 06 / 2021$ |
|  |  | -Seasonal |  |  |

2. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Marissa Polizzi | Rec - Asst 3 | Additional Rate | $\$ 14.15 / \mathrm{hr}$ | $10 / 28 / 2021$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Marissa Polizzi | Rec - Asst 3 | Additional Rate | $\$ 14.15 / \mathrm{hr}$ | $10 / 28 / 2021$ |


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

