COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy
Supervisor
Kevin Beckford
Cathy Koshykar Stephanie Townsend

## TOWN BOARD AGENDA

Tuesday, May 18, 2021-6:00 pm
Meeting by Online Video with Public Access

## Page 1 of 2

## Call to Order

## Pledge of Allegiance

## Minutes

Approval of Minutes of Meeting of May 4, 2021

## Financial Matters

Public Comment
Vouchers
Operational Matters
Public Comment
Toshiba Business Solutions - Managed Business Services
Personnel Matters
Public Comment
Hiring Resolution
Other Business
Public Comment
Adjournment

Instructions for online viewing and offering comments on attached page 2

How to view the meeting:

## 1. Zoom

- In your web browser, go to
https://townofpittsford.zoom.us/i/84899325563?pwd=S2FBYy83VHVIbUppY3NBbONLMGUvZz09
You will be connected to the meeting.


## 2. Telephone

- You can access the meeting by phone. Use any of the numbers below, then enter the meeting ID. The Meeting ID is 8489932 5563. No password is necessary.

| (929) 205-6099 | (312) 626-6799 |
| :--- | :--- |
| (253) 215-8782 | (301) 715-8592 |
| (346) 248-7799 | (669) $900-6833$ |

## 3. Comments

Comments are open to Pittsford residents, owners of property in the Town who pay Town taxes, owners of a businesses in the Town, attorneys or agents designated by a resident to speak on the resident's behalf.

## By E-Mail

- Commenters can submit a comment for the meeting by emailing it to comments@townofpittsford.org any time before $2: 30 \mathrm{pm}$ on the date of the meeting.
- Please begin any comment with your name and street address. Comments by e-mail will be read aloud by the Town Clerk.
- To comment by email on anything that takes place at the meeting, use the email address shown prior to $2: 30 \mathrm{pm}$ on the next meeting date. The Clerk will read such comments from residents aloud at that meeting.


## Using Zoom

- For commenting during the meeting, please begin with your name and street address.
- At the points where the Supervisor asks if there are public comments, if you are a resident, property owner, business owner or attorney or agent, as described above, and wish to comment, click "Raise Hand" in the control panel. (Telephone attendees press *9).
- Your comment will be taken in the order received. When you receive a message to "Unmute Now" please do so and make your comment. All comments must begin with the name and street address of the commenter.
- Alternatively, if you don't have a microphone or prefer or need to submit a comment in writing, you can do so by clicking "Chat" in the controls at the bottom of your Zoom window.
- When called upon, please begin with your name and street address and type your message into the chat window, then press "Enter" to send. The Town Clerk will read your message aloud.
- We are pleased to offer Zoom Automated Transcription captions for our Town Board. This service automatically creates machine-generated transcriptions and users should be aware that wording inaccuracies may occur.


# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD MAY 4, 2021 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, May 4, 2021 at 6:00 P.M. local time via Zoom.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.<br>ALSO PRESENT: Staff Members: Jessie Hollenbeck, Recreation Director; Cheryl Fleming, Personnel Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk; Shelley O’Brien, Communications Director; Joy Brown, Technology Director and Spencer Bernard, Chief of Staff.

ATTENDANCE: There were twenty-two (22) members of the public in attendance, as well as two (2) additional staff members and an interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. Supervisor Smith led all present in the Pledge to Flag.

The Supervisor noted that the interpreter is experiencing some technical difficulties and will join the meeting as soon as technically possible.

## SUPERVISOR'S ANNOUNCEMENTS

1) National "Bike to School Day" is tomorrow - May 5: Supervisor Smith reminded everyone of this important day and asked all to drive slowly and be alert for bikers. They will be traveling a route from Jefferson Road/Edgewood Church (near the old YMCA) to the school from 7:30 a.m. to 8:00 a.m., and also from 11:15 a.m. to 12:15 p.m.
2) May is Asian Pacific Heritage Month - Supervisor Smith announced that the Pittsford Community Library has a special exhibit this month with outstanding books by Asian and Pacific Islander authors. He encourages all to visit our Library to learn more and to obtain a full schedule of events and programs related to Asian Pacific Heritage Month.
3) Free "Drive-Thru" Rabies Clinic - Thursday, May 13, 4:30 p.m. - 7:30 p.m. at the Highway Garage, 60 Golf Avenue.
4) Zoning Update - comments continue to be accepted for the proposed zoning update and the interactive zoning map is available and accepting comments through May 24th. The Supervisor encourages the public to visit the website and offer comments.

## MINUTES OF THE MAY 4, 2021 APPROVED

A Resolution to approve the April 20, 2021 Minutes was offered by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the April 20, 2021 meeting are approved as written.

Supervisor Smith reviewed the procedure for offering public comments during the meeting.
FINANCIAL MATTERS
PUBLIC COMMENTS
No comments were offered regarding Financial Matters.

## PRESENTATION OF ANNUAL AUDIT BY BONADIO \& COMPANY

Randy Shepard, a representative from Bonadio and Company, presented a summary review of the Town's Annual Audit to the Town Board. Following his presentation and reviewing the highlights of the Audit Report, he answered questions from the Town Board. (Complete report is on file in the Town Clerk's office).

## TOWN COURT FINANCIAL REVIEW BY BONADIO \& COMPANY ACKNOWLEDGED

Financial Director, Brian Luke, presented and explained the need for the Town Board to acknowledge the Justice Court Financial Review, which was also completed by Bonadio and Company, in compliance with Section 2019-a of the Uniform Justice Court Act. Following the Town Board approval, it must be filed with the Town Clerk.

Thereafter, Supervisor Smith made offered a Resolution to acknowledge the required Justice Court financial review, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board acknowledges that the required Justice Court financial review, pursuant to Section 2019-a of the Uniform Justice Court Act, has been conducted and is ordered to be filed with the Town Clerk.

## BUDGET TRANSFER APPROVED

A Resolution to approve the proposed Budget Transfer to purchase ADA restroom signage and trash receptacles for the Library was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that $\$ 1,500.00$ be transferred from 1.9950.9000.1.1 (WT - Transfer to Capital) to 1.2620.2007.10.3 (Bldg. Capital Improvements - Library) to purchase ADA restroom signage and trash receptacles for the Library per the 2021 budget.

## OPERATIONAL MATTERS

 PUBLIC COMMENTSNo comments were offered regarding Operational Matters.

## PUBLIC HEARING SET FOR REFUSE DISTRICTS

## BURLINGAME REFUSE DISTRICT ORDER FOR HEARING APPROVED

A Resolution to set the a public hearing for the proposed Burlingame Refuse Districts was offered by Councilmember Townsend, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Burlingame Refuse District," have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Chatham Woods Section J Subdivision, the said proposed District being located in general terms on the streets of Tobey Road and Calkins Road, comprising of 20 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

Thereafter, the Town Board agreed to vote on the remainder of the Refuse District Resolutions as one Resolution, setting the public hearings for the following proposed Refuse Districts: Cherry Hill Farm, Evergreen, Ingridshire, Pittsford Hills, Saddle Brook and Tobey Estates.

## PUBLIC HEARINGS FOR REFUSE DISTRICTS SET FOR JUNE 1, 2021 AT 6:00 PM

Supervisor Smith then offered the Resolution to approve setting the public hearings for the following Refuse Districts: Cherry Hill Farm, Evergreen, Ingridshire, Pittsford Hills, Saddle Brook and Tobey Estates. Councilmember Beckford seconded the motion, and members voted as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The Resolutions were declared carried as follows:

## CHERRY HILL FARM REFUSE DISTRICT ORDER FOR HEARING APPROVED

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Cherry Hill Farm Refuse District" have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Northfield Hills and Pittsford Valley Subdivisions, the said proposed District being located in general terms on the streets of Bromley Road, Cranston Road, Guilford Way, Northfield Gate, Whitecliff Drive, situated off of Mendon Center Road and Mendon Road, comprising of 135 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## EVERGREEN REFUSE DISTRICT ORDER FOR HEARING APPROVED

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Evergreen Refuse District" have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Blue Spruce Subdivision, the said proposed District being located in general terms on the streets of Clover

Street and Evergreen Lane, situated on and off of Clover Street, comprising of 12 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## INGRIDSHIRE ESTATES REFUSE DISTRICT ORDER FOR HEARING APPROVED

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Ingridshire Estates Refuse District" have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Ingridshire Estates Subdivision, the said proposed District being located in general terms on the street of Ingridshire Dr., situated off of Mendon Road, comprising of 13 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York,
maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## PITTSFORD HILLS REFUSE DISTRICT ORDER FOR HEARING APPROVED

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Pittsford Hills Refuse District" have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Pittsford Hills Subdivision, the said proposed District being located in general terms on the streets of Fairport Road, Lochnavar Parkway and Wayside Circle, situated off of Washington Road and Fairport Road, comprising of 57 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## SADDLE BROOK REFUSE DISTRICT ORDER FOR HEARING APPROVED

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Saddle Brook Refuse District" have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Country Farms Subdivision, the said proposed District being located in general terms on the street of Saddle Brook, situated off of Mendon Center Road, comprising of 33 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is

RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## TOBEY ESTATES REFUSE DISTRICT ORDER FOR HEARING APPROVED

WHEREAS, Petitions, signed by the required percentage of owners of taxable real property situated in the proposed "Tobey Estates Refuse District" have been presented to the Town Board of Pittsford, Monroe County, New York, for the proposed creation of the aforesaid Refuse District to be located in the Tobey Estates Subdivision, the said proposed District being located in general terms on the streets of Brookwood Road, Skytop Lane, Split Rock Road, Wood Gate, Wood Hill Road and Woods Hole Court, situated off of Tobey Road, comprising of 103 parcels, all as is more particularly set forth in the Petitions and map as described herein; and

WHEREAS, no public monies are proposed to be expended for the creation of the Refuse District; and
WHEREAS, the anticipated Refuse Collection Fees to be paid annually by the owner of each home within the District, is in the amount of $\$ 222.26$;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Town of Pittsford Town Hall, or by electronic conference or meeting as permitted by law, on the $1^{\text {st }}$ day of June, 2021 at 6:00 o'clock P.M., Local Time, to consider the said Petitions and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petitions as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the BrightonPittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty (20) days prior to the date of the said hearing.

## SET EXECUTIVE SESSION FOR APPOINTMENTS

Supervisor Smith indicated that there is still a need to set a Special Meeting for the purpose of entering into an Executive Session to consider the appointments of volunteers for the Equity Advisory Committee and the Parks and Recreation Advisory Board.

Following some discussion regarding availability and reaching consensus on the Board's availability, a Resolution was offered by Supervisor Smith to set a Special Meeting for Friday, May 14 at 8:00 a.m., seconded by Councilmember Townsend, for the purpose of entering into an Executive Session to consider appointments to the Equity Advisory Committee and the Parks and Recreation Advisory Board. Thereafter, members voted as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that a Special Meeting of the Town Board be set for Friday, May 14 at 8:00 a.m. at the Pittsford Town Hall Meeting Room, for the purpose of entering into an Executive Session to consider appointments to the Equity Advisory Board and the Parks and Recreation Advisory Board.

## OTHER BUSINESS

Commissioner of Public Works Paul Schenkel gave a complete report to the Town Board, accompanied by a Power Point, describing the road maintenance program and then outlining the various road projects completed, underway currently, and proposed moving forward this year into the next few years. (The Town currently has a total of approximately 110 miles of roads in Pittsford to maintain).

Councilmember Townsend inquired about the status of any legal review regarding the Code of Ethics. Supervisor Smith confirmed that the Town of Pittsford has a Code of Ethics in place that uses the same model code set out with the published laws and statutes of the State of New York, which is the same code used by all of our neighboring Towns. He referred to the consensus of the Board expressed at a previous meeting that because of the amount of time the Board would be spending in the months immediately ahead on the Zoning Code update project, the likely initiation of the CCA project and other matters, that the Board could evaluate the need for any update to the Ethics Code and make changes if necessary once the Zoning Code update has been completed. Town Attorney Koegel confirmed that the Town's Code of Ethics is substantially similar to those of the other Monroe County towns and noted the many other pending matters, on all of which he is working.

## PUBLIC ZONING MEETINGS IN JUNE

Supervisor Smith indicated that Public Meetings regarding the Zoning Code Update will begin in June, on the 2nd and 4th Wednesdays of each month at 12 Noon. These public meetings will be advertised and instruction on how to attend will be posted on our website at www.townofpittsford.org soon.

## PUBLIC COMMENTS

Comments were offered by Kelly LeBlanc, Pearl Brunt, Christine Winchester, Jennifer and Will Young, David LaVine, Ellen Henry, Michael Slade, Pamela Metzler, Michael Laird, Elaine Johnson and Joan Lanier.

## FURTHER DISCUSSION

Following public comments, Councilmember Beckford asked about the feasibility of using electric vehicles for the Town's operations, expressing concern about ability to recharge vehicles in
circumstances where a snow storm caused a substantial power outage. Commissioner of Public Works Paul Schenkel responded, noting that the Town would definitely need a charging infrastructure in place to accommodate these vehicles, in addition to further infrastructure and upgrades to our power system that would be necessary. It also would be necessary to install a backup system. He noted that these infrastructure changes would be costly. Commissioner Schenkel indicated that the Town monitors carefully new electric vehicles coming on the market that would be suitable for Town operations. He noted that, currently, only six (6) vehicles in the entire fleet could be replaced with electric equivalents, specifically the smaller SUVs and pickup trucks. He continued that the technology is still at a stage where it is not economically feasible for the Town, since smaller electric pickup trucks and SUVs cost approximately $\$ 100,000$. He noted that resale value of these electric vehicles is very poor, whereas the town benefits financially from being able to sell used conventional vehicles at auction. As for the larger trucks, like the Town's plow trucks, the technology is just not there yet. Therefore, consideration of going to an all-electric fleet is premature at this point, but that his department is monitoring the situation closely as it changes over time.

Supervisor Smith noted that just a week ago the Town received the grant applications for purchasing electric vehicles and installing a DC fast charging station, the grants referred to by most of the commenters tonight, and that he had instructed the Town's grant writer to proceed with the applications. The applications are due in October of this year and Pittsford will be submitting both applications well before then.

With no further business, the meeting adjourned at 7:35 p.m.

Respectfully submitted,

Linda M. Dillon, RMC

Town Clerk

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| 84 LUMBER COMPANY | PJS | 151354 | 0603-614834 |
| ABVI-GOODWILL | JRH | 151333 | IN0011151 |
| ACTION TELEPHONE EXCHANGE | PJS | 151378 | 198004282021 |
| ADAMS LECLAIR LLP | BWL BWL BWL BWL BWL | $\begin{aligned} & 151389 \\ & 151389 \\ & 151389 \\ & 151389 \\ & 151389 \end{aligned}$ | $\begin{aligned} & 46766 \\ & 46767 \\ & 46768 \\ & 46770 \\ & 46771 \end{aligned}$ |
| ADMAR SUPPLY COMPANY, INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 151119 151167 151102 | $\begin{aligned} & 12081098-0001 \\ & 12079434-0004 \\ & 12081318-0001 \end{aligned}$ |
| ALTA ENTERPRISES, LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151116 \\ & 151116 \end{aligned}$ | $\begin{aligned} & \text { W35857 } \\ & \text { P346424 } \end{aligned}$ |
| AMERICAN EQUIPMENT LLC | PJS | 151177 | 77634 |

PAGE 1

| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
| 6X6 |  | 94.40 |
|  | VENDOR TOTAL | 94.40 |
| SENIOR NUTRITION MEALS APRIL 2021 |  | 2,716.60 |
|  | VENDOR TOTAL | 2,716.60 |
| AFTER HOURS ANSWERING SERVICE |  | 157.75 |
|  | VENDOR TOTAL | 157.75 |
| BUCKINGHAM PROPERTIES |  | 60.00 |
| CNB |  | 120.00 |
| MARK GIANNINY |  | 60.00 |
| CHASE <br> BIRNBAUM |  | 120.00 |
|  |  | 120.00 |
|  | VENDOR TOTAL | 480.00 |
| MURIFY CLOTH <br> WHEELED EXCAVATOR RENTAL DITCHING MACHINE |  | 255.00 |
|  |  | 5,205.00 |
|  |  | 265.55 |
|  | VENDOR TOTAL | 5,725.55 |
| PINS, RETURN TO DIG PINS, RETURN TO DIG |  | 940.00 |
|  |  | 34.08 |
|  | VENDOR TOTAL | 974.08 |
| EXCAVATOR RENTAL |  | 3,780.00 |




|  |  |  |  | GE 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN MAY | $\begin{aligned} & \text { ABLE LISTI } \\ & \text { ARD APPRO } \\ & 2021 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 322.00 |
| BYRNE | JRH | 151291 | 052021/BYRNE | BASIC COLD PRESS INSTRUC | AYMENT | 208.60 |
|  |  |  |  |  | VENDOR TOTAL | 208.60 |
| CASELLA WASTE MANAGEMENT OF N.Y., INC. | PJS PJS | $\begin{aligned} & 151364 \\ & 151384 \end{aligned}$ | $\begin{aligned} & 597982 \\ & 603971 \end{aligned}$ | 30 YD DUMPSTER 30 YD DUMPSTER |  | $\begin{array}{r} 558.28 \\ 95.50 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 653.78 |
| CASTLE BRANCH INC | BWL | 151161 | 0783603-IN | EMPLOYMENT SCREENING |  | 350.00 |
|  |  |  |  |  | VENDOR TOTAL | 350.00 |
| CATALOG AND COMMERCE SOLUTIONS, LLC | $\begin{aligned} & \mathrm{JB} \\ & \mathrm{JB} \end{aligned}$ | $\begin{aligned} & 151130 \\ & 151185 \end{aligned}$ | $\begin{aligned} & 2225 \\ & 2226 \end{aligned}$ | WEBSITE MANAGEMENT/SUPP WEBSITE UPGRADE | - 2ND QUARTER | $\begin{aligned} & 1,500.00 \\ & 8,930.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 10,430.00 |
| CAVALLARO | JRH | 151310 | 052021/CAVALLARO | BECOMING A NOTARY PUBLIC | RUCTOR PAYM | 210.00 |
|  |  |  |  |  | VENDOR TOTAL | 210.00 |
| CHASE CARD SERVICES | JB <br> BWL | $\begin{aligned} & 151104 \\ & 151387 \end{aligned}$ | $\begin{aligned} & 886333672 \\ & 05122021 \end{aligned}$ | MISC HARDWARE SUPPLIES 2021 RABIES CLINIC SUPPLIES |  | $\begin{array}{r} 286.07 \\ 26.20 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 312.27 |
| CINTAS CORPORATION \#411 | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151087 \\ & 151264 \end{aligned}$ | $\begin{aligned} & 4082249910 \\ & 4083552271 \end{aligned}$ | RUG \& MOP SERVICE RUG \& MOP SERVICE |  | $\begin{aligned} & 228.58 \\ & 228.58 \end{aligned}$ |

VENDOR NAME
CLARK EQUIPMENT COMPANY
COLLEGE ASSISTANCE PLUS

COLONY HARDWARE CORP.

CONSTELLATION NEW ENERGY, INC.

| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 457.16 |
| BWL | 151205 | 2119232 | BOBCAT E85 R-SERIES EXCAVAT | W/TRADE VE | 30,900.00 |
|  |  |  |  | VENDOR TOTAL | 30,900.00 |
| JRH | 151320 | 052021/CELUCH | COLLEGE 101 PLANNING INSTRU | OR PAYMENT | 42.00 |
|  |  |  |  | VENDOR TOTAL | 42.00 |
| PJS | 151377 | 134807 | RAKES AND TAMPER | VENDOR TOTAL | 313.33 |
|  |  |  |  |  | 313.33 |
| BWL | 151328 | 20068812501 | STREET LIGHTING 3-6 POLES |  | 120.01 |
| BWL | 151328 | 20068812601 | STREET LIGHTING 3-6 POLES |  | 128.87 |
| BWL | 151328 | 20068812701 | STREET LIGHTING 3-6 POLES |  | 139.73 |
| BWL | 151328 | 20068812901 | STREET LIGHTING 3-6 POLES |  | 135.62 |
| BWL | 151328 | 20082279401 | STREET LIGHTING 3-6 POLES |  | 93.91 |
| BWL | 151328 | 20082206401 | STREET LIGHTING 1-2 POLES |  | 98.48 |
| BWL | 151328 | 20082253001 | STREET LIGHTING TN @ LARG |  | 129.71 |
| BWL | 151328 | 20068810201 | STREET LIGHTING POLE MAIN |  | 26.26 |
| BWL | 151328 | 20068810401 | STREET LIGHTING POLE MAIN |  | 28.13 |
| BWL | 151328 | 20068810601 | STREET LIGHTING POLE MAIN |  | 30.50 |
| BWL | 151328 | 20068810801 | STREET LIGHTING POLE MAIN |  | 29.65 |
| BWL | 151328 | 20082252201 | STREET LIGHTING POLE MAIN |  | 20.51 |
| BWL | 151328 | 20082217301 | STREET LIGHTING 7 OR MORE |  | 180.15 |
| BWL | 151328 | 20082269101 | STREET LIGHTING STONETN, EO |  | 27.98 |
| PJS | 151348 | 20068810301 | 631 MARSH RD - DEC |  | 22.95 |
| PJS | 151348 | 20068810501 | 631MARSH RD - JAN |  | 22.18 |
| PJS | 151348 | 20025379801 | 631 MARSH RD - APR |  | 21.61 |
| PJS | 151348 | 20068811701 | HIGHWAY - DEC |  | 543.01 |
| PJS | 151348 | 20068811801 | HIGHWAY - JAN |  | 660.24 |
| PJS | 151348 | 20056903801 | HIGHWAY - APR |  | 349.53 |
| PJS | 151348 | 20068809401 | PSD - NOV |  | 157.00 |
| PJS | 151348 | 20068810101 | 631 MARSH RD - NOV |  | 20.76 |


| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| PJS | 151348 | 20068809601 | PSD - DEC | 144.11 |
| PJS | 151348 | 20068809101 | PSD - JAN | 178.97 |
| PJS | 151348 | 20057029301 | PSD - APR | 130.90 |
| PJS | 151348 | 20068809301 | 625 MARSH RD - NOV | 0.00 |
| PJS | 151348 | 20068809501 | 625 MARSH RD - DEC | 0.00 |
| PJS | 151348 | 20068809701 | 625 MARSH RD - JAN | 0.00 |
| PJS | 151348 | 19999284101 | 625 MARSH RD - APR | 0.00 |
| PJS | 151286 | 20068808201 | DUNNEWOOD CT JANUARY | 106.72 |
| PJS | 151286 | 20045363201 | DUNNEWOOD CT APRIL | 105.16 |
| PJS | 151286 | 20068808801 | REITZ PARKWAY NOVEMBER | 97.37 |
| PJS | 151286 | 20068809001 | REITZ PARKWAY DECEMBER | 97.37 |
| PJS | 151286 | 20068809201 | REITZ PARKWAY JANUARY | 176.62 |
| PJS | 151286 | 20056948201 | REITZ PARKWAY APRIL | 148.42 |
| PJS | 151286 | 20068808301 | LEHIGH STATION NOVEMBER | 6.22 |
| PJS | 151286 | 20068808401 | LEHIGH STATION DECEMBER | 121.16 |
| PJS | 151286 | 20068808501 | LEHIGH STATION JANUARY | 35.81 |
| PJS | 151286 | 20025345401 | LEHIGH STATION APRIL | 78.23 |
| PJS | 151286 | 20068808001 | DUNNEWOOD CT NOVEMBER | 65.04 |
| PJS | 151286 | 20068808101 | DUNNEWOOD CT DECEMBER | 72.01 |
| PJS | 151285 | 20068811401 | DOWNING DRIVE DECEMBER | 0.58 |
| PJS | 151285 | 20068811601 | DOWNING DRIVE JANUARY | 1.11 |
| PJS | 151285 | 20036327301 | 3950 EAST AVE KNOWLTON APRIL | 0.00 |
| PJS | 151285 | 19839439901 | 3950 EAST AVE KNOWLTON JAN | 0.00 |
| PJS | 151285 | 20068811101 | DOWNING DRIVE NOVEMBER | 1.70 |
| PJS | 151285 | 20068811201 | 529 MARSH RD NOVEMBER | 40.16 |
| PJS | 151285 | 20068811301 | 529 MARSH RD DECEMBER | 52.55 |
| PJS | 151285 | 20068811501 | 529 MARSH RD JANUARY | 62.83 |
| PJS | 151285 | 19999276801 | 529 MARSH RD APRIL | 40.44 |
| PJS | 151285 | 20068811001 | POINCIANA NOVEMBER | 2.05 |
| PJS | 151285 | 20068810701 | POINCIANA DECEMBER | 1.65 |
| PJS | 151285 | 20068810901 | POINCIANA JANUARY | 5.13 |
| PJS | 151285 | 20045382301 | POINCIANA APRIL | 9.81 |
| PJS | 151287 | 20025389801 | PARK ROAD APRIL | 53.36 |
| PJS | 151287 | 20045377801 | BRICKSTON APRIL | 4.33 |
| PJS | 151287 | 20068809901 | CANDLEWOOD NOVEMBER | 21.43 |
| PJS | 151287 | 20068809801 | CANDLEWOOD DECEMBER | 13.90 |
| PJS | 151287 | 20068813701 | CANDLEWOOD JANUARY | 14.86 |
| PJS | 151287 | 20068808601 | GREYTHORNE NOVEMBER | 50.05 |
| PJS | 151287 | 20068808701 | GREYTHORNE DECEMBER | 38.73 |
| PJS | 151287 | 20068808901 | GREYTHORNE JANUARY | 42.05 |
| PJS | 151287 | 20057383001 | GREYTHORNE APRIL | 51.58 |

## PSD - DEC

PSD - JAN
178.97
130.90

625 MARSH RD - NOV 0.00
625 MARSH RD - DEC 0.00
$-2$
DUNNEWOOD CT JANUARY
RUNNEWOOD CT APRIL $\quad 105.16$
REITZ PARKWAY DECEMBER 97.37
REITZ PARKWAY JANUARY 176.62
REITZ PARKWAY APRIL 148.42
LEHIGH STATION NOVEMBER $\quad 6.22$
$\begin{array}{lr}\text { LEHIGH STATION JANUARY } & 35.81\end{array}$
65.04

DOWNING DRIVE DECEMBER
DOWNING DRIVE JANUARY 1.11
3950 EAST AVE KNOWLTON APRIL
0.00

529 MARSH RD NOVEMBER 40.16
529 MARSH RD DECEMBER 52.55
529 MARSH RD APRIL $\quad 40.44$
POINCIANA NOVEMBER 2.05
PINCIANA DECEMBER $\quad 5.65$
POINCIANA APRIL
PARK ROAD APRIL 53.36
CANDIEWOOD NOVEMBER
CANDLEWOOD DECEMBER 13.90
GANDLEWOOD JANUARY
GREYTHORNE DECEMBER $\quad 38.73$
51.58

VENDOR NAME CONSTELLATION NEW ENERGY, INC.


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| DANESI | JRH | 151297 | 052021/DANESI |
| DE LA COLINADOLORES | JRH | 151314 | 052021/COLINA |
| DEBBIE SUPPLY INC | PJS | 151187 | 651427 |
| DEMOCRAT \& CHRONICLE | BWL | 151329 | DC1187406 |
| DIRECT ENERGY BUSINESS MARKETING, LLC | PJS | 151350 | HS12430891 |
| DIVAL SAFETY EQUIP., INC | PJS | 151101 | 2909811 |
| DOLOMITE PRODUCTS CO INC | PJS | 151210 | 993576 |
|  | PJS | 151210 | 993577 |
|  | PJS | 151283 | 992462 |
|  | PJS | 151166 | 992459 |
|  | PJS | 151375 | 994850 |
|  | PJS | 151092 | 990230 |
|  | PJS | 151092 | 990231 |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 8,750.00 |
| BABYSITTERS TRAINING INSTRUCTOR PAYMENT | 1,218.00 |
| VENDOR TOTAL | 1,218.00 |
| SPANISH BASICS INSTRUCTOR PAYMENT | 152.25 |
| VENDOR TOTAL | 152.25 |
| MAILBOX SPIKE | 80.97 |
| VENDOR TOTAL | 80.97 |
| MONTHLY NEWSPAPER | 45.00 |
| VENDOR TOTAL | 45.00 |
| DIRECT ENERGY TOWN WIDE AND PUMP STATION | 769.33 |
| VENDOR TOTAL | 769.33 |
| SAFETY GLOVES | 621.28 |
| VENDOR TOTAL | 621.28 |
| CR-2 | 24.29 |
| CR-2 | 31.37 |
| WASHED STONE AND CR-1 | 813.59 |
| CR-1 ROSEWOOD/THORNWOOD | 2,509.54 |
| 50 TON WASHED STONE WRENFIELD | 769.67 |
| WASHED STONE | 166.66 |
| CR2 | 72.26 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| DOLOMITE PRODUCTS CO INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  | $\begin{aligned} & 993455 \\ & 993382 \\ & 993897 \end{aligned}$ |
| DOWARD | JRH | 151317 | 052021/DOWARD |
| DUKE COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151182 \\ & 151360 \end{aligned}$ | $\begin{aligned} & 001475394 \\ & 001476290 \end{aligned}$ |
| EAGLE VALE GOLF CLUB \& LEARNING CENTER, INC. | JRH | 151301 | 052021/EAGLEVALE |
| EDP, KGS, LLC | JRH | 151323 | 052021/SHOTS |
| EMPIRE TENNIS, LLC | JRH | 151303 | 052021/SPEIRS |
| EWASTE+ | PJS | 151124 | 202103430 |
| F.W. WEBB COMPANY | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151123 \\ & 151090 \end{aligned}$ | $\begin{aligned} & 70859830 \\ & 71190403 \end{aligned}$ |

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ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL

PJS

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| CR-1 WRENFIELD | 2,609.31 |
| 25.88 TON CR-1 ROSEWOOD /THORNWOOD | 284.68 |
| CR-1 NORTHFIELD GATE 105.07 TON | 1,155.77 |
| VENDOR TOTAL | 8,437.14 |
| HORSES' FRIEND HORSEMAN INSTRUCTOR PAYME | 910.00 |
| VENDOR TOTAL | 910.00 |
| 1/2 PALLET SPEED CRETE/WRENFIELD | 576.00 |
| PAINT, MARKING WHEEL | 242.80 |
| VENDOR TOTAL | 818.80 |
| GOLF LESSON INSTRUCTOR PAYMENT | 1,860.60 |
| VENDOR TOTAL | 1,860.60 |
| SOCCER SHOTS INSTRUCTOR PAYMENT | 3,209.85 |
| VENDOR TOTAL | 3,209.85 |
| JUNRIOR GROUP TENNIS INSTRUCTOR PAYMENT | 428.40 |
| VENDOR TOTAL | 428.40 |
| LIGHT BULB AND BATTERY RECYCLING FEES | 199.70 |
| VENDOR TOTAL | 199.70 |
| PIPE FOR STOCK UNDERDRAIN PIPE | $\begin{array}{r} 1,128.40 \\ 522.64 \end{array}$ |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FSI SYSTEMS, INC. | PJS | 151281 | 8946 |
| FULMORE | JRH | 151326 | 052021/FULMORE |
| FUN EXPRESS LLC | JRH | 151347 | 709429472-01 |
| GENERAL WELDING AND FABRICATION | PJS | 151382 | 31324 |
| GRAINGER, INC. | JRH <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 151220 \\ & 151121 \\ & 151120 \\ & 151228 \\ & 151089 \end{aligned}$ | 9859878374 <br> 9860498683 <br> 9864135026 <br> 9886827162 <br> 9876365736 |
| HADLOCK'S ACE HARDWARE | PJS PJS PJS PJS PJS PJS PJS PJS | $\begin{aligned} & 151129 \\ & 151141 \\ & 151144 \\ & 151113 \\ & 151113 \\ & 151282 \\ & 151165 \\ & 151368 \end{aligned}$ | 000252 <br> 000253 000251 000254 000275 000279 000292 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 411.08 |
| PUMP STATION MONITORING | 59.90 |
| VENDOR TOTAL | 59.90 |
| FIRST AID FOR KIDS INSTRUCTOR PAYMENT | 224.00 |
| VENDOR TOTAL | 224.00 |
| AFTER SCHOOL PROGRAM SUPPLIES | 186.00 |
| VENDOR TOTAL | 186.00 |
| BEACON LIGHT FOR SWEEPER | 129.57 |
| VENDOR TOTAL | 129.57 |
| SENIOR SCALE INHIBITOR CARTRIDGE | 280.45 |
| CHAIN SAW SHARPENER | 193.42 |
| SOLDER | 59.22 |
| REMOTE LOCK THORNELL FARM PARK | 600.25 |
| PIPE WRENCH FOR FLUSH TRUCK | 77.86 |
| VENDOR TOTAL | 1,211.20 |
| SPRAY PAINT | 4.59 |
| GAS LIGHT REGULATOR | 57.06 |
| DUCT TAPE, SHRUB RAKE | 38.97 |
| TRUCK CLEANER, SUPPLIES | 43.53 |
| TRUCK CLEANER, SUPPLIES | 31.96 |
| FUEL LINE AND HOSE FUEL | 51.79 |
| IMPACT GUN | 133.97 |
| FITTINGS 462 | 58.93 |



| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| HOME DEPOT | JRH | 151223 | 003218 |
|  | PJS | 151151 | 5014215 |
|  | PJS | 151151 | 4271909 |
|  | PJS | 151126 | 1024779 |
|  | PJS | 151245 | 6020891 |
|  | PJS | 151232 | 8613857 |
|  | PJS | 151232 | 7020473 |
|  | PJS | 151109 | 6035617 |
|  | PJS | 151163 | 3510668 |
|  | PJS | 151203 | 2026312 |
| HYNES CONCRETE CONTRACTOR INCORPORATED | PJS | 151339 | S14954 |
| INTERSTATE BATTERY SYSTEM | PJS | 151097 | 3497501 |
| INTIVITY, INC. | JRH | 151216 | 1714508-0 |
|  | JRH | 151221 | 1712041-1 |
|  | JRH | 151345 | 1715667-0 |
|  | JRH | 151369 | 1716435-0 |
| IRON MOUNTAIN, INC | LMD | 151269 | DNHK136 |
| J. O'CONNELL \& ASSOCIATES, INC. | BWL | 151237 | 1014 |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| JRH | 151223 | 003218 | ACTIVITY BOX | 5.56 |
| PJS | 151151 | 5014215 | NOZZLES | 19.96 |
| PJS | 151151 | 4271909 | HOSES | 29.88 |
| PJS | 151126 | 1024779 | TREE STAKING WIRE | 22.53 |
| PJS | 151245 | 6020891 | SAW BLADES, TAPE, GLUE, MISC HARDWARE | 278.88 |
| PJS | 151232 | 8613857 | FENCE BOARDS | 6.54 |
| PJS | 151232 | 7020473 | VELCRO | 18.54 |
| PJS | 151109 | 6035617 | HAND TOOLS | 315.13 |
| PJS | 151163 | 3510668 | SAND BLASTING TOOLS | 23.65 |
| PJS | 151203 | 2026312 | TOOLS | 54.20 |
|  |  |  | VENDOR TOTAL | 798.83 |
| PJS | 151339 | S14954 | ROSEWOOD, THORNWOOD GUTTER 833 SQUARE YA | 59,249.98 |
|  |  |  | VENDOR TOTAL | 59,249.98 |
| PJS | 151097 | 3497501 | BATTERIES | 61.53 |
|  |  |  | VENDOR TOTAL | 61.53 |
| JRH | 151216 | 1714508-0 | RECREATION THERMOMETERS | 205.61 |
| JRH | 151221 | 1712041-1 | RECREATION OFFICE SUPPLIES | 18.48 |
| JRH | 151345 | 1715667-0 | CHILD WATCH \& SENIORS OFFICE SUPPLIES | 62.99 |
| JRH | 151369 | 1716435-0 | SUMMER FUN PROGRAM SUPPLIES | 11.54 |
|  |  |  | VENDOR TOTAL | 298.62 |
| LMD | 151269 | DNHK136 | RECORD RETENTION 05/01/2021-05/31/2021 | 813.78 |
|  |  |  | VENDOR TOTAL | 813.78 |









|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL MAY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| POWER DRIVES, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151175 \\ & 151363 \end{aligned}$ | $\begin{aligned} & \text { RRS823874 } \\ & \text { RRS825087 } \end{aligned}$ |
| PULSE OCCUPATIONAL MEDICINE OF ROCHESTER | BWL | 151159 | 1223 |
| RADARSIGN, LLC | BWL BWL | $\begin{aligned} & 151247 \\ & 151248 \end{aligned}$ | $\begin{aligned} & 11902 \\ & 11904 \end{aligned}$ |
| RADIOMAX COMMUNICATIONS INC. | PJS | 151157 | 102223-4 |
| RAY SANDS GLASS | PJS | 151114 | 1-105 |
| REGIONAL INTERNATIONAL CORPORATION | PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 151181 \\ & 151362 \\ & 151376 \\ & 151376 \end{aligned}$ | 011169356 P 011169597P 011170176P 011170178P |
| RELIABLE ONSITE SERVICES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151176 \\ & 151176 \end{aligned}$ | $\begin{aligned} & \text { 192498386-001 } \\ & \text { 192498371-001 } \end{aligned}$ |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
|  | VENDOR TOTAL | 30.22 |
| FITTINGS FOR BACKHOE HOSES FOR 74 |  | $\begin{array}{r} 11.89 \\ 256.01 \end{array}$ |
|  | VENDOR TOTAL | 267.90 |
| DRUG SCREENING |  | 53.00 |
|  | VENDOR TOTAL | 53.00 |
| RADAR SIGN REPAIR REPLACEMENT TRAFFIC SIGNS |  | $\begin{aligned} & 850.00 \\ & 850.00 \end{aligned}$ |
|  | VENDOR TOTAL | 1,700.00 |
| TOWN DEPT PAGERS - BLDG MAINT |  | 41.15 |
|  | VENDOR TOTAL | 41.15 |
| WINDSHIELD REPLACEMENT FOR \#476 |  | 325.00 |
|  | VENDOR TOTAL | 325.00 |
| 411 LOWER MOWER <br> 462REAR AIR CHAMBERS <br> BATTERY BOX/ FUEL FILTERS <br> BATTERY BOX/ FUEL FILTERS |  | 79.75 |
|  |  | 200.94 |
|  |  | 315.24 |
|  |  | 185.26 |
|  | VENDOR TOTAL | 781.19 |
| ROSEWOOD WINDTREE |  | 115.00 |
|  |  | 115.00 |








END OF REPORT

Date Prepared: 05/14/2021 09:22 AM
Report Date: 05/14/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 39,269.20 | 62,830.80 | 0.00 | 62,830.80 | 38.46 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 825.00 | 5,225.00 | 0.00 | 5,225.00 | 13.64 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 40,094.20 | 68,055.80 | 0.00 | 68,055.80 | 37.07 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,517.34 | 254,229.00 | 254,229.00 | 80,836.49 | 173,392.51 | 0.00 | 173,392.51 | 31.80 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 109.73 | 142,523.00 | 142,523.00 | 45,958.19 | 96,564.81 | 0.00 | 96,564.81 | 32.25 |
| Total Dept 1110 | TOWN JUSTICES | 8,627.07 | 397,252.00 | 397,252.00 | 126,794.68 | 270,457.32 | 0.00 | 270,457.32 | 31.92 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.80 | 188,122.00 | 188,122.00 | 70,089.37 | 118,032.63 | 0.00 | 118,032.63 | 37.26 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 262.92 | 3,880.00 | 3,880.00 | 2,091.10 | 1,788.90 | 0.00 | 1,788.90 | 53.89 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,447.72 | 192,502.00 | 192,502.00 | 72,180.47 | 120,321.53 | 0.00 | 120,321.53 | 37.50 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 33,455.75 | 62,494.25 | 0.00 | 62,494.25 | 34.87 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,600.00 | 26,338.00 | 36,338.00 | 7,335.00 | 29,003.00 | 2,800.00 | 26,203.00 | 20.19 |
| Total Dept 1230 | COMMUNITY SERVICE | 7,276.19 | 122,788.00 | 132,788.00 | 40,790.75 | 91,997.25 | 2,800.00 | 89,197.25 | 30.72 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 28,243.13 | 71,942.87 | 0.00 | 71,942.87 | 28.19 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.40 | 2,836.00 | 3,006.00 | 503.35 | 2,502.65 | 0.00 | 2,502.65 | 16.74 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,108.81 | 103,522.00 | 103,692.00 | 28,746.48 | 74,945.52 | 0.00 | 74,945.52 | 27.72 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,500.00 | 33,325.00 | 33,325.00 | 21,000.00 | 12,325.00 | 0.00 | 12,325.00 | 63.02 |
| Total Dept 1320 | INDEPENDENT AUDIT | 2,500.00 | 33,325.00 | 33,325.00 | 21,000.00 | 12,325.00 | 0.00 | 12,325.00 | 63.02 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.20 | 44,846.00 | 44,846.00 | 15,609.85 | 29,236.15 | 0.00 | 29,236.15 | 34.81 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 30.92 | 8,350.00 | 8,350.00 | 4,068.43 | 4,281.57 | 0.00 | 4,281.57 | 48.72 |
| Total Dept 1330 | TAX COLLECTION | 1,746.12 | 53,196.00 | 53,196.00 | 19,678.28 | 33,517.72 | 0.00 | 33,517.72 | 36.99 |

Date Prepared: 05/14/2021 09:22 AM
Report Date:
05/14/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,623.01 | 192,784.00 | 192,784.00 | 51,347.94 | 141,436.06 | 0.00 | 141,436.06 | 26.63 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 33.29 | 8,539.00 | 8,689.00 | 513.87 | 8,175.13 | 0.00 | 8,175.13 | 5.91 |
| Total Dept 1355 | ASSESSOR | 5,656.30 | 201,823.00 | 201,973.00 | 51,861.81 | 150,111.19 | 0.00 | 150,111.19 | 25.68 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 7,940.20 | 22,059.80 | 0.00 | 22,059.80 | 26.47 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 7,940.20 | 22,059.80 | 0.00 | 22,059.80 | 26.47 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,691.22 | 186,251.00 | 186,251.00 | 61,290.21 | 124,960.79 | 0.00 | 124,960.79 | 32.91 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 151.59 | 8,250.00 | 8,250.00 | 1,010.08 | 7,239.92 | 0.00 | 7,239.92 | 12.24 |
| Total Dept 1410 | TOWN CLERK | 6,842.81 | 194,801.00 | 194,801.00 | 62,300.29 | 132,500.71 | 0.00 | 132,500.71 | 31.98 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.54 | 45,046.00 | 45,046.00 | 17,325.40 | 27,720.60 | 0.00 | 27,720.60 | 38.46 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 485.31 | 17,150.00 | 19,552.00 | 3,182.25 | 16,369.75 | 2,282.00 | 14,087.75 | 16.28 |
| Total Dept 1420 | ATTORNEY | 2,217.85 | 62,446.00 | 64,848.00 | 20,507.65 | 44,340.35 | 2,282.00 | 42,058.35 | 31.62 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,997.79 | 104,043.00 | 104,043.00 | 37,345.18 | 66,697.82 | 0.00 | 66,697.82 | 35.89 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,816.29 | 120,392.00 | 120,392.00 | 22,047.43 | 98,344.57 | 0.00 | 98,344.57 | 18.31 |
| Total Dept 1430 | PERSONNEL | 7,814.08 | 225,035.00 | 225,035.00 | 59,392.61 | 165,642.39 | 0.00 | 165,642.39 | 26.39 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,232.50 | 25,000.00 | 25,000.00 | 1,432.50 | 23,567.50 | 7,000.00 | 16,567.50 | 5.73 |
| Total Dept 1440 | ENGINEERING | 1,232.50 | 25,000.00 | 25,000.00 | 1,432.50 | 23,567.50 | 7,000.00 | 16,567.50 | 5.73 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

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05/14/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004
Total Dept 1620
Dept 1670 0004

Total Dept 1670
Dept 1680
0001
0002

0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910
Dept 1920
0004

Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT
EXPENSE
RECORDS MANAGEMENT PUBLIC WORKS PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE
CONTRACTUAL \& MISC.
EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC

## EXPENSE

MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

| 0.00 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8,342.29 | 223,850.00 | 223,850.00 | 74,375.86 | 149,474.14 | 0.00 | 149,474.14 | 33.23 |
| 172.01 | 2,150.00 | 2,150.00 | 577.60 | 1,572.40 | 0.00 | 1,572.40 | 26.87 |
| 893.75 | 19,360.00 | 20,210.00 | 2,309.96 | 17,900.04 | 0.00 | 17,900.04 | 11.43 |
| 9,408.05 | 245,360.00 | 246,210.00 | 77,263.42 | 168,946.58 | 0.00 | 168,946.58 | 31.38 |
| 198.10 | 4,755.00 | 4,755.00 | 1,613.10 | 3,141.90 | 0.00 | 3,141.90 | 33.92 |
| 7,032.94 | 269,351.00 | 269,481.00 | 81,012.47 | 188,468.53 | 130.00 | 188,338.53 | 30.06 |
| 7,231.04 | 274,106.00 | 274,236.00 | 82,625.57 | 191,610.43 | 130.00 | 191,480.43 | 30.13 |
| 570.88 | 71,700.00 | 71,700.00 | 16,368.36 | 55,331.64 | 0.00 | 55,331.64 | 22.83 |
| 570.88 | 71,700.00 | 71,700.00 | 16,368.36 | 55,331.64 | 0.00 | 55,331.64 | 22.83 |
| 6,764.25 | 178,520.00 | 178,520.00 | 61,556.99 | 116,963.01 | 0.00 | 116,963.01 | 34.48 |
| 0.00 | 2,500.00 | 2,500.00 | 511.33 | 1,988.67 | 0.00 | 1,988.67 | 20.45 |
| 12,647.22 | 132,520.00 | 166,129.00 | 49,978.23 | 116,150.77 | 22,173.15 | 93,977.62 | 30.08 |
| 19,411.47 | 313,540.00 | 347,149.00 | 112,046.55 | 235,102.45 | 22,173.15 | 212,929.30 | 32.28 |
| 0.00 | 195,000.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 |
| 0.00 | 195,000.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 |
| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| 0.00 | 4,000.00 | 4,000.00 | 682.94 | 3,317.06 | 0.00 | 3,317.06 | 17.07 |
| 0.00 | 4,000.00 | 4,000.00 | 682.94 | 3,317.06 | 0.00 | 3,317.06 | 17.07 |
| 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

Date Prepared: 05/14/2021 09:22 AM
Report Date: 05/14/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 169,463.00 | 339,744.00 | 74,348.80 | 265,395.20 | 185,410.18 | 79,985.02 | 21.88 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 169,463.00 | 339,744.00 | 74,348.80 | 265,395.20 | 185,410.18 | 79,985.02 | 21.88 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 | 137,200.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,944.65 | 432,482.00 | 432,482.00 | 140,326.43 | 292,155.57 | 0.00 | 292,155.57 | 32.45 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 4,200.00 | 5,750.00 | 3,147.85 | 2,602.15 | 86.01 | 2,516.14 | 54.75 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,496.90 | 163,474.00 | 165,505.84 | 48,113.61 | 117,392.23 | 15,946.75 | 101,445.48 | 29.07 |
| Total Dept 2620 | CUSTODIAL | 19,441.55 | 600,156.00 | 603,737.84 | 191,587.89 | 412,149.95 | 16,032.76 | 396,117.19 | 31.73 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,288.00 | 162,389.00 | 162,389.00 | 55,436.60 | 106,952.40 | 0.00 | 106,952.40 | 34.14 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 6,288.00 | 163,839.00 | 163,839.00 | 55,436.60 | 108,402.40 | 0.00 | 108,402.40 | 33.84 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 6,500.00 | 500.00 | 0.00 | 500.00 | 92.86 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 850.00 | 8,000.00 | 9,650.00 | 4,158.05 | 5,491.95 | 0.00 | 5,491.95 | 43.09 |
| Total Dept 3310 | TRAFFIC | 850.00 | 15,000.00 | 16,650.00 | 10,658.05 | 5,991.95 | 0.00 | 5,991.95 | 64.01 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 20,809.69 | 41,207.31 | 0.00 | 41,207.31 | 33.55 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 38.13 | 9,414.00 | 9,414.00 | 184.74 | 9,229.26 | 38.84 | 9,190.42 | 1.96 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,334.85 | 71,431.00 | 71,431.00 | 20,994.43 | 50,436.57 | 38.84 | 50,397.73 | 29.39 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 61,000.00 | 61,000.00 | 20,332.00 | 40,668.00 | 0.00 | 40,668.00 | 33.33 |
| Total Dept 4210 | YOUTH SERVICES | 0.00 | 61,000.00 | 61,000.00 | 20,332.00 | 40,668.00 | 0.00 | 40,668.00 | 33.33 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 75.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |

Date Prepared: 05/14/2021 09:22 AM
Report Date:

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05 / 14 / 2021
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Account Table: EXP 1-5
Alt. Sort Table:


## Fund 000

Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010

Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 75.00 | 1,500.00 | 1,500.00 | 720.00 | 780.00 | 0.00 | 780.00 | 48.00 |
| SUPERINTENDENT OF HIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,067.56 | 56,785.00 | 56,785.00 | 20,595.44 | 36,189.56 | 0.00 | 36,189.56 | 36.27 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 46.21 | 453.79 | 0.00 | 453.79 | 9.24 |
| CONTRACTUAL \& MISC. EXPENSE | 24.62 | 1,000.00 | 1,000.00 | 214.44 | 785.56 | 200.00 | 585.56 | 21.44 |
| SUPERINTENDENT OF HIGHWAYS | 2,092.18 | 58,285.00 | 58,285.00 | 20,856.09 | 37,428.91 | 200.00 | 37,228.91 | 35.78 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 3,510.00 | 14,000.00 | 26,104.00 | 22,677.66 | 3,426.34 | 1,985.00 | 1,441.34 | 86.87 |
| CONTRACTUAL \& MISC. EXPENSE | 3,081.96 | 51,928.00 | 52,903.00 | 16,317.65 | 36,585.35 | 1,514.00 | 35,071.35 | 30.84 |
| HIGHWAY GARAGE | 6,591.96 | 65,928.00 | 79,007.00 | 38,995.31 | 40,011.69 | 3,499.00 | 36,512.69 | 49.36 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 129.71 | 41,850.00 | 43,469.89 | 6,892.07 | 36,577.82 | 1,619.89 | 34,957.93 | 15.85 |
| STREET LIGHTING | 129.71 | 41,850.00 | 43,469.89 | 6,892.07 | 36,577.82 | 1,619.89 | 34,957.93 | 15.85 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,727.93 | 71,450.00 | 71,450.00 | 24,826.21 | 46,623.79 | 0.00 | 46,623.79 | 34.75 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 5.31 | 44,704.00 | 49,704.00 | 8,532.31 | 41,171.69 | 0.00 | 41,171.69 | 17.17 |
| PUBLICITY | 2,733.24 | 116,654.00 | 121,654.00 | 33,358.52 | 88,295.48 | 0.00 | 88,295.48 | 27.42 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 3,297.24 | 173,032.00 | 173,032.00 | 26,237.35 | 146,794.65 | 0.00 | 146,794.65 | 15.16 |
| CONTRACTUAL \& MISC. EXPENSE | 4,677.65 | 93,790.00 | 93,790.00 | 12,425.30 | 81,364.70 | 0.00 | 81,364.70 | 13.25 |
| PROGRAMS FOR AGING | 7,974.89 | 266,822.00 | 266,822.00 | 38,662.65 | 228,159.35 | 0.00 | 228,159.35 | 14.49 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 16,590.61 | 743,741.00 | 743,741.00 | 154,535.74 | 589,205.26 | 0.00 | 589,205.26 | 20.78 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 1,744.00 | 3,256.00 | 0.00 | 3,256.00 | 34.88 |
| CONTRACTUAL \& MISC. | 27,388.96 | 371,090.00 | 372,588.00 | 90,251.43 | 282,336.57 | 2,135.14 | 280,201.43 | 24.22 |

Date Prepared: 05/14/2021 09:22 AM
Report Date: 05/14/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160 Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC. EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE
TOWN OF PITTSFORD
Expense Control Report
Fiscal Year: 2021 Period From: 1 To: 12

Date Prepared: 05/14/2021 09:22 AM
Report Date:
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 8540
0001
0002

0004

Total Dept 8540
Dept 9010
0008
Total Dept 9010

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

GENERAL FUND
DRAINAGE

| PERSONAL SERVICES | 859.74 | 102,000.00 | 102,000.00 | 12,245.78 | 89,754.22 | 0.00 | 89,754.22 | 12.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 775.75 | 9,000.00 | 11,700.75 | 1,750.75 | 9,950.00 | 950.00 | 9,000.00 | 14.96 |
| CONTRACTUAL \& MISC. EXPENSE | 5,639.05 | 56,025.00 | 56,025.00 | 15,450.20 | 40,574.80 | 19,594.34 | 20,980.46 | 27.58 |
| DRAINAGE | 7,274.54 | 167,025.00 | 169,725.75 | 29,446.73 | 140,279.02 | 20,544.34 | 119,734.68 | 17.35 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 9,664.93 | 339,299.00 | 339,299.00 | 87,175.37 | 252,123.63 | 0.00 | 252,123.63 | 25.69 |
| SOCIAL SECURITY | 9,664.93 | 339,299.00 | 339,299.00 | 87,175.37 | 252,123.63 | 0.00 | 252,123.63 | 25.69 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 505.74 | 1,394.26 | 0.00 | 1,394.26 | 26.62 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 505.74 | 1,394.26 | 0.00 | 1,394.26 | 26.62 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| EMPLOYEE BENEFITS | 0.00 | 6,132.00 | 6,132.00 | 1,756.87 | 4,375.13 | 0.00 | 4,375.13 | 28.65 |
| DISABILITY INSURANCE | 0.00 | 6,132.00 | 6,132.00 | 1,756.87 | 4,375.13 | 0.00 | 4,375.13 | 28.65 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 3,977.32 | 1,050,207.00 | 1,050,207.00 | 380,248.24 | 669,958.76 | 0.00 | 669,958.76 | 36.21 |
| HOSPITALIZATION | 3,977.32 | 1,050,207.00 | 1,050,207.00 | 380,248.24 | 669,958.76 | 0.00 | 669,958.76 | 36.21 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 1,838.95 | 3,701.05 | 0.00 | 3,701.05 | 33.19 |
| MISC. EMPLOYEE BENEFITS | 284.66 | 5,540.00 | 5,540.00 | 1,838.95 | 3,701.05 | 0.00 | 3,701.05 | 33.19 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 6,647.00 | 6,647.00 | 0.00 | 6,647.00 | 0.00 | 6,647.00 | 0.00 |

$$
05 / 14 / 2021
$$ Dept 9030

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 101,647.00 | 101,647.00 | 0.00 | 101,647.00 | 0.00 | 101,647.00 | 0.00 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 547,519.00 | 1,517,700.00 | 0.00 | 1,517,700.00 | 26.51 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,065,219.00 | 2,065,219.00 | 547,519.00 | 1,517,700.00 | 0.00 | 1,517,700.00 | 26.51 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 198,500.00 | 30,000.00 | 168,500.00 | 0.00 | 168,500.00 | 15.11 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 198,500.00 | 30,000.00 | 168,500.00 | 0.00 | 168,500.00 | 15.11 |
| Total Fund 0001 | GENERAL FUND | 231,764.83 | 11,344,575.00 | 11,665,663.83 | 3,029,527.66 | 8,636,136.17 | 309,854.04 | 8,326,282.13 | 25.97 |

Report Date: 05/14/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 92,730.00 | 168,734.00 | 0.00 | 168,734.00 | 167,139.00 | 1,595.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 92,730.00 | 168,734.00 | 0.00 | 168,734.00 | 167,139.00 | 1,595.00 | 0.00 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,474.95 | 232,853.00 | 232,853.00 | 76,454.34 | 156,398.66 | 0.00 | 156,398.66 | 32.83 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 39.82 | 36,426.00 | 37,193.00 | 2,890.37 | 34,302.63 | 812.00 | 33,490.63 | 7.77 |
| Total Dept 3620 | SAFETY INSPECTION | 6,514.77 | 271,529.00 | 272,296.00 | 79,344.71 | 192,951.29 | 812.00 | 192,139.29 | 29.14 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 246.00 | 104.00 | 0.00 | 104.00 | 70.29 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 182.48 | 2,200.00 | 9,340.00 | 953.92 | 8,386.08 | 6,884.59 | 1,501.49 | 10.21 |
| Total Dept 8010 | ZONING | 182.48 | 2,200.00 | 9,340.00 | 953.92 | 8,386.08 | 6,884.59 | 1,501.49 | 10.21 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,222.93 | 324,157.00 | 324,157.00 | 89,385.68 | 234,771.32 | 0.00 | 234,771.32 | 27.57 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,547.48 | 39,010.00 | 83,010.00 | 24,278.35 | 58,731.65 | 0.00 | 58,731.65 | 29.25 |
| Total Dept 8020 | PLANNING | 10,770.41 | 363,767.00 | 407,767.00 | 113,664.03 | 294,102.97 | 0.00 | 294,102.97 | 27.87 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 291,300.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 291,300.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,082.21 | 44,005.00 | 44,005.00 | 12,022.73 | 31,982.27 | 0.00 | 31,982.27 | 27.32 |
| Total Dept 9030 | SOCIAL SECURITY | 1,082.21 | 44,005.00 | 44,005.00 | 12,022.73 | 31,982.27 | 0.00 | 31,982.27 | 27.32 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

TOWN OF PITTSFORD

Report Date: 05/14/2021
Account Table: EXP 1-5

## TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

Fund 0002

Dept 9040
0008
Total Dept 9040
Dept 9045
0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089
Total Fund 0002

PART TOWN FUND
WORKERS COMPENSATION EMPLOYEE BENEFITS
WORKERS COMPENSATION
LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION
MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS MISC. EMPLOYEE BENEFITS
PART TOWN FUND

| 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| 0.00 | 350.00 | 350.00 | 78.51 | 271.49 | 0.00 | 271.49 | 22.43 |
| 0.00 | 350.00 | 350.00 | 78.51 | 271.49 | 0.00 | 271.49 | 22.43 |
| 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| 0.00 | 1,234.00 | 1,234.00 | 319.25 | 914.75 | 0.00 | 914.75 | 25.87 |
| 0.00 | 1,234.00 | 1,234.00 | 319.25 | 914.75 | 0.00 | 914.75 | 25.87 |
| 327.48 | 162,198.00 | 162,198.00 | 58,060.77 | 104,137.23 | 0.00 | 104,137.23 | 35.80 |
| 327.48 | 162,198.00 | 162,198.00 | 58,060.77 | 104,137.23 | 0.00 | 104,137.23 | 35.80 |
| 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| 18,877.35 | 1,386,805.00 | 1,470,716.00 | 280,979.76 | 1,189,736.24 | 174,835.59 | 1,014,900.65 | 19.10 |

## Expense Control Report

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|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 153.00 | 447.00 | 0.00 | 447.00 | 25.50 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 153.00 | 447.00 | 0.00 | 447.00 | 25.50 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 33,281.16 | 942,429.00 | 942,429.00 | 263,114.30 | 679,314.70 | 0.00 | 679,314.70 | 27.92 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,910.00 | 29,944.80 | 6,034.53 | 23,910.27 | 0.00 | 23,910.27 | 20.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 28,167.69 | 240,222.00 | 245,662.39 | 60,829.87 | 184,832.52 | 45,274.43 | 139,558.09 | 24.76 |
| Total Dept 7410 | LIBRARY | 61,448.85 | 1,185,561.00 | 1,218,036.19 | 329,978.70 | 888,057.49 | 45,274.43 | 842,783.06 | 27.09 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,496.34 | 72,461.00 | 72,461.00 | 19,514.72 | 52,946.28 | 0.00 | 52,946.28 | 26.93 |
| Total Dept 9030 | SOCIAL SECURITY | 2,496.34 | 72,461.00 | 72,461.00 | 19,514.72 | 52,946.28 | 0.00 | 52,946.28 | 26.93 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 98.50 | 251.50 | 0.00 | 251.50 | 28.14 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 98.50 | 251.50 | 0.00 | 251.50 | 28.14 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 313.30 | 1,186.70 | 0.00 | 1,186.70 | 20.89 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 313.30 | 1,186.70 | 0.00 | 1,186.70 | 20.89 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 291.03 | 189,303.00 | 189,303.00 | 69,110.36 | 120,192.64 | 0.00 | 120,192.64 | 36.51 |
| Total Dept 9060 | HOSPITALIZATION | 291.03 | 189,303.00 | 189,303.00 | 69,110.36 | 120,192.64 | 0.00 | 120,192.64 | 36.51 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 56.00 | 244.00 | 0.00 | 244.00 | 18.67 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 56.00 | 244.00 | 0.00 | 244.00 | 18.67 |
| Total Fund 0003 | LIBRARY FUND | 64,250.22 | 1,580,779.00 | 1,619,029.19 | 426,116.70 | 1,192,912.49 | 51,049.43 | 1,141,863.06 | 26.32 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 30,900.00 | 320,729.00 | 842,194.00 | 30,900.00 | 811,294.00 | 811,294.00 | 0.00 | 3.67 |
| Total Dept 1989 | UNCLASSIFIED | 30,900.00 | 320,729.00 | 842,194.00 | 30,900.00 | 811,294.00 | 811,294.00 | 0.00 | 3.67 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 105.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| Total Dept 4560 | PHYSICIAN | 105.00 | 2,000.00 | 2,000.00 | 180.00 | 1,820.00 | 0.00 | 1,820.00 | 9.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,761.80 | 104,563.00 | 104,563.00 | 36,946.01 | 67,616.99 | 0.00 | 67,616.99 | 35.33 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 24,800.00 | 24,800.00 | 11,689.97 | 13,110.03 | 333.00 | 12,777.03 | 47.14 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 8,720.71 | 169,400.00 | 176,234.00 | 98,207.58 | 78,026.42 | 20,684.01 | 57,342.41 | 55.73 |
| Total Dept 5130 | MACHINERY | 12,482.51 | 298,763.00 | 305,597.00 | 146,843.56 | 158,753.44 | 21,017.01 | 137,736.43 | 48.05 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 901,616.00 | 901,616.00 | 531,266.81 | 370,349.19 | 0.00 | 370,349.19 | 58.92 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 80.97 | 491,330.00 | 501,140.58 | 336,303.45 | 164,837.13 | 9,459.56 | 155,377.57 | 67.11 |
| Total Dept 5142 | SNOW REMOVAL | 80.97 | 1,392,946.00 | 1,402,756.58 | 867,570.26 | 535,186.32 | 9,459.56 | 525,726.76 | 61.85 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 285.62 | 78,839.00 | 78,839.00 | 42,474.27 | 36,364.73 | 0.00 | 36,364.73 | 53.87 |
| Total Dept 9030 | SOCIAL SECURITY | 285.62 | 78,839.00 | 78,839.00 | 42,474.27 | 36,364.73 | 0.00 | 36,364.73 | 53.87 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 204.85 | 690.15 | 0.00 | 690.15 | 22.89 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 204.85 | 690.15 | 0.00 | 690.15 | 22.89 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,545.00 | 2,545.00 | 634.52 | 1,910.48 | 0.00 | 1,910.48 | 24.93 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,545.00 | 2,545.00 | 634.52 | 1,910.48 | 0.00 | 1,910.48 | 24.93 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 590.26 | 425,380.00 | 425,380.00 | 167,671.60 | 257,708.40 | 0.00 | 257,708.40 | 39.42 |
| Total Dept 9060 | HOSPITALIZATION | 590.26 | 425,380.00 | 425,380.00 | 167,671.60 | 257,708.40 | 0.00 | 257,708.40 | 39.42 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 56.00 | 169.00 | 0.00 | 169.00 | 24.89 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 56.00 | 169.00 | 0.00 | 169.00 | 24.89 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 44,458.36 | 2,786,074.00 | 3,324,183.58 | 1,309,644.58 | 2,014,539.00 | 841,770.57 | 1,172,768.43 | 39.40 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12


Fund 0005 HIGHWAY PART TOWN FUND

Dept 4560
0004

Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

| 180.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180.00 | 2,600.00 | 2,600.00 | 538.00 | 2,062.00 | 0.00 | 2,062.00 | 20.69 |
| 70,514.12 | 1,560,717.00 | 1,560,717.00 | 153,982.11 | 1,406,734.89 | 0.00 | 1,406,734.89 | 9.87 |
| 87,511.20 | 1,148,098.00 | 1,166,486.30 | 135,912.15 | 1,030,574.15 | 165,968.72 | 864,605.43 | 11.65 |
| 158,025.32 | 2,708,815.00 | 2,727,203.30 | 289,894.26 | 2,437,309.04 | 165,968.72 | 2,271,340.32 | 10.63 |
| 0.00 | 196,324.00 | 196,324.00 | 0.00 | 196,324.00 | 2,500.00 | 193,824.00 | 0.00 |
| 0.00 | 196,324.00 | 196,324.00 | 0.00 | 196,324.00 | 2,500.00 | 193,824.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 5,217.49 | 119,792.00 | 119,792.00 | 11,457.90 | 108,334.10 | 0.00 | 108,334.10 | 9.56 |
| 5,217.49 | 119,792.00 | 119,792.00 | 11,457.90 | 108,334.10 | 0.00 | 108,334.10 | 9.56 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 800.00 | 800.00 | 193.48 | 606.52 | 0.00 | 606.52 | 24.19 |
| 0.00 | 800.00 | 800.00 | 193.48 | 606.52 | 0.00 | 606.52 | 24.19 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 602.17 | 1,797.83 | 0.00 | 1,797.83 | 25.09 |
| 0.00 | 2,400.00 | 2,400.00 | 602.17 | 1,797.83 | 0.00 | 1,797.83 | 25.09 |
| 1,266.72 | 484,678.00 | 484,678.00 | 180,169.47 | 304,508.53 | 0.00 | 304,508.53 | 37.17 |
| 1,266.72 | 484,678.00 | 484,678.00 | 180,169.47 | 304,508.53 | 0.00 | 304,508.53 | 37.17 |
| 14.00 | 325.00 | 325.00 | 56.00 | 269.00 | 0.00 | 269.00 | 17.23 |

# TOWN OF PITTSFORD 

## Expense Control Report

Account Table: EXP 1-5
Fiscal Year: 2021 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 56.00 | 269.00 | 0.00 | 269.00 | 17.23 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 164,703.53 | 3,910,301.00 | 3,930,889.30 | 614,142.53 | 3,316,746.77 | 170,668.72 | 3,146,078.05 | 15.62 |
| Grand Total |  | 524,054.29 | 21,008,534.00 | 22,010,481.90 | 5,660,411.23 | 16,350,070.67 | 1,548,178.35 | 14,801,892.32 | 25.72 |

[^0]|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL$\begin{array}{ll} \text { MAY } & 2021 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| CONSTELLATION NEW ENERGY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151147 \\ & 151147 \\ & 151147 \\ & 151147 \end{aligned}$ | $\begin{aligned} & 19850627701 \\ & 19839447701 \\ & 19839447501 \\ & 19839447601 \end{aligned}$ |
| DUKE COMPANY | BWL | 151132 | 001467137 |
| EXCELLUS | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 <br> 151145 | $\begin{aligned} & \text { 55086-0010: } \\ & \text { 55086-0001: } \\ & 55086-0011: \\ & 55086-0002: \\ & 55086-0003: \\ & \text { 55086-0004: } \\ & \text { 55086-0005: } \\ & \text { 55086-0006: } \\ & 55086-0007: \\ & 55086-0008: \\ & 55086-0009: \\ & 55086-0012: \\ & 55086-0013: \\ & 55086-0014: \end{aligned}$ |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 151134 | 164781316 |
| FRONTIER COMMUNICATIONS | JB PJS PJS PJS PJS | 151103 <br> 151148 <br> 151148 <br> 151148 <br> 151148 | 04/22/6431-052517-6 <br> 585-248-6202-052517-6 <br> 585-248-2520-052517-6 <br> 585-198-6080-060617-6 <br> 585-248-6205-052517-6 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| HIGHWAY - ELECTRIC | 677.58 |
| KINGS BEND LIGHTS ELECTRIC NOV '20 | 8.23 |
| KINGS BEND LIGHTS ELECTRIC DEC '20 | 9.03 |
| KINGS BEND LIGHTS ELECTRIC JAN '20 | 17.12 |
| VENDOR TOTAL | 711.96 |
| HIGHWAY DEPT REBAR | 690.00 |
| VENDOR TOTAL | 690.00 |
| DENTAL ADMIN FEES: LIBRARY | 58.11 |
| DENTAL ADMIN FEES: GEN ADMIN | 53.64 |
| DENTAL ADMIN FEES: HWY MECHANICS | 13.41 |
| DENTAL ADMIN FEES: GOV SERVICES | 67.05 |
| DENTAL ADMIN FEES: BLDG MAINT | 44.70 |
| DENTAL ADMIN FEES: DPW ADMIN | 17.88 |
| DENTAL ADMIN FEES: IT | 13.41 |
| DENTAL ADMIN FEES: RECREATION | 44.70 |
| DENTAL ADMIN FEES: PARKS | 58.11 |
| DENTAL ADMIN FEES: P \& Z | 44.70 |
| DENTAL ADMIN FEES: GIS | 4.47 |
| DENTAL ADMIN FEES: HWY | 286.08 |
| DENTAL ADMIN FEES: PSD | 75.99 |
| DENTAL ADMIN FEES: PFD | 8.94 |
| VENDOR TOTAL | 791.19 |
| EYE MED VISION - MAY | 354.80 |
| VENDOR TOTAL | 354.80 |
| IT DEPT EMERGENCY PHONE SERVICE 4/22/21 | 35.23 |
| TOWN HALL FIRE ALARM | 277.09 |
| PARKS FIRE ALARM | 33.03 |
| COURT FIRE ALARM | 42.11 |
| HIGHWAY FIRE ALARM | 33.03 |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> MAY <br> 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FRONTIER COMMUNICATIONS | PJS <br> PJS <br> PJS <br> PJS <br> JRH <br> JRH <br> AKM <br> BWL <br> PT | 151149 <br> 151150 <br> 151156 <br> 151156 <br> 151171 <br> 151172 <br> 151198 <br> 151204 <br> 151206 | $\begin{aligned} & \text { 585-218-9325-061517-6 } \\ & \text { 585-248-3897-052517-6 } \\ & \text { 6435-APRLL 2021 } \\ & \text { 6247-APRIL } 2021 \\ & 2021422 \\ & 04222021 \\ & 58524962590421 \\ & 585-100-2618-050219-6 \\ & 042221 \end{aligned}$ |
| KENWORTH NORTHEAST GROUP, INC | BWL | 151131 | RI235452-1 |
| MUTUAL OF OMAHA | BWL | 151168 | 001196938938 |
| MVP HEALTH CARE | BWL BWL BWL | $\begin{aligned} & 151153 \\ & 151154 \\ & 151155 \end{aligned}$ | 000014970600 000014963349 000014961495 |
| ROCHESTER GAS \& ELECTRIC | $\begin{aligned} & \text { BWL } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 151135 \\ & 151136 \\ & 151146 \end{aligned}$ | $\begin{aligned} & 18800025758 \\ & 18800025834 \\ & 11809430648 \end{aligned}$ |
| TIME WARNER COMMUNICATION | JB | 151117 | 129319401042321 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PUMP STATIONS PHONE LINES | 34.21 |
| FIRE \& SECURITY PHONE LINES | 33.57 |
| HWY EMISSIONS | 33.09 |
| DPW FAX | 33.59 |
| RECREATION PHONE SERVICES 04/22/20201-05 | 33.22 |
| SENIORS PHONE SERVICE 04/22/2021-05/21/2 | 32.80 |
| LIBRARY FAX | 33.74 |
| MONTHLY PHONE PYMT | 1,188.75 |
| PHONE BILL - MARCH \& APRIL | 77.71 |
| VENDOR TOTAL | 1,921.17 |
| PEDAL ASSEMBLY | 222.80 |
| VENDOR TOTAL | 222.80 |
| LIFE \& DISABILITY INSURANCE PREMIUM - MA | 3,117.49 |
| VENDOR TOTAL | 3,117.49 |
| MVP CARVE-OUT PREMIUM FOR MAY | 6,800.52 |
| MVP GOLD PREMIUM - MAY | 25,069.70 |
| HEALTH CARE BILL - MAY | 147,755.29 |
| VENDOR TOTAL | 179,625.51 |
| MONTHLY STREET LIGHTING PYMT | 6,481.90 |
| ELECT \& GAS - TOWN WIDE | 10,780.38 |
| 631 MARSH ROAD PARK RGE APRIL 2021 | 130.65 |
| VENDOR TOTAL | 17,392.93 |
| FIBER INTERNET 50MBPS \& 5 STATIC IPS - 4 | 499.00 |




Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 0.00 | 135,000.00 | 0.00 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 404,154.76 | 10,845.24 | 97.39 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 122.50 | (122.50) | 3,500.00 | 3,500.00 | 377.50 | 3,122.50 | 10.79 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 | 900.00 | 0.00 |
| Item 2001 | CULTURE \& RECREATION FEES | $(3,046.00)$ | 3,046.00 | 801,200.00 | 801,200.00 | 292,766.73 | 508,433.27 | 36.54 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 0.00 | 41,958.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 10,195.00 | 3,646.00 | 73.66 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 0.00 | 36,800.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 2,218.73 | $(2,218.73)$ | 30,000.00 | 30,000.00 | 3,237.90 | 26,762.10 | 10.79 |
| Item 2410 | RENTAL OF LAND | 0.00 | 0.00 | 127,695.00 | 127,695.00 | 49,737.10 | 77,957.90 | 38.95 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 0.00 | 7,200.00 | 0.00 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 500.00 | 500.00 | 135.19 | 364.81 | 27.04 |
| Item 2544 | DOG LICENSES | 1,173.00 | $(1,173.00)$ | 17,000.00 | 17,000.00 | 5,886.00 | 11,114.00 | 34.62 |
| Item 2560 | STREET OPENING PERMITS | 835.00 | (835.00) | 2,400.00 | 2,400.00 | 2,580.00 | (180.00) | 107.50 |
| Item 2590 | PERMITS | 430.00 | (430.00) | 8,000.00 | 8,000.00 | 2,135.00 | 5,865.00 | 26.69 |
| Item 2610 | FINES \& FORFEITED BAIL | 3,935.00 | $(3,935.00)$ | 55,000.00 | 55,000.00 | 6,996.50 | 48,003.50 | 12.72 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 948.70 | (948.70) | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 250.00 | 22,850.00 | 1.08 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 291.90 | (291.90) | 21,617.00 | 21,617.00 | 3,726.85 | 17,890.15 | 17.24 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 0.00 | 975,000.00 | 0.00 |
| Item 3089 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 7,196.48 | $(7,196.48)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 587,062.00 | 587,062.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 5,960.13 | $(5,960.13)$ | 11,344,575.00 | 11,481,637.00 | 7,856,690.64 | 3,624,946.36 | 68.43 |


| Date Prepared: | 05/14/2021 09:30 AM | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 05/14/2021 |  |  |  |  |  |  | Page 2 of 5 |
| Account Table: | FUND 1-5 | Revenue | Control Re | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original <br> Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 0.00 | 941,807.00 | 0.00 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 948.00 | 4,052.00 | 18.96 |
| Item 1570 | DEMOLITION PERMITS | 80.00 | (80.00) | 750.00 | 750.00 | 400.00 | 350.00 | 53.33 |
| Item 2110 | ZONING FEES | 360.00 | (360.00) | 2,500.00 | 2,500.00 | 696.00 | 1,804.00 | 27.84 |
| Item 2115 | PLANNING BOARD FEES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 2,700.00 | 7,300.00 | 27.00 |
| Item 2401 | INTEREST \& EARNINGS | 187.50 | (187.50) | 5,000.00 | 5,000.00 | 301.46 | 4,698.54 | 6.03 |
| Item 2545 | LICENSES, OTHER | 150.00 | (150.00) | 3,000.00 | 3,000.00 | 1,575.00 | 1,425.00 | 52.50 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 160.00 | (160.00) | 3,000.00 | 3,000.00 | 911.03 | 2,088.97 | 30.37 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 7,241.70 | (7,241.70) | 90,500.00 | 90,500.00 | 27,556.90 | 62,943.10 | 30.45 |
| Item 2590 | PERMITS | 300.00 | (300.00) | 3,000.00 | 3,000.00 | 1,060.00 | 1,940.00 | 35.33 |
| Item 2591 | FIRE ALARM PERMITS | 60.00 | (60.00) | 1,200.00 | 1,200.00 | 120.00 | 1,080.00 | 10.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 76,004.00 | 76,004.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 8,539.20 | $(8,539.20)$ | 1,386,805.00 | 1,462,809.00 | 112,272.39 | 1,350,536.61 | 7.68 |

Report Date:
05/14/2021
FUND 1-5
Account Table:
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjust <br> Budget | Revenue <br> Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 0.00 | 0.00 | 900.00 | 900.00 | 638.24 | 261.76 | 70.92 |
| Item 2082 | LIBRARY FINES | 337.35 | (337.35) | 50,000.00 | 50,000.00 | 6,737.72 | 43,262.28 | 13.48 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 810.19 | 5,689.81 | 12.46 |
| Item 2401 | INTEREST \& EARNINGS | 62.50 | (62.50) | 9,000.00 | 9,000.00 | 201.97 | 8,798.03 | 2.24 |
| Item 2760 | SYSTEM GRANTS | 1,680.00 | $(1,680.00)$ | 0.00 | 0.00 | 1,680.00 | $(1,680.00)$ | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 21,000.00 | 21,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 2,079.85 | $(2,079.85)$ | 1,580,779.00 | 1,601,779.00 | 1,425,447.12 | 176,331.88 | 88.99 |


|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original <br> Budget | Adjusted Budget | Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,835,269.00 | 1,835,269.00 | 1,835,269.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 507,805.00 | 507,805.00 | 362,299.80 | 145,505.20 | 71.35 |
| Item 2401 | INTEREST \& EARNINGS | 250.00 | (250.00) | 16,500.00 | 16,500.00 | 547.80 | 15,952.20 | 3.32 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 5,413.80 | $(3,913.80)$ | 360.92 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 306,838.00 | 306,838.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 425,000.00 | 0.00 | 425,000.00 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 250.00 | (250.00) | 2,786,074.00 | 3,092,912.00 | 2,510,368.40 | 582,543.60 | 81.17 |


| Date Prepared: | 05/14/2021 09:30 AM | TOWN | P\|TTS | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 05/14/2021 |  |  |  |  |  |  | Page 5 of 5 |
| Account Table: | FUND 1-5 | Revenue | Ontrol R | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: | To: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 0.00 | 2,458,000.00 | 0.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 281.25 | (281.25) | 12,500.00 | 12,500.00 | 774.58 | 11,725.42 | 6.20 |
| Item 3501 | CHIPS PROGRAM | 36,280.57 | $(36,280.57)$ | 171,324.00 | 171,324.00 | 36,280.57 | 135,043.43 | 21.18 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 36,561.82 | $(36,561.82)$ | 3,910,301.00 | 3,910,301.00 | 726,532.15 | 3,183,768.85 | 18.58 |
| Grand Total |  | 53,391.00 | (53,391.00) | 21,008,534.00 | 21,549,438.00 | 12,631,310.70 | 8,918,127.30 | 58.62 |

[^1]
## MEMORANDUM

To: Pittsford Town Board<br>From: Joy E. Brown - Director of Technology

Date: May 12, 2021

## Regarding: Managed Print Services

For Meeting On: May 18, 2021

I have been working with Toshiba Business Solutions (TBS) in performing a printing analysis to arrive at a solution for Managed Print Services. The Town has worked with TBS for many years for our copying needs and they have proven to be customer-service focused. They provide superior support not only for our copiers, but also for Docuware, our document management system.

Toner purchasing for our HP LaserJet printers is tracked by each department's staff and ordered from various vendors at various prices throughout the year. That expense is disbursed amongst multiple departmental budgets. Any problems that arise with the printers are reported to I.T., which we troubleshoot and diagnose. We then either repair the printer in-house as we are able (and place orders for any parts needed) or arrange the replacement of the printer if it is not feasible to repair. All of this is very time consuming for the departments as well as I.T. staff.

Toshiba's Managed Print Services solution would cover all of our networked and stand-alone HP LaserJet printers. It is an all-in-one solution that identifies, reduces, and controls the costs associated with document output. It includes the following:

- HP OEM toner, parts and service
- Single vendor and one invoice - saving department time/money for purchasing
- Business reviews with detailed reporting provides service detail, uptime reporting, etc.
- "Encompass View Portal" to monitor monthly page volume, track service calls, etc.
- Auto Toner Replenish (ATR Delivery) - networked printers are monitored and toner is automatically delivered to the appropriate department as needed.
- Security Assessments

In the TBS proposal, the cost per page for networked printers is .0184 for black \& white, .10 for color and any stand-alone printers are covered at $\$ 18 /$ month. Our total monthly fee would be $\$ 386.30$ for all of our HP LaserJet printers. I did my own analysis apart from Toshiba's and determined that it would cost less for our toner overall if we were to move forward with this proposal. We would save a considerable amount of staff time for purchasing and I.T. time in troubleshooting and repairs. It will also keep us more aware of the cost of printing and allow us to better control it.

There are funds in the I.T. consulting line to cover the cost for 2021. In the I.T. 2022 budget, I would propose to put this cost into the I.T. maintenance line. Departments would then make any necessary reductions to their own 2022 budget for the amount they would normally be spending on HP LaserJet toner. Proposal pricing is based on Omnia Partners/Region 4 pricing (Contract ID \#R171405) and the Town of Pittsford is member of the Omnia Partners Consortium.

Resolved, that the Town Board accepts the proposal by Toshiba Business Solutions and authorizes the Director of Technology to execute a 3-year contract with Toshiba Business Solutions for Managed Print Services in the amount of $\$ 386.30 /$ month.

| SALES PACKET NUMBER | EFFECTIVE DATE |
| :---: | :---: |
|  | $6 / 15 / 2021$ |

Customer agrees to purchase and Toshiba Business Solutions agrees to provide parts, labor, ink, toner, and toner collection containers (the "Maintenance Services") for the equipment listed below in accordance with the terms and conditions of this contract. The Maintenance Services exclude paper, staples and all other parts and services listed under the Exclusion section on page two of the contract. A Connectivity \& Security Options Agreement must be attached and executed for Network Integration Support.

## CUSTOMER INFORMATION

| Customer Name: | Town of Pittsford |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Address: | 35 Lincoln Avenue |  |  |  | Phone \#: | 5852486219 Ext. | Fax \#: |
| Address 2: | Omnia Partners me | ID \#2673 | 328 |  | Contact: | Joy Brown | Customer PO \#: |
| City: | Pittsford | State: New York | Zip: | 14534 | email: | jbrown@townofpitt |  |

## INVOICE / METER COLLECTION INFORMATION

| Meter Collection: EBridge | Electronic Invoicing: | Invoice Location: | Term: 36 Months |
| :--- | :--- | :--- | :--- |

## SEE ATTACHED MAINTENANCE CONTRACT SCHEDULE FOR DEVICE DETAILS

 TRANSACTION TERMS (Consolidated Minimums Per Pool)| Pool Description | Type | Includes | Units | Minimum <br> Payment | Payment <br> Frequency | Excess Per <br> Unit Charge | Excess Billing <br> Frequency |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pool 1 Black Networked | Black | 5700 | Prints | $\$ 104.88$ | Monthly | 0.0184 | Quarterly |
| Pool 2 Color Networked | Color | 100 | Prints | $\$ 10.00$ | Monthly | 0.1 | Quarterly |
| Pool 3 Flat Fee Black | Black | 15 | flat fee | $\$ 270.00$ | Monthly | 18 |  |
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## DECLINATION

$\square$ Customer is declining maintenance on the equipment listed on the attached agreement.
Printed Name:
Title:
Date:
Signature:

## ACCEPTANCE

THE TERMS AND CONDITIONS HEREOF ARE PART OF THIS SERVICE AGREEMENT. BY SIGNING THIS CONTRACT, THE CUSTOMER ACKNOWLEDGES THAT THEY HAVE READ AND UNDERSTAND THESE TERMS.
Customer agrees to pay the Minimum Payment per transaction terms, plus any Excess Per Unit Charges for the term of this Contract. When this Contract is signed by Customer and TBS, it shall constitute a binding contract and is non-cancelable. This Contract will begin on the date signed by TBS below. You hereby acknowledge and agree that your electronic signature below shall constitute an enforceable and original signature for all purposes.
Privacy Notice: By your signature below, you hereby consent to allow TABS to remotely retrieve usage information for billing purposes. The information retrieved may be shared with third parties for processing purposes and shall be limited to the number of copies and scans made by model and serial number, and the location of the device.

| Customer: | Town of Pittsford |  | Toshiba Business Solutions |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Printed Name: |  |  | Printed Name: |  |  |
| Signature: |  |  | Signature: |  |  |
| Title: | Date: | Title: | Date: |  |  |

1. ACCEPTANCE. This Contract shall not be effective unless signed by the authorized TBS representative (Effective Date) within 30 days from the Customer's signing of this Contract.


 equipment is withdrawn prior to Renewal Date.
 to a Trip Charge, which shall be based on reasonable travel expense for TBS's personnel. It is the responsibility of the Customer to notify TBS prior to relocating equipment.


 uninterrupted operation of the equipment.
 terms then in effect. Nothing herein shall be construed to require TBS to provide service outside its normal service hours and TBS hereby reserves the right to accept or reject such requests.
 States Energy Information Administration. The benchmark will be the national average fuel cost as reported by the United States Energy Information Administration on the Effective Date of this Agreement.
 Agreement. The Connectivity \& Security Options Agreement is an amendment to this contract and must be attached and/or on file for this optional service support.

 period selected on the face of this contract.
 TBS the Late Charge not later than one (1) month following the date of the original Minimum Payment.

 of the Minimum Payment if metered units result in less than the Minimum Number of Units in any billing period.



 consecutive billing periods.
Upon the first anniversary of the Effective Date and each subsequent anniversary date thereafter, TBS reserves the right to apply annual increases not to exceed fifteen (15\%) percent of the products and services combined.


 supplies. Current pricing per unit is based on TBS preferred vendor toner. Unless otherwise noted, OEM toner will be used.

 of loss of the consumable supplies shall be transferred from TBS to Customer if such consumable supplies are stored at Customer's facility.
2. TAXES. In addition to the charges due under this Contract, the Customer agrees to pay amounts equal to any taxes resulting from this Contract, or any activities hereunder, exclusive of taxes based upon net income.

 purchase a replacement from TBS immediately. TBS shall have full and free access to the equipment to provide service thereon.
 rates and terms then in effect. If such additional repair is required, TBS may immediately withdraw the equipment from this Contract.

 to provide initial training for end-users on the use, applications and features of the equipment. Additional training requested by Customer after thirty (30) days from Installation will be at TBS normal hourly rates.

 the old rate and the new rate.
3. EXCLUSIONS. Service under this Contract does not include:
(a) Furnishing paper, staples, replacement print heads, batteries, ribbons, media, periodic maintenance on thermal printers or any of the following:





 genuine OEM parts are no longer available. (m) Repair of damage or increase of service time caused by Customer's use of media outside the specifications as described in the operator manual.



 property of TBS. If Customer Owned Equipment becomes obsolete, or unserviceable, client is responsible for replacing the device, and TBS will remove obsolete device from current agreement.

 after this Contract has expired.
IN NO EVENT WILL TBS BE LIABLE FOR LOST PROFITS, CONSEQUENTIAL, EXPECTANCY OR INDIRECT DAMAGES EVEN IF TBS HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

 PROVIDED "AS IS."
4. GENERAL. Subject to the terms of the following paragraph, TBS may modify the terms and conditions of this Contract effective on the Renewal Date by providing the Customer with prior written notice.
 contracts on behalf of the Customer and of TBS. Variance from the terms and conditions of this Contract in any Customer order or other written modification will be of no effect.
 authorized dealer or Customer will waive certain rights under Toshiba's manufacturer's warranty.
 Contract without such consent is void.
TBS's service provided outside the scope of this Contract will be furnished at TBS's applicable time and material rates and terms then in effect.
TBS is not responsible for failure to render service due to causes beyond its control.
You hereby consent to receive electronic marketing communication on Toshiba products and services.

 this Contract may be brought by either party more than one year after the cause of action has arisen, or, in the case of non-payment, more than two years from the date of the last payment.


## MEMORANDUM

## To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director

Date: May 13, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: May 18, 2021

1. The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Timothy Moulton | Parks | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Andrew Diekmann | Parks | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Jaiden Tripi | Parks | Laborer - Seasonal | $\$ 13.00 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Antwan Collier | Court | Security Guard | $\$ 30.00 / \mathrm{hr}$ | $05 / 27 / 2021$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Timothy Moulton | Parks | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Andrew Diekmann | Parks | Laborer - Seasonal | $\$ 13.25 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Jaiden Tripi | Parks | Laborer - Seasonal | $\$ 13.00 / \mathrm{hr}$ | $05 / 21 / 2021$ |
| Antwan Collier | Court | Security Guard | $\$ 30.00 / \mathrm{hr}$ | $05 / 27 / 2021$ |


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

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