COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Kevin Beckford
Cathy Koshykar
Stephanie Townsend

## TOWN BOARD AGENDA

Tuesday, July 20, 2021-6:00 pm
Town Hall-11 S. Main Street, Pittsford - Lower Level
Page 1 of 2

## Call to Order

## Pledge of Allegiance

Public Hearing: 3-6 Pole Lighting District, Extension \#6, Chatham Woods Subdivision

## Minutes

Approval of Minutes of Meeting of July 6, 2021

## Financial Matters

Public Comment
Insurance Coverage for Town Clerk and Receiver of Taxes
Canandaigua National Bank - Deputy Receiver of Taxes
Bonadio \& Co. - Coronavirus Relief Funds Consulting Services
Brown \& Brown Consulting Services: Town of Pittsford Insurance Review
Transfers
Vouchers

## Operational Matters

Public Comment
Erie Canal Nature Preserve Phase II Grant Application

## Personnel Matters

Public Comment
Hiring Resolution

## Other Business

Proclamation

## Public Comment

Adjournment

## PUBLIC MEETINGS OF THE TOWN BOARD at TOWN HALL NOW RESUME

## Attending in Person

Per State requirements, those who are not fully vaccinated must wear a mask and stay 6 feet away from other people.

## Comments:

As always, comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf. To comment you must sign in at the sign-in desk.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

## Comments:

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

- at any time before $2: 30$ pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than $2: 30$ pm on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted should include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true

## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works
Date: July 15, 2021
Regarding: Chatham Woods Subdivision Sections A,C,D,E and F Lighting District Public Hearing
For Meeting On: July 20, 2021

Ladies and Gentleman:
The Town Board has received Petitions for the establishment of Extension No. 6 to the Pittsford Consolidated Lighting District 3-6 Poles for the "Chatham Woods Subdivision Sections A, C, D, E and F". A Public Hearing on the Petitions has been scheduled, as indicated above.

Attached is the proposed "Resolution and Order" approving the establishment of this Lighting District.

Recommendation is hereby made that the Town Board approve the proposed Lighting District.

## RESOLUTION

I move that the Town Board approve the establishment of the Burlingame Lighting District, as set forth in the proposed written Resolution and Order.

# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD JULY 6, 2021 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, July 6, 2021 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Alison Burchett, Assistant Recreation Director; Cheryl Fleming, Personnel Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Linda M. Dillon, Town Clerk; and Spencer Bernard, Chief of Staff.

ATTENDANCE: There were four staff members, three members of the public in attendance and an interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and invited all to join in the Pledge to Flag. The Town Clerk noted all Board members present.

## SUPERVISOR'S ANNOUNCEMENTS

1. New Website is now up and running - Supervisor Smith encourages all to visit the Town's new website
2. Canal Concerts have begun and the next one will be this Friday, July 9th at 6:30 p.m.at the Port of Pittsford Park.

## MINUTES OF THE JUNE 15 TOWN BOARD MEETING APPROVED

A Resolution to approve the Minutes of the Town Board Meeting of June 15, 2021 was offered by Supervisor Smith, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the June 15, 2021 Town Board meeting are approved.

## PERSONNEL MATTERS

The Supervisor noted there were members of the public present interested in the proposed Town Clerk appointment, and asked the Board to take Personnel Matters out of order on the Agenda as a courtesy to those present.

## PUBLIC COMMENTS

No comments were offered regarding Personnel Matters.

## APPOINTMENT OF TOWN CLERK APPROVED

Supervisor Smith reviewed the Memorandum to Town Board regarding the impending retirement of Linda Dillon, the current Town Clerk at the end of August. He explained that as a result of the public hiring process, through postings of the position with numerous hiring organizations and on the Town's website, it is recommended that Renee McQuillen be appointed as the new Town Clerk and Receiver of Taxes for the Town of Pittsford, effective August 1, 2021.

Board discussion followed, briefly on the hiring process and with each Board member commending and thanking Linda Dillon on her years of service, and supporting the proposed appointment of Renee McQuillen. Board members commended Ms. McQuillen for the high standards of her work in her current capacity as Assistant to the Commissioner of Public Works.

Thereafter, Supervisor Smith moved to appoint Renee McQuillen as Town Clerk and Receiver of Taxes, effective August 1, 2021, which was seconded by all Board members and voted upon as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Renee McQuillen be and hereby is appointed to the office of Town Clerk and Receiver of Taxes for the Town of Pittsford, effective August 1, 2021.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following employees are approved as new hires based on the recommendation of the Functional Coordinators for these areas:

| Name <br> Date | Position | Reason for Change | Salary | Effective |
| :--- | :--- | :--- | :--- | :--- |
| Molly Heinzelman | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $06 / 24 / 2021$ |
| Chandler Reynolds | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $06 / 24 / 2021$ |
| Emily Quattrociocchi | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $06 / 24 / 2021$ |
| Julianna Lyons | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $07 / 07 / 2021$ |
| Rose Anselm | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $07 / 09 / 2021$ |
| William Bolia | Hwy | Laborer - Seasonal | $\$ 13.00$ | $07 / 09 / 2021$ |
| Jill Way | Rec | Rec Asst 3 - RPT | $\$ 14.15$ | $07 / 12 / 2021$ |

and be it further
RESOLVED, that the Town Board approves the appointment for the following employee(s):
Name Position Reason for Change Rate Effective Date

Owen Dillman

Renee McQuillen

| MEO 3 | Promotion | $\$ 20.89 / \mathrm{hr}$ | $07 / 05 / 2021$ |
| :--- | :--- | :--- | :--- |
| Town Clerk | Replacement - Retirement | $\$ 42.86 / \mathrm{hr}$ | $08 / 01 / 2021$ |

## FINANCIAL MATTERS

PUBLIC COMMENTS
No comments were offered regarding Financial Matters.

## BONADIO \& COMPANY - CORONAVIRUS RELIEF FUNDS CONSULTING SERVICES DISCUSSED

Finance Director Brian Luke recommended approval of a contract with Bonadio and Company to serve as consultants to advise the Town regarding funds to be received under the American Rescue Plan Act (ARPA). He explained that the cost of the contract would be fully covered by the ARPA funds. Councilmember Koshykar asked about return of unspent retainer, limits on out-of-pocket expenses by the consultant, the Town's right to a copy of Bonadio's file on the matter and the proposed billing rate. Following discussion, all Board members agreed to defer approval of the contract pending possible modifications related to these points. Councilmember Koshykar indicated that she would e-mail the Chief of Staff with a summary of the points.

## SURPLUS INVENTORY APPROVED

A Resolution to approve the proposed inventory for the Town Board to declare surplus and to be removed from the Town's inventory was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following equipment items be declared surplus/junk and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15492 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15507 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15508 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15514 | 2005 | CHAIR | Library | 147.00 | Junked |
| 15517 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15545 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15547 | 2005 | CHAIR | Library | 173.00 | Junked |
| 20312 | 2020 | CUTOFF SAW 14" | Highway | 922.89 | Junked |
| 17920 | 2011 | WING PLOW | Highway | 3,500.00 | Auction |
| 17919 | 2011 | PLOW | Highway | 6,000.00 | Auction |
|  |  | INTERNATIONAL 10 WHEEL |  |  |  |
| 17305 | 2011 | DUMP | Highway | 103,270.00 | Auction |
| 17305A | 2011 | DUMP BODY | Highway | 72,732.00 | Auction |

## BUDGET AMENDMENTS AMENDED AND APPROVED

As a consequence of the Board deferring action on the proposed Bonadio contract, Supervisor Smith moved to amend the second paragraph of the resolution for Budget Amendments to remove the reference to funding for that contract. This was seconded by Councilmember Townsend and voted on as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the proposed Budget Amendment proposal be amended, removing paragraph two (2) with reference to ARPA consulting fees.

Thereafter, a Resolution to approve the proposed Budget Amendments, as amended, was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED,

- That $\$ 5,000$ be transferred from 1.7550.4019.11.1 (WT - Memorial Day Parade) to 1.7270.4000.11.21 (WT - Concert Series) to add bands for the Summer Concert Series;
- That $\$ 13,500$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.1410.1000.1.1 (WT Town Clerk Salaries) and $\$ 1,500$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.1330.1000.1.1 (WT - Tax Collection Salaries) to cover Town Clerk retirement and transition;
- That $\$ 1,800$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.1 (Bldg. Capital Improvements - Town Hall) to purchase replacement heat pump, and
- That $\$ 17,862$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to
1.2620.2007.10.19 (Bldg. Capital Improvements - Kings Bend Park) to purchase picnic tables.


## RECREATIONAL MATTERS

PUBLIC COMMENTS
Jon Sussman commented.

## SUMMER CONCERT SERIES - ADDITIONAL BAND CONTRACTS APPROVED

The Board discussed concerts scheduled for the same evenings as some of the Town's Family Movie Nights. Assistant Recreation Director Alison Burchett explained that the concerts will end before the movies begin, so that anyone can enjoy both on the same evening if they like. Councilmember Townsend suggested that for future planning purposes the Recreation staff monitor how scheduling these events on the same night works in practice.

Thereafter, a Resolution to approve the additional Band Contracts for the Summer Concert Series was offered by Councilmember Townsend, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:

RESOLVED, that the Town Board authorizes the Town Supervisor to sign contracts with the following bands, which is within the Recreation Department's community events expense budget:

## Summer Concert Series

Fridays, 6:30 p.m. - 8:00 p.m.

| Date | Band Name | Cost |
| :--- | :--- | :---: |
| $07 / 16 / 2021$ | Judah Sealy | $\$ 700$ |
| $07 / 30 / 2021$ | Bill Tiberio Jazz Band | $\$ 700$ |
| $08 / 13 / 2021$ | The Swooners - "The Billy Joel Experience" | $\$ 1,000$ |
| $08 / 27 / 2021$ | Miller \& the other sinners | $\$ 1,200$ |

## OPERATIONAL MATTERS <br> PUBLIC COMMENTS

No comments were offered regarding Financial Matters.

## DISCUSSION OF USE OF COMMUNITY SOLAR SUSTAINABILITY FUND

Supervisor Smith indicated that the Town would be receiving $\$ 50$ from every household that signed up for the Community Solar program. Currently the Town has a fund of a bit under $\$ 30,000$. The Board has received suggestions from the Environmental Advisory Board for and consideration.

Councilmember Townsend recommended items where the Town will realize the biggest benefit with cost efficiency in mind, noting that some of the suggestions could require more than the amount in the fund. Councilmember Koshykar would like to see another electrical vehicle charging station as part of planning for phasing in electric vehicles for Town operations. Councilmember Beckford expressed interest in additional solar panels on Town buildings, in heat pumps, and additional EV charging stations. Deputy Supervisor Munzinger supported additional charging stations and solar panels, subject to review of estimated costs, and agreed with Councilmember Townsend that we should pursue the greatest benefit that can be completely funded with the amount available in the Sustainability Fund. She recommended expanding the Town's existing composting program as an additional desirable use of the Sustainability Fund. Supervisor Smith spoke in favor of solar panels, heat pumps and EV charging stations.

The Board agreed to ask the Environmental Board to review options for recommendation based on this discussion.

## OTHER BUSINESS

## GRANT FUNDING FOR TOWN PROJECTS

Supervisor Smith noted that although Town staff and the Town's grant-writing firm are diligent in seeking out and identifying grant opportunities, it is always possible there may be opportunities our grant-writers have not identified yet. For this reason, after the last Board meeting he had asked all members of the Town Board to advise of grant opportunities they may know about, and that Councilmember Townsend had responded with suggestions. He noted that in its eNews the Town had
recently made the same request to the general public, to help the Town, rather than sitting on potentially useful information about grant opportunities that have not come to our attention yet.

Thereafter Chief of Staff Spencer Bernard presented a Report to the Board with a complete update and review of Grants applied for, and awarded to, the Town of Pittsford, as well as grants the Town intends to pursue.

- The Town signed an agreement with J. O’Connell and Associates in March for grant consulting services
- On April 7, J. O’Connell spent the entire day in Pittsford meeting with staff to develop a needs assessment
- The Town can only submit a grant application for a particular purpose once a grant opportunity for that purpose has been announced. So for example, one of the needs identified in the assessment meetings was funding for archiving Town documents. At this point, funding for archiving has yet to be announced.
- We had been waiting for announcement by the State of grants under Transportation Alternatives Program (TAP) and the Congestion Mitigation and Air Quality Improvement Program (CMAQ). These grants were announced just today. They are both due on September 29, 2021 @ 5:00pm.
- Since the grants were just announced today, it will take some time to understand what's requires and the best strategy for successful applications. To be sure we don't miss anything, we'll be attending a webinar on these grants in a couple weeks hosted by NYS DOT. In anticipation of TAP funding, Paul Schenkel has prepared a list of shovel-ready projects eligible for TAP, information that will greatly strengthen our application for funding.
- An important component of successful Grant writing is planning, to be ready for opportunities that are likely to arise. For example, we are planning on rehabilitating the Canal Lock 62 Park with grant funding, which would provide another beautiful outdoor space, but will also preserve the historical context of the Lock. We are also looking into a grant suggested by Councilwoman Townsend, the Farmland Protection Grant. To this end we have been in contact with David Behm of the NYS Department of Agriculture and Markets for guidance. We also need to confirm our eligibility to apply again if the Town applied in the past. We are aware of Town Board meeting Minutes from 2000 discussing this grant. We will update the Board once we learn more.


## Summary of Current and Pending Grant Activity:

Funding Awarded for Summer Concert Series - The Town won a grant to purchase 500 reusable water bottles labeled with the Erie Canal's bicentennial period, 2017-2025. The water bottles will be filled with promotional fliers for the Concert Series and the Town's new Erie Canal Nature Park and Preserve. The new nature park and preserve is a short walk along the Canalway trail from Carpenter

Park. The purpose of this funding is to highlight Pittsford's heritage and the recreational assets the Town has to offer along the Canalway. Many thanks to Shelley O’Brien, Alison Burchett, Michelle Debyah and Jessie Hollenbeck for all helping win this grant!

Freedom Caverns - The Town applied for a State folklore grant in connection with the Freedom Caverns in Pittsford. These are underground limestone caverns reputed to begin at the Lanthrop House at 28 Monroe Avenue and extend to the corner of Lincoln Avenue, from where they connect to the Erie Canal towpath and lead to Lake Ontario. This was part of the route to Canada for the Underground Railroad. Regrettably, the State turned down our application in this round, saying "It's a very interesting story, for sure, but we felt that it was more a historical topic than folklore". We thank to Vicki Profitt, Audrey Johnson and Shelley O'Brien for all the research to put this application together. We may have another route to grant funding for this project.

## Other Funding being pursued:

- Farmland Protection Plan (already mentioned)
- Lock 62 - Future CFA (already mentioned)
- Vehicle Rebate and an Electric Charging Station - for Zero-Emission Vehicle (ZEV) Infrastructure Grant from the NYS DEC (Department of Environmental Conservation (fast charger \& a fleet vehicle)
- Tree City Certification from the Arbor Day Foundation
- CFA Grant for Barn Reconstruction as part of the LWRP (Local Waterfront Revitalization Plan) state would fund $75 \%$ - Town to fund $24 \%$ (see below for details)


## CFA GRANT for Barn Reconstruction - Presented by Commissioner of Public Works, Paul Schenkel:

## Nature Park and Preserve planning and implementation continued:

Phase I - Construction of trail connection, landscaping and benches; also designs for reconstruction of Barn

## Phase II:

The Town is now ready to advance Phase II of the project to reconstruct a 150-year-old historic local barn. The reconstructed barn will be transformed into a venue that can used as an interpretive center, as a meeting space and rented out for events. Phase II will involve completing the necessary site work, creating the foundation for the bank barn, and reconstructing the barn. Hookup points for all necessary utilities such as water, sewer, and electricity will be placed during reconstruction to prepare for Phase III. In Phase III, the barn will be transformed from an empty structure into a space where community events, family gatherings, weddings and other events can be held. We will construct a parking lot, new ADA accessible bathrooms, and a kitchenette for food preparation and storage spaces. Lighting, landscaping, and signage describing the barn's historical significance to the Town are also planned as part of Phase III.

## ADDITIONAL ITEMS UNDER OTHER BUSINESS

Councilmember Townsend distributed and reviewed the Certification Framework to qualify the Town as a Climate Smart Community (CSC), recommending that the Town pursue this certification. She noted that the Town has already accomplished actions that account for 70 or 80 points out of the 120 points
necessary for CSC certification. Being this close it would be wise to pass a formal resolution, as required for the CSC program, declaring that the Town is pursuing CSC status. This would entitle the Town to grant opportunities for sustainability projects even before the Town completes its CSC certification. Supervisor Smith agreed and suggested that we reach out to the Genesee Finger Lakes Regional Planning Council for a presentation on the CSC program,

Upon inquiry, the Supervisor confirmed that the Town continues to follow guidelines of the Centers for Disease Control with respect to COVID. Among other things these require anyone who is not vaccinated to wear a mask in Town facilities. He noted that for most purposes affecting the Town the pandemic restrictions have been substantially lifted.

Councilmember Beckford noted a disparaging comment regarding Pride Month posted by a resident on social media, discussed Pride Month's importance and affirmed that we support members of the LGBT+ community and reject comments or statements opposing that support.

## PUBLIC COMMENT

Ann Slocomb commented.

With no further business, the meeting adjourned at 7:40 p.m.

Respectfully submitted,

Linda M. Dillon, RMC
Town Clerk

In the Matter of Extension No. 6 to the
Pittsford Consolidated Lighting District 3-6 Poles t/b/k/a

## UNIT COUNT CERTIFICATE

"Chatham Woods Subdivision Sections A,C,D,E, and F"

## STATE OF NEW YORK)

COUNTY OF MONROE) SS:

The undersigned, Commissioner of Public Works, of the Town of Pittsford, Monroe County, New York, hereby certifies the following with respect to the submitted Petitions for Extension of the above Lighting District. Based upon the submitted Petitions representing 143 units for the Chatham Woods Subdivision Sections A, C,D,E, and F and following review of Chatham Woods Subdivision Approvals for land described in the Petition:

1. The submitted Petitions represent ownership of more than $50 \%$ of the total "Units" within the area of the proposed Extension to the District.

Given under my hand and the seal of the Town of Pittsford, New York this $\underline{5^{\mathrm{rH}}}$ day of Jung 2021.


# In the Matter of Extension No. 6 to the <br> Pittsford Consolidated Lighting District 3-6 Poles t/b/k/a <br> "Chatham Woods Subdivision Sections A,C,D,E, and F" 

CERTIFICIATE<br>OF<br>OPERATIONAL COSTS

## STATE OF NEW YORK)

COUNTY OF MONROE)
TOWN OF PITTSFORD)
The Commissioner of Public Works of the Town of Pittsford, respectfully submits to the Town Board of the Town of Pittsford, relative to the above-proposed Lighting District Extension, the following:

1. The Petition herein sets forth certain specific maintenance requirements, which are to be the responsibility of the Town of Pittsford subsequent to the creation of the proposed Lighting District Extension. The maintenance requirements relate to the maintenance of the poles, fixtures and wiring, as well as electrical service thereto.
2. The undersigned has reviewed the above maintenance requirements, as well as the current annual expenses of the Lighting District, in order to estimate the typical annual cost per homeowner in the Lighting District, in accordance with the requirements of New York State Town Law Section 193(1).
3. The maintenance expenses for the most recent fiscal year for the Pittsford Consolidated Lighting District 3-6 Poles were in the amount of $\$ 12.68$ per homeowner. Since the proposed Extension to the Lighting District will add approximately $\$ 2,489.76$ in yearly maintenance costs, and involves the addition of 264 new homes to the District, the annual cost for a typical homeowner within the District could be approximately $\$ 12.04$ for subsequent years.
4. The undersigned herein respectfully submits the above information to the Town Board of the Town of Pittsford relative to the above proposed Lighting District Extension.

Dated: Julu 15, 2021


At a regular Meeting of the Town Board of the Town of Pittsford, New York held at the Town Hall, in the Town of Pittsford, New York, on the $20^{\text {th }}$ day of July, 2021.

PRESENT:<br>William A. Smith, Jr., Supervisor<br>Katherine Bohne Munzinger, Deputy Supervisor<br>Kevin S. Beckford, Councilmember<br>Cathleen A. Koshykar, Councilmember<br>Stephanie M. Townsend, Councilmember

ABSENT: NONE

In the Matter of Extension No. 6 to the

## RESOLUTION AND ORDER TO CREATE LIGHTING DISTRICT

WHEREAS, a Petition having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the Extension of the above Lighting District; and

WHEREAS, the Commissioner of Public Works has submitted a Certificate, in writing, verifying that the aforesaid Petition was signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the $15^{\text {th }}$ day of June, 2021, for the hearing of all persons interested in the matter to be held on the $20^{\text {th }}$ day of July, 2021, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the said Notice has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petition that the creation of the Extension does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petition is signed and acknowledged or approved as required by law and is otherwise sufficient;
(b) All the property and property owners within the Extension are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the Extension;
(d) The expenses of the entire District, including the within Extension, are to be paid by the property owners of the District, annually, on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that "Extension No. 6 "Chatham Woods Subdivision Sections A,C,D,E, and F", be and the same hereby is created, as part of the "Pittsford Consolidated Lighting District 3-6 Poles" and that the boundaries of the said Extension, as hereby created, are as set forth in "Exhibit A" annexed hereto, and as further set forth on the map annexed hereto as "Exhibit B".

Said matter having been put to a vote, the following votes were recorded:

William A. Smith
Katherine Bohne Munzinger
Kevin S. Beckford Cathleen A. Koshykar
Stephanie M. Townsend

VOTING
VOTING
VOTING
VOTING
VOTING

The resolution was there upon declared duly adopted.
Dated: July 20, 2021

## TOWN CLERK CERTIFICATION

I, Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $20^{\text {th }}$ day of July, 2021.

Linda M. Dillon, Clerk of the Town Board of
Town of Pittsford, New York


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DRAFT
TOWN OF PITTSFORD
TOWN BOARD
JULY 6, 2021

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, July 6, 2021 at 6:00 P.M. local time in the Lower Level Meeting Room of Town Hall, 11 South Main Street, in person.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Alison Burchett, Assistant Recreation Director; Cheryl Fleming, Personnel Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Linda M. Dillon, Town Clerk; and Spencer Bernard, Chief of Staff.

ATTENDANCE: There were four staff members, three members of the public in attendance and an interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and invited all to join in the Pledge to Flag. The Town Clerk noted all Board members present.

## SUPERVISOR'S ANNOUNCEMENTS

1. New Website is now up and running - Supervisor Smith encourages all to visit the Town's new website
2. Canal Concerts have begun and the next one will be this Friday, July 9th at 6:30 p.m.at the Port of Pittsford Park.

## MINUTES OF THE JUNE 15 TOWN BOARD MEETING APPROVED

A Resolution to approve the Minutes of the Town Board Meeting of June 15, 2021 was offered by Supervisor Smith, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the June 15, 2021 Town Board meeting are approved.

## PERSONNEL MATTERS

The Supervisor noted there were members of the public present interested in the proposed Town Clerk appointment, and asked the Board to take Personnel Matters out of order on the Agenda as a courtesy to those present.

## PUBLIC COMMENTS

No comments were offered regarding Personnel Matters.

Supervisor Smith reviewed the Memorandum to Town Board regarding the impending retirement of Linda Dillon, the current Town Clerk at the end of August. He explained that as a result of the public hiring process, through postings of the position with numerous hiring organizations and on the Town's website, it is recommended that Renee McQuillen be appointed as the new Town Clerk and Receiver of Taxes for the Town of Pittsford, effective August 1, 2021.

Board discussion followed, briefly on the hiring process and with each Board member commending and thanking Linda Dillon on her years of service, and supporting the proposed appointment of Renee McQuillen. Board members commended Ms. McQuillen for the high standards of her work in her current capacity as Assistant to the Commissioner of Public Works.

Thereafter, Supervisor Smith moved to appoint Renee McQuillen as Town Clerk and Receiver of Taxes, effective August 1, 2021, which was seconded by all Board members and voted upon as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Renee McQuillen be and hereby is appointed to the office of Town Clerk and Receiver of Taxes for the Town of Pittsford, effective August 1, 2021.

## HIRING/PERSONNEL ADJUSTMENTS APPROVED

A Resolution to approve the recommendations for new hires and status and/or salary changes was offered for approval by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following employees are approved as new hires based on the recommendation of the Functional Coordinators for these areas:

| Name | Position | Reason for Chang | Salary | Effective Date |
| :--- | :--- | :--- | :---: | :---: |
| Molly Heinzelman | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $06 / 24 / 2021$ |
| Chandler Reynolds | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $06 / 24 / 2021$ |
| Emily Quattrociocchi | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $06 / 24 / 2021$ |
| Julianna Lyons | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $07 / 07 / 2021$ |
| Rose Anselm | Rec | Rec Asst 1 - Seasonal | $\$ 12.50$ | $07 / 09 / 2021$ |
| William Bolia | Hwy | Laborer - Seasonal | $\$ 13.00$ | $07 / 09 / 2021$ |
| Jill Way | Rec | Rec Asst 3 - RPT | $\$ 14.15$ | $07 / 12 / 2021$ |

and be it further
RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Rate | Effective Dat |
| :--- | :--- | :--- | :--- | ---: |
| Owen Dillman | MEO 3 | Promotion | $\$ 20.89 / \mathrm{hr}$ | $07 / 05 / 2021$ |
| Renee McQuillen | Town Clerk Replacement - Retirement | $\$ 42.86 / \mathrm{hr}$ | $08 / 01 / 2021$ |  |

FINANCIAL MATTERS
PUBLIC COMMENTS
No comments were offered regarding Financial Matters.

Finance Director Brian Luke recommended approval of a contract with Bonadio and Company to serve as consultants to advise the Town regarding funds to be received under the American Rescue Plan Act (ARPA). He explained that the cost of the contract would be fully covered by the ARPA funds.
Councilmember Koshykar asked about return of unspent retainer, limits on out-of-pocket expenses by the consultant, the Town's right to a copy of Bonadio's file on the matter and the proposed billing rate. Following discussion, all Board members agreed to defer approval of the contract pending possible modifications related to these points. Councilmember Koshykar indicated that she would e-mail the Chief of Staff with a summary of the points.

## SURPLUS INVENTORY APPROVED

A Resolution to approve the proposed inventory for the Town Board to declare surplus and to be removed from the Town's inventory was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following equipment items be declared surplus/junk and be removed from the Town's inventory.

| Asset    <br> $\#$    <br>     <br> 15492 2005 CHAIR Department Cost | Disposition |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 15507 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15508 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15514 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15517 | 2005 | CHAIR | Library | 147.00 | Junked |
| 15545 | 2005 | CHAIR | Library | 173.00 | Junked |
| 15547 | 2005 | CHAIR | Library | 173.00 | Junked |
| 20312 | 2020 | CUTOFF SAW 14" | Library | 173.00 | Junked |
| 17920 | 2011 | WING PLOW | Highway | 922.89 | Junked |
| 17919 | 2011 | PLOW | Highway | $3,500.00$ | Auction |
| 17305 | 2011 | INTERNATIONAL 10 WHEEL DUMP | Highway | $6,000.00$ | Auction |
| 17305 Aighway | $103,270.00$ | Auction |  |  |  |
|  | 2011 | DUMP BODY | Highway | $72,732.00$ | Auction |

## BUDGET AMENDMENTS AMENDED AND APPROVED

As a consequence of the Board deferring action on the proposed Bonadio contract, Supervisor Smith moved to amend the second paragraph of the resolution for Budget Amendments to remove the reference to funding for that contract. This was seconded by Councilmember Townsend and voted on as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the proposed Budget Amendment proposal be amended, removing paragraph two (2) with reference to ARPA consulting fees.

Thereafter, a Resolution to approve the proposed Budget Amendments, as amended, was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:

## RESOLVED,

- That $\$ 5,000$ be transferred from 1.7550.4019.11.1 (WT - Memorial Day Parade) to 1.7270.4000.11.21 (WT - Concert Series) to add bands for the Summer Concert Series;
- That $\$ 13,500$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.1410.1000.1.1 (WT Town Clerk Salaries) and \$1,500 be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.1330.1000.1.1 (WT - Tax Collection Salaries) to cover Town Clerk retirement and transition;
- That $\$ 1,800$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.1 (Bldg. Capital Improvements - Town Hall) to purchase replacement heat pump, and
- That $\$ 17,862$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.19 (Bldg. Capital Improvements - Kings Bend Park) to purchase picnic tables.


## RECREATIONAL MATTERS <br> PUBLIC COMMENTS

Jon Sussman commented.

## SUMMER CONCERT SERIES - ADDITIONAL BAND CONTRACTS APPROVED

The Board discussed concerts scheduled for the same evenings as some of the Town's Family Movie Nights. Assistant Recreation Director Alison Burchett explained that the concerts will end before the movies begin, so that anyone can enjoy both on the same evening if they like. Councilmember Townsend suggested that for future planning purposes the Recreation staff monitor how scheduling these events on the same night works in practice.

Thereafter, a Resolution to approve the additional Band Contracts for the Summer Concert Series was offered by Councilmember Townsend, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board authorizes the Town Supervisor to sign contracts with the following bands, which is within the Recreation Department's community events expense budget:

> Summer Concert Series
> Fridays, 6:30 p.m. - 8:00 p.m.

| Date | Band Name | Cost |
| :--- | :--- | :--- |
| $07 / 16 / 2021$ | Judah Sealy | $\$ 700$ |
| $07 / 30 / 2021$ | Bill Tiberio Jazz Band | $\$ 700$ |
| $08 / 13 / 2021$ | The Swooners - "The Billy Joel Experience" | $\$ 1,000$ |
| $08 / 27 / 2021$ | Miller \& the other sinners | $\$ 1,200$ |

## OPERATIONAL MATTERS

 PUBLIC COMMENTSNo comments were offered regarding Financial Matters.

## DISCUSSION OF USE OF COMMUNITY SOLAR SUSTAINABILITY FUND

Supervisor Smith indicated that the Town would be receiving $\$ 50$ from every household that signed up for the Community Solar program. Currently the Town has a fund of nearly $\$ 30,000$. The Board has received suggestions from the Environmental Advisory Board for and consideration.

Councilmember Townsend recommended items where the Town will realize the biggest benefit with cost efficiency in mind, noting that some of the suggestions could require more than the amount in the fund and we should use the fund for a complete project. Councilmember Koshykar would like to see another electrical vehicle charging station as part of planning for phasing in electric vehicles for Town operations. Councilmember Beckford expressed interest in additional solar panels on Town buildings, in heat pumps, and additional EV charging stations. Deputy Supervisor Munzinger supported additional charging stations and solar panels, subject to review of estimated costs, and agreed with Councilmember Townsend that we should pursue the greatest benefit that can be completely funded with the amount available in the Sustainability Fund. She recommended expanding the Town's existing composting program as an additional desirable use of the Sustainability Fund. Supervisor Smith spoke in favor of solar panels, heat pumps and EV charging stations.

The Board agreed to ask the Environmental Board to review options for recommendation based on this discussion.

## OTHER BUSINESS

## GRANT FUNDING FOR TOWN PROJECTS

Supervisor Smith noted that although Town staff and the Town's grant-writing firm are diligent in seeking out and identifying grant opportunities, it is always possible there may be opportunities our grant-writers have not identified yet. For this reason, after the last Board meeting he had asked all members of the Town Board to advise of grant opportunities they may know about, and that Councilmember Townsend had responded with suggestions. He noted that in its eNews the Town had recently made the same request to the general public, to help the Town if they know of anything, in case they have potentially useful information about grant opportunities that have not come to our attention yet.

Thereafter Chief of Staff Spencer Bernard presented a Report to the Board with a complete update and review of Grants applied for, and awarded to, the Town of Pittsford, as well as grants the Town intends to pursue.

- The Town signed an agreement with J. O'Connell and Associates in March for grant consulting services
- On April 7, O'Connell spent the entire day in Pittsford meeting with staff to develop a needs assessment
- The Town can only submit a grant application for a particular purpose once a grant opportunity for that purpose has been announced. So for example, one of the needs identified in the assessment meetings was funding for archiving Town documents. At this point, funding for archiving has yet to be announced.
- We had been waiting for announcement by the State of grants under Transportation Alternatives Program (TAP) and the Congestion Mitigation and Air Quality Improvement Program (CMAQ). These grants were announced just today. They are both due on September 29, 2021 @ 5:00pm.
- Since the grants were just announced today, it will take some time to understand what's required and the best strategy in constructing successful applications. To be sure we don't miss anything, we'll be attending a webinar on these grants in a couple of weeks hosted by NYS DOT. In anticipation of TAP funding, Paul Schenkel has prepared a list of shovel-ready projects eligible for TAP, information that will greatly strengthen our application for funding.
- An important component of successful Grant writing is planning, to be ready for opportunities that are likely to arise. For example, we are planning on rehabilitating the Canal Lock 62 Park with grant funding, which would provide another beautiful outdoor space, and preserve the historical context of the Lock. We are also looking into a grant suggested by Councilwoman Townsend, the Farmland Protection Grant. To this end we have been in contact with David Behm of the NYS Department of Agriculture and Markets for guidance. We also need to confirm our eligibility to apply again if the Town applied in the past. We are aware of Town Board meeting Minutes from 2000 discussing this grant. We will update the Board once we learn more.


## Summary of Current and Pending Grant Activity:

Funding Awarded for Summer Concert Series - The Town won a grant to purchase 500 reusable water bottles labeled with the Erie Canal's bicentennial period, 2017-2025. The water bottles will be filled with promotional fliers for the Concert Series and the Town's new Erie Canal Nature Park and Preserve. The new nature park and preserve is a short walk along the Canalway trail from Carpenter Park. The purpose of this funding is to highlight Pittsford's heritage and the recreational assets the Town has to offer along the Canalway. Many thanks to Shelley O'Brien, Alison Burchett, Michelle Debyah and Jessie Hollenbeck for all helping win this grant!

Freedom Caverns - The Town applied for a State folklore grant in connection with the Freedom Caverns in Pittsford. These are underground limestone caverns reputed to begin at the Lanthrop House at 28 Monroe Avenue and extend to the corner of Lincoln Avenue, from where they connect to the Erie Canal towpath and lead to Lake Ontario. This was part of the route to Canada for the Underground Railroad. Regrettably, the State turned down our application in this round, saying "It's a very interesting story, for sure, but we felt that it was more a historical topic than folklore". We thank Vicki Profitt, Audrey Johnson and Shelley O'Brien for all the research to put this application together. We may have another route to grant funding for this project.

## Other Funding being pursued:

- Farmland Protection Plan (already mentioned)
- Lock 62 - Future CFA (already mentioned)
- Vehicle Rebate and an Electric Charging Station - for Zero-Emission Vehicle Infrastructure Grant from the NYS Department of Environmental Conservation (fast charger \& a fleet vehicle)
- Tree City Certification from the Arbor Day Foundation
- CFA Grant for Barn Reconstruction as part of the Local Waterfront Revitalization Plan - state would fund $75 \%$ - Town to fund $24 \%$ (see below for details)

CFA GRANT for Barn Reconstruction - Presented by Commissioner of Public Works, Paul Schenkel:

Nature Park and Preserve planning and implementation continued:

Phase I - Construction of trail connection, landscaping and benches; also designs for reconstruction of Barn
Phase II:
The Town is now ready to advance Phase II of the project to reconstruct a 150-year-old historic local barn. The reconstructed barn will be transformed into a venue that can used as an interpretive center, as a meeting space and rented out for events. Phase II will involve completing the necessary site work, creating the foundation for the bank barn, and reconstructing the barn. Hookup points for all necessary utilities such as water, sewer, and electricity will be placed during reconstruction to prepare for Phase III. In Phase III, the barn will be transformed from an empty structure into a space where community events, family gatherings, weddings and other events can be held. We will construct a parking lot, new ADA accessible bathrooms, and a kitchenette for food preparation and storage spaces. Lighting, landscaping, and signage describing the barn's historical significance to the Town are also planned as part of Phase III.

## ADDITIONAL ITEMS UNDER OTHER BUSINESS

Councilmember Townsend distributed and reviewed the Certification Framework to qualify the Town as a Climate Smart Community (CSC), recommending that the Town pursue this certification. She noted that the Town has already accomplished actions that account for 70 or 80 points out of the 120 points necessary for CSC certification. Being this close it would be wise to pass a formal resolution, as required for the CSC program, declaring that the Town is pursuing CSC status. This would entitle the Town to grant opportunities for sustainability projects even before the Town completes its CSC certification. Supervisor Smith agreed and suggested that we reach out to the Genesee Finger Lakes Regional Planning Council for a presentation on the CSC program,

Upon inquiry, the Supervisor confirmed that the Town continues to follow guidelines of the Centers for Disease Control with respect to COVID. Among other things these require anyone who is not vaccinated to wear a mask in Town facilities. He noted that for most purposes affecting the Town the pandemic restrictions have been substantially lifted.

Councilmember Beckford noted a disparaging comment regarding Pride Month posted by a resident on social media, discussed Pride Month's importance and affirmed that we support members of the LGBT+ community and reject comments or statements opposing that support.

## PUBLIC COMMENT

Ann Slocomb commented.

With no further business, the meeting adjourned at 7:40 p.m.

Respectfully submitted,

Linda M. Dillon, RMC

Town Clerk

# TOWN OF PITTSORD TOWN BOARD RESOLUTI ON <br> AUTHORI ZI NG SURETY, FORM AND AMOUNT OF OFFI CI AL UNDERTAKI NG FOR THE FAI THFUL PERFORMANCE OF THE DUTI ES OF THE TOWN CLERK AND RECEIVER OF TAXES PITTSFORD, NEW YORK 

Be it RESOLVED by the Town Board of the Town of Pittsford, as follows:
Section 1. The Town Board hereby guarantees the surety, form and amount of the official undertaking for the faithful performance of the duties of the Town Clerk and Receiver of Taxes, as follows:

Type of undertaking: Insurance coverage for Town Clerk and Receiver of Taxes
Amount: \$100,000.00 per employee Public Employee Dishonesty Coverage with additional indemnity of $\$ 200,000.00$, including Faithful Performance of Duty, for the Receiver of Taxes

Section 2. A true copy of this resolution shall be affixed to the undertaking to indicate this Board's approval thereon in accordance with Town Law §25.

Said matter having been put to a vote the following votes were recorded:
William A. Smith, Supervisor
Katherine B. Munzinger, Deputy Supervisor
Kevin Beckford, Councilmember
Cathy Koshykar, Councilmember
Stephanie Townsend, Councilmember
The Resolution was thereupon declared duly adopted.
Dated: July 21, 2021
Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York

[^1]IN WITNESS WHEREOF, I have here unto set my hand this $\qquad$ day of July, 2021.

[^2]
## CERTIFICATION

I, Linda M. Dillon, Town Clerk and Tax Receiver, for the Town of Pittsford, New York do hereby certify, pursuant to Section 25 of the Town Law, that (a) on July 20, 2021 the Town Board of the Town of Pittsford directed and approved the form and amount of a Tax Collector's Bond relative to the collection of the 2021-2022 School Taxes and the 2022 Town and County Taxes, and (b) the attached copy of such bond, which complies with the Board's requirements, is a true copy of the bond filed in the Town Clerks office in the Town of Pittsford, New York.

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Pittsford on this $\qquad$ day of $\qquad$ 2021.

Linda M. Dillon
Town Clerk
TOWN OF PITTSFORD

## MEMORANDUM

To: Town Board
CC:
From: Linda M. Dillon, Town Clerk/Tax Receiver
Date: July 8, 2021


Regarding: Deputy Receiver of Taxes - Sunitha Desai, Assistant Service Manager at Canandaigua National Bank

For Meeting On: July 20, 2021
Each year the Town Board appoints the Service Manager of the Canandaigua National Bank \& Trust in the Village as a Deputy Receiver of Taxes. This allows the bank to collect and deposit tax payments on behalf of the Town of Pittsford.

The Service Manager at the Pittsford Branch of Canandaigua National Bank \& Trust, Jessica Bullen, is out on maternity leave. Therefore, I have requested and the Assistant Service Manager, Sunitha Desai, has agreed to serve as a Deputy Tax Receiver this coming year. Therefore, I would like to request that the Town Board appoint Sunitha Desai as the Deputy Receiver of Taxes for the Town of Pittsford for 2021-2022 and authorize her to collect 2021-2022 School Taxes and 2022 Town and County taxes during the interest-free collection periods.

Should the Town Board approve this Memorandum, the suggested Resolution is as follows:

RESOLVED, that Sunitha Desai, Assistant Service Manager at the Pittsford Branch of Canandaigua National Bank \& Trust is appointed Deputy Receiver of Taxes for the Town of Pittsford for 2021-2022 and is authorized to collect the 2021-2022 School Taxes and the 2022 Town and County Taxes during the interest-free collection periods.

## MEMORANDUM

To: Pittsford Town Board
From: Brian Luke, Director of Finance
Date: July 15, 2021
Regarding: Coronavirus Relief Funds Consulting Services
For Meeting On: July 20, 2021

Coronavirus Relief Funds as part of the Federal government's American Rescue Plan Act (ARPA) will be received by the Town in the coming months. To prepare for the receipt of these funds, identify eligible projects, and navigate the numerous regulations associated with the funds, I am requesting that Bonadio \& Co., LLP be used as consultants. Bonadio \& Co., LLP is currently the Town's independent auditor which gives them a strong working knowledge of the Town's financial situation. Consulting services are eligible expenses under ARPA and would therefore be fully covered by Coronavirus Relief Funds.

Attached is proposed contract with Bonadio for these consulting services. It has been revised from the version presented at the last Town Board meeting to accommodate additional contract points discussed at that meeting. I ask that the Town Board authorize the Supervisor to sign this agreement.

Be it resolved, that the Supervisor is authorized to sign an agreement with Bonadio \& Co., LLP, in the form attached hereto, for Coronavirus Relief Funds consulting services.

## Bonadio \& Co., LLP <br> Certified Public Accountants

171 Sully's Trai Pittsford, New York 14534 p (585) 381-1000 f (585) 381-3131
www.bonadio.com

May 27, 2021

William Smith, Supervisor
Town of Pittsford
11 South Main Street
Pittsford, New York 14534

## RE: Professional Consulting Services

We appreciate the opportunity to provide professional consulting services to the Town of Pittsford, New York (the Town) related to the American Rescue Plan Act (ARPA). This engagement letter confirms our understanding of your retention of Bonadio \& Co., LLP ("Bonadio") to assist you with respect to the funds received from the Federal government.

## Scope of Services

Our procedures may include, but are not limited to the following:

- Assisting the Town with a grant management program - including grant programs for businesses/individuals and subsequent periodic monitoring
- Assistance with single audit compliance related to these funds
- Monitoring and reporting of the ARPA funds.
- Assisting with compliance with ARPA regulations including assistance with determining allowable expenditures
- Expenditure planning for the duration of grant period including assessing short-term needs and future projects to meet the required expenditure deadline of December 31, 2024.
- Meetings with Town representatives and/or Board to discuss actions
- Other services as desired by the Town as the final regulations have not yet been issued, and additional assistance may be requested


## Summary of Roles and Responsibilities

The services under this engagement letter will be performed in accordance with the Statement on Standards for Consulting Services ("SSCS") issued by the American Institute of Certified Public Accountants ("AICPA"). Consulting services differ fundamentally from attestation services. In an attest service, the practitioner expresses a conclusion about the reliability of a written assertion that is the responsibility of another party, the asserter. In a consulting service, the practitioner develops the findings, conclusions, and recommendations presented, based solely by the ARPA between the practitioner and the client.

Accordingly, our services will not constitute an audit, compilation, review, or attestation service of the Center's financial statements or the Concessionaire's financial records, or any part thereof, as described in the pronouncements on professional standards of the AICPA or the Public Company Accounting Oversight Board ("PCAOB"). Additionally, we will not otherwise verify the data you submit for accuracy or completeness. Rather, we will rely on the accuracy and completeness of the documents and information you provide to us.

We will provide expertise and recommendations based on our observations during the work requested by you to assist in this project. It will be management's responsibility to provide substantive involvement as part of the project team, determine the level of work desired, and determine how to proceed relevant to any recommendations or advice provided. You are responsible for making all management decisions and for performing management functions and overseeing and monitoring the services we provide by designating an individual, preferably within senior management, who possesses suitable skill, knowledge or experience and will assure that you have obtained all needed information from appropriate sources to make appropriate business decisions. Further, although we will have discussions of various business matters, it is understood that we may not have been provided all appropriate information to make informed recommendations related to those discussions. You are responsible for evaluating the adequacy and results of the services performed and accepting responsibility for the results of such services. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

## Warranties and Liabilities

Our services will be performed in a professional and workmanlike manner. All services will be rendered by and/or under the supervision of Bonadio personnel. Bonadio makes no representation or warranty regarding either the services to be provided or any deliverables. In no event, unless it has been finally determined that Bonadio was grossly negligent or acted willfully or fraudulently, shall Bonadio be liable to you or any third party, whether a claim be in tort, contract or otherwise for any amount in excess of the total professional fees (excluding expenses) paid by you to us under this ARPA for the particular service to which such claim relates. In no event shall Bonadio be liable for any special, consequential, indirect, exemplary, punitive, lost profits or similar damages, even if we have been apprised of the possibility thereof.

You agree to indemnify and hold harmless Bonadio, its employees, partners and third party consultants and subcontractors from any and all third party claims, liabilities, costs, and expenses, including reasonable attorneys' fees, arising from or relating to the services or deliverables under this letter, except to the extent finally determined to have resulted from the gross negligence, willful misconduct or fraudulent behavior of Bonadio \& Co., LLP relating to such services or deliverables. Your indemnity obligation contained in this paragraph shall survive termination or expiration of this letter (including but not limited to all reasonable costs and expenses related to answering subpoenas, attending depositions, being named in third-party claims, related attorneys' fees, etc.).

In the event of a conflict or inconsistency between the terms of this letter and any other written ARPA between us relative to the services to be performed (including any deliverables), the terms of this letter shall be deemed controlling in all material respects.

## Deliverables

All information and materials of any form or description collected by us in the course of our engagement shall constitute our work files and will at all times, during and after completion of our engagement, remain in our exclusive possession. We shall have unlimited discretion to retain, discard, or dispose of our work files but will at all times maintain all information and materials provided by the Town in strictest confidence.

## Other Provisions

Notwithstanding any other provision of this agreement:

1) If the contract is completed or terminates before the billable value of Bonadio's time incurred for work contemplated under this contract equals or exceeds the amount of the initial retainer, Bonadio shall return to the Town the unbilled portion of the retainer, or offset any remaining amount against any other outstanding invoices of the Town - subject to the mutual agreement of the Town and Bonadio. Bonadio shall do the same for any subsequent retainer that may be paid.
2) The Town is entitled to a copy of its file maintained by Bonadio for work under this contract.
3) Reimbursement by the Town of any out-of-pocket, if necessary, shall be limited to reasonable expenses only and based on mutual understanding of the Town and Bonadio.

## Fees

We will charge an initial retainer of $\$ 5,000$. Hours incurred will be billed at a rate of $\$ 340$ per hour and will deducted from the retainer. Once the retainer has been utilized, additional time will be billed monthly on an hourly basis.

Our invoices for these fees will be rendered as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 45 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-or-pocket expenditures through the date of termination.

We appreciate the opportunity to be of service and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us, along with the retainer.

Very truly yours,
BONADIO \& CO., LLB


Randall Shepard, CPA
Partner

## ACKNOWLEDGMENT

This letter correctly sets forth the understanding of the Town with the above stated terms and conditions.

Name: $\qquad$
Signature: $\qquad$

Title:

Date:

## MEMORANDUM

To: Pittsford Town Board
From: Brian Luke, Director of Finance

Date: July 15, 2021
Regarding: Insurance Renewal
For Meeting On: July 20, 2021

Brown \& Brown, the Town of Pittsford's Insurance Consultant, requested a renewal proposal for the 2021-22 insurance coverages. After reviewing all proposals they are making a recommendation for the insurance renewal.

Resolved, to accept the renewal of the 2021-22 insurance coverages based on the recommendation of Brown \& Brown, the Town of Pittsford's Insurance Consultant.

## Budget Transfers

Be it resolved that the following are approved:

That $\$ 5,000$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.1320.4403.1.1 (WT - Auditors) to cover ARPA consulting fees.

That $\$ 1,900$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.1 (Bldg. Capital Improvements - Town Hall) for replacement heat pump.




|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY <br> 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| BONADIO \& CO., LLP | BWL | 152129 | BN274158 |
| BOURQUE-SUWIJN | LMD | 151868 | 06222021 |
| BRIGHTON MOWER SERV., INC | PJS | 151846 | 94530 |
| BROVARONE | LMD | 151938 | 06222021 |
| BROWN BROWN | $\begin{aligned} & \text { JRH } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 152181 \\ & 151921 \end{aligned}$ | $\begin{aligned} & \text { 072021/BROWN } \\ & 06222021 \end{aligned}$ |
| CASTLE BRANCH INC | BWL | 152040 | 0789824-IN |
| CATALOG AND COMMERCE SOLUTIONS, LLC | $\begin{aligned} & \text { JB } \\ & \text { JB } \end{aligned}$ | $\begin{aligned} & 151812 \\ & 151813 \end{aligned}$ | $\begin{aligned} & 2232 \\ & 2231 \end{aligned}$ |

PAGE 4 R TOWN BOARD APPROVAL JULY 2021

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 238.00 |
| PROGRESS BILLING DEFERRED COMP AUDIT | 1,400.00 |
| VENDOR TOTAL | 1,400.00 |
| PRIMARY ELECTION - JUNE 22, 2021- UNITED | 238.00 |
| VENDOR TOTAL | 238.00 |
| THROTTLE CABLE | 56.95 |
| VENDOR TOTAL | 56.95 |
| PRIMARY ELECTION - JUNE 22, 2021 - PITTS | 238.00 |
| VENDOR TOTAL | 238.00 |
| GIRLS YOUTH BASKETBALL INSTRUCTOR PAYMEN PRIMARY ELECTION - JUNE 22, 2021 - PITTS | $\begin{aligned} & 294.00 \\ & 168.00 \end{aligned}$ |
| VENDOR TOTAL | 462.00 |
| EMPLOYMENT SCREENING | 1,200.00 |
| VENDOR TOTAL | 1,200.00 |
| WEBSITE UPGRADE | 2,230.00 |
| WEBSITE MANAGEMENT/SUPPORT - 3RD QUARTER | 1,500.00 |
| VENDOR TOTAL | 3,730.00 |








|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FLEET PRIDE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151950 \\ & 151969 \end{aligned}$ | $\begin{aligned} & 76729982 \\ & 76358127 \end{aligned}$ |
| FOERTSCH | LMD | 151818 | 06222021 |
| FORBES COURT REPORTING SERVICES, LLC | PT | 152109 | 4 |
| FREEDOM FLAG CO. | PJS | 151827 | TPBM041521 |
| FRONTIER COMMUNICATIONS | PJS <br> PJS <br> PJS <br> JB <br> BWL <br> PT | $\begin{aligned} & 152131 \\ & 152126 \\ & 152126 \\ & 152000 \\ & 152133 \\ & 152110 \end{aligned}$ | 585-198-6080-060617-6 585-218-9325-061517-6 585-100-1313-010717-6 7/01/6430-092614-6 585-100-2618-050219-6 06/22/2021 |
| FUSION DIGITAL LLC | JB | 151870 | 16777 |
| GASBARRE | LMD | 151937 | 06222021 |

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10 LUGNUTS FOR $462 \quad 38.00$ RIMS 462 , VENDOR TOTAL 688.00

PRIMARY ELECTION - JUNE 22, 2021 - PITTS 289.00
VENDOR TOTAL 289.00
STENOGRAPHER - JUNE 2021400.00
VENDOR TOTAL 400.00
FLAGPOLE REPAIR KINGS BEND 75.00
VENDOR TOTAL 75.00
FIRE \& SECURITY PHONE LINES 42.11
PUMP STATION PHONE SINES
6430 KBP NORTH PHONE \& BROADBAND SERVICE $\quad 336.87$

| MONTHLY PHONE PYMT | $1,188.75$ |
| :--- | :--- | MONTHLY PHONE PYMT

$1,188.75$
33.08
1,707.94
INDUSTRY WEAPON SOFTWARE LICENSE RENEWAL 825.00
VENDOR TOTAL 825.00
PRIMARY ELECTION - JUNE 22, 2021 - PITTS 238.00
VENDOR TOTAL


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| HAGELBERG | LMD | 151823 | 06222021 |
| HANSON | JRH | 152178 | 072021/HANSON |
| HANSON AGGREGATES NEW YORK LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 151949 151949 151947 151951 151852 151852 151852 151852 151853 151850 | $\begin{aligned} & 3943278 \\ & 3942240 \\ & 3940192 \\ & 3942241 \\ & 3934914 \\ & 3937948 \\ & 3936907 \\ & 3939042 \\ & 3935900 \\ & 3937949 \end{aligned}$ |
| HASEBEE. | LMD | 151815 | 06222021 |
| HAUN WELDING SUPPLY, INC. | PJS | 151887 | 7643330 |
| HAWK COLLISION \& FRAME | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151958 \\ & 152092 \\ & 151861 \end{aligned}$ | $\begin{aligned} & 124391 \\ & 124422 \\ & 124537 \end{aligned}$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PRIMARY ELECTION - JUNE 22, 2021 - KING' | 289.00 |
| VENDOR TOTAL | 289.00 |
| KAREN HANSON INSTRUCTOR PAYMENT | 759.54 |
| VENDOR TOTAL | 759.54 |
| 4.99 TON | 347.05 |
| 13.98 TON | 918.32 |
| ROSEWOOD /THORNWOOD | 18,464.83 |
| BUTLER BLACK | 7,400.94 |
| 6.99 TON | 469.87 |
| 217.60 TON | 15,134.11 |
| 160.44 TON | 11,158.60 |
| 240.54 TON | 16,697.28 |
| ASHPHALT DRIVEWAYS WRENFIELD | 895.40 |
| BUTLER BLACK | 9,347.37 |
| VENDOR TOTAL | 80,833.77 |
| PRIMARY ELECTION - JUNE 22, 2021 - PITTS | 238.00 |
| VENDOR TOTAL | 238.00 |
| TUNGSTEN FOR TIG | 34.40 |
| VENDOR TOTAL | 34.40 |
| VEHICLE INSPECTIONS | 21.00 |
| \#474 BUCKET | 2,850.00 |
| REPAIR TRAILER 369 | 3,646.99 |
| VENDOR TOTAL | 6,517.99 |



| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| HOME DEPOT | PJS | 151991 | 6038455 |
|  | PJS | 151983 | 1104557 |
|  | PJS | 151983 | 0190576 |
|  | PJS | 151983 | 0030497 |
|  | PJS | 152063 | 2022857 |
| HOSELTON CHEVROLET, INC. | BWL | 152007 | CVCS606175 |
| HOSKINS | LMD | 151810 | 06222021 |
| HURSH | LMD | 151931 | 06222021 |
| HYNES CONCRETE CONTRACTOR INCORPORATED | PJS | 151946 | S15007 |
|  | PJS | 151849 | S14996 |
| INSIGHT PUBLIC SECTOR | JB | 152206 | 1100849558 |
| INTERSTATE BATTERY SYSTEM | PJS | 151952 | 243630145 |
|  | PJS | 151952 | 3497225 |
|  | PJS | 152070 | 24359364 |

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ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

DESCRIPTION AMOUNT
WASHERS 3.52
QUICK CRETE 82.56
TAX
QUICK CRETE
TARP 98.98
VENDOR TOTAL 636.87
OIL CHANGE AND TIRE ROTATION FOR 506-2 74.96
VENDOR TOTAL 74.96
PRIMARY ELECTION - JUNE 22, 2021 - KING' 289.00
VENDOR TOTAL 289.00
PRIMARY ELECTION - JUNE 22, 2021 - UNITE 238.00
VENDOR TOTAL 238.00

| MEADOW COVE | $3,024.73$ |
| :--- | ---: |
| WRENFIELD | $27,707.40$ |

VENDOR TOTAL 30,732.13
MISC. HARDWARE SUPPLIES $\quad 1,030.70$
VENDOR TOTAL $\quad \mathbf{1 , 0 3 0 . 7 0}$
BATTERY FOR ROAD SIGNS 262.50
$\begin{array}{lr}\text { CREDIT FOR CORE } & -50.00 \\ \text { BATTERIES } & 131.74\end{array}$
BATTERIES
131.74

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| INTIVITY, INC. | JRH <br> JRH <br> JRH | $\begin{aligned} & 152019 \\ & 152019 \\ & 152019 \end{aligned}$ | $\begin{aligned} & 1724154-0 \\ & 1724154-1 \\ & 1724154-2 \end{aligned}$ |
| IRON MOUNTAIN, INC | LMD | 152011 | DSKC635 |
| J. C. SMITH, INC. | PJS | 151984 | 1550670 |
| J. O'CONNELL \& ASSOCIATES, INC. | BWL | 152003 | 1027 |
| JESSIE HOLLENBECK - PETTY CASH | JRH | 152159 | 072021/PETTYCASH |
| JOE JOHNSON EQUIPMENT INC | PJS | 151842 | P37545 |
| JOHNSON CONTROLS FIRE PROTECTION LP | $\begin{aligned} & \text { BWL } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 152130 \\ & 152067 \\ & 152067 \end{aligned}$ | $\begin{aligned} & 87427653 \\ & 87899896 \\ & 87901619 \end{aligned}$ |

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| DESCRIPTIONVENDOR TOTAL | AMOUNT |
| :---: | :---: |
|  | 344.24 |
|  | $\begin{array}{r} 106.81 \\ 0.00 \\ 21.26 \end{array}$ |
| VENDOR TOTAL | 128.07 |
| RECORD RETENTION 07/01/2021-07/31/2021 | 812.80 |
| VENDOR TOTAL | 812.80 |
| 3 PALLETS 5000LB SACRETE | 651.36 |
| VENDOR TOTAL | 651.36 |
| GRANT CONSULTANT SERVICES - JULY | 3,600.00 |
| VENDOR TOTAL | 3,600.00 |
| SUMMER FUN PROGRAM SUPPLIES | 49.99 |
| VENDOR TOTAL | 49.99 |
| FLUSH TRUCK HOSE PARTS | 102.24 |
| VENDOR TOTAL | 102.24 |
| FIRE INSPECTION - THORNELL FARM PARK | 56.16 |
| EMERGENCY AND EXIT LIGHT INSPECTIONS TOW | 145.00 |
| EMERGENCY AND EXIT LIGHT INSPECTIONS LIB | 275.50 |






|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| MONROE CO FIRE MARSHALS \& INSPECTORS | PJS | 152198 | PITTSFORD2021 |
| MONROE COUNTY WATER | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 152027 \\ & 152027 \\ & 152027 \\ & 152027 \\ & 152027 \end{aligned}$ | $\begin{aligned} & 390456 \\ & 391992 \\ & 390376 \\ & 391802 \\ & 390513 \end{aligned}$ |
| MORRISON EXCAVATING, INC. | PJS | 151978 | 42790 |
| MURRAY | JRH | 152190 | 072021/MURRAY |
| MUTUAL OF OMAHA THE MAXON COMPANY | BWL | 152053 | GMNY6X007051-0001 |
| NAPA AUTO PARTS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151865 \\ & 152076 \end{aligned}$ | $\begin{aligned} & \text { 6917-002145 } \\ & 6917-002885 \end{aligned}$ |
| NATIONAL RECREATION \& PARKS ASSOCIATION | JRH | 152026 | 2021/07 |

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AMOUNT








|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| SITEONE LANDSCAPE SUPPLY , LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151902 \\ & 152078 \end{aligned}$ | $\begin{aligned} & 110533760-001 \\ & 110870730-001 \end{aligned}$ |
| SKYWORKS LLC | PJS | 151980 | 1295265-0002 |
| SLAUGHTER | JRH | 152183 | 072021/SLAUGHTER |
| SMITH-HANNA | LMD | 151821 | 06222021 |
| SPENCER | LMD | 151919 | 06222021 |
| ST JOHN | JRH | 152025 | 2021/07/23 |
| STAPLES | PT | 152106 | 8062766875 |
| STATE COMPTROLLER | BWL | 152054 | 2636690-2021-05-01 |

PAGE 28 R TOWN BOARD APPROVAL


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 2,650.07 |
| IRRIGATION REPAIR PARTS IRRIGATION REPAIR PARTS | $\begin{aligned} & 108.12 \\ & 189.39 \end{aligned}$ |
| VENDOR TOTAL | 297.51 |
| LIFT RENTAL | 88.80 |
| VENDOR TOTAL | 88.80 |
| SUMMER GYMNASTICS INSTRUCTOR PAYMENT | 1,186.85 |
| VENDOR TOTAL | 1,186.85 |
| PRIMARY ELECTION - JUNE 22, 2021 - FIRE | 238.00 |
| VENDOR TOTAL | 238.00 |
| PRIMARY ELECTION - JUNE 22, 2021 - PITTS | 289.00 |
| VENDOR TOTAL | 289.00 |
| SUMMER CONCERT SERIES - 7/23/2021 | 800.00 |
| VENDOR TOTAL | 800.00 |
| HP 962 XL INK \& BLUE PAPER | 188.47 |
| VENDOR TOTAL | 188.47 |
| MAY COURT FINES AND FEES | 4,714.00 |




|  | PAGE 31 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 700.00 |
| TIRABASSI | LMD | 151801 | 06222021 | PRIMARY ELECTION - JUNE | 1-ST JO | 289.00 |
| TIRABASSI | LMD | 151802 | 06222021 | PRIMARY ELECTION - JU | 2021-ST J | 238.00 |
|  |  |  |  |  | VENDOR TOTAL | 527.00 |
| TOSHIBA BUSINESS SOLUTIONS | JRH | 152017 | 2963450 | RECREATION TONER SUPP |  | 62.65 |
|  | JRH | 152125 | 5559707 | SENIORS COPIER 06/10/202 | /2021 | 8.87 |
|  | PJS | 152100 | 5559175 | PSD MONTHLY COPIER MA | NCE | 17.02 |
|  | LMD | 152132 | 5379734 | MAINTENACE CHARGE - 10 | -09/30/2 | 911.04 |
|  | JB | 152207 | 2966844 | 45MP DIGITAL COLOR MFP | - | 7,163.62 |
|  | JB | 152207 | 2966829 | 45MP DIGITAL COLOR MFP |  | 7,163.62 |
|  | JB | 152207 | 2966830 | 45MP DIGITAL COLOR MFP |  | 7,163.62 |
|  | JB | 152208 | 5557861 | MANAGED PRINT SERVICE | D-ALONE PRINT | 270.00 |
|  | PJS | 151855 | 5543752 | COPIER MAINTENANCE |  | 27.61 |
|  | JB | 151874 | 5550880 | MANAGED PRINT SERVICE | D-ALONE PRINT | 270.00 |
|  | JB | 151874 | 5550918 | MANAGED PRINT SERVICE | ORKED PRINTER | 134.12 |
|  | PT | 152111 | 5543783 | COPIER LEASE \& MAINT - J |  | 24.89 |
|  |  |  |  |  | VENDOR TOTAL | 23,217.06 |
| TOWN - VILLAGE OF EAST ROCHESTER | JB | 151816 | 22-00059 | TECHNICAL \& PRODUCTION | ORT FOR CHANN | 6,734.00 |
|  | PJS | 151897 | 22-00064 | OUT OF DIST SEWER - NOR |  | 4,874.00 |
|  | PJS | 151897 | 22-00062 | OUT OF DIST SEWER - HAR |  | 480.00 |
|  | PJS | 151897 | 22-00063 | OUT OF DIST SEWER - COUNTRY CLUB RD |  | 352.00 |
|  |  |  |  |  | VENDOR TOTAL | 12,440.00 |
| UNITED RENTALS N.A., INC. | PJS | 151987 | 194753791-001 | PORTO-POTTY BROMLEY |  | 60.00 |
|  |  |  |  |  | VENDOR TOTAL | 60.00 |
| URMC DEPARTMENT OF PSYCHIATRY | BWL | 152135 | TOP0721 | EAP SERVICES - JULY |  | 201.66 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| USI INSURANCE SERVICES LLC | BWL | 152005 | 3723312 |
| VAN BORTEL FORD | PJS | 152059 | 361569 |
| VERNICK | JRH | 152191 | 072021/VERNICK |
| VICTOR POWER EQUIPMENT | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151844 \\ & 151965 \\ & 151992 \end{aligned}$ | 291892 292156 292461 |
| VP SUPPLY CORP. | PJS | 152098 | 4691267 |
| W. B. MASON CO., INC. | LMD | 151906 | 221043372 |
| WAGSTAFF | JRH | 152175 | 072021/WAGSTAFF |

PAGE 32 R TOWN BOARD APPROVAL


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
|  | VENDOR TOTAL | 201.66 |
| ADDITION TO POLICY |  | 156.00 |
|  | VENDOR TOTAL | 156.00 |
| DOOR LATCH |  | 51.32 |
|  | VENDOR TOTAL | 51.32 |
| MEALTIME MANNERS INSTRUCTOR PAYMENT |  | 107.80 |
|  | VENDOR TOTAL | 107.80 |
| CHAINSAW BARS <br> SPARK PLUGS AND FILTERS BELT FOR SAW |  | 132.52 |
|  |  | 182.26 |
|  |  | 196.12 |
|  | VENDOR TOTAL | 510.90 |
| CONDUIT |  | 475.74 |
|  | VENDOR TOTAL | 475.74 |
| GENERAL OFFICE SUPPLIES |  | 18.82 |
|  | VENDOR TOTAL | 18.82 |
| JUNIOR TENNIS LESSONS INSTRUCTOR PAYMENT |  | 1,428.00 |
|  | VENDOR TOTAL | 1,428.00 |



VENDOR NAME
ACTION TELEPHONE EXCHANGE
ANDERSON EQUIP CO NY INC

CLARK EQUIPMENT COMPANY
BWL

| PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> JULY 2021 |  |  |
| :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# |
| PJS | 151876 | 198006232021 |
| BWL | 151998 | 0221005730 |
| BWL | 151999 | 0221007530 |
| BWL | 151997 | 2110081 |
| PJS | 151904 | 20362970801 |
| RMN | 151957 | 20501804901 |
| RMN | 151957 | 20490096101 |
| RMN | 151961 | 20518356901 |
| BWL | 151990 | 55086-0002: |
| BWL | 151990 | 55086-0003: |
| BWL | 151990 | 55086-0004: |
| BWL | 151990 | 55086-0005: |
| BWL | 151990 | 55086-0006: |
| BWL | 151990 | 55086-0007: |
| BWL | 151990 | 55086-0008: |
| BWL | 151990 | 55086-0001: |
| BWL | 151990 | 55086-0009: |
| BWL | 151990 | 55086-0010: |
| BWL | 151990 | 55086-0011: |
| BWL | 151990 | 55086-0012: |
| BWL | 151990 | 55086-0013: |
| BWL | 151990 | 55086-0014: |

PAGE 1

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| AFTER HOURS ANSWERING SERVICE-JUNE 2021 | 263.68 |
| VENDOR TOTAL | 263.68 |
| DYNAPAC CC950 ROLLER VEH\#482 | 22,052.00 |
| VEHICLE \#351-1 DYNAPAC CC900G ROLLER | 16,684.00 |
| VENDOR TOTAL | 38,736.00 |
| BOBCAT T66 SKIDSTEER WITH TRADE IN VEH\#4 | 20,614.38 |
| VENDOR TOTAL | 20,614.38 |
| ELECT - TOWN BUILDINGS | 28.16 |
| 529 MARSH ROAD ELEC | 31.36 |
| DOWNING DR ELEC | 0.00 |
| ELECT - TOWN BUILDINGS | 18.44 |
| VENDOR TOTAL | 77.96 |
| DENTAL ADMIN FEES: GOV SERVICES | 67.05 |
| DENTAL ADMIN FEES: BLDG MAINT | 44.70 |
| DENTAL ADMIN FEES: DPW ADMIN | 17.88 |
| DENTAL ADMIN FEES: IT | 13.41 |
| DENTAL ADMIN FEES: RECREATION | 44.70 |
| DENTAL ADMIN FEES: PARKS | 58.11 |
| DENTAL ADMIN FEES: P \& Z | 31.29 |
| DENTAL ADMIN FEES: GEN ADMIN | 53.64 |
| DENTAL ADMIN FEES: GIS | 4.47 |
| DENTAL ADMIN FEES: LIBRARY | 58.11 |
| DENTAL ADMIN FEES: HWY MECHANICS | 13.41 |
| DENTAL ADMIN FEES: HWY | 281.61 |
| DENTAL ADMIN FEES: PSD | 75.99 |
| DENTAL ADMIN FEES: PFD | 8.94 |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 151996 | 164860103 |
| FRONTIER COMMUNICATIONS | JB PJS PJS PJS PJS PJS JRH JRH PJS PJS | 151908 <br> 151943 <br> 151943 <br> 151943 <br> 151944 <br> 151944 <br> 151963 <br> 151964 <br> 151988 <br> 151988 | 06/22/6431-052517-6 585-248-6202-0525174-6 585-248-6205-052517-6 585-586-4739-052517-6 585-248-3897-052517-6 585-248-2520-052517-6 06302021 2021622 6435-052517-6 6247-052517-6 |
| MUTUAL OF OMAHA | BWL | 151994 | 001219083740 |
| MVP HEALTH CARE | BWL BWL BWL | 151975 151976 151977 | 000015219946 000015212569 000015210877 |
| ROCHESTER GAS \& ELECTRIC | PJS RMN BWL |  | $\begin{aligned} & 17900209860 \\ & 12309462206 \\ & 17900209785 \end{aligned}$ |

[^3]| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 773.31 |
| EYE MED VISION PREMIUM - JULY | 354.80 |
| VENDOR TOTAL | 354.80 |
| IT DEPT EMERGENCY PHONE SERVICE 6/22/21 | 35.16 |
| TOWN HALL FIRE SEC | 277.03 |
| HWY FIRE SEC | 33.03 |
| SCC FIRE SEC | 72.60 |
| PSD FIRE SEC | 33.54 |
| PARKS FIRE SEC | 33.03 |
| SENIORS PHONE SERVICES 06/22/2021-07/21/ | 33.22 |
| RECREATION PHONE SERVICES 06/22/2021-07/ | 33.22 |
| HWY EMISSIONS | 33.10 |
| DPW FAX | 33.41 |
| VENDOR TOTAL | 617.34 |
| LIFE \& DISABILITY INSURANCE PREMIUM - JU | 3,101.84 |
| VENDOR TOTAL | 3,101.84 |
| MVP CARVE-OUT PREMIUM - JULY | 7,933.94 |
| MVP GOLD PREMIUM - JULY | 24,807.80 |
| HEALTH CARE PREMIUM - JULY | 148,060.60 |
| VENDOR TOTAL | 180,802.34 |
| ELECT \& GAS - TOWN WIDE | 9,890.98 |
| ELECT \& GAS - TOWN WIDE | 73.95 |
| MONTHLY STREET LIGHTING PYMT | 6,596.05 |



Date Prepared: 07/16/2021 09:27 AM

> Report Date: 07/16/2021

Account Table: EXP 1-5
Alt. Sort Table:
TOWN OF PITTSFORD
Expense Control Report

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 54,976.88 | 47,123.12 | 0.00 | 47,123.12 | 53.85 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 825.00 | 5,225.00 | 0.00 | 5,225.00 | 13.64 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 55,801.88 | 52,348.12 | 0.00 | 52,348.12 | 51.60 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,600.29 | 254,229.00 | 254,229.00 | 115,866.08 | 138,362.92 | 0.00 | 138,362.92 | 45.58 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 18,611.37 | 142,523.00 | 142,523.00 | 75,488.14 | 67,034.86 | 0.00 | 67,034.86 | 52.97 |
| Total Dept 1110 | TOWN JUSTICES | 27,211.66 | 397,252.00 | 397,252.00 | 191,354.22 | 205,897.78 | 0.00 | 205,897.78 | 48.17 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.80 | 188,122.00 | 188,122.00 | 98,828.57 | 89,293.43 | 0.00 | 89,293.43 | 52.53 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 355.69 | 3,880.00 | 3,880.00 | 2,302.48 | 1,577.52 | 0.00 | 1,577.52 | 59.34 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,540.49 | 192,502.00 | 192,502.00 | 101,131.05 | 91,370.95 | 0.00 | 91,370.95 | 52.54 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 48,160.51 | 47,789.49 | 0.00 | 47,789.49 | 50.19 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,631.28 | 26,338.00 | 36,338.00 | 14,597.56 | 21,740.44 | 0.00 | 21,740.44 | 40.17 |
| Total Dept 1230 | COMMUNITY SERVICE | 7,307.47 | 122,788.00 | 132,788.00 | 62,758.07 | 70,029.93 | 0.00 | 70,029.93 | 47.26 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 40,656.77 | 59,529.23 | 0.00 | 59,529.23 | 40.58 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 111.68 | 2,836.00 | 3,006.00 | 1,229.36 | 1,776.64 | 0.00 | 1,776.64 | 40.90 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,215.09 | 103,522.00 | 103,692.00 | 41,886.13 | 61,805.87 | 0.00 | 61,805.87 | 40.39 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,400.00 | 33,325.00 | 33,325.00 | 24,400.00 | 8,925.00 | 0.00 | 8,925.00 | 73.22 |
| Total Dept 1320 | INDEPENDENT AUDIT | 1,400.00 | 33,325.00 | 33,325.00 | 24,400.00 | 8,925.00 | 0.00 | 8,925.00 | 73.22 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.20 | 44,846.00 | 46,346.00 | 22,470.64 | 23,875.36 | 0.00 | 23,875.36 | 48.48 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 30.92 | 8,350.00 | 8,350.00 | 4,130.27 | 4,219.73 | 0.00 | 4,219.73 | 49.46 |
| Total Dept 1330 | TAX COLLECTION | 1,746.12 | 53,196.00 | 54,696.00 | 26,600.91 | 28,095.09 | 0.00 | 28,095.09 | 48.63 |

Report Date: 07/16/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,623.01 | 192,784.00 | 192,784.00 | 73,839.98 | 118,944.02 | 0.00 | 118,944.02 | 38.30 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 142.58 | 8,539.00 | 8,689.00 | 780.31 | 7,908.69 | 0.00 | 7,908.69 | 8.98 |
| Total Dept 1355 | ASSESSOR | 5,765.59 | 201,823.00 | 201,973.00 | 74,620.29 | 127,352.71 | 0.00 | 127,352.71 | 36.95 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 9,047.10 | 20,952.90 | 0.00 | 20,952.90 | 30.16 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 9,047.10 | 20,952.90 | 0.00 | 20,952.90 | 30.16 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,673.38 | 186,251.00 | 199,751.00 | 87,938.72 | 111,812.28 | 0.00 | 111,812.28 | 44.02 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 269.36 | 8,250.00 | 8,250.00 | 2,487.02 | 5,762.98 | 0.00 | 5,762.98 | 30.15 |
| Total Dept 1410 | TOWN CLERK | 6,942.74 | 194,801.00 | 208,301.00 | 90,425.74 | 117,875.26 | 0.00 | 117,875.26 | 43.41 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.54 | 45,046.00 | 45,046.00 | 24,255.56 | 20,790.44 | 0.00 | 20,790.44 | 53.85 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,228.11 | 17,150.00 | 19,552.00 | 4,697.07 | 14,854.93 | 2,282.00 | 12,572.93 | 24.02 |
| Total Dept 1420 | ATTORNEY | 2,960.65 | 62,446.00 | 64,848.00 | 28,952.63 | 35,895.37 | 2,282.00 | 33,613.37 | 44.65 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,003.01 | 104,043.00 | 104,043.00 | 53,399.02 | 50,643.98 | 0.00 | 50,643.98 | 51.32 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,721.29 | 120,392.00 | 120,392.00 | 34,191.74 | 86,200.26 | 0.00 | 86,200.26 | 28.40 |
| Total Dept 1430 | PERSONNEL | 9,724.30 | 225,035.00 | 225,035.00 | 87,590.76 | 137,444.24 | 0.00 | 137,444.24 | 38.92 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,407.50 | 25,000.00 | 25,000.00 | 7,015.00 | 17,985.00 | 14,792.50 | 3,192.50 | 28.06 |
| Total Dept 1440 | ENGINEERING | 5,407.50 | 25,000.00 | 25,000.00 | 7,015.00 | 17,985.00 | 14,792.50 | 3,192.50 | 28.06 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 280.00 | 42,058.00 | 42,058.00 | 14,114.00 | 27,944.00 | 0.00 | 27,944.00 | 33.56 |
| Total Dept 1450 | ELECTIONS | 280.00 | 42,058.00 | 42,058.00 | 14,114.00 | 27,944.00 | 0.00 | 27,944.00 | 33.56 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

Date Prepared: 07/16/2021 09:27 AM
Report Date:
07/16/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004
Total Dept 1620
Dept 1670 0004

Total Dept 1670
Dept 1680
0001
0002

0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910
Dept 1920
0004

Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT
EXPENSE
RECORDS MANAGEMENT
PUBLIC WORKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE CONTRACTUAL \& MISC. EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC EXPENSE
MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

| 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8,245.75 | 223,850.00 | 223,850.00 | 108,984.93 | 114,865.07 | 0.00 | 114,865.07 | 48.69 |
| 0.00 | 2,150.00 | 2,150.00 | 577.60 | 1,572.40 | 0.00 | 1,572.40 | 26.87 |
| 345.22 | 19,360.00 | 20,210.00 | 3,232.74 | 16,977.26 | 0.00 | 16,977.26 | 16.00 |
| 8,590.97 | 245,360.00 | 246,210.00 | 112,795.27 | 133,414.73 | 0.00 | 133,414.73 | 45.81 |
| 169.80 | 4,755.00 | 4,755.00 | 2,342.30 | 2,412.70 | 0.00 | 2,412.70 | 49.26 |
| 5,687.69 | 269,351.00 | 269,481.00 | 108,220.76 | 161,260.24 | 188.20 | 161,072.04 | 40.16 |
| 5,857.49 | 274,106.00 | 274,236.00 | 110,563.06 | 163,672.94 | 188.20 | 163,484.74 | 40.32 |
| 9,391.38 | 71,700.00 | 71,700.00 | 25,759.74 | 45,940.26 | 0.00 | 45,940.26 | 35.93 |
| 9,391.38 | 71,700.00 | 71,700.00 | 25,759.74 | 45,940.26 | 0.00 | 45,940.26 | 35.93 |
| 6,764.25 | 178,520.00 | 178,520.00 | 88,614.00 | 89,906.00 | 0.00 | 89,906.00 | 49.64 |
| 541.29 | 2,500.00 | 2,500.00 | 1,917.56 | 582.44 | 0.00 | 582.44 | 76.70 |
| 1,798.04 | 132,520.00 | 166,129.00 | 66,936.91 | 99,192.09 | 23,461.72 | 75,730.37 | 40.29 |
| 9,103.58 | 313,540.00 | 347,149.00 | 157,468.47 | 189,680.53 | 23,461.72 | 166,218.81 | 45.36 |
| 156.00 | 195,000.00 | 195,000.00 | 63.00 | 194,937.00 | 0.00 | 194,937.00 | 0.03 |
| 156.00 | 195,000.00 | 195,000.00 | 63.00 | 194,937.00 | 0.00 | 194,937.00 | 0.03 |
| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| 1,416.87 | 4,000.00 | 4,000.00 | 2,099.81 | 1,900.19 | 0.00 | 1,900.19 | 52.50 |
| 1,416.87 | 4,000.00 | 4,000.00 | 2,099.81 | 1,900.19 | 0.00 | 1,900.19 | 52.50 |
| 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

Date Prepared: 07/16/2021 09:27 AM
Report Date: 07/16/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 39,484.00 | 169,463.00 | 339,744.00 | 117,151.81 | 222,592.19 | 189,687.04 | 32,905.15 | 34.48 |
| Total Dept 1989 | UNCLASSIFIED | 39,484.00 | 169,463.00 | 339,744.00 | 117,151.81 | 222,592.19 | 189,687.04 | 32,905.15 | 34.48 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 122,200.00 | 0.00 | 122,200.00 | 0.00 | 122,200.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 122,200.00 | 0.00 | 122,200.00 | 0.00 | 122,200.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 16,067.54 | 432,482.00 | 432,482.00 | 202,971.92 | 229,510.08 | 0.00 | 229,510.08 | 46.93 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 4,200.00 | 25,412.00 | 3,147.85 | 22,264.15 | 19,652.01 | 2,612.14 | 12.39 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,534.41 | 163,474.00 | 165,505.84 | 69,247.49 | 96,258.35 | 17,838.06 | 78,420.29 | 41.84 |
| Total Dept 2620 | CUSTODIAL | 21,601.95 | 600,156.00 | 623,399.84 | 275,367.26 | 348,032.58 | 37,490.07 | 310,542.51 | 44.17 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,828.47 | 162,389.00 | 162,389.00 | 79,709.41 | 82,679.59 | 0.00 | 82,679.59 | 49.09 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 5,828.47 | 163,839.00 | 163,839.00 | 79,709.41 | 84,129.59 | 0.00 | 84,129.59 | 48.65 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 6,500.00 | 500.00 | 0.00 | 500.00 | 92.86 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 8,000.00 | 9,650.00 | 4,370.55 | 5,279.45 | 2,010.00 | 3,269.45 | 45.29 |
| Total Dept 3310 | TRAFFIC | 0.00 | 15,000.00 | 16,650.00 | 10,870.55 | 5,779.45 | 2,010.00 | 3,769.45 | 65.29 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 29,996.56 | 32,020.44 | 0.00 | 32,020.44 | 48.37 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 176.28 | 9,414.00 | 9,414.00 | 625.39 | 8,788.61 | 38.84 | 8,749.77 | 6.64 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,473.00 | 71,431.00 | 71,431.00 | 30,621.95 | 40,809.05 | 38.84 | 40,770.21 | 42.87 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 61,000.00 | 61,000.00 | 30,498.00 | 30,502.00 | 0.00 | 30,502.00 | 50.00 |
| Total Dept 4210 | YOUTH SERVICES | 0.00 | 61,000.00 | 61,000.00 | 30,498.00 | 30,502.00 | 0.00 | 30,502.00 | 50.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12


## Fund 000

Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010

Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |
| SUPERINTENDENT OF HIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,140.69 | 56,785.00 | 56,785.00 | 29,111.16 | 27,673.84 | 0.00 | 27,673.84 | 51.27 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 46.21 | 453.79 | 0.00 | 453.79 | 9.24 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 214.44 | 785.56 | 200.00 | 585.56 | 21.44 |
| SUPERINTENDENT OF HIGHWAYS | 2,140.69 | 58,285.00 | 58,285.00 | 29,371.81 | 28,913.19 | 200.00 | 28,713.19 | 50.39 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 14,000.00 | 26,104.00 | 23,013.16 | 3,090.84 | 2,075.00 | 1,015.84 | 88.16 |
| CONTRACTUAL \& MISC. EXPENSE | 649.61 | 51,928.00 | 52,903.00 | 19,462.90 | 33,440.10 | 2,414.00 | 31,026.10 | 36.79 |
| HIGHWAY GARAGE | 649.61 | 65,928.00 | 79,007.00 | 42,476.06 | 36,530.94 | 4,489.00 | 32,041.94 | 53.76 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 2,068.47 | 41,850.00 | 43,469.89 | 10,980.92 | 32,488.97 | 1,619.89 | 30,869.08 | 25.26 |
| STREET LIGHTING | 2,068.47 | 41,850.00 | 43,469.89 | 10,980.92 | 32,488.97 | 1,619.89 | 30,869.08 | 25.26 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,727.93 | 71,450.00 | 71,450.00 | 35,737.93 | 35,712.07 | 0.00 | 35,712.07 | 50.02 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 9,120.59 | 44,704.00 | 49,704.00 | 18,265.44 | 31,438.56 | 0.00 | 31,438.56 | 36.75 |
| PUBLICITY | 11,848.52 | 116,654.00 | 121,654.00 | 54,003.37 | 67,650.63 | 0.00 | 67,650.63 | 44.39 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 3,414.07 | 173,032.00 | 173,032.00 | 39,745.93 | 133,286.07 | 0.00 | 133,286.07 | 22.97 |
| CONTRACTUAL \& MISC. EXPENSE | 5,900.55 | 93,790.00 | 93,790.00 | 23,174.24 | 70,615.76 | 0.00 | 70,615.76 | 24.71 |
| PROGRAMS FOR AGING | 9,314.62 | 266,822.00 | 266,822.00 | 62,920.17 | 203,901.83 | 0.00 | 203,901.83 | 23.58 |
| RECREATION ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 24,998.95 | 743,741.00 | 743,741.00 | 228,843.77 | 514,897.23 | 0.00 | 514,897.23 | 30.77 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 1,744.00 | 3,256.00 | 0.00 | 3,256.00 | 34.88 |
| CONTRACTUAL \& MISC. | 36,304.31 | 371,090.00 | 372,588.00 | 162,081.90 | 210,506.10 | 164.36 | 210,341.74 | 43.50 |

Date Prepared: 07/16/2021 09:27 AM
Report Date:
07/16/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002

0004

Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540
GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC.
EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC. EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE
TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12


Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

Total
GENERAL FUND
DRAINAGE

| PERSONAL SERVICES | 865.05 | 102,000.00 | 102,000.00 | 15,854.56 | 86,145.44 | 0.00 | 86,145.44 | 15.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 9,000.00 | 11,700.75 | 1,750.75 | 9,950.00 | 950.00 | 9,000.00 | 14.96 |
| CONTRACTUAL \& MISC. EXPENSE | 2,950.00 | 56,025.00 | 56,025.00 | 25,542.57 | 30,482.43 | 11,374.34 | 19,108.09 | 45.59 |
| DRAINAGE | 3,815.05 | 167,025.00 | 169,725.75 | 43,147.88 | 126,577.87 | 12,324.34 | 114,253.53 | 25.42 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 10,732.39 | 339,299.00 | 339,299.00 | 127,984.68 | 211,314.32 | 0.00 | 211,314.32 | 37.72 |
| SOCIAL SECURITY | 10,732.39 | 339,299.00 | 339,299.00 | 127,984.68 | 211,314.32 | 0.00 | 211,314.32 | 37.72 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 120.44 | 1,900.00 | 1,900.00 | 749.32 | 1,150.68 | 0.00 | 1,150.68 | 39.44 |
| LIFE INSURANCE | 120.44 | 1,900.00 | 1,900.00 | 749.32 | 1,150.68 | 0.00 | 1,150.68 | 39.44 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| EMPLOYEE BENEFITS | 726.83 | 6,132.00 | 6,132.00 | 2,800.83 | 3,331.17 | 0.00 | 3,331.17 | 45.68 |
| DISABILITY INSURANCE | 726.83 | 6,132.00 | 6,132.00 | 2,800.83 | 3,331.17 | 0.00 | 3,331.17 | 45.68 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 69,794.79 | 1,050,207.00 | 1,050,207.00 | 527,464.01 | 522,742.99 | 0.00 | 522,742.99 | 50.22 |
| HOSPITALIZATION | 69,794.79 | 1,050,207.00 | 1,050,207.00 | 527,464.01 | 522,742.99 | 0.00 | 522,742.99 | 50.22 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 2,408.27 | 3,131.73 | 0.00 | 3,131.73 | 43.47 |
| MISC. EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 2,408.27 | 3,131.73 | 0.00 | 3,131.73 | 43.47 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 6,647.00 | 6,647.00 | 4,006.26 | 2,640.74 | 0.00 | 2,640.74 | 60.27 |


| Date Prepared: 0 |  |  | NN OF | TSFO |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: |  |  |  |  |  |  |  |  | e 8 of 15 |
| Account Table: EX |  |  | pense C | ntrol Rep |  |  |  | Prepared | : BRIAN |
| Alt. Sort Table: |  |  | Year: 2021 Pe | fod From: 1 To: |  |  |  |  |  |
|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. Balance |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 101,647.00 | 101,647.00 | 99,006.26 | 2,640.74 | 0.00 | 2,640.74 | 97.40 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 547,519.00 | 1,517,700.00 | 0.00 | 1,517,700.00 | 26.51 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 547,519.00 | 1,517,700.00 | 0.00 | 1,517,700.00 | 26.51 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 178,838.00 | 30,000.00 | 148,838.00 | 0.00 | 148,838.00 | 16.77 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 178,838.00 | 30,000.00 | 148,838.00 | 0.00 | 148,838.00 | 16.77 |
| Total Fund 0001 | GENERAL FUND | 397,859.63 | 11,344,575.00 | 11,666,163.83 | 4,218,473.38 | 7,447,690.45 | 336,422.84 | 7,111,267.61 | 36.16 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 92,730.00 | 168,734.00 | 50,776.91 | 117,957.09 | 117,083.00 | 874.09 | 30.09 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 92,730.00 | 168,734.00 | 50,776.91 | 117,957.09 | 117,083.00 | 874.09 | 30.09 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,740.00 | 232,853.00 | 232,853.00 | 104,903.60 | 127,949.40 | 0.00 | 127,949.40 | 45.05 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 587.35 | 36,426.00 | 37,193.00 | 5,387.80 | 31,805.20 | 912.00 | 30,893.20 | 14.49 |
| Total Dept 3620 | SAFETY INSPECTION | 9,327.35 | 271,529.00 | 272,296.00 | 110,291.40 | 162,004.60 | 912.00 | 161,092.60 | 40.50 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 9,340.00 | 1,160.23 | 8,179.77 | 6,884.59 | 1,295.18 | 12.42 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 9,340.00 | 1,160.23 | 8,179.77 | 6,884.59 | 1,295.18 | 12.42 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 9,160.68 | 324,157.00 | 324,157.00 | 123,275.22 | 200,881.78 | 0.00 | 200,881.78 | 38.03 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 13,307.20 | 39,010.00 | 83,010.00 | 33,968.60 | 49,041.40 | 0.00 | 49,041.40 | 40.92 |
| Total Dept 8020 | PLANNING | 22,467.88 | 363,767.00 | 407,767.00 | 157,243.82 | 250,523.18 | 0.00 | 250,523.18 | 38.56 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,233.11 | 291,300.00 | 291,300.00 | 64,483.52 | 226,816.48 | 0.00 | 226,816.48 | 22.14 |
| Total Dept 8160 | REFUSE \& GARBAGE | 6,233.11 | 291,300.00 | 291,300.00 | 64,483.52 | 226,816.48 | 0.00 | 226,816.48 | 22.14 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,313.15 | 44,005.00 | 44,005.00 | 16,607.00 | 27,398.00 | 0.00 | 27,398.00 | 37.74 |
| Total Dept 9030 | SOCIAL SECURITY | 1,313.15 | 44,005.00 | 44,005.00 | 16,607.00 | 27,398.00 | 0.00 | 27,398.00 | 37.74 |

Report Date: 07/16/2021
Account Table: EXP 1-5
Alt. Sort Table:

## TOWN OF PITTSFORD

## Expense Control Report

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.85 | 350.00 | 350.00 | 108.21 | 241.79 | 0.00 | 241.79 | 30.92 |
| Total Dept 9045 | LIFE INSURANCE | 14.85 | 350.00 | 350.00 | 108.21 | 241.79 | 0.00 | 241.79 | 30.92 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 103.20 | 1,234.00 | 1,234.00 | 473.00 | 761.00 | 0.00 | 761.00 | 38.33 |
| Total Dept 9055 | DISABILITY INSURANCE | 103.20 | 1,234.00 | 1,234.00 | 473.00 | 761.00 | 0.00 | 761.00 | 38.33 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 11,880.77 | 162,198.00 | 162,198.00 | 82,257.15 | 79,940.85 | 0.00 | 79,940.85 | 50.71 |
| Total Dept 9060 | HOSPITALIZATION | 11,880.77 | 162,198.00 | 162,198.00 | 82,257.15 | 79,940.85 | 0.00 | 79,940.85 | 50.71 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 51,340.31 | 1,386,805.00 | 1,470,716.00 | 499,937.08 | 970,778.92 | 124,879.59 | 845,899.33 | 33.99 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 28,443.74 | 942,429.00 | 942,429.00 | 376,717.66 | 565,711.34 | 0.00 | 565,711.34 | 39.97 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 29,944.80 | 6,034.53 | 23,910.27 | 0.00 | 23,910.27 | 20.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,324.13 | 240,222.00 | 245,662.39 | 84,280.46 | 161,381.93 | 45,963.65 | 115,418.28 | 34.31 |
| Total Dept 7410 | LIBRARY | 32,767.87 | 1,185,561.00 | 1,218,036.19 | 467,032.65 | 751,003.54 | 45,963.65 | 705,039.89 | 38.34 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,126.26 | 72,461.00 | 72,461.00 | 28,006.57 | 44,454.43 | 0.00 | 44,454.43 | 38.65 |
| Total Dept 9030 | SOCIAL SECURITY | 2,126.26 | 72,461.00 | 72,461.00 | 28,006.57 | 44,454.43 | 0.00 | 44,454.43 | 38.65 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 23.36 | 350.00 | 350.00 | 145.22 | 204.78 | 0.00 | 204.78 | 41.49 |
| Total Dept 9045 | LIFE INSURANCE | 23.36 | 350.00 | 350.00 | 145.22 | 204.78 | 0.00 | 204.78 | 41.49 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 134.92 | 1,500.00 | 1,500.00 | 500.79 | 999.21 | 0.00 | 999.21 | 33.39 |
| Total Dept 9055 | DISABILITY INSURANCE | 134.92 | 1,500.00 | 1,500.00 | 500.79 | 999.21 | 0.00 | 999.21 | 33.39 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 13,971.11 | 189,303.00 | 189,303.00 | 97,053.23 | 92,249.77 | 0.00 | 92,249.77 | 51.27 |
| Total Dept 9060 | HOSPITALIZATION | 13,971.11 | 189,303.00 | 189,303.00 | 97,053.23 | 92,249.77 | 0.00 | 92,249.77 | 51.27 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 84.00 | 216.00 | 0.00 | 216.00 | 28.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 84.00 | 216.00 | 0.00 | 216.00 | 28.00 |
| Total Fund 0003 | LIBRARY FUND | 49,037.52 | 1,580,779.00 | 1,619,029.19 | 600,314.58 | 1,018,714.61 | 51,738.65 | 966,975.96 | 37.08 |

Dept 1989 0002

Total Dept 1989
Dept 4560 0004

Total Dept 4560
Dept 5130
0001
0002
0004
Total Dept 5130
Dept 5140
0001
Total Dept 5140
Dept 5142
0001
0004

Total Dept 5142
Dept 9010
0008
Total Dept 9010
Dept 9030
0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

Report Date: 07/16/2021
Account Table: EXP 1-5
Alt. Sort Table:


Expense Control Report
Fiscal Year: 2021 Period From: 1 To: 12

HIGHWAY WHOLE TOWN FUND

TOWN OF PITTSFORD

UNCLASSIFIED OUTLAY

PHYSICIAN

| EQUIPMENT \& CAPITAL OUTLAY | 42,666.38 | 320,729.00 | 842,194.00 | 287,943.38 | 554,250.62 | 554,250.00 | 0.62 | 34.19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNCLASSIFIED | 42,666.38 | 320,729.00 | 842,194.00 | 287,943.38 | 554,250.62 | 554,250.00 | 0.62 | 34.19 |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| MACHINERY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 3,985.00 | 104,563.00 | 104,563.00 | 52,949.74 | 51,613.26 | 0.00 | 51,613.26 | 50.64 |
| EQUIPMENT \& CAPITAL OUTLAY | 269.99 | 24,800.00 | 24,800.00 | 13,455.41 | 11,344.59 | 1,183.00 | 10,161.59 | 54.26 |
| CONTRACTUAL \& MISC. EXPENSE | 6,625.01 | 169,400.00 | 176,234.00 | 127,926.40 | 48,307.60 | 16,209.00 | 32,098.60 | 72.59 |
| MACHINERY | 10,880.00 | 298,763.00 | 305,597.00 | 194,331.55 | 111,265.45 | 17,392.00 | 93,873.45 | 63.59 |
| BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| SNOW REMOVAL |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 901,616.00 | 901,616.00 | 531,266.81 | 370,349.19 | 0.00 | 370,349.19 | 58.92 |
| CONTRACTUAL \& MISC. EXPENSE | 8,819.96 | 491,330.00 | 501,140.58 | 351,834.41 | 149,306.17 | 3,634.56 | 145,671.61 | 70.21 |
| SNOW REMOVAL | 8,819.96 | 1,392,946.00 | 1,402,756.58 | 883,101.22 | 519,655.36 | 3,634.56 | 516,020.80 | 62.95 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 302.69 | 78,839.00 | 78,839.00 | 43,689.93 | 35,149.07 | 0.00 | 35,149.07 | 55.42 |
| SOCIAL SECURITY | 302.69 | 78,839.00 | 78,839.00 | 43,689.93 | 35,149.07 | 0.00 | 35,149.07 | 55.42 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 51.30 | 895.00 | 895.00 | 307.45 | 587.55 | 0.00 | 587.55 | 34.35 |
| LIFE INSURANCE | 51.30 | 895.00 | 895.00 | 307.45 | 587.55 | 0.00 | 587.55 | 34.35 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | BRUSH \& WEEDS PERSONAL SERVICES BRUSH \& WEEDS SNOW REMOVAL PERSONAL SERVICES CONTRACTUAL \& MISC. EXPENSE

SNOW REMOVAL
STATE RETIREMENT EMPLOYEE BENEFITS STATE RETIREMENT SOCIAL SECURITY EMPLOYEE BENEFITS SOCIAL SECURITY WORKERS COMPENSATION EMPLOYEE BENEFITS

WORKERS COMPENSATION
LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT INSURANCE
EMPLOYEE BENEFITS

## TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 294.64 | 2,545.00 | 2,545.00 | 1,040.77 | 1,504.23 | 0.00 | 1,504.23 | 40.89 |
| Total Dept 9055 | DISABILITY INSURANCE | 294.64 | 2,545.00 | 2,545.00 | 1,040.77 | 1,504.23 | 0.00 | 1,504.23 | 40.89 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 31,818.03 | 425,380.00 | 425,380.00 | 235,443.30 | 189,936.70 | 0.00 | 189,936.70 | 55.35 |
| Total Dept 9060 | HOSPITALIZATION | 31,818.03 | 425,380.00 | 425,380.00 | 235,443.30 | 189,936.70 | 0.00 | 189,936.70 | 55.35 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 84.00 | 141.00 | 0.00 | 141.00 | 37.33 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 84.00 | 141.00 | 0.00 | 141.00 | 37.33 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 94,847.00 | 2,786,074.00 | 3,324,183.58 | 1,699,231.12 | 1,624,952.46 | 575,276.56 | 1,049,675.90 | 51.12 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |

PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

GENERAL REPAIRS
PERSONAL SERVICES
CONTRACTUAL \& MISC
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| 78,962.05 | 1,560,717.00 | 1,560,717.00 | 459,347.68 | 1,101,369.32 | 0.00 | 1,101,369.32 | 29.43 |
| 11,670.33 | 1,148,098.00 | 1,166,486.30 | 377,022.12 | 789,464.18 | 62,083.87 | 727,380.31 | 32.32 |
| 90,632.38 | 2,708,815.00 | 2,727,203.30 | 836,369.80 | 1,890,833.50 | 62,083.87 | 1,828,749.63 | 30.67 |
| 0.00 | 196,324.00 | 196,324.00 | 25,239.83 | 171,084.17 | 121,200.00 | 49,884.17 | 12.86 |
| 0.00 | 196,324.00 | 196,324.00 | 25,239.83 | 171,084.17 | 121,200.00 | 49,884.17 | 12.86 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 5,894.31 | 119,792.00 | 119,792.00 | 34,295.94 | 85,496.06 | 0.00 | 85,496.06 | 28.63 |
| 5,894.31 | 119,792.00 | 119,792.00 | 34,295.94 | 85,496.06 | 0.00 | 85,496.06 | 28.63 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 48.60 | 800.00 | 800.00 | 290.68 | 509.32 | 0.00 | 509.32 | 36.34 |
| 48.60 | 800.00 | 800.00 | 290.68 | 509.32 | 0.00 | 509.32 | 36.34 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 280.38 | 2,400.00 | 2,400.00 | 989.06 | 1,410.94 | 0.00 | 1,410.94 | 41.21 |
| 280.38 | 2,400.00 | 2,400.00 | 989.06 | 1,410.94 | 0.00 | 1,410.94 | 41.21 |
| 35,473.94 | 484,678.00 | 484,678.00 | 256,106.66 | 228,571.34 | 0.00 | 228,571.34 | 52.84 |
| 35,473.94 | 484,678.00 | 484,678.00 | 256,106.66 | 228,571.34 | 0.00 | 228,571.34 | 52.84 |
| 14.00 | 325.00 | 325.00 | 84.00 | 241.00 | 0.00 | 241.00 | 25.85 |

## Expense Control Report

Page 15 of 15
Account Table: EXP 1-5
Fiscal Year: 2021 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 84.00 | 241.00 | 0.00 | 241.00 | 25.85 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 132,343.61 | 3,910,301.00 | 3,930,889.30 | 1,285,145.22 | 2,645,744.08 | 185,483.87 | 2,460,260.21 | 32.69 |
| Grand Total |  | 725,428.07 | 21,008,534.00 | 22,010,981.90 | 8,303,101.38 | 13,707,880.52 | 1,273,801.51 | 12,434,079.01 | 37.72 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 120,961.92 | 14,038.08 | 89.60 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 404,154.76 | 10,845.24 | 97.39 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 375.00 | (375.00) | 3,500.00 | 3,500.00 | 1,087.50 | 2,412.50 | 31.07 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 | 900.00 | 0.00 |
| Item 2001 | CULTURE \& RECREATION FEES | $(7,498.00)$ | 7,498.00 | 801,200.00 | 801,200.00 | 339,912.73 | 461,287.27 | 42.43 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 0.00 | 41,958.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 10,195.00 | 3,646.00 | 73.66 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 9,783.00 | 27,017.00 | 26.58 |
| Item 2401 | INTEREST \& EARNINGS | 347.22 | (347.22) | 30,000.00 | 30,000.00 | 6,097.69 | 23,902.31 | 20.33 |
| Item 2410 | RENTAL OF LAND | 5,720.42 | $(5,720.42)$ | 127,695.00 | 127,695.00 | 75,132.94 | 52,562.06 | 58.84 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 2,010.00 | 5,190.00 | 27.92 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 500.00 | 500.00 | 187.55 | 312.45 | 37.51 |
| Item 2544 | DOG LICENSES | 973.00 | (973.00) | 17,000.00 | 17,000.00 | 8,103.00 | 8,897.00 | 47.66 |
| Item 2560 | STREET OPENING PERMITS | 110.00 | (110.00) | 2,400.00 | 2,400.00 | 2,725.00 | (325.00) | 113.54 |
| Item 2590 | PERMITS | 2,870.00 | $(2,870.00)$ | 8,000.00 | 8,000.00 | 5,775.00 | 2,225.00 | 72.19 |
| Item 2610 | FINES \& FORFEITED BAIL | 3,125.00 | $(3,125.00)$ | 55,000.00 | 55,000.00 | 13,926.25 | 41,073.75 | 25.32 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | (200.00) | 100.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 41,647.34 | $(41,647.34)$ | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 500.00 | (500.00) | 23,100.00 | 23,600.00 | 15,600.00 | 8,000.00 | 66.10 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 371.65 | (371.65) | 21,617.00 | 21,617.00 | 5,222.45 | 16,394.55 | 24.16 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 711,238.71 | 263,761.29 | 72.95 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 7,196.48 | $(7,196.48)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 587,062.00 | 587,062.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 6,894.29 | $(6,894.29)$ | 11,344,575.00 | 11,482,137.00 | 8,847,524.25 | 2,634,612.75 | 77.05 |


| Date Prepared: | 07/16/2021 09:32 AM | TOWN | P\|TTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date | 07/16/2021 |  |  |  |  |  |  | Page 2 of 5 |
| Account Table: | FUND 1-5 | Revenue | Control Re | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | - 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjus Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 271,000.00 | 670,807.00 | 28.77 |
| Item 1560 | SAFETY INSPECTION FEES | 42,600.62 | $(42,600.62)$ | 5,000.00 | 5,000.00 | 60,333.65 | $(55,333.65)$ | 1,206.67 |
| Item 1570 | DEMOLITION PERMITS | 40.00 | (40.00) | 750.00 | 750.00 | 715.00 | 35.00 | 95.33 |
| Item 2110 | ZONING FEES | 204.00 | (204.00) | 2,500.00 | 2,500.00 | 1,224.00 | 1,276.00 | 48.96 |
| Item 2115 | PLANNING BOARD FEES | 375.00 | (375.00) | 10,000.00 | 10,000.00 | 3,125.00 | 6,875.00 | 31.25 |
| Item 2401 | INTEREST \& EARNINGS | 23.46 | (23.46) | 5,000.00 | 5,000.00 | 493.55 | 4,506.45 | 9.87 |
| Item 2545 | LICENSES, OTHER | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 1,650.00 | 1,350.00 | 55.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 2,920.00 | $(2,920.00)$ | 3,000.00 | 3,000.00 | 4,231.03 | $(1,231.03)$ | 141.03 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 26,831.85 | $(26,831.85)$ | 90,500.00 | 90,500.00 | 62,948.35 | 27,551.65 | 69.56 |
| Item 2590 | PERMITS | 330.00 | (330.00) | 3,000.00 | 3,000.00 | 2,110.00 | 890.00 | 70.33 |
| Item 2591 | FIRE ALARM PERMITS | 100.00 | (100.00) | 1,200.00 | 1,200.00 | 260.00 | 940.00 | 21.67 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 76,004.00 | 76,004.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 73,424.93 | $(73,424.93)$ | 1,386,805.00 | 1,462,809.00 | 484,094.58 | 978,714.42 | 33.09 |


|  | 07/16/2021 09:32 AM | TOWN O | PITTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 07/16/2021 |  |  |  |  |  |  | Page 3 of 5 |
| Account Table: | FUND 1-5 | Revenue | Control R | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD <br> Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 29.00 | (29.00) | 900.00 | 900.00 | 390.44 | 509.56 | 43.38 |
| Item 2082 | LIBRARY FINES | 3,514.11 | (3,514.11) | 50,000.00 | 50,000.00 | 14,372.82 | 35,627.18 | 28.75 |
| Item 2083 | PRINTING REVENUE | 274.01 | (274.01) | 6,500.00 | 6,500.00 | 1,687.55 | 4,812.45 | 25.96 |
| Item 2401 | INTEREST \& EARNINGS | 85.60 | (85.60) | 9,000.00 | 9,000.00 | 852.73 | 8,147.27 | 9.47 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 21,662.18 | $(21,662.18)$ | 100.00 |
| Item 2760 | SYSTEM GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,680.00 | $(1,680.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 3,902.72 | (3,902.72) | 1,580,779.00 | 1,601,779.00 | 1,456,024.72 | 145,754.28 | 90.90 |


| Date Prepared: | 07/16/2021 09:32 AM | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 07/16/2021 |  |  |  |  |  |  | Page 4 of 5 |
| Account Table: | FUND 1-5 | Revenue | Ontrol R | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 507,805.00 | 507,805.00 | 393,321.68 | 114,483.32 | 77.46 |
| Item 2401 | INTEREST \& EARNINGS | 111.28 | (111.28) | 16,500.00 | 16,500.00 | 1,425.14 | 15,074.86 | 8.64 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 5,413.80 | $(3,913.80)$ | 360.92 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | $(1,250.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 306,838.00 | 306,838.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | 425,000.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 111.28 | (111.28) | 2,786,074.00 | 3,092,912.00 | 2,543,517.62 | 549,394.38 | 82.24 |


| Date Prepared: | $07 / 16 / 2021$ 09:32 AM |
| :--- | :--- |
| Report Date: | $07 / 16 / 2021$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | $\begin{array}{r} \text { YTD } \\ \text { Revenue } \\ \text { Receipts } \\ \hline \end{array}$ | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 697,577.28 | 1,760,422.72 | 28.38 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 42.80 | (42.80) | 12,500.00 | 12,500.00 | 1,221.35 | 11,278.65 | 9.77 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 3,282.14 | $(3,282.14)$ | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 171,324.00 | 36,280.57 | 135,043.43 | 21.18 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 42.80 | (42.80) | 3,910,301.00 | 3,910,301.00 | 1,427,838.34 | 2,482,462.66 | 36.51 |
| Grand Total |  | 84,376.02 | $(84,376.02)$ | 21,008,534.00 | 21,549,938.00 | 14,758,999.51 | 6,790,938.49 | 68.49 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

## Budget Transfers

## Be it resolved that the following are approved:

That $\$ 5,000$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.1320.4403.1.1 (WT - Auditors) to cover ARPA consulting fees.

That $\$ 1,900$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.1 (Bldg. Capital Improvements - Town Hall) for replacement heat pump.

That $\$ 800$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.3 (Bldg. Capital Improvements - Library) for Library lighting per the 2021 budget.

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| ADMAR SUPPLY COMPANY, INC | PJS | 152228 | 12079434-0007 |
| BORST | BWL | 152253 | 07162021 |
| BROWN | JRH | 152211 | 202107/BROWN |
| CASELLA WASTE MANAGEMENT OF N.Y., INC. | PJS | 152231 | 650919 |
| CDW GOVERNMENT INC. | $\begin{aligned} & \mathrm{JB} \\ & \mathrm{JB} \\ & \mathrm{JB} \\ & \mathrm{JB} \end{aligned}$ | $\begin{aligned} & 152252 \\ & 152252 \\ & 152252 \\ & 152252 \end{aligned}$ | $\begin{aligned} & \text { G966469 } \\ & \text { G966469 } \\ & \text { G966469 } \\ & \text { H026882 } \end{aligned}$ |
| CINTAS CORPORATION \#411 | PJS | 152236 | 4090076855 |
| CONSTELLATION NEW ENERGY, INC. | PJS BWL | $\begin{aligned} & 152245 \\ & 152216 \end{aligned}$ | $\begin{aligned} & 20582316201 \\ & 60035687501 \end{aligned}$ |
| cosco | JRH | 152214 | 08062021 |

PAGE 1

## ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

223160919

G966469
G966469
G966469
H026882

08062021

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| FUEL FOR WHEELED EXCAVATOR RENTAL | 135.00 |
| VENDOR TOTAL | 135.00 |
| INTERPRETER SERVICES: T.B. MEETINGS | 150.00 |
| VENDOR TOTAL | 150.00 |
| GIRLS B-BALL CAMP INSTRUCTOR PAYMENT | 735.00 |
| VENDOR TOTAL | 735.00 |
| 30 YD DUMPSTER MONTHLY | 95.50 |
| VENDOR TOTAL | 95.50 |
| TRIPP LITE CAT6A MODULAR COUPLER RJ45 | 45.00 |
| STARTECH.COM 3FT MICRO USB CABLE-A TO MI | 7.00 |
| APC BACK-UPS 650VA 8-OUTLET BATTERY BACK | 830.00 |
| TRIPP LITE MODULAR COUPLER RJ11 | 3.12 |
| VENDOR TOTAL | 885.12 |
| RUG \& MOP SERVICE | 277.05 |
| VENDOR TOTAL | 277.05 |
| ELECT - TOWN BUILDINGS | 174.88 |
| TOWN HALL - JUNE ELECTRIC | 676.03 |
| VENDOR TOTAL | 850.91 |
| SUMMER CONCERT SERIES 8/6/2021-MR. MUS | 800.00 |




|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| MESSENGER POST | LMD | 152221 | 07022021 |
| MOFFETT TURF EQUIPMENT, INC. | PJS | 152232 | 01-307644 |
| MONTALBANO TREE SERVICE LLC | PJS | 152239 | 051921 |
| NAPA AUTO PARTS | PJS | 152238 | 6917-002938 |
| PENNY LANE PRINTING | JRH <br> JRH <br> JRH | $\begin{aligned} & 152209 \\ & 152209 \\ & 152209 \end{aligned}$ | $\begin{aligned} & 211326 \\ & 211577 \\ & 211585 \end{aligned}$ |
| PERINTON RV RENTALS INC. | BWL | 152222 | 24358 |
| PITTSFORD CENTRAL SCHOOLS | PJS | 152246 | 5329-21A |
| PITTSFORD YOUTH SERVICES INCORPORATED | BWL | 152213 | 3307 |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
| LEGAL NOTICE - ZONING BRD PUBLIC HRG-9 |  | 74.23 |
|  | VENDOR TOTAL | 74.23 |
| LUG STUDS |  | 40.04 |
|  | VENDOR TOTAL | 40.04 |
| TREE BEHIND 29 STONINGTON |  | 1,497.50 |
|  | VENDOR TOTAL | 1,497.50 |
| BRAKES AND BALL JOINT 220-1 |  | 261.47 |
|  | VENDOR TOTAL | 261.47 |
| OUTDOOR MOVIE CONCERTS KIDS CONCERTS |  | 49.30 |
|  |  | 49.30 |
|  |  | 49.30 |
|  | VENDOR TOTAL | 147.90 |
| SURE TRAC DUMP TRAILER VEH\#227 |  | 8,400.00 |
|  | VENDOR TOTAL | 8,400.00 |
| PSD DIESEL AND UNLEAD FUEL |  | 1,421.49 |
|  | VENDOR TOTAL | 1,421.49 |
| JULY CONTRACT PAYMENT |  | 5,083.00 |




## MEMORANDUM

## To: Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: July 15, 2021
Regarding: Erie Canal Nature Preserve Phase II Grant Application
For Meeting On: July 20, 2021

Ladies and Gentlemen:

As you may recall from our last meeting, Town staff presented about their plans for Phase II of the Erie Canal Nature Preserve Project. Phase II involves the re-construction of the Cass-Smith-Snyder Barn, a historic $40 \times 60$ gabled bank barn, near the entrance to the Frog Pond Trail adjacent to the Erie Canal Heritage Trail.

We are seeking authorization to proceed with preparing a Consolidated Funding Application through our contracted grant writers and to submit said application to the New York Department of State Local Water Front Revitalization Program to seek funding for $75 \%$ of the project. The remaining $25 \%$ funding will come from the Town.

In the event the Town Board determines that the proposed action should be taken, the following Resolutions are suggested:

WHEREAS, the Town of Pittsford seeks grant funding to advance phase two of the Erie Canal Nature preserve project to reconstruct a local historic barn for public use

WHEREAS, the Town intends to apply for an amount to pay $75 \%$ or $\$ 468,750$ of the construction and supply costs associated with a Local Water Front Revitalization project

WHEREAS, the Pittsford Town Board hereby commits matching funds in an amount not to exceed $25 \%$ or $\$ 156,250$ of the total projects cost

RESOLVED, to authorize a Consolidated Funding Application (CFA) for funding to proceed with phase two of the Town of Pittsford's Erie Canal Nature Preserve project in an amount not to exceed $\$ 625,000$.

FUTHER RESOLVED, that J. O'Connell and Associates, Inc., the Town's grant consultants, be authorized and directed to complete the necessary application, forms, etc. to be submitted to the New York Department of State Local Water Front Revitalization for the purpose of securing these funds, and

BE IT FURTHER RESOLVED, that the Supervisor hereby is authorized and directed to execute all documents pertaining to the application and acquisition of said funding.

## MEMORANDUM

To: Pittsford Town Board
From: Cheryl Fleming, Personnel Director
Date: July 13, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: July 20, 2021

1. The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Shane Leonard | Hwy | Laborer - Seasonal | $\$ 13.00$ | $07 / 26 / 2021$ |
| Lucy Zombeck | REC | Rec Assistant - RPT | $\$ 12.50$ | $07 / 26 / 2021$ |
| Adrian Pereyra | Lbry | Children's Clerk - RPT | $\$ 16.46$ | $07 / 26 / 2021$ |
| Megan Pyykkonen | Lbry | Children's Clerk - RPT | $\$ 16.46$ | $07 / 26 / 2021$ |
| Jack Wallace | Hwy | Laborer - Seasonal | $\$ 13.00$ | $08 / 02 / 2021$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Shane Leonard | Hwy | Laborer - Seasonal | $\$ 13.00$ | $07 / 26 / 2021$ |
| Lucy Zombeck | REC | Rec Assistant - RPT | $\$ 12.50$ | $07 / 26 / 2021$ |
| Adrian Pereyra | Lbry | Children's Clerk-RPT | $\$ 16.46$ | $07 / 26 / 2021$ |
| Megan Pyykkonen | Lbry | Children's Clerk - RPT | $\$ 16.46$ | $07 / 26 / 2021$ |
| Jack Wallace | Hwy | Laborer - Seasonal | $\$ 13.00$ | $08 / 02 / 2021$ |


[^0]:    Town of Pittsford GIS | April 30, 2021

[^1]:    I, Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York DO HEREBY CERTIFY that I have compared a copy of the Resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

[^2]:    Linda M. Dillon, Clerk of the
    Town Board of the Town of Pittsford, New York

[^3]:    PAGE
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