# NOTE SPECIAL LOCATION Tuesday, November 17, 2020 - 6:00 pm <br> Fisher Room - Pittsford Library <br> <br> Page 1 of 2 

 <br> <br> Page 1 of 2}

Call to Order
Pledge of Allegiance

## Public Hearing

Continued Hearing on Proposed Town Budget for 2021

## Minutes

Minutes of Meeting of October 20, 2020
Minutes of Meeting of November 4, 2020

## Legal Matters

## Financial Matters

Public Comment
Vouchers

## Operational Matters

Public Comment
Board Discussion: Diversity Training for Town Staff and Planning Board Board Discussion: Equity Advisory Board

## Personnel Matters

Public Comment
Hiring Resolution
Other Business
Public Comment
Adjournment

## MEETING IS AT LIBRARY - FISHER ROOM

Instructions for online viewing and offering comments on attached page 2

## WATCHING AND PARTICIPATING IN TOWN BOARD MEETINGS

## Attending in Person

For seating, chairs in the meeting room will be placed 6 feet apart, in accordance with COVID protocols. In addition:

- You must wear a mask when entering, exiting or moving about the room during the meeting
- The State requires everyone attending to sign in with name, address and phone number. This is for the purpose of contact tracing, should the need arise.

Comments: As always, any Pittsford resident may offer comments at the designated portions of the meeting, by signing in with name and address at the table provided for this purpose. This is a separate sign-in station from the COVID sign-in station. You will be called to comment at the appropriate time.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:
https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

Comments: Any Pittsford resident can submit a comment:

- at any time before 2:30pm on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than $2: 30 \mathrm{pm}$ on the day of the meeting;
and, in addition,
- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted must include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here:
https://videoplayer.telvue.com/player/FcqTLOOYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true


## 2021 Pittsford Town Budget REVISED

Bill Smith | Pittsford Town Supervisor

## 2021 Pittsford Town Budget

## 2021 Revised Town Budget

## $\checkmark$ Flat Tax Rate

 $\checkmark$ Strong Neighborhoods$\checkmark$ Continual Improvement
$\checkmark$ Sustainable

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## A 2020 Snap Shot

## Services Maintained \& Continued Despite COVID19 Revenue Loss \& Expenses:

- Maintained Residential Road Repaving Program
- Leaf Collection
-Brush Collection
-East Ave Sidewalk
-Erie Canal Nature Preserve
-Handicapped Accessible Kayak Launch
- New Town Historians Office
-Improvements to our Pittsford Community Library
- Increased funding for Pittsford Volunteer Ambulance
-Increased funding for Pittsford Youth Services
-Support for Elderberry Express
-Food Truck Wednesdays \& Drive-in Movie Nights
-Grab-n-Go Lunches for Seniors
- Our continuing environmental initiatives that save taxpayers money while protecting our natural resources (Two EV Charging Stations, Solarized Lodges, Two Bike Fix-lt Station, Toxin-Free Challenge, LED Light Swap)


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Proposed Budget Funds Essential Services with No Compromise in Quality in Spite of Serious Revenue Decreases and Increased Costs due to the COVID-19 Pandemic.

Loss of Revenue due to COVID-19:

Sales Tax $\downarrow$-13\% (- \$223,211)
CHIPS $-20 \%(-\$ 48,374)$
(Consolidated Local \& Street Highway Improvement Program)
AIM $\downarrow-20 \%(-\$ 21,616)$
(Aid \& Incentives for Municipalities)
Interest Revenue -31\% (- \$69,000)
Recreation Fees $\downarrow$ - $173 \%(-\$ 240,249)$
Library Fees $\downarrow$-66\% (- \$29,993)
Total Revenue Loss Due to COVID-19 = \$632,443

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Proposed Budget Provides for 100\% of Essential Services with No Compromise in Quality in Spite of Serious Revenue Decreases and Increased Costs.

Increased Costs of 2020:
COVID-19 Protective Measures - \$75,000
Plexi-Glass, laptops, Zoom Licensing, Work Pods, Technology Protective Upgrades, Sanitizer Stands/Dispensers, Thermometers, Soap, Gloves, Paper Products, Signage, Masks, etc.

New John Deere Loader - \$130,000 (to avoid disruption in road repair, leaf \& brush pick-up)
Non-Routine Fleet Vehicle Maintenance - \$40,000 (new transmission, engine repairs to brush truck, new clutch)
Total Revenue Lost in 2020: \$632,443
Additional Expenses in 2020: \$245,000 +
Spending Freeze:
In April, Supervisor-directed Freeze on Spending for Items not of Imminent Necessity.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## The Minimum Wage Effect

Minimum wage increases are a good thing for our employees, and we need to have a clear understanding of how they affect our budget.

From 2016 to 2021 minimum wage has increased by $\$ 3.50 /$ hour or $39 \%$. If minimum wage had increased by $2 \%$ each year, minimum wage for 2021 would have increased by $\$ 0.96 / \mathrm{hr}$. or $11 \%$. Our payroll expense is $\$ 170,621$ higher than it would be as a result of the NYS minimum wage increases. This number does not include the cascading effect the minimum wage increases have throughout our pay scales. Our entire personnel cost structure has shifted upward as a result.

## 2021 Pittsford Town Budget

## Unknowns

- Another shut down?
- CARES Funding?
- Sales Tax?
- Mortgage Tax?
- Interest Revenue?


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Maintains Services. Protects Our Taxpayers.

Residents want Services to continue at same level and quality.
Proposed 2021 budget would fund essential services at continued levels of quality and covers unexpected COVID-19 costs without having to raise your Town Taxes.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## 2021 Funding Highlights:

- Maintains the 2019 increase of $\$ 272,000$ to road repair budget and adds an additional $\$ 100,000$. Totaling $\$ 372,000$ in increased funding for road repair since 2018
- $\$ 100,000$ to fund upcoming projects from the Active Transportation Plan
- \$35,000 to fund a Grant Writer
- \$22,000 for Pedestrian Safety and measures to reduce speeding
- $\$ 11,000$ for a Crossing Guard at Allen's Creek School
- \$13,500 for new trail maintenance machinery
- Funding for Pittsford Youth Services exceeds PYS request. Total increase in funding for PYS since 2017-69\%
- More funding for Pittsford Volunteer Ambulance
- Funds the $\mathbf{4 . 5 \%}$ increase in medical expenses


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Minimizing Impact on Taxpayers: Flat Tax Rate for 2021

After hearing advice and ideas from residents who contacted me or spoke to me about the preliminary budget, and the views of Town Board members, Town Staff and I got to work. We succeeded. The tax rate for my proposed 2021 Budget stays flat into 2021.

Three major factors contribute to the changes from the preliminary budget.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## 1. Additional Actual Cost Information

Expense estimates for the year ahead begin with understanding actual costs incurred during the current year. We're now two months further along than when we compiled data that went into the preliminary form of budget. Costs actually incurred since then in several categories point to commensurately lower costs going forward. These we took into account.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## 2. Spending Reductions

Given the recent resurgence in the COVID pandemic and its consequences, it's no longer realistic to think that the Town will be able to hold many of the traditional public events that were included in the preliminary budget. The revised budget proposal eliminates funding for the Car Show, a public festival, expenses for bands, an annual "thank you" dinner for members of the Volunteer Boards, and other events.

The cuts reduce the cost-of-living adjustment for employees paid more than $\$ 75,000$ per year, to $1 \%$ from the $2 \%$ originally proposed. Most towns in Monroe County for which we have information are providing a $2 \%$ cost-of-living increase to all employees; one has it at 3\%. continue to believe that a COL adjustment for our employees is both justified and well-earned by them, especially for service above and beyond since the onset of COVID. As in the preliminary budget, the revised budget provides for no increase at all for elected officials. Other cuts for 2021 include replacing furniture in the library. Some maintenance items and equipment acquisitions have been deferred as well.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## 3. Use of Fund Balance

Because of its careful management of Town finances over not just years but decades, Pittsford has adequate reserves, in keeping with the State Comptroller's guidelines, to help us through economic downturns such as we're experiencing as a consequence of the pandemic. The budget now proposed will fund our stepped-up neighborhood street and road repaving effort from the Highway Capital Reserve Fund, rather than from contemporaneous revenues to be taken in during the year. Of course, this reduces funds available in that reserve for future road projects. Yet, unprecedented circumstances call for more aggressive measures and we can add back to the highway fund over time. Beyond that the current budget proposal uses an additional \$79,330 to close the gap and keep the tax rate flat.

As a family would do with its savings account, we turn to these funds with care. This is definitely a time when we can be glad we have them to use. The revised budget proposal makes somewhat more aggressive use of fund reserves than originally proposed, to keep the tax rate flat. Yet it retains our municipal "savings account" at a reasonable level, to protect tax stability and protect taxpayers going forward.

There is one item where the revised budget increases funding as compared to the preliminary proposal. The recent resurgence in the pandemic means that Pittsford Youth Services will see at least as great an increase in demand for its services for youth and families as it saw in the early days of COVID this past spring. Therefore I have increased funding to PYS from the preliminary budget. This year the Town funded PYS to the extent of $\$ 57,671$. The revised budget proposes funding at $\$ 61,000$, in excess of PYS's request and an increase of $5.8 \%$ year-to-year, a cumulative increase of 69\% since 2017.

## 2021 Pittsford Town Budget

## Presented by Bill Smith, Pittsford Town Supervisor

A-7550 CELEBRATIONS (EXPENSE)
4000 EXPENSE
4016 FALL FESTIVAL
4022 CAR SHOW
STAFF OVER \$75,000 ADJUSTMENTS
A-7270 BAND CONCERTS (EXPENSE) 4000 EXPENSE

A-1430 PERSONNEL (EXPENSE)
4012 SPECIAL PROJECT
A-5999 APPROPRIATED FUND BALANCE
A-5132 HIGHWAY GARAGE (EXPENSE)
2007 CAP. IMPROV. - BLDG.
4202 GAS \& ELECTRIC
A-7110 PARKS (EXPENSE)
1009 SEASONAL LABORERS
A-1490 PUBLIC WORKS (EXPENSE) 1000 SALARIES

## B-8020 PLANNING (EXPENSE)

2002 OFFICE EQUIPMENT 4105 VEHICLE MAINTENANCE 4107 UNLEADED GAS 4407 COMPUTER SERVICES 4604 EDUCATION

## DESCRIPTION

(2,000.00) MLK FROM 3,000 TO 1,000
$(26,000.00)$ REMOVE FESTIVAL
(7,000.00) REMOVE CAR SHOW
$(10,369.00)$ REDUCED COL TO $1 \%$
(6,500.00) REDUCE BANDS FROM 13,500 TO 7,000
(8,000.00) REMOVE VOLUNTEER DINNER
(2,000.00) ADJUST BASED ON ACTUALS
$(11,000.00) \quad$ ADJUST BASED ON ACTUALS

ADJUST GIS SEASONAL HELP BASED O

ADJUST BASED ON ACTUALS

REMOVE TOMMY GATE FOR TRUCK

L-7410 LIBRARY (EXPENSE)
2002 OFFICE EQUIPMENT

REMOVE LIBRARY FURNITURE
REDUCE OFFICE FURNITURE REDUCE MAINTENANCE ADJUST BASED ON ACTUALS REDUCE SCANNING OF MICROFILM REDUCE TRAINING

175,000.00

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor
OPERATING EXPENSES BY TYPE


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Revenues by Revenue Type


## 2021 Pittsford Town Budget

## NO Town Tax Increase for 2021

My Proposed Budget is below the tax cap and maintains a flat tax rate of \$3.15 per thousand.


No Increase for 2021

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Town Tax Rate Comparison


## 2020 Pittsford Town Budget

## Tax Rates Lower Than Pittsford Pittsford: \$3.15

## Parma - \$2.71

- No Leaf pick-up
- Brush pick-up 2x per year

Penfield - $\mathbf{\$ 2 . 7 8}$

- No leaf pick-up
- No brush pick-up

Mendon - $\mathbf{\$ 2 . 6 7}$

- No Leaf pick-up
- Brush pick-up 2x per year
- No recreation department


## Perinton - $\mathbf{\$ 2 . 2 9}$

- \$1.8m revenue from landfill
- School Library District
- Leaf pick-up every 4-6 weeks

Henrietta - $\$ 1.40$

- Large commercial tax base
- No brush pick-up
- No leaf pick-up

Riga - \$ 0.00

- \$2m revenue from landfill
- No Leaf pick-up
- Brush pick-up 2x per year


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


Town Taxes: Still less than 9c of every \$1 paid in Property Taxes


Other Taxing Jurisdictions
91¢

Town 9C

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Continual Improvement:

 SupportingYouth/Senior Services, Pittsford Community Library, Pittsford Recreation,
Aggressive Road Repaving Program, Funds for the ATP \& Weekly Town Services

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


## Highway Department: Maintains Increased Funding

- Maintains the 2019 increase of $\$ \mathbf{2 7 2 , 0 0 0}$ to road repair budget and adds an additional \$100,000. Totaling \$372,000 in increased funding for road repair since 2018.
- \$100,000 to fund upcoming projects from the Active Transportation Plan
- Pave more roads
- Additional traffic safety devices
- Sidewalk Improvements
- Trail Improvements
- Drainage Improvements



## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


## Increases Funding for Pittsford Youth Services and Senior Services

Pittsford Youth Services: Proposed 2021 Budget ensures continued access to clinical social work and mental health services for Pittsford Youth

- 2021 PYS funding exceeds PYS 2021 budget request
- A 69\% increase in Town funding for Pittsford Youth Services since 2017. PYS will receive $\$ 61,000$ in 2021.
Senior Services: Proposed 2021 Budget honors Town's
 commitment to quality of life for seniors


## Funds will support:

- Tuesday Lunch Program
- Nutrition Program
- More Recreational Activities
- Elderberry Express
- Continued Senior Wellness Check-ins
- Grab-n-Go Lunch Program



## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Library and Recreation Programs

## Pittsford Community Library:

- Expanded Digital Resources


## Pittsford Recreation:

- Expanded partnership with Impact Earth for the Farmer's Market
- Summer Specialty Camps
- Adult Softball League - Partnership with Perinton and Penfield Recreation
- Guided Tours of Town Trails
- Teen bus trips (skiing) and outings



## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Summary

This budget maintains and improves the services that contribute to the quality of life enjoyed by Pittsford residents. It reinforces my commitment to building stronger neighborhoods, to continual improvement and to services of importance to youth and seniors. The budget builds upon a longstanding fiscal record that protects taxpayers and reaffirms the Town's commitment to responsible budgetary practices. The revised budget proposal gives Pittsford a budget in full compliance with the New York State Property Tax Cap -- because there is no increase to the tax rate at all.

Many thanks to those Pittsford residents, representing a broad cross-section of our community, who offered the practical suggestions and advice that influenced our thinking in refining the preliminary budget proposal.

## This and other priorities accomplished without raising your taxes!

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## The Process

- 10/20- Supervisor presents 2021 proposed Budget
- 10/20- Town Board Sets Public Hearing
- 10/30- Budget filed by this date with the Town Clerk. On the day filed, budget will be posted on the Town website and hard copies will be made available.
- 11/4- Public Hearing on the 2021 Budget
- 11/17- $2^{\text {nd }}$ Public Hearing


## DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> OCTOBER 20, 2020

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, October 20, 2020 at 6:00 P.M. local time at the Pittsford Town Hall, Lower Level Meeting Room.

PRESENT: Supervisor William A. Smith, Jr.; Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: Councilmember Kevin Beckford.
ALSO PRESENT: Staff Members: Spencer Bernard, Chief of Staff; Jessie Hollenbeck, Recreation Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk, Suzanne Reddick, Assistant to Supervisor, and Shelley O'Brien, Communications Director.

ATTENDANCE: $\quad$ There were two (2) members of the public in attendance, and two (2) additional staff member(s).

Supervisor Smith called the Town Board meeting to order at 6:00 P.M., inviting Councilmember Townsend to lead in the Pledge to the Flag. The Town Clerk noted all Town Board members present, with the exception of Councilmember Beckford. Supervisor Smith indicated that the ASL interpreter is present and available and that the meeting is being recorded and will be available to view within $24-48$ hours hereafter with closed-captioning.

## TOWN ATTORNEY KOEGEL - CELL PHONE PROTOCOL DURING MEETINGS

Town Attorney Koegel addressed the Board regarding cell phone use by Town Board members during a meeting, conversing with others that may be outside of the meeting, and noting the concern that this creates under the State's Open Meetings Law. Attorney Koegel stated if texting or communications are taking place regarding issues that are before the Board, between a Board member and an undisclosed third party, it would violate the Open Meetings Law. He further indicated that this is referred to in Section 100 of the Public Officers Laws, in part, wherein it states that the public should "be fully aware of and able to observe the performance of public officials and attend and listen to the deliberations and decisions that go into the making of public policy". Therefore, in order to avoid the possibility of this type of violation, he stated that all Board members should have their phones out of sight during Board meetings and phones should not be placed where Board members can see them.

## SUPERVISOR'S BUDGET PRESENTATION

Supervisor Smith gave a complete presentation of the proposed Budget for 2021. In summary, the Supervisor explained the budget by identifying two (2) significant numbers - 100 and 36.

The 2021 proposed Budget preserves and carries forward, with improvements, $\mathbf{1 0 0 \%}$ of the level of Town services for our residents. The number $\underline{36}$ represents the dollar amount increase that our residents will see in their Town property taxes for an average household in Pittsford valued at \$295,900.

Thereafter, he reviewed the 2020 Snap Shot view of the services maintained and continued despite losses and expenses incurred due to COVID-19:

- Maintained Residential Road Repaving Program
- Leaf Collection
- Brush Collection


## Minutes of the Town Board for October 20, 2020

- East Avenue Sidewalk completed
- Erie Canal Nature Preserve
- Handicapped Accessible Kayak Launch
- New Town Historians Office
- Improvements to our Pittsford Community Library
- Increased funding for Pittsford Volunteer Ambulance
- Increased fun ding for Pittsford Youth Services
- Support for Elderberry Express
- Food Truck Wednesdays \& Drive-in Movie Nights
- Grab-n-Go Lunches for Seniors
- Our continuing environmental initiatives that save taxpayers money while protecting our natural resources (Two EV Charging Stations, Solarized Lodges, Two Bike Fix-It Stations, Toxin-Free Challenge, LED Light Swap)

The number 36 represents the average dollar amount increase that our residents will see in their Town property taxes for an average home in Pittsford valued at \$295,900.

Supervisor Smith reviewed the significant revenue and funding decreases that the Town has, and continues to, experience due to the pandemic, noting the following: Sales tax, CHIPS (Consolidated Local and Street Highway Improvement Program), AIM (Aid and Incentives for Municipalities-from the State), Interest Revenue, Recreation Frees, and Library Fees. Total loss in revenue due to COVID-19 is $\$ 632,000$.

The Supervisor also reviewed increases in expenses for this year, including those related to COVID-19 protective measures taken. Additionally, the mandated minimum wage increases continue to have an effect on the budget. He reflected on the unknowns that the Town must consider in preparing the budget, such as CARES Funding, Sales Tax revenues, Mortgage Tax revenues and Interest revenues.

The Supervisor noted that the Town's ability to minimize impacts on taxpayers has been realized by the wise financial planning and adequate financial reserves that the Town has maintained for many years. He reviewed a Town Tax Rate Comparison to other towns in Monroe County, noting that Pittsford has the 7th lowest tax rate, but still provides more services than the six (6) towns with lower tax rates.

Supervisor Smith then reviewed in detail the proposed budget for 2021, noting an increase in funding for the following: Highway Department Road Maintenance, Pittsford Youth Services, Pittsford Senior Services, and Pittsford Library - furniture, and additional Recreation programs and events. He reviewed the funding highlights in the budget as follows:

## 2021 Funding Highlights:

- Maintains the 2019 increase of $\$ 272,000$ to road repair budget and adds an additional $\$ 100,000$. Totaling $\$ 372,000$ in increased funding for road repair since 2018
- $\$ 100,000$ to fund upcoming projects from the Active Transportation Plan
- $\$ 22,000$ for Pedestrian Safety and measures to reduce speeding
- $\$ 11,000$ for a Crossing Guard at Allen's Creek School
- $200 \%$ increase in funding for MLK events
- $\$ 20,000$ in Library furniture improvements
- Town Website upgrades to be more mobile friendly and handicapped accessible
- $\$ 13,500$ for new trail maintenance machinery
- Funding for Pittsford Youth Services exceeds PYS request. Total increase in funding for PYS since 2017 -65\%
- More funding for Pittsford Volunteer Ambulance
- Funds the $4.5 \%$ increase in medical expenses
- $2 \%$ Cost of Living Increase for all Town Staff
- 0\% salary increase for Elected Officials


## MINUTES OF THE OCTOBER 6, 2020 MEETING REVIEWED

Upon review and consideration of the October 6, 2020 meeting, Councilmember Koshykar noted that she would like to propose the following amendments:

1) Page 2, paragraph 1, Sentence 2: She would like to remove this sentence. Additionally, she would like to remove the words "did not, but rather" in the following sentence.
2) Page 3, 2nd full paragraph: She would like to remove this sentence in its entirety.

Supervisor Smith noted that the Town Clerk could review these edits with the recording of the meeting.

Supervisor Smith noted that at the last Board meeting it became apparent that a number of public comments had been written by one resident and given to multiple others to submit as if their own, which became clear when the submitters forgot to edit out the name of the writer of the comment or her instructions to the recipients. This resulted in the exact same comment being read several times, containing the same misleading errors of fact. He said the value of public comments are as an organic and authentic expression of public opinion, to inform the judgment of the Board.

## LEGAL MATTERS

PUBLIC COMMENTS
Annalise Johnson Smith offered comments.

## ACTIVE TRANSPORTATION PLAN - JOINT PUBLIC HEARING SET WITH VILLAGE BOARD FOR DECEMBER 2, 2020

The Town Board has been anticipating a joint meeting with the Village of Pittsford, to review and approve the final draft of the Active Transportation Plan. A date has been agreed upon and the Town Board would like to move forward to set this Public Hearing.

Therefore, a motion to set a public hearing to consider the adoption of the Active Transportation Plan was offered by Councilmember Townsend, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Townsend and Smith. Absent: Beckford. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, through a series of meetings with residents and business owners of the area, the Town and the Village, with assistance from its Planning Consultant, Ingalls Planning \& Design, developed a proposed Pittsford Active Transportation Plan, dated January 2019, including a 2020 Supplement (the "Pittsford Active Transportation Plan"), which outlines a joint master plan for active transportation within the Town and Village; and

WHEREAS, following receipt and review of the proposed Pittsford Active Transportation Plan, it was the considered opinion of all members of the Town Board who were present that a joint public hearing between the Town and the Village should be held on the 2nd day of December, 2020, to review the proposed Pittsford Active Transportation Plan and whether such Plan should be adopted by the Town Board and the Village Board.

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 2nd day of December, 2020, at 7:00 P.M., Local Time, at the Pittsford Community Library, 24 State Street, Pittsford, New York, on the question of whether to adopt the proposed Pittsford Active Transportation Plan addressing active transportation the Town and Village; and it was further

RESOLVED, that a Notice of Hearing, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than ten (10) days prior to said hearing; and be
it further
RESOLVED, that the Town Clerk shall post a certified copy of this resolution on the bulletin board maintained by the Town Clerk pursuant to §30(6) of the Town Law, and make available said proposed Pittsford Active Transportation Plan, or a summary thereof, for review, for a period of not less than ten (10) days prior to said public hearing; and be it further

RESOLVED, that the Town Board hereby declares its intent to be co-lead agency with the Village Board for the environmental review of the adoption of the Pittsford Active Transportation Plan under the State Environmental Quality Review Act, ECL § 8-0101 et seq. ("SEQRA"), and authorizes the Village Board to notify, on behalf of itself and the Town Board, any and all involved or interested agencies of their intent to be established as co-lead agencies for the action pursuant to SEQRA regulations published at 6 NYCRR § 617.6(b)(3)(i); and be it further

RESOLVED, the Town Board hereby authorizes and directs Town staff to refer the proposed Pittsford Active Transportation Plan to the Monroe County Planning Department for review and recommendation pursuant to Town Law § 272-a(5)(b) and General Municipal Law § 239-m(3)(i) .

## FINANCIAL MATTERS

## PUBLIC COMMENTS

No comments were offered regarding Financial Matters.

## PUBLIC HEARING SET FOR NOVEMBER 4, 2020 - 2021 PRELIMINARY TOWN BUDGET, SPECIAL DISTRICT BUDGETS AND SEWER RENT ROLLS AND DEBT SERVICE BUDGETS

Supervisor Smith offered a motion to set the Public Hearing for the 2021 Preliminary Town Budget, Special District Budgets and Sewer Rent Rolls and Debt Service Budgets, seconded by Deputy Supervisor Munzinger, and voted on as follows: Ayes: Koshykar, Munzinger, Townsend and Smith. Absent: Beckford. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that public hearing be and hereby are set for November 4, 2020 at 6:00 p.m. local time in the Pittsford Community Library, Fisher Meeting Room, 24 State Street, to consider the 2021 Preliminary Town Budget, 2021 Special District Budgets and Sewer Rent Rolls and Debt Service Budgets.

## PUBLIC HEARING SET FOR NOVEMBER 4, 2020 - LOCAL LAW NO. 6 OF 2020 - REAL PROPERTY TAX LEVY FOR 2021 TO EXCEED TAX LEVY LIMIT

Supervisor Smith offered a motion to set the Public Hearing for Local Law No. 6 of 2020 - Real Property Tax Levy for 2021 to Exceed the Tax Levy Limit, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Koshykar, Munzinger, Townsend and Smith. Absent: Beckford. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, true and correct copies of proposed Local Law No. 6 of 2020: Real Property Tax Levy for 2021 in excess of Tax Levy Limit, were delivered to each member of the Town Board; and

WHEREAS, due consideration has been given to the adoption of said proposed Local Law No. 6 of 2020, by all members of the Town Board who were present; and

WHEREAS, it was the considered opinion of all members of the Town Board who were present that a public hearing should be held on the 4th day of November, 2020, at 6:00 p.m. at the Pittsford Community Library, 24 State Street, Pittsford, New York, to consider the adoption of said proposed Local Law No. 6 of 2020;

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 4th day of November, 2020, at 6:00 p.m., Local Time, at the

Pittsford Community Library, 24 State Street, Pittsford, New York, on the question of the adoption of said proposed Local Law No. 6 of 2020; and be it further

RESOLVED, that a Notice of Hearing and a copy of said proposed Local Law No. 6 of 2020, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than five (5) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post certified copies of both this Resolution and said proposed Local Law No. 6 of 2020, or a summary thereof, on the bulletin board, maintained by the Town Clerk pursuant to § 40(6) of the Town Law, for a period of not less than five (5) days prior to said public hearing.

Draft of proposed Local Law No. 6 of 2020:

## BE IT ENACTED BY THE

TOWN BOARD OF THE
TOWN OF PITTSFORD

## NEW YORK

## AS FOLLOWS:

LOCAL LAW NO. 6 OF 2020:
THE ADOPTION OF PROPOSED LOCAL LAW NO. 6 of 2020:
REAL PROPERTY TAX LEVY FOR 2021 IN EXCESS OF
TAX LEVY LIMIT

Sec. $1 \quad$ Title

This Local Law shall be known as Local Law No. 6 of 2020: Real Property Tax Levy for 2021 in excess of Tax Levy Limit.

## Sec. 2 Legislative Intent

It is the intent of this Local Law to allow the Town of Pittsford to adopt a budget for the fiscal year commencing January 1, 2021 and ending December 31, 2021 that requires a real property tax levy in excess of the "Tax Levy Limit" as defined by New York General Municipal Law §3-c.

## Sec. $3 \quad$ Authority

This Local Law is adopted pursuant to subdivision 5 of New York General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the property tax cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60\%) of said governing body.

## Sec. 4 Tax Levy Limit Override

The Town Board of the Town of Pittsford, County of Monroe, is hereby authorized to adopt a budget for the fiscal year commencing January 1, 2021 and ending December 31, 2021 that requires a real property tax levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.

## Sec. 5 Severability

If any clause, sentence, phrase, paragraph or any part of this Local Law shall for any reason be adjudicated finally by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the

## Minutes of the Town Board for October 20, 2020

remainder of this Local law, but shall be confined in its operation and effect to the clause, sentence, phrase, paragraph or part thereof, directly involved in the controversy or action in which such judgment shall have been rendered. It is hereby declared to be the legislative intent that the remainder of this Local Law would have been adopted had any such provision been excluded.

## Sec. $6 \quad$ Operative and Effective Dates

This Local Law shall be operative immediately upon its enactment and take effect immediately upon filing with the Secretary of State.

## BUDGET PLANNING DISCUSSION

Upon inquiry by Supervisor Smith, Councilmember Townsend offered the following suggestion for consideration in the budget next year, as follows: To add a part-time development director/grants management director position for the purpose of progressively exploring and pursuing grants that may be available. Supervisor Smith agreed.

Deputy Supervisor Munzinger inquired about the website upgrade included in the Supervisor's Budget presentation. Supervisor Smith indicated that there is $\$ 20,000.00$ included in the budget for this upgrade and that the Town has just recently received a quote for this in the amount of $\$ 17,000.00$. This was in the budget for 2020 and will be carried over and used in the 2021 Budget.

Councilmember Koshykar indicated that she agrees with Councilmember Townsend's recommendation for the development director/grants management director also. Additionally, she asked for clarification of the increase for the maintenance staff and Supervisor Smith indicated that the increase proposed for the cleaning staff would be in addition to the $2 \%$ cost of living increase proposed for all non-elected employees.

The Budget and the Supervisor's Presentation will be up on the website for the public.

## OCTOBER VOUCHERS APPROVED

Following clarification of a couple of items listed for payment, including Dolomite and the Eagle Scout project, a Resolution to approve the Vouchers was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the October 2020 vouchers No. 148425 through 148852 in the amount of $\$ 848,413.75$ are approved for payment.

## PERSONNEL MATTERS PUBLIC COMMENTS

Annalise Johnson Smith offered comments regarding equity and inclusion.

## HIRING RECOMMENDATIONS APPROVED

The Board considered the resolution submitted by the Personnel Director. Deputy Supervisor Munzinger offered a motion to approve, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Koshykar, Munzinger, Townsend and Smith. Absent: Beckford. Nays: none.

RESOLVED, that the Town Board approves the new hire for the following employee:

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Austen Fagan | Rec Asst III | Additional P/T Seasonal title | $\$ 12.60$ | $10 / 21 / 2020$ |

## OTHER BUSINESS

Councilmember Townsend distributed a Memorandum to members for their review and ask for this to be on the agenda at the next or subsequent meetings to discuss. The Memo discussed measures related to diversity and inclusion, specifically:

- Biannual Reports on Hiring
- Contracting Policies and Procedures
- Staff Library
- Diversity Training for Employees
- Establishing an Advisory Board on Equity Issues

Upon inquiry by Deputy Supervisor Munzinger, Recreation Director Hollenbeck gave the board an update on the efforts and programs that are being offered for our senior citizens.

## PUBLIC COMMENTS

Annalise Johnson Smith, Rubiena Duarte, Jon Sussman and Jennifer Canning offered comments.

As there was no further business, the Supervisor adjourned the meeting at 7:14 P.M.
Respectfully submitted,

Linda M. Dillon
Town Clerk

## DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> NOVEMBER 4, 2020

Proceedings of a regular meeting of the Pittsford Town Board held on Wednesday, November 4, 2020 at 6:00 P.M. local time at the Pittsford Community Library, Fisher Meeting Room, 24 State Street.

PRESENT: Supervisor William A. Smith, Jr.; Kevin Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Spencer Bernard, Chief of Staff; Jessie Hollenbeck, Recreation Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk, Suzanne Reddick, Assistant to Supervisor, and Shelley O'Brien, Communications Director.

ATTENDANCE: There were eleven (11) members of the public in attendance, two (2) additional staff member(s) and an ASL interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M., inviting Councilmember Koshykar to lead in the Pledge to the Flag. The Town Clerk noted all Town Board members present. Supervisor Smith indicated that the ASL interpreter is present and available and that, in addition to the live broadcast of the meeting, the meeting is being recorded and will be available online, on-demand within 24-48 hours hereafter with closed-captioning.

## TOWN ATTORNEY KOEGEL - CELL PHONE PROTOCOL DURING MEETINGS

Town Attorney Koegel reminded the Board of the previously discussed protocol pursuant to the Open Meetings Law, that Town Board members should not have cell phones where they can see them during the Board meetings.

## PUBLIC HEARING

SEWER EXTENSION SWBC NO. 51 - REEVES ROAD
Supervisor Smith opened the public hearing on Sewer Extension SWBC No. 51. No members of the public offered comments. Thereafter, the Supervisor closed the public hearing.

SEWER EXTENSION SWBC NO. 51 - REEVES ROAD APPROVED
Attorney Koegel noted that there is an amended Petition that will be placed on file, noting $90 \%$ approval, not $72 \%$, as originally filed. Thereafter, a motion to approve the sewer extension was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
In the Matter of Extension SWBC No. 51 (Reeves Road Sewer District)
To the PITTSFORD SEWER DISTRICT

## Minutes of the Town Board for November 4, 2020

| Tax Account Nos. |  | 191.01-1-50 | 470 Reeves Rd |
| :---: | :---: | :---: | :---: |
| 191.01-1-42 | 430 Reeves Rd | 191.01-1-33 | 471 Reeves Rd |
| 191.01-1-41 | 435 Reeves Rd | 191.01-1-32 | 475 Reeves Rd |
| 191.01-1-43 | 440 Reeves Rd | 191.01-1-31 | 479 Reeves Rd |
| 191.01-1-40 | 441 Reeves Rd | 191.01-1-30 | 483 Reeves Rd |
| 191.01-1-44 | 446 Reeves Rd | 191.01-1-29 | 487 Reeves Rd |
| 191.01-1-39 | 447 Reeves Rd | 191.01-1-28 | 491 Reeves Rd |
| 191.01-1-45 | 450 Reeves Rd | 191.01-1-27 | 495 Reeves Rd |
| 191.01-1-38 | 451 Reeves Rd | 191.01-1-26 | 499 Reeves Rd |
| 191.01-1-46 | 454 Reeves Rd | 191.01-1-25 | 503 Reeves Rd |
| 191.01-1-37 | 455 Reeves Rd | 191.01-1-24 | 507 Reeves Rd |
| 191.01-1-47 | 458 Reeves Rd | 191.01-1-23 | 511 Reeves Rd |
| 191.01-1-36 | 459 Reeves Rd | 191.01-1-20 | 513 Reeves Rd |
| 191.01-1-48 | 462 Reeves Rd | 191.01-1-22 | 515 Reeves Rd |
| 191.01-1-35 | 463 Reeves Rd | 191.01-1-21 | 519 Reeves Rd |
| 191.01-1-49 | 466 Reeves Rd | 191.01-1-51 | 3539 Clover Street |
| 191.01-1-34 | 467 Reeves Rd | 191.01-1-52 | 3550 Clover Street |

WHEREAS, a Petition having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests an Extension to the Pittsford Sewer District, to be known as "Extension SWBC No. 51 (Reeves Road Sewer District)"; and

WHEREAS, the aforesaid Petition represents greater than $50 \%$ of the assessed value of properties in the proposed district extension, as affirmed in the Town Assessor's Certificate submitted herewith; and

WHEREAS, an Order was duly adopted by the Town Board on the 6th day of October, 2020 for the hearing of all persons interested in the matter to be held on the $4^{\text {th }}$ day of November, 2020, at 6:00 o'clock P.M., Local Time, at the Pittsford Town Library, 24 State Street, Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the said Order has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petition that the proposed Extension to the District does not require any expenditure of public monies for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, this project is a portion of a Type I action pursuant to regulations promulgated under the New York State Environmental Quality Review Act ("SEQRA") at 6 NYCRR § 617.4, a thorough review of possible impacts was completed by the Planning Board as part of the concept subdivision review, and the Planning Board as lead agency issued a negative declaration on December 11, 2017; and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the Extension to the District;

NOW, ON MOTION duly made and seconded, it is unanimously
RESOLVED AND ORDERED, that
(a) The Petition is signed and acknowledged or approved as required by law and is otherwise sufficient;
(b) All the properties within the Extension to the District are benefited thereby;
(c) All the properties benefited are included within the limits of the Extension to the District;
(d) The expenses of maintenance of the Extension to the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that Extension "SWBC No. 51 (Reeves Road Sewer District)" to the Pittsford Sewer District, be and the same hereby is, created, and that the boundaries of the Extension, as hereby created, are as set forth in map "Exhibit 1" annexed hereto; and it is further

RESOLVED AND ORDERED, that all improvements to the sewer system required for the Extension will be constructed or caused to be constructed by the Petitioners, at the expense of the Petitioners; and it is further

RESOLVED AND ORDERED, that the Town Clerk is hereby directed to record in the Monroe County Clerk's Office and file with the New York State Office of Audit and Control certified copies of the within Resolution and Order, as required by law.

## SUPERVISOR'S BUDGET PRESENTATION

Supervisor Smith gave a complete presentation of the proposed Budget for 2021. He said the 2021 proposed Budget preserves and improves $100 \%$ of Town services for our residents notwithstanding serious revenue decreases both to date, and expected for next year, from the COVID pandemic. He said that the proposed budget accomplishes this at an additional charge to the house of average $(\$ 295,600)$ value in Pittsford of a total of thirty-six dollars (\$36.00) for the entire year of 2021.

See Minutes of October 20, 2020 for detailed Budget Presentation.

## BUDGET PUBLIC HEARING CONTINUED FROM OCTOBER 20, 2020 MEETING

The following members of the public offered comments: Catherine Doyle, Barbara Baer, Dave Mowry, Norman Yung, Mike Stephens and Jeff Luellen. Comments submitted in writing were read by the Town Clerk from the following members of the public: Sara Varhus, Michael Simson, Tharaha Thavakumar, Anne Geer, Linda Miller, Sadie Szrama, Mark Harrington, Annalise Johnson-Smith, Ann Slocomb, Lee Fox, Kendra Evans and Diane Molinari.

Following all public comments, the Town Board discussed the Budget proposal in more detail. Recreation Director, Jessie Hollenbeck and Commissioner of Public Works, Paul Schenkel, both spoke regarding their respective budgets.

Thereafter the Supervisor indicated that he would hold open the hearing.

## RECESS

The Supervisor called for a brief recess at approximately 9:00 PM.

## MEETING RESUMED

The meeting was called back to order at approximately 9:05 PM.

## MINUTES OF THE OCTOBER 6, 2020 MEETING REVIEWED

The Town Clerk submitted a Memorandum explaining her review of the October 6 recording of meeting and her recommendations for proposed edits to the Minutes. Deputy Supervisor Munzinger offered a motion to approve the Minutes of the October 6 meeting, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Munzinger and Smith. Nays: Beckford, Koshykar and Townsend.

Town Attorney Koegel noted that the Minutes will stand as written by the Town Clerk, as Town Board approval is not required.

## FINANCIAL MATTERS

PUBLIC COMMENTS
No comments were offered regarding Financial Matters.

## SURPLUS INVENTORY APPROVED

Following brief discussion regarding surplus inventory listed, Supervisor Smith offered a motion to approved the Surplus Inventory as proposed, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following list of equipment be declared surplus/junk and be removed from the Town's inventory:

| Asset \# | Year | Description | Department | Cost | Disposition |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 15455 | 2005 | Slat back chair | Library | $\$ 284.00$ | Junked |
| 15464 | 2005 | Slat back chair | Library | $\$ 284.00$ | Junked |
| 15853 | 1990 | Wooden shelving | Library | $\$ 600.00$ | Junked |
| 15350 | 2005 | Slat back chair | Library | $\$ 275.00$ | Junked |
| 15383 | 2005 | Slat back chair | Library | $\$ 275.00$ | Junked |
| 15384 | 2005 | Slat back chair | Library | $\$ 275.00$ | Junked |
| 15385 | 2005 | Slat back chair | Library | $\$ 275.00$ | Junked |
| 15394 | 2005 | Slat back chair | Library | $\$ 275.00$ | Junked |
| 15430 | 2005 | Slat back chair | Library | $\$ 289.00$ | Junked |
| 15432 | 2005 | Slat back chair | Library | $\$ 289.00$ | Junked |
| 15436 | 2005 | Slat back chair | Library | $\$ 289.00$ | Junked |
| 15441 | 2005 | Slat back chair | Library | $\$ 289.00$ | Junked |
| 15442 | 2005 | Slat back chair | Library | $\$ 289.00$ | Junked |
|  |  |  |  |  |  |
| TOTAL: |  | $\$ 3,988.00$ |  |  |  |

## BUDGET TRANSFERS APPROVED

Supervisor Smith offered a motion to approve the transfers, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following budget transfers are approved as follows:

- That $\$ 15,000.00$ be transferred from 4.1989.2003.2.4 (Hwy WT - Equipment Replacement) to 4.5130.4106.53.4 (Hwy WT - Machinery Parts).
- That $\$ 14,880.00$ be transferred from 1.1990.4000.1.1 (Contingency - Whole Town) to 1.1680.4404.3.1 (IT Consultants/Network - Whole Town).


## OPERATIONAL MATTERS

 PUBLIC COMMENTSNo public comments were offered regarding Operational Matters.

## BOARD DISCUSSIONS

## Biannual Reports on Hiring:

The Town Board discussed Biannual Reports on Hiring, as outlined in a recommendation by Councilmember Townsend, submitted to the Board for consideration at the October 20th meeting. Personnel Director Fleming proposed that Councilmember Townsend's recommendations with regard to reporting be made at the same time as the reporting requirements of the EEO-4 form, which is done every other year. Councilmember Townsend clarified that she is asking for a bi-annual (twice a year) reporting. Councilmember Beckford requested that the
reporting be done quarterly, if it is possible and feasible. The capabilities will be explored before a decision is rendered on when the reporting will occur, either bi-annually or quarterly.

## Contracting Policies and Procedures:

Councilmember Townsend requested a review of the Town code with regard to contracting policies and procedures. Town Attorney Koegel explained and confirmed that, after his full research on this topic, he has concluded that our Town Code is as full and correct as possible in complying with best value. He confirmed that the Town Code does, in fact, apply and incorporate the definition of the use of "best value" in purchasing and bids for contracts for goods and professional services for $\$ 20,000$ exactly as stated in General Municipal Law Section 103 and as written by 163 of the State Finance Law. Commissioner Schenkel confirmed that the vast majority of purchases for public works are using existing State, County, Co-ops and "piggyback" contracts.

## WEBSITE CONTRACTS WITH CATALOG AND COMMERCE SOLUTIONS, LLC APPROVED

The Board considered and briefly discussed the resolution submitted by the Technology Director and Communication Director for contracts with Catalog and Commerce Solutions, LLC d/b/a Discover eGOV for the purposes of completing website improvements and updates. Thereafter, Supervisor Smith offered a motion to approve the contracts, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board authorize the Supervisor to sign a contract with Catalog \& Commerce Solutions, LLC d/b/a Discover eGOV for the purposes of completing website improvements and updates for a cost not to exceed $\$ 14,880.00$; and be it further

RESOLVED, that the Town Board authorize the Supervisor to sign a 5 -year contract with Catalog \& Commerce Solutions, LLC d/b/a Discover eGOV for the purposes of ongoing website management and hosting services.

## RECREATIONAL MATTERS

## PUBLIC COMMENTS

No public comments were offered regarding Recreational Matters.

## WINTER 2021 RECREATION PROGRAMS APPROVED

A Resolution to approve the Winter 2021 Recreation Programs was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board approves the Recreation Department's 2021 Winter Programs and thereby authorizes the Town Supervisor to sign instructor contracts as required.

## OTHER BUSINESS

Councilmember Koshykar distributed a Memorandum to members for their review and requested that it be an agenda item at a future meeting to discuss. The Memo referred to Social Media Use and Rules of Procedure for Meetings of the Town Board.

## PUBLIC COMMENTS

The following members of the public offered written comments that were read by the Town Clerk: Sadie Szrama, Victoria Love, Annalise Johnson, Mary Moore and Jon Sussman.

As there was no further business, the Supervisor adjourned the meeting at 10:10 P.M.
Respectfully submitted,

Linda M. Dillon
Town Clerk

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| ACCURAIN IRRIGATION SYSTEMS | PJS | 148949 | 19512 |
| ADMAR SUPPLY COMPANY, INC | PJS | 149066 | 2061018-0001 |
| AIRGAS USA, LLC | PJS | 148954 | 9974497749 |
| ALBERTJO | LMD | 149142 | 11092020 |
| ALLIANCE DOOR \& HARDWARE | PJS | 148913 | 221815 |
| AMERICAN CURB \& CONCRETE CUTTERS, INC. | PJS | 149057 | 29540 |
| AMERICAN EQUIPMENT LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148919 \\ & 148895 \end{aligned}$ | $\begin{aligned} & 73840 \\ & 65938-07 \end{aligned}$ |
| ANTONICELLI | LMD | 149266 | 11102020 |

PAGE 1

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| TFP REPAIR | 233.48 |
| VENDOR TOTAL | 233.48 |
| BACKPACK BLOWER | 445.99 |
| VENDOR TOTAL | 445.99 |
| OXY/ACETYLENE TANK LEASE | 143.50 |
| VENDOR TOTAL | 143.50 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |
| VENDOR TOTAL | 263.00 |
| OVERHEAD DOOR REPAIR PSD GARAGE | 230.00 |
| VENDOR TOTAL | 230.00 |
| KILBOURN AND EAST AVE | 1,512.00 |
| VENDOR TOTAL | 1,512.00 |
| CAT ROLLER ALTERNATOR | 323.96 |
| EXCAVATOR RENTAL | 1,942.50 |
| VENDOR TOTAL | 2,266.46 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - KI | 263.00 |
| VENDOR TOTAL | 263.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |  | AMOUNT |
| APPLIED BUSINESS SYS INC | LMD | 148992 | 11032020 | POSTAGE FOR MAILING 2021 TOWN/COUNTY TAX | 2,500.00 |
|  |  |  |  | VENDOR TOTAL | 2,500.00 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 149301 \\ & 149075 \\ & 149052 \\ & 149052 \\ & 149056 \end{aligned}$ | 7020155567 <br> 7020069274 <br> 7020069273 <br> 7020069272 <br> 7020048867 | HOSE, CLAMPS 2 CASES OF PAINT SHOP SUPPLIES SHOP SUPPLIES GLOVES | $\begin{aligned} & 335.57 \\ & 284.89 \\ & 273.89 \\ & 216.55 \\ & 356.36 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 1,467.26 |
| AVILA - Smith | BWL | 149085 | 20201028 | ASL INTERPRETOR: 3 MEETINGS | 225.00 |
|  |  |  |  | VENDOR TOTAL | 225.00 |
| AZZARAJ. | LMD | 149186 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020-CH | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| BAND PARTS PLUS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149244 \\ & 149054 \end{aligned}$ | $\begin{aligned} & 816880 \\ & 816528 \end{aligned}$ | MAINTENANCE ON 518-1 HOSE CLAMPS | $\begin{array}{r} 199.62 \\ 26.25 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 225.87 |
| BANDEMER BANDEMERJ. | $\begin{aligned} & \text { LMD } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 149261 \\ & 149260 \end{aligned}$ | $\begin{aligned} & 11102020 \\ & 11102020 \end{aligned}$ | GENERAL ELECTION - NOVEMBER 3, 2020 - KI GENERAL ELECTION - NOVEMBER 3, 2020-KI | $\begin{aligned} & 288.00 \\ & 263.00 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 551.00 |
| BEAM MACK SALES \& SERVICE | PJS | 149236 | 329507R | \#467 BRAKE CHAMBERS | 229.56 |
|  |  |  |  | VENDOR TOTAL | 229.56 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | vOUCHER NO | INV \# |
| BEELEY | LMD | 149212 | 11102020 |
| beerens | LMD | 149090 | 11092020 |
| BENEFIT RESOURCE, LLC | BWL | 149101 | 591400 |
| BENNETT | LMD | 149091 | 11092020 |
| BENZ | LMD | 149113 | 11092020 |
| BETSINGERELIZABETH | BWL | 149084 | 10282020:REIMB |
| BETTI | LMD | 149227 | 11102020 |
| BLUE 360 MEDIA | $\begin{aligned} & \text { PHD } \\ & \text { PHD } \end{aligned}$ | $\begin{aligned} & 149296 \\ & 149297 \end{aligned}$ | $\begin{aligned} & 36068 \\ & 36094 \end{aligned}$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| GENERAL ELECTION - NOVEMBER 3, 2020 - UN | 290.50 |
| VENDOR TOTAL | 290.50 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 313.00 |
| VENDOR TOTAL | 313.00 |
| FSA ADMIN FEES: OCTOBER | 141.75 |
| VENDOR TOTAL | 141.75 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |
| VENDOR TOTAL | 263.00 |
| ENERAL ELECTION - NOVEMBER 3, 2020 - CHR | 288.00 |
| VENDOR TOTAL | 288.00 |
| CIVIL SERVICE TRAINING: EXPENSE REIMBURS | 23.92 |
| VENDOR TOTAL | 23.92 |
| GENERAL ELECTION - NOVEMBER 3, 2020- UNI | 263.00 |
| VENDOR TOTAL | 263.00 |
| NYS PL \& CPL NYS VTL BOOK | 72.75 62.75 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| BONIN | LMD | 149008 | 11032020 |
| BOURQUE-SUWIJN | LMD | 149211 | 11102020 |
| BRADLEY LAW, LLC | BWL BWL BWL | $\begin{aligned} & 149126 \\ & 149126 \\ & 149126 \end{aligned}$ | $\begin{aligned} & 22254 \\ & 22158 \\ & 22128 \end{aligned}$ |
| BRIGHTON MOWER SERV., INC | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 149287 \\ & 149083 \\ & 149082 \\ & 149104 \\ & 149104 \end{aligned}$ | $\begin{aligned} & 89892 \\ & 89823 \\ & 89827 \\ & 89439 \\ & 89819 \end{aligned}$ |
| BROWNM. | LMD | 149257 | 11102020 |
| CAPUTO | LMD | 149148 | 11092020 |
| CAREY | LMD | 149240 | 11102020 |



|  |  |  |  | AGE 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN NOVEMB | $\begin{aligned} & \text { ABLE LISTIN } \\ & \text { RD APPROV } \\ & 2020 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 457.16 |
| CLOENL. | LMD | 149120 | 11092020 | GENERAL ELECTIO | 3, $2020-\mathrm{CH}$ | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| CLoen JRC. | LMD | 149121 | 11092020 | GENERAL ELECTIO | 3, $2020-\mathrm{CH}$ | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| CLOVER PHYSICAL THERAPY, P.C. | JRH | 149030 | 102020/WOOD | SENIORS BALANC |  | 100.00 |
|  |  |  |  |  | VENDOR TOTAL | 100.00 |
| COLE | LMD | 149245 | 11102020 | GENERAL ELECTIO | 3, 2020 - FI | 330.50 |
|  |  |  |  |  | VENDOR TOTAL | 330.50 |
| COLLINS | LMD | 149164 | 11092020 | GENERAL ELECTIO | 3, 2020 - CH | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| COLONY HARDWARE CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149102 \\ & 149237 \end{aligned}$ | $\begin{aligned} & 980362-2011 \\ & 905287-2010 \end{aligned}$ | NITRILE GLOVES NITRILE GLOVES |  | $\begin{array}{r} 159.90 \\ 57.30 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 217.20 |
| CONSTELLATION NEW ENERGY, INC. | PJS | 149290 | 18615129301 | ELECTRIC -DOWN | TATION | 2.68 |
| CONSTELLATONNEW ENERGY, inc. | PJS | 149060 | 18642987001 | 631 MARSH RD | ATION | 20.71 |
|  | PJS | 149060 | 18661116901 | 210 MENDON RD |  | 3.85 |
|  | PJS | 149060 | 18661144101 | 500 MENDON RD |  | 406.21 |
|  | PJS | 149060 149060 | 18661133901 18638356301 | PARKS 625 MARSH RD |  | 83.03 45.26 |
|  | PJS | 149060 | 18638356301 | 625 MARSH RD |  | 45.26 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| CONSTELLATION NEW ENERGY, inc. | PJS | 149060 | 18672618101 |
|  | PJS | 149060 | 18642971201 |
|  | PJS | 149060 | 18651766301 |
|  | PJS | 149060 | 18643018801 |
|  | PJS | 149048 | 18642985001 |
|  | PJS | 149048 | 18651747201 |
|  | PJS | 149048 | 18672805401 |
|  | PJS | 149048 | 18672893601 |
|  | PJS | 149048 | 18643171001 |
|  | PJS | 149048 | 18672861001 |
|  | PJS | 149048 | 18661167801 |
|  | PJS | 149048 | 18672804401 |
|  | PJS | 149048 | 18651757501 |
|  | PJS | 149048 | 18661156601 |
| COPPOLA | JRH | 149134 | 112020/COPPOLA |
| COSTELLO | LMD | 149087 | 11092020 |
| COUNTRYMAN | PJS | 148861 | 102120 |
| CRELLIN | LMD | 149203 | 11102020 |
| CROSMAN SEED CORP | PJS | 149302 | 9609 |

PAGE 7

ACCOUNTS PAYABLE LISTING
OR TOWN BOARD APPROVAL

VOUCHER

PJS 1493029609

| DESCRIPTION | AMOUNT |  |
| :--- | ---: | ---: |
| PSD | 123.74 |  |
| KINGS BEND | 7.90 |  |
| KINGS BEND | 0.00 |  |
| SCC | $1,410.58$ |  |
| PITTSFORD MANOR LANE | 62.10 |  |
| AUTUMN WOODS | 50.94 |  |
| GREYTHORNE HILL | 24.92 |  |
| PARK ROAD | 81.38 |  |
| REITZ PARKWAY | 96.24 |  |
| CANDLEWOOD DR | 8.84 |  |
| POINCIANA | 1.20 |  |
| LEHIGH STATION RD |  | 69.23 |
| 3950 EAST AVE | 0.00 |  |
| BRICKSTON |  | 3.76 |
|  |  | $2,502.57$ |
| VENDOR TOTAL | 210.00 |  |
| IRISH DANCE INSTRUCTOR PAYMENT | 210.00 |  |
|  |  | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |  |
|  | VENDOR TOTAL | 9.28 |
|  |  | 9.28 |
| MILEAGE REIMBURSEMENT |  | 288.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 288.00 |  |



|  |  |  |  | GE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN B NOVEMB | ABLE LISTIN 2020 |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 8,952.45 |
| DILLON | BWL | 149293 | 11112020 | MILEAGE REIMBUR | general electi | 54.05 |
|  |  |  |  |  | VENDOR TOTAL | 54.05 |
| DIMARCO | LMD | 149145 | 11092020 | GENERAL ELECTIO | 3, 2020 - PI | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| DIVAL SAFETY EQUIP., INC | PJS | 148855 | 2830040 | NITRILE GLOVES |  | 97.50 |
|  |  |  |  |  | VENDOR TOTAL | 97.50 |
| DONNELLY | JRH | 149039 | 2020/DONNELLY | CURBSIDE LUNCH | IMBURSEMENT | 56.10 |
|  |  |  |  |  | VENDOR TOTAL | 56.10 |
| DONSKY | LMD | 149247 | 11102020 | GENERAL ELECTIO | 3, 2020 - FI | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| DOWARD | JRH | 149149 | 112020/DOWARD | HORSE'S FRIEND I | YMENT | 91.00 |
|  |  |  |  |  | VENDOR TOTAL | 91.00 |
| DUBE | LMD | 149198 | 11102020 | GENERAL ELECTIO | 3, $2020-\mathrm{CH}$ | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| DUMONT | LMD | 149162 | 11092020 | GENERAL ELECTIO | 3, 2020 - CH | 263.00 |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |  | AMOUNT |
| EDDINGTON |  |  |  | VENDOR TOTAL | 263.00 |
|  | LMD | 149099 | 11092020 | GENERAL ELECTION - NOVEMBER 3, 2020-HI | 310.50 |
|  |  |  |  | VENDOR TOTAL | 310.50 |
| EDP, KGS, LLC | JRH | 149155 | 112020/SHOTS | SOCCER SHOTS INSTRUCTOR PAYMENT | 3,401.30 |
|  |  |  |  | VENDOR TOTAL | 3,401.30 |
| EDWARDS TREE \& LANDSCAPE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148873 \\ & 148874 \end{aligned}$ | $\begin{aligned} & 1968 \\ & 1968-1 \end{aligned}$ | REMOVE DEAD ASH REMOVE HANGING LIMBS | $\begin{aligned} & 850.00 \\ & 300.00 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 1,150.00 |
| EISELINE II | LMD | 149277 | 11102020 | ENERAL ELECTION - NOVEMBER 3, 2020 - PIT | 288.00 |
|  |  |  |  | VENDOR TOTAL | 288.00 |
| EJ USA, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149071 \\ & 149072 \end{aligned}$ | $\begin{aligned} & 110200087397 \\ & 11020087398 \end{aligned}$ | FRAMES AND GRATES FRAMES AND GRATES | $\begin{aligned} & 7,284.50 \\ & 7,184.50 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 14,469.00 |
| EMPIRE TENNIS, LLC | JRH | 149143 | 112020/SPEIRS | INDOOR TENNIS INSTRUCTOR PAYMENT | 471.80 |
|  |  |  |  | VENDOR TOTAL | 471.80 |
| FAIRPORT CHILDREN'S THEATER | JRH | 149141 | 112020/ROCHA | EDWARD ROCHA INSTRUCTOR PAYMENT | 560.00 |
|  |  |  |  | VENDOR TOTAL | 560.00 |


|  |  |  |  | 11 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN B NOVEM | $\begin{aligned} & \text { ABLE LISTIN } \\ & \text { RD APPROV } \\ & 2020 \end{aligned}$ |  |  |  |  |
| VENDOR NAME | APPV BY | vOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| FARMIGA | LMD | 149204 | 11102020 | GENERAL ELECTION - NOVE | 3, 2020 - ST | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| FERGUSON ENTERPRISES INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PIS } \end{aligned}$ | $\begin{aligned} & 149256 \\ & 149256 \\ & 149254 \end{aligned}$ | $\begin{aligned} & 5400432 \\ & \text { SC452172 } \\ & 5374524 \end{aligned}$ | PLUMBING FITTINGS SERVICE FEE PLUMBING SUPPLIES |  | $\begin{array}{r} 18.39 \\ 2.50 \\ 34.30 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 55.19 |
| FIVE STAR EQUIPMENT INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149299 \\ & 149081 \end{aligned}$ | $\begin{aligned} & \text { P50169 } \\ & \text { P50093 } \end{aligned}$ | BELT FOR LEAF MACHINES SEAL KIT |  | $\begin{array}{r} 204.00 \\ 16.47 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 220.47 |
| FLEET PRIDE | PJS | 149300 | 62934051 | HYDRAULIC JACK |  | 630.00 |
|  |  |  |  |  | VENDOR TOTAL | 630.00 |
| FOERTSCH | LMD | 149140 | 11092020 | GENERAL ELECTION - NOVE | 3,2020-PI | 328.00 |
|  |  |  |  |  | VENDOR TOTAL | 328.00 |
| FORBES COURT REPORTING SERVICES, LLC | PHD | 148989 | 7 | OCTOBER COURT REPORTIN | RANSCRIPT | 962.00 |
|  |  |  |  |  | VENDOR TOTAL | 962.00 |
| FOX | LMD | 149154 | 11092020 | GENERAL ELECTION - NOVE | 3, 2020 - PI | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| FREED | LMD | 149165 | 11092020 | GENERAL ELECTION - NOVE | 3, 2020 - CH | 350.50 |

PAGE 12

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020

| APPV BY | VOUCHER | INV \# |
| :---: | :---: | :---: |
| PJS | 149200 | 2020QTR3 |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { JB } \end{aligned}$ | $\begin{aligned} & 148997 \\ & 148997 \\ & 149011 \end{aligned}$ | $\begin{aligned} & 585-218-9325-061517-6 \\ & 585-100-1313-010717-6 \\ & 11 / 01 / 6430-092614-6 \end{aligned}$ |
| PJS | 149044 | 8905 |
| PJS | 148917 | 30135 |
| PJS | 148906 | 09242059951 |
| $\begin{aligned} & \text { LMD } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 149208 \\ & 149210 \end{aligned}$ | $\begin{aligned} & 11102020 \\ & 11102020 \end{aligned}$ |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148914 \\ & 148957 \\ & 149239 \end{aligned}$ | $\begin{aligned} & 9318422041 \\ & 9318375380 \\ & 9318537617 \end{aligned}$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 350.50 |
| MILEAGE REIMBURSEMENT FOR 3RD QTR | 263.90 |
| VENDOR TOTAL | 263.90 |
| AUTUMN WOODS FIRE SECURITY | 30.77 |
| PUMP STATIONS FIRE SECURITY | 284.07 |
| 6430 KBP NORTH PHONE \& BROADBAND SERVICE | 70.90 |
| VENDOR TOTAL | 385.74 |
| PUMP STATION MONITORING | 119.80 |
| VENDOR TOTAL | 119.80 |
| BEACON LIGHTS FOR 459 | 377.96 |
| VENDOR TOTAL | 377.96 |
| TRUCK SCANNER | 4,245.00 |
| VENDOR TOTAL | 4,245.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 263.00 |
| VENDOR TOTAL | 526.00 |
| TRANSER SWITCH FOR PUMP STATION | 2,477.01 |
| UTILITY BOX | 18.15 |
| TRANSFER SWITCH FOR PUMP STATION | 2,477.01 |

PAGE 13

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020

| APPV BY | VOUCHER <br> NO | INV \# |
| :--- | :---: | :--- |
|  |  |  |
|  |  |  |
| LMD | 149195 | 11102020 |
|  |  |  |
|  |  |  |
| PJS | 149228 | 799128 |
| PJS | 148909 | 699995 |
| PJS | 148909 | 699996 |
| PJS | 149050 | 704338 |
| PJS | 149050 | 704339 |
|  |  |  |
|  | 149156 | 11092020 |
| LMD |  |  |
|  |  |  |
| JRH | 149144 | $112020 /$ HANSON |
|  |  |  |
| PJS | 149286 | 3834188 |
| PJS | 148908 | 3827307 |
| PJS | 148908 | 3828299 |
|  |  |  |
| LMD | 149122 | 11092020 |
|  |  |  |
| LMD | 149265 | 11102020 |
|  |  |  |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 4,972.17 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |
| VENDOR TOTAL | 263.00 |
| FUEL FOR HWY CHIPPER | 606.73 |
| 152.7 BULK | 201.73 |
| 185.9 CHIPPER | 245.59 |
| 257.5 CHIP | 348.91 |
| 385.8 BULK | 522.76 |
| VENDOR TOTAL | 1,925.72 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |
| VENDOR TOTAL | 263.00 |
| PITTSFORD BALLET INSTRUCTOR PAYMENT | 2,590.21 |
| VENDOR TOTAL | 2,590.21 |
| MILLINGS | 437.95 |
| FINAL PAVE COPPER WOODS | 24,576.97 |
| FINAL PAVE COPPER WOODS | 5,855.89 |
| VENDOR TOTAL | 30,870.81 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - KI | 263.00 |



| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 656.00 |
| HERDKLOTZ, JR | LMD | 149273 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 313.00 |
|  |  |  |  | VENDOR TOTAL | 313.00 |
| HIGGINS | LMD | 149209 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| HILLYARD, INC. | PJS | 148857 | 604100394 | HAND SANITIZER | 146.74 |
|  | PJS | 149046 | 604122603 | TRASH LINERS | 623.60 |
|  | PJS | 149012 | 604068295 | CLEANING SUPPLIES / SANITIZER | 3,715.20 |
|  | PJS | 149012 | 800496727 | REFUND FOR RETURN / EXCESS ORDER | -3,343.68 |
|  | PJS | 149013 | 604091977 | CLEANING SUPPLIES / ALL BUILDINGS | 1,067.24 |
|  | PJS | 149013 | 604080961 | CLEANING SUPPLIES / ALL BUILDINGS | 181.50 |
|  | PJS | 149014 | 604091976 | CLEANING SUPPLIES | 146.74 |
|  | PJS | 149014 | 604120345 | CLEANING SUPPLIES | 1,303.88 |
|  | PJS | 148958 | 604112006 | CLEANING SUPPLIES / ALL BUILDINGS | 146.74 |
|  | PJS | 148958 | 604112007 | CLEANING SUPPLIES / ALL BUILDINGS | 293.48 |
|  |  |  |  | VENDOR TOTAL | 4,281.44 |
| HOFMANN | LMD | 149161 | 11092020 | GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 325.50 |
|  |  |  |  | VENDOR TOTAL | 325.50 |
| HOME DEPOT | PJS | 149289 | 3021162 | STAKE, ANTIFREEZE | 10.31 |
|  | PJS | 148897 | 7037797 | WATER STOP CEMENT | 32.60 |
|  | PJS | 148902 | 7514202 | HOSE MENDER | 21.12 |
|  | PJS | 148995 | 7027139 | CONCRETE | 57.60 |
|  | PJS | 148996 | 1020022 | LUMBER, MARKING WAND | 72.78 |
|  | PJS | 149009 | 1030933 | PAINT SUPPLIES / MISC HARDWARE | 89.14 |
|  | PJS | 148866 | 3026001 | HARDWARE | 16.44 |
|  | PJS | 148937 | 6038032 | RATCHET STRAPS FOR LEAF BOXES | 35.88 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| HOME DEPOT | PJS | 149076 | 7020812 | WIRE PIPE FITTINGS |  | 6.78 |
|  | PJS | 148955 | 5027472 |  |  | 14.46 |
|  | JRH | 149042 | 5083006 |  |  | 9.80 |
|  | JRH | 149042 | 6082910 |  |  | 4.90 |
|  |  |  |  |  | VENDOR TOTAL | 371.81 |
| HOSKINS | LMD | 149006 | 11032020 | GENERAL ELECTION - NOVE | 3, 2020 - KI | 288.00 |
|  |  |  |  |  | VENDOR TOTAL | 288.00 |
| HURTHD | LMD | 149094 | 11092020 | GENERAL ELECTION - NOVE | 3, 2020-PIT | 263.00 |
|  |  |  |  |  | VENDOR TOTAL | 263.00 |
| InNovative maintenance systems | JB | 149167 | 52925 | FLEET MAINTENANCE PRO | P - NET (2-U | 239.00 |
|  |  |  |  |  | VENDOR TOTAL | 239.00 |
| INTIVITY, INC. | JRH | 149130 | 168316-0 |  |  | 242.95 |
|  | JRH | 149130 | 1683136-1 |  |  | 46.65 |
|  | JRH | 149131 | 1680909-0 | AFTER SCHOOL SUPPLIES |  | 93.39 |
|  | JRH | 149132 | 1675609-0 | RECREATION SUPPLIES |  | 410.24 |
|  |  |  |  |  | VENDOR TOTAL | 793.23 |
| IRON MOUNTAIN, INC | LMD | 149284 | DBCD486 | RECORD RETENTION 11/01/20 | 11/30/2020 | 630.17 |
|  |  |  |  |  | VENDOR TOTAL | 630.17 |
| J. C. SMITH, INC. | PJS | 149068 | 1510286 | CONCRETE |  | 211.68 |
|  | PJS | 149246 | 1510367 | CONCRETE |  | 211.68 |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY | vOUCHER NO | INV \# |  | AMOUNT |
| JAMESON |  |  |  | VENDOR TOTAL | 423.36 |
|  | LMD | 149205 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| JESSIE HOLLENBECK - PETTY CASH | $\begin{aligned} & \text { JRH } \\ & \text { JRH } \end{aligned}$ | $\begin{aligned} & 149127 \\ & 149040 \end{aligned}$ | 112020/PETTYCASH 102020/PETTYCASH | AFTER SCHOOL PROGRAM SUPPLIES AFTER SCHOOL PROGRAM SUPPLIES | $\begin{array}{r} 8.38 \\ 17.47 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 25.85 |
| KACZKA | LMD | 149276 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 313.00 |
|  |  |  |  | VENDOR TOTAL | 313.00 |
| KATZ | LMD | 149115 | 11092020 | GENERAL ELECTION - NOVEMBER 3, $2020-\mathrm{CH}$ | 300.50 |
|  |  |  |  | VENDOR TOTAL | 300.50 |
| KENWORTH OF BUFFALO, INC | PJS | 149230 | R55028 | INSPECTION 459, REPAIR | 721.67 |
|  | PJS | 149235 | R1238306 | \#466 REAR BRAKE SHOES | 161.98 |
|  | PJS | 148924 | R54792 | KENWORTH \#459 FILTER | 412.92 |
|  | PJS | 148924 | R1235452 | CREDIT | -222.80 |
|  |  |  |  | VENDOR TOTAL | 1,073.77 |
| KERPER | LMD | 149221 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020- UNI | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| KLINSKY | LMD | 149193 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020-CH | 263.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| KNEELAND | LMD | 149263 | 11102020 |
| KOVALSKY-CARR ELECTRIC SUPPLY CO., INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148875 \\ & 149248 \\ & 149248 \end{aligned}$ | $\begin{aligned} & \text { S1939670.001 } \\ & \text { S1935221.001 } \\ & \text { S1939023.001 } \end{aligned}$ |
| KOZODY | LMD | 149125 | 11092020 |
| KROLIK | LMD | 149191 | 11102020 |
| LEONE | LMD | 149103 | 11092020 |
| LESSARD | LMD | 149197 | 11102020 |
| LISTON | LMD | 149190 | 11102020 |


| DESCRIPTION | AMOUNT |  |
| :--- | ---: | ---: |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |
| GENERAL ELECTION - NOVEMBER 3, 2020 - KI | 263.00 |  |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |
| BALLASTS |  | 34.50 |
| FLOOR PLATES |  | 54.46 |
| BALLASTS |  | 201.00 |
|  | VENDOR TOTAL | 289.96 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |  |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |  |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |
| GENERAL ELECTRIONS - NOVEMBER 3, 2020- H | 263.00 |  |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |  |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |  |
| VENDOR TOTAL | $\mathbf{2 6 3 . 0 0}$ |  |


|  | ACCOUNTS PAYABLE LISTING <br> FOR TOWN BOARD APPROVAL <br> NOVEMBER |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2020 |  |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| GENERAL ELECTION - NOVEMBER 3, 2020- UNI | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 290.50 |
| VENDOR TOTAL | 290.50 |
| LANGUAGE INTERPRETERS FOR COURT | 130.00 |
| VENDOR TOTAL | 130.00 |
| WIGGLES GIGGLES \& JIGGLES/ LIL ATHLETES | 603.75 |
| VENDOR TOTAL | 603.75 |
| GENERAL ELECTION - NOVEMBER 3, 2020- UNI | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTRIONS - NOVEMBER 3, 2020-H | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020- UNI | 263.00 |
| VENDOR TOTAL | 263.00 |
| TECHSPRAY 1608-100DSP ISOPROPYL ALCOHOL | 139.80 |
| VENDOR TOTAL | 139.80 |
| ELECTRICAL SUPPLIES | 6.95 |




Run date: 13-NOV-20

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| MORRISON EXCAVATING, INC. | PJS | 148860 | 42418 |
| MOWTIVATED LAWN CARE, INC. | PJS | 148986 | 260 |
| MURRAY | JRH | 149151 | 112020/MURRAY |
| NELSON | LMD | 149271 | 11102020 |
| NEW YORK MARKING DEVICES C. H. MORSE STAMP | LMD | 149294 | 81158 |
| NEW YORK STATE AND LOCAL RETIREMENT SYSTEM | BWL | 149168 | 2021 INVOICE |
| NEWMAN | LMD | 149001 | 11032020 |
| NORTH STAR AUTO ELECTRIC INCORPORATED | PJS | 149058 | 64089 |

PAGE 22
Page: 22


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| NORTHERN NURSERIES, INC. | PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 149217 \\ & 149217 \\ & 149220 \\ & 149218 \\ & 149224 \\ & 149224 \\ & 149243 \\ & 149077 \end{aligned}$ | M5097000032785 <br> M5097000032810 <br> M5097000032784 <br> M5097000032783 <br> M50967000032786 <br> 10011 <br> M5097000032782 <br> M5097000032743 |
| NYS CANAL CORPORATION | PJS | 148987 | 400013885 |
| O'CONNORJ. | LMD | 149219 | 11102020 |
| OCCUPATIONAL \& ENVIRONMENTAL MEDICINE | BWL | 149268 | 00022908-00 |
| OTIS ELEVATOR CO. | PJS | 148856 | 100400131389 |
| OVITT | LMD | 149270 | 11102020 |

PAGE 23

ACCOUNTS PAYABLE LISTING OR TOWN BOARD APPROVAL UCHER

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 313.31 |
| EAST AVE PLANTINGS | 424.00 |
| EAST AVE PLANTINGS | 455.00 |
| EAST AVE PLANTINGS | 845.00 |
| EAST AVE PLANTINGS | 845.00 |
| EAST AVE PLANTINGS | 547.80 |
| EAST AVE PLANTINGS | 299.00 |
| EAST AVE PLANTINGS | 673.00 |
| SHRUBS, TREE | 836.50 |
| VENDOR TOTAL | 4,925.30 |
| CATERSVILLE PERMIT PLATE | 50.00 |
| VENDOR TOTAL | 50.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020- UNI | 263.00 |
| VENDOR TOTAL | 263.00 |
| DRUG SCREENING: HWY CDL Q3 | 310.00 |
| VENDOR TOTAL | 310.00 |
| ELEVATOR MAINTENANCE TOWN HALL 11/1/20- | 2,346.90 |
| VENDOR TOTAL | 2,346.90 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - KI | 263.00 |
| VENDOR TOTAL | 263.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| PASCO | PJS | 148878 | SD1635 |
| PATRICIA DROMGOOLE PETTY CASH | PHD | 148910 | 10282020 |
| PAYCHEX, INC. | BWL BWL | $\begin{aligned} & 149116 \\ & 149111 \end{aligned}$ | $\begin{aligned} & 2020102900 \\ & 843254 \end{aligned}$ |
| PEGAN | LMD | 149135 | 11092020 |
| PEPIN | LMD | 149275 | 11102020 |
| PERINTON RV RENTALS INC. | PJS | 149213 | 23549-1 |
| PHOENIX GRAPHICS, INC. | JRH | 149043 | 65013 |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES, LLC | JRH | 149129 | 3312320002 |

## PAGE 24

CCOUNTS PAYABLE LISTING
OR TOWN BOARD APPROVAL 43254

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| HEAT PUMPS | 280.00 |
| VENDOR TOTAL | 280.00 |
| 3 CERT/RR MAILINGS FOR NOV SMALL CLAIM | 20.85 |
| VENDOR TOTAL | 20.85 |
| PAYROLL PROCESSING: OCTOBER ONBOARDING SERVICES: NOVEMBER | $\begin{array}{r} 3,342.72 \\ 100.00 \end{array}$ |
| VENDOR TOTAL | 3,442.72 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 288.00 |
| VENDOR TOTAL | 288.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - P | 263.00 |
| VENDOR TOTAL | 263.00 |
| SERVICE SNOW PLOW | 230.90 |
| VENDOR TOTAL | 230.90 |
| RECREATION BUSINESS CARDS - BILOW/WINTER | 64.00 |
| VENDOR TOTAL | 64.00 |
| POSTAL METER LEASE 08/28/2020-11/27/2020 | 104.49 |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |  | AMOUNT |
| PITNEY BOWES INC | LMD | 149283 | 1016734293 | SERVICE AGREEMENT/METER RENTAL 08/19/202 | 135.00 |
|  |  |  |  | VENDOR TOTAL | 135.00 |
| PITTSFORD AUTO SERVICE, INC. | PJS | 148903 | 14205 | MIXED FUEL FOR SMALL EQUIPMENT | 13.04 |
|  | PJS | 148935 | 14315 | MIXED FUEL FOR SMALL EQUIPMENT | 72.47 |
|  | PJS | 148935 | 14204 | MIXED FUEL FOR SMALL EQUIPMENT | 6.34 |
|  | PJS | 149196 | 14510 | GAS FOR PSD | 101.19 |
|  |  |  |  | VENDOR TOTAL | 193.04 |
| PITTSFORD CENTRAL SCHOOLS | PJS | 148990 | 1743-21A | MONTHLY PARKS FUEL USAGE | 1,579.20 |
|  | PJS | 148952 | 1303-21A | MONTHLY PARKS FUEL USAGE | 2,048.21 |
|  | JRH | 149032 | 1744-21A | RECREATION GASOLINE NOVEMBER 2020 | 30.03 |
|  | PJS | 149069 | 1742-21A | HIGHWAY FUEL | 5,411.22 |
|  | PJS | 148988 | 1746-21A | DPW MONTHLY FUEL CHARGES | 514.99 |
|  | PJS | 149201 | 1745-21A | PSD DIESEL AND UNLEAD FUEL | 947.17 |
|  |  |  |  | VENDOR TOTAL | 10,530.82 |
| PIZzUTELLI | LMD | 149002 | 11032020 | ENERAL ELECTION - NOVEMBER 3, 2020-KIN | 290.50 |
|  |  |  |  | VENDOR TOTAL | 290.50 |
| PLANT CONCEPTS, INC | PJS | 149041149041 | 3005 | MOWING | 6,976.00 |
|  | PJS |  | 3006 | WEEDING | 1,110.00 |
|  |  |  |  | VENDOR TOTAL | 8,086.00 |
| PLUG \& PAY TECHNOLOGIES | JRH | 149033 | 2020110214531640531 | PITTSREC | 15.00 |
|  | JRH | 149033 | 2020110214531640530 | PITTSCHILD | 15.00 |
|  | JRH | 149033 | 2020110214531640532 | PITTSWEB | 15.00 |
|  |  |  |  | VENDOR TOTAL | 45.00 |

VENDOR NAME
POWER DRIVES, INC. ROCHESTER
PRADHAN LMD
QUAIDOO LMD
R.M. PUTNEY \& ASSOCIATES, INC

RADIOMAX COMMUNICATIONS INC.RAHBARIRATHBUNRAWLEIGHREED

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020

| APPV BY | VOUCHER <br> NO <br> PJS | INV \# <br> LMD |
| :---: | :---: | :--- |
|  | 149226 | RRS801245 |
| LMD | 149258 | 11102020 |
|  | 149031 | 3004 |
| JRH | 11032020 |  |
| PJS | 148985 | $101842-$ FCP |
|  |  |  |
| LMD | 149118 | 11092020 |
| LMD | 149117 | 11092020 |
| LMD | 149207 | 11102020 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| TUBE \#454 | 62.07 |
| VENDOR TOTAL | 62.07 |
| GENERAL ELECTION - NOVEMBER 3, 2020 -FIR | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - KI | 263.00 |
| VENDOR TOTAL | 263.00 |
| COMMERCIAL ORGANICS PICKUP NOVEMBER 2020 | 40.00 |
| VENDOR TOTAL | 40.00 |
| TOWN DEPT PAGERS - BLDG MAINT | 41.51 |
| VENDOR TOTAL | 41.51 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - ST | 263.00 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| ROCHESTER GAS \& ELECTRIC | PJS | 149185 | 11209200053 |
| RP FEDDER CORP | PJS | 149029 | 00112754 |
| RUDOLFS | LMD | 149088 | 11092020 |
| RUMMLER | LMD | 149097 | 11092020 |
| RZATKIEWICZ | LMD | 149255 | 11102020 |
| SAFETY - KLEEN CORP. | PJS | 149073 | 84361819 |
| SALAMONE | LMD | 149114 | 11092020 |
| SCANZAROLI-LYONS | LMD | 149269 | 11102020 |
| SCUDERI | LMD | 149150 | 11092020 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| WILLARD RD PARK ELECTRIC AND CONSTELLATI | 60.20 |
| VENDOR TOTAL | 240.86 |
| MV 13 FILTERS | 1,339.22 |
| VENDOR TOTAL | 1,339.22 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - HI | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 -FIR | 263.00 |
| VENDOR TOTAL | 263.00 |
| 16 PARTS WASHER | 226.50 |
| VENDOR TOTAL | 226.50 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020-KI | 263.00 |
| VENDOR TOTAL | 263.00 |
| GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| TICKNER | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149078 \\ & 149080 \end{aligned}$ | $\begin{aligned} & 1387 \\ & 1389 \end{aligned}$ | LEANING TREE ON KNICKERBOCKER 96 STONLEIGH |  | $\begin{array}{r} 600.00 \\ 1,500.00 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 3,100.00 |
| TIRABASSI | LMD | 149138 | 11092020 | GENERAL ELECTION - NO | 3, 2020 - PI | 288.00 |
| TIRABASSI | LMD | 149137 | 11092020 | GENERAL ELECTION - NOV | 3, 2020 - PI | 288.00 |
|  |  |  |  |  | VENDOR TOTAL | 576.00 |
| TOSHIBA BUSINESS SOLUTIONS | PHD | 149295 | 5392249 | OCTOBER 2020 COPIER |  | 35.30 |
|  | PJS | 148925 | 5376641 | HIGHWAY COPIER |  | 28.47 |
|  | JB | 149298 | 2860854 | SCRUB HARD DRIVE SER | SHIBA E-STU | 150.00 |
|  | PJS | 149100 | 5392248 | PSD MONTHLY COPIER | OCTOBER | 12.79 |
|  |  |  |  |  | VENDOR TOTAL | 226.56 |
| TOWN OF PITTSFORD | PJS | 149285 | PSDFEE2020 | ANNUAL PSD ADMINISTR | HARGES | 19,280.00 |
|  |  |  |  |  | VENDOR TOTAL | 19,280.00 |
| TRACEY ROAD EQUIPMENT | PJS | 149216 | X105056108:01 | BRAKE CHAMBERS\#454 |  | 92.90 |
|  |  |  |  |  | VENDOR TOTAL | 92.90 |
| TRACYBERNADETTE | LMD | 149086 | 11092020 | GENERAL ELECTION - NO | 3, 2020 - PI | 288.00 |
|  |  |  |  |  | VENDOR TOTAL | 288.00 |
| UNITED STATES POSTAL SERV CMRS-PB | LMD | 148927 | 10292020 | REPLENISH POSTAGE M | T FLOOR | 5,000.00 |
|  |  |  |  |  | VENDOR TOTAL | 5,000.00 |
| UTICA GENERAL TRUCK CO., INC | PJS | 149070 | 420569 | 451 INSPECTION |  | 123.96 |




| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY $\quad$ NOUCHER |  | INV \# | DESCRIPTION | AMOUNT |
|  |  |  | VENDOR TOTAL | 263.00 |
| WAGSTAFF | JRH | 149158 |  | 112020/WAGSTAFF | JUNIOR TENNIS INSTRUCTOR PAYMENT | 635.60 |
|  |  |  |  | VENDOR TOTAL | 635.60 |
| WARD | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149234 \\ & 148984 \end{aligned}$ | $\begin{aligned} & 11062020 \\ & 10232020 \end{aligned}$ | COURIER REIMBURSEMENT COURIER MILEAGE REIMBURSEMENT | $\begin{aligned} & 17.31 \\ & 13.69 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 31.00 |
| WARNER | LMD | 149278 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020 - PI | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| WARREN | JRH | 149160 | 112020/WARREN | PAMELA WARREN INSTRUCTOR PAYMENT | 332.50 |
|  |  |  |  | VENDOR TOTAL | 332.50 |
| WEDGWOOD | LMD | 149215 | 11102020 | GENERAL ELECTIONS- NOVEMBER 3, 2020-UNI | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| WEGA | LMD | 149214 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020 - UN | 315.50 |
|  |  |  |  | VENDOR TOTAL | 315.50 |
| WEGMANS FOOD MARKETS INC | $\begin{aligned} & \text { JRH } \\ & \text { JRH } \\ & \text { JR } \end{aligned}$ | $\begin{aligned} & 149036 \\ & 149037 \\ & 149038 \end{aligned}$ | 3821420201001 3821420201101 006102020110 | SENIORS WEGMANS SEPTEMBER 2020 SENIORS WEGMANS OCTOBER 2020 RECREATION WEGMANS OCTOBER 2020 | $\begin{aligned} & 687.45 \\ & 700.20 \\ & 961.87 \end{aligned}$ |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| WEICKP. | LMD | 149119 | 11092020 |
| WERNER | JRH | 149136 | 112020/WERNER |
| WEST GROUP | $\begin{aligned} & \text { BWL } \\ & \text { BWL } \\ & \text { BWL } \end{aligned}$ | $\begin{aligned} & 149153 \\ & 149153 \\ & 149153 \end{aligned}$ | $\begin{aligned} & 843248217 \\ & 842906439 \\ & 843071596 \end{aligned}$ |
| WETZELBERG | LMD | 149288 | 11112020 |
| WHITEA. | LMD | 149194 | 11102020 |
| WON-DOOR CORPORATION | PJS | 149251 | 255817 |
| wood | LMD | 149004 | 11032020 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| WRAIGHTV. | LMD | 149262 | 11102020 | GENERAL ELECTION - NOVEMBER 3, 2020-ki | 263.00 |
|  |  |  |  | VENDOR TOTAL | 263.00 |
| WRIGHT WRIGHT | $\begin{aligned} & \text { JRH } \\ & \text { JRH } \end{aligned}$ | $\begin{aligned} & 149034 \\ & 149139 \end{aligned}$ | $\begin{aligned} & 1020 \\ & 112020 / \text { WRIGHT } \end{aligned}$ | SENIORS HIGHLAND CHORUS OCTOBER 2020 EDGE 11 SOCCER | 240.00 267.75 |
|  |  |  |  | VENDOR TOTAL | 507.75 |
| Young | LMD | 149166 | 11092020 | GENERAL ELECTION - NOVEMBER 3, 2020 - CH | 313.00 |
|  |  |  |  | VENDOR TOTAL | 313.00 |
| ZDYB | LMD | 149096 | 11092020 | GENERAL ELECTION - NOVEMBER 3, 2020 - HI | 285.50 |
|  |  |  |  | VENDOR TOTAL | 285.50 |
|  |  |  |  | REPORT TOTAL 1,215,787.26 |  |
|  | END OF REPORT |  |  |  |  |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| CONSTELLATION NEW ENERGY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  | $\begin{aligned} & 18490986401 \\ & 18491109601 \\ & 18624669001 \end{aligned}$ |
| EXCELLUS | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | $\begin{aligned} & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \\ & 148942 \end{aligned}$ | 000026372682 <br> 000026372144 <br> 000026373894 <br> 000026373329 <br> 000026373068 <br> 000026373250 <br> 000026373617 <br> 000026373606 <br> 000026373334 <br> 000026373342 <br> 000026373626 <br> 000026374097 <br> 000026372341 <br> 000026372823 |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 148959 | 164548148: NOV |
| FRONTIER COMMUNICATIONS | JB <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> JRH <br> JRH | $\begin{aligned} & 148868 \\ & 148940 \\ & 148940 \\ & 148941 \\ & 148941 \\ & 148944 \\ & 148944 \\ & 148944 \\ & 148944 \\ & 148946 \\ & 148948 \end{aligned}$ | $\begin{aligned} & 10 / 22 / 6431-052517-6 \\ & 585-248-2520-052517-6 \\ & 585-248-3897-052517-6 \\ & 5852486247-0525176-1020 \\ & 5852486435-0525176-1020 \\ & 585-248-6202-052517-6 \\ & 585-248-6205-052517-6 \\ & 585-586-4739-052517-6 \\ & 585-198-6080-060617-6 \\ & 10222020 \\ & 10292020 \end{aligned}$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| TOWN HALL | 721.36 |
| 4358 EAST AVE | 0.00 |
| ELECT - PUMP STATIONS | 35.00 |
| VENDOR TOTAL | 756.36 |
| EXC 2 | 65.70 |
| EXC 3 | 43.80 |
| EXC 4 | 17.52 |
| EXC 5 | 13.14 |
| EXC 6 | 48.18 |
| EXC 1 | 52.56 |
| EXC 7 | 56.94 |
| EXC 8 | 52.56 |
| EXC 9 | 4.38 |
| EXC 10 | 56.94 |
| EXC 11 | 13.14 |
| EXC 12 | 289.08 |
| EXC 13 | 74.46 |
| EXC 14 | 13.14 |
| VENDOR TOTAL | 801.54 |
| EYE MED PREMIUM: NOVEMBER | 391.20 |
| VENDOR TOTAL | 391.20 |
| IT DEPT EMERGENCY PHONE SERVICE 10/22/20 | 29.21 |
| PARKS FIRE SECURITY | 26.71 |
| PSD FIRE SECURITY | 27.18 |
| DPW FAX | 27.11 |
| HWY EMISSIONS | 26.77 |
| TOWN HALL FIRE SECURITY | 238.19 |
| HIGHWAY FIRE SECURITY | 26.71 |
| SPIEGEL ELEVATOR FIRE SECURITY | 68.69 |
| COURT FIRE SECURITY | 38.61 |
| SENIOR PHONE SERVICES 10/22/2020-11/16/2 | 26.71 |
| RECREATION PHONE SERVICES 10/22/2020-11/ | 26.90 |

VENDOR NAME
FRONTIER COMMUNICATIONS

MUTUAL OF OMAHA

## MUTUAL OF OMAHA THE MAXON COMPANY

PREPAID ACCOUNTS PAYABLE LISTING

## FOR TOWN BOARD APPROVAL

NOVEMBER 2020

| APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| BWL | 148950 | 585-100-2618-050219-6: NOV | MONTHLY PHONE PYMT: NOVEMBER | 1,162.51 |
|  |  |  | VENDOR TOTAL | 1,725.30 |
| BWL | 148931 | 001132750300: NOV | LIFE \& DISABILITY INSURANCE PREMIUM: NOV | 3,034.11 |
|  |  |  | VENDOR TOTAL | 3,034.11 |
| BWL | 148933 | GMNY6X007O51-0001 Q3 | 3RD QUARTER DBL PREMIUM | 1,930.50 |
|  |  |  | VENDOR TOTAL | 1,930.50 |
| BWL | 148934 | 000014187851: NOV | MONTHLY HEALTH CARE BILL: NOVEMBER | 153,518.77 |
| BWL | 148938 | 000014194053: NOV | MVP CARVE-OUT PREMIUM FOR NOVEMBER | 5,948.40 |
| BWL | 148939 | 000014185418: NOV | MVP GOLD PREMIUM - NOVEMBER | 24,892.62 |
|  |  |  | VENDOR TOTAL | 184,359.79 |
| PJS | 148864 | 17900198891 | ELECT \& GAS - TOWN WIDE | 9,193.66 |
| PJS | 148911 | 12708994525 | ELECT \& GAS - 631 MARSH ROAD | 55.40 |
| BWL | 148945 | 17900198815 | MONTHLY STREET LIGHTING PYMT | 6,232.16 |
|  |  |  | VENDOR TOTAL | 15,481.22 |
| JB | 148869 | 129319401102320 | FIBER INTERNET 50MBPS \& 5 STATIC IPS - 1 | 499.00 |
| JB | 148870 | 138786301101820 | BUSINESS CLASS DIGITAL ADAPTERS 10/17/20 | 33.81 |
|  |  |  | VENDOR TOTAL | 532.81 |
| BWL | 148947 | 3457126 | ENDORSEMENT - COMMERCIAL PACKAGE | 213.00 |
|  |  |  | VENDOR TOTAL | 213.00 |
| PJS | 148951 | 9864618261 | MONTHLY CELL PHONE CHARGES | 255.62 |

## PREPAID ACCOUNTS PAYABLE LISTING

FOR TOWN BOARD APPROVAL
NOVEMBER 2020

VENDOR NAME

## VOUCHER

APPV BY NO INV \#
PAGE $\quad 3$


END OF REPORT




|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL NOVEMBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| HOME DEPOT | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149359 \\ & 149320 \end{aligned}$ | $\begin{aligned} & 3071152 \\ & 1021667 \end{aligned}$ |
| HYNES CONCRETE CONTRACTOR INCORPORATED | PJS | 149340 | S14905 |
| INTERSTATE BATTERY SYSTEM | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 149361 \\ & 149321 \end{aligned}$ | $\begin{aligned} & 339891 \\ & 336652 \end{aligned}$ |
| INTIVITY, INC. | PJS JRH JRH JRH | $\begin{aligned} & 149322 \\ & 149348 \\ & 149350 \\ & 149350 \end{aligned}$ | $\begin{aligned} & 1684128-0 \\ & 1683332-0 \\ & 1683904-0 \\ & 1683904-1 \end{aligned}$ |
| KOVALSKY-CARR ELECTRIC SUPPLY CO., INC. | PJS | 149360 | 5625092 |
| MAYER HARWARE, INC | PJS | 149323 | 318973 |
| MESSENGER POST NEWSPAPERS | BWL BWL | $\begin{aligned} & 149357 \\ & 149357 \end{aligned}$ | $\begin{aligned} & 92854 \\ & 92855 \end{aligned}$ |





PAGE 7

## VENDOR NAME

TOSHIBA BUSINESS SOLUTIONS

ULINE INC

UNDERBERG \& KESSLER, LLP

VAN BORTEL FORD

VICTOR POWER EQUIPMENT
W. B. MASON CO., LLC
W. W. GRAINGER, INC.

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

NOVEMBER 2020

| APPV BY | VOUCHER <br> NO | INV \# <br> PJS |
| :---: | :---: | :--- |
|  | 149341 | 5392236 |
|  |  |  |
| PJS | 149313 | 126111705 |
| PJS | 149312 | 124242914 |
|  |  |  |
| BWL | 149329 | 1201883 |
|  | 149356 | FOCS15682 |
|  |  |  |
| PJS | 149342 | 285649 |
| PJS |  |  |
|  | 149358 | 215141112 |
| BWL | 149358 | 215374094 |
| BWL |  |  |
|  | 149366 | 970707458 |


| DESCRIPTION |  | AMOUNT |
| :--- | :---: | ---: |
| HIGHWAY COPIER |  | 28.29 |
|  | VENDOR TOTAL | 31.61 |
| PAPER TOWELS AND GLOVES |  | 813.92 |
| SHELVING SUPPORT FRAME |  | 73.93 |
|  | VENDOR TOTAL | 887.85 |
| EMPLOYMENT LAW ADVICE |  | 152.00 |
|  | VENDOR TOTAL | 152.00 |
|  |  | 33.93 |
| 412 INSPECTION | VENDOR TOTAL | 33.93 |
| DECOMPRESSOR VALVE |  | 17.59 |
|  |  | 17.59 |
| YEARLY CALENDARS |  | 166.96 |
| YEARLY CALENDARS |  | 30.27 |
| FLUSH VALVES | VENDOR TOTAL | 197.23 |
|  |  | VENDOR TOTAL |

END OF REPORT

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,501,743.00 | 6,501,743.00 | 6,501,743.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 10,077.00 | 10,077.00 | 10,065.48 | 11.52 | 99.89 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 162,000.00 | 162,000.00 | 92,186.55 | 69,813.45 | 56.91 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 424,000.00 | 424,000.00 | 420,433.04 | 3,566.96 | 99.16 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 337.50 | (337.50) | 3,500.00 | 3,500.00 | 2,579.43 | 920.57 | 73.70 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 184.00 | 816.00 | 18.40 |
| Item 2001 | CULTURE \& RECREATION FEES | 0.00 | 0.00 | 803,200.00 | 803,200.00 | 335,187.13 | 468,012.87 | 41.73 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 0.00 | 0.00 | 4,890.00 | $(4,890.00)$ | 100.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,352.00 | 13,352.00 | 10,014.00 | 3,338.00 | 75.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 38,372.00 | 38,372.00 | 22,752.11 | 15,619.89 | 59.29 |
| Item 2401 | INTEREST \& EARNINGS | 209.54 | (209.54) | 108,000.00 | 108,000.00 | 56,379.05 | 51,620.95 | 52.20 |
| Item 2410 | RENTAL OF LAND | 0.00 | 0.00 | 127,103.00 | 127,103.00 | 77,707.90 | 49,395.10 | 61.14 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 2,320.00 | 4,880.00 | 32.22 |
| Item 2450 | COMMISSIONS | 11.75 | (11.75) | 500.00 | 500.00 | 263.69 | 236.31 | 52.74 |
| Item 2544 | DOG LICENSES | 1,576.00 | $(1,576.00)$ | 17,000.00 | 17,000.00 | 13,997.00 | 3,003.00 | 82.34 |
| Item 2560 | STREET OPENING PERMITS | 0.00 | 0.00 | 2,550.00 | 2,550.00 | 1,885.00 | 665.00 | 73.92 |
| Item 2590 | PERMITS | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 6,659.54 | 1,340.46 | 83.24 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 29,637.25 | 45,362.75 | 39.52 |
| Item 2660 | SALE OF LAND | 0.00 | 0.00 | 0.00 | 0.00 | 416,235.00 | $(416,235.00)$ | 100.00 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | (150.00) | 100.00 |
| Item 2680 | INSURANCE RECOVERIES | 0.00 | 0.00 | 500.00 | 500.00 | 35.55 | 464.45 | 7.11 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 12,567.66 | $(11,067.66)$ | 837.84 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 904.36 | 22,195.64 | 3.91 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 217.15 | (217.15) | 22,367.00 | 22,367.00 | 5,709.42 | 16,657.58 | 25.53 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3001 | STATE AID PER CAPITA | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 875,000.00 | 875,000.00 | 496,585.95 | 378,414.05 | 56.75 |
| Item 3040 | REAL PROPERTY TAX ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 774.20 | (774.20) | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,323,260.00 | 1,614,283.19 | 0.00 | 1,614,283.19 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 2,351.94 | $(2,351.94)$ | 11,140,205.00 | 11,431,228.19 | 8,971,846.31 | 2,459,381.88 | 78.49 |


| Date Prepared: | 11/13/2020 09:52 AM |
| :--- | :--- |
| Report Date: | 11/13/2020 |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Page 2 of 5
Fiscal Year: 2020 Period From: 1 To: 12

$\left.$|  |  | Curr. Month <br> Revenue <br> Receipts | Curr. Month <br> Budget <br> Balance | Yriginal <br> Budget | YTD <br> Adjusted <br> Budget | YTD <br> Revenue <br> Receipts |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 |  |  |  |  |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | $900,000.00$ | $900,000.00$ | $700,000.00$ | $200,000.00$ |
| Balance |  |  |  |  |  |  |$\quad$| Percent |
| ---: |
| Received |
| Balance | \right\rvert\,


| Date Prepared: | 11/13/2020 09:52 AM |
| :--- | :--- |
| Report Date: | $11 / 13 / 2020$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report

Page 3 of 5
Prepared By: BRIAN

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | $\begin{array}{r} \text { YTD } \\ \text { Revenue } \\ \text { Receipts } \\ \hline \end{array}$ | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,353,119.00 | 1,353,119.00 | 1,353,119.00 | 0.00 | 100.00 |
| Item 2080 | COPIER FEES | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 344.74 | 1,255.26 | 21.55 |
| Item 2081 | COLLECTION FEES | 74.00 | (74.00) | 1,000.00 | 1,000.00 | 684.98 | 315.02 | 68.50 |
| Item 2082 | LIBRARY FINES | 358.06 | (358.06) | 55,000.00 | 55,000.00 | 16,756.82 | 38,243.18 | 30.47 |
| Item 2083 | PRINTING REVENUE | 124.00 | (124.00) | 5,500.00 | 5,500.00 | 1,424.99 | 4,075.01 | 25.91 |
| Item 2401 | INTEREST \& EARNINGS | 98.61 | (98.61) | 13,500.00 | 13,500.00 | 7,796.96 | 5,703.04 | 57.76 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 128.86 | (128.86) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 75,000.00 | 90,338.82 | 0.00 | 90,338.82 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 654.67 | (654.67) | 1,504,719.00 | 1,520,057.82 | 1,380,256.35 | 139,801.47 | 90.80 |


| Date Prepared: | 11/13/2020 09:52 AM |
| :--- | :--- |
| Report Date: | $11 / 13 / 2020$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2020 Period From: 1 To: 12

| Curr. Month | Curr. Month |  |  |  | YTD | YTD |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Revenue | Budget | Original | Adjusted | Revenue | Budget | Percent |
| Receipts | Balance | Budget | Budget | Receipts | Balance | Balance |


|  |  | Receipts | Balance | Budget | Budge | Receipts | Balance | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,714,055.00 | 1,714,055.00 | 1,714,055.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 488,000.00 | 488,000.00 | 430,876.31 | 57,123.69 | 88.29 |
| Item 2401 | INTEREST \& EARNINGS | 61.63 | (61.63) | 40,000.00 | 40,000.00 | 15,675.47 | 24,324.53 | 39.19 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,794.50 | (294.50) | 119.63 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 343.63 | (343.63) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 530,212.64 | 0.00 | 530,212.64 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 61.63 | (61.63) | 2,668,555.00 | 2,773,767.64 | 2,162,744.91 | 611,022.73 | 77.97 |


| Date Prepared: | 11/13/2020 09:52 AM | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 11/13/2020 |  |  |  |  |  |  | Page 5 of 5 |
| Account Table: | FUND 1-5 | Revenue |  | port |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 202 | Period From: 1 | To: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 593,327.00 | 593,327.00 | 593,327.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,408,000.00 | 2,408,000.00 | 795,847.01 | 1,612,152.99 | 33.05 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 2,117.76 | 2,882.24 | 42.36 |
| Item 2401 | INTEREST \& EARNINGS | 98.61 | (98.61) | 40,000.00 | 40,000.00 | 16,849.04 | 23,150.96 | 42.12 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 300.68 | (300.68) | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 241,871.00 | 0.00 | 241,871.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 550,000.00 | 791,199.56 | 0.00 | 791,199.56 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 98.61 | (98.61) | 3,767,651.00 | 4,079,397.56 | 1,408,441.49 | 2,670,956.07 | 34.53 |
| Grand Total |  | 15,861.84 | $(15,861.84)$ | 20,404,216.00 | 21,172,928.23 | 14,719,905.48 | 6,453,022.75 | 69.52 |

[^0]Date Prepared: 11/13/2020 09:47 AM
Report Date:
11/13/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | $\begin{array}{r} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 102,100.00 | 102,100.00 | 86,392.24 | 15,707.76 | 0.00 | 15,707.76 | 84.62 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 225.00 | 4,850.00 | 4,925.00 | 2,963.34 | 1,961.66 | 0.00 | 1,961.66 | 60.17 |
| Total Dept 1010 | TOWN BOARD | 225.00 | 106,950.00 | 107,025.00 | 89,355.58 | 17,669.42 | 0.00 | 17,669.42 | 83.49 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 273,640.00 | 273,640.00 | 175,306.62 | 98,333.38 | 0.00 | 98,333.38 | 64.06 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 10,215.25 | 142,523.00 | 142,657.00 | 121,781.43 | 20,875.57 | 504.47 | 20,371.10 | 85.37 |
| Total Dept 1110 | TOWN JUSTICES | 10,215.25 | 416,663.00 | 416,797.00 | 297,088.05 | 119,708.95 | 504.47 | 119,204.48 | 71.28 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 185,989.00 | 185,989.00 | 156,044.45 | 29,944.55 | 0.00 | 29,944.55 | 83.90 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 18.80 | 4,150.00 | 4,172.99 | 1,624.07 | 2,548.92 | 0.00 | 2,548.92 | 38.92 |
| Total Dept 1220 | TOWN SUPERVISOR | 18.80 | 190,639.00 | 190,661.99 | 157,668.52 | 32,993.47 | 0.00 | 32,993.47 | 82.70 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 95,000.00 | 95,000.00 | 77,827.05 | 17,172.95 | 0.00 | 17,172.95 | 81.92 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 26,338.00 | 36,338.00 | 2,085.38 | 34,252.62 | 10,000.00 | 24,252.62 | 5.74 |
| Total Dept 1230 | COMMUNITY SERVICE | 0.00 | 121,838.00 | 131,838.00 | 79,912.43 | 51,925.57 | 10,000.00 | 41,925.57 | 60.61 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 109,650.00 | 144,650.00 | 120,899.60 | 23,750.40 | 0.00 | 23,750.40 | 83.58 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 12.94 | 2,296.00 | 2,296.00 | 405.76 | 1,890.24 | 20.06 | 1,870.18 | 17.67 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 12.94 | 112,446.00 | 147,446.00 | 121,305.36 | 26,140.64 | 20.06 | 26,120.58 | 82.27 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 31,200.00 | 36,200.00 | 27,400.00 | 8,800.00 | 0.00 | 8,800.00 | 75.69 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 31,200.00 | 36,200.00 | 27,400.00 | 8,800.00 | 0.00 | 8,800.00 | 75.69 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 43,856.00 | 43,856.00 | 33,654.29 | 10,201.71 | 0.00 | 10,201.71 | 76.74 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 8,350.00 | 8,350.00 | 2,790.59 | 5,559.41 | 0.00 | 5,559.41 | 33.42 |
| Total Dept 1330 | TAX COLLECTION | 0.00 | 52,206.00 | 52,206.00 | 36,444.88 | 15,761.12 | 0.00 | 15,761.12 | 69.81 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | Availa Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 190,235.00 | 190,235.00 | 119,516.70 | 70,718.30 | 0.00 | 70,718.30 | 62.83 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 173.34 | 8,539.00 | 11,039.00 | 4,821.39 | 6,217.61 | 1,459.31 | 4,758.30 | 43.68 |
| Total Dept 1355 | ASSESSOR | 173.34 | 199,274.00 | 201,774.00 | 124,338.09 | 77,435.91 | 1,459.31 | 75,976.60 | 61.62 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 11,243.96 | 18,756.04 | 0.00 | 18,756.04 | 37.48 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 11,243.96 | 18,756.04 | 0.00 | 18,756.04 | 37.48 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 188,322.00 | 188,322.00 | 136,481.52 | 51,840.48 | 0.00 | 51,840.48 | 72.47 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 162.50 | 137.50 | 0.00 | 137.50 | 54.17 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 58.55 | 8,250.00 | 8,250.00 | 5,788.36 | 2,461.64 | 36.92 | 2,424.72 | 70.16 |
| Total Dept 1410 | TOWN CLERK | 58.55 | 196,872.00 | 196,872.00 | 142,432.38 | 54,439.62 | 36.92 | 54,402.70 | 72.35 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 44,600.00 | 44,600.00 | 36,537.96 | 8,062.04 | 0.00 | 8,062.04 | 81.92 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,522.00 | 16,970.00 | 23,354.00 | 17,320.12 | 6,033.88 | 2,282.00 | 3,751.88 | 74.16 |
| Total Dept 1420 | ATTORNEY | 3,522.00 | 61,820.00 | 68,204.00 | 53,858.08 | 14,345.92 | 2,282.00 | 12,063.92 | 78.97 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 92,007.00 | 92,007.00 | 75,498.62 | 16,508.38 | 0.00 | 16,508.38 | 82.06 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,501.64 | 112,595.00 | 113,330.00 | 51,671.59 | 61,658.41 | 3.26 | 61,655.15 | 45.59 |
| Total Dept 1430 | PERSONNEL | 3,501.64 | 205,102.00 | 205,837.00 | 127,170.21 | 78,666.79 | 3.26 | 78,663.53 | 61.78 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 28,600.00 | 13,514.43 | 15,085.57 | 915.00 | 14,170.57 | 47.25 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 28,600.00 | 13,514.43 | 15,085.57 | 915.00 | 14,170.57 | 47.25 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 32,306.00 | 64,576.00 | 64,805.00 | 37,196.00 | 27,609.00 | 229.00 | 27,380.00 | 57.40 |
| Total Dept 1450 | ELECTIONS | 32,306.00 | 64,576.00 | 64,805.00 | 37,196.00 | 27,609.00 | 229.00 | 27,380.00 | 57.40 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended |  | YTD Encumbered | Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1460 | RECORDS MANAGEMENT | 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |
| Dept 1490 | PUBLIC WORKS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 225,069.00 | 225,069.00 | 174,539.97 | 50,529.03 | 0.00 | 50,529.03 | 77.55 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,000.00 | 104,500.00 | 103,681.67 | 818.33 | 95.00 | 723.33 | 99.22 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 348.04 | 19,320.00 | 19,320.00 | 11,994.24 | 7,325.76 | 894.51 | 6,431.25 | 62.08 |
| Total Dept 1490 | PUBLIC WORKS | 348.04 | 245,389.00 | 348,889.00 | 290,215.88 | 58,673.12 | 989.51 | 57,683.61 | 83.18 |
| Dept 1620 | BUILDING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 4,652.00 | 4,652.00 | 2,568.38 | 2,083.62 | 0.00 | 2,083.62 | 55.21 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,953.52 | 268,829.00 | 268,904.30 | 156,895.61 | 112,008.69 | 733.56 | 111,275.13 | 58.35 |
| Total Dept 1620 | BUILDING | 2,953.52 | 273,481.00 | 273,556.30 | 159,463.99 | 114,092.31 | 733.56 | 113,358.75 | 58.29 |
| Dept 1670 | CENTRAL MAILING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,500.00 | 64,300.00 | 64,300.00 | 29,697.95 | 34,602.05 | 0.00 | 34,602.05 | 46.19 |
| Total Dept 1670 | CENTRAL MAILING | 2,500.00 | 64,300.00 | 64,300.00 | 29,697.95 | 34,602.05 | 0.00 | 34,602.05 | 46.19 |
| Dept 1680 | DATA PROCESSING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 175,864.00 | 175,864.00 | 136,924.01 | 38,939.99 | 0.00 | 38,939.99 | 77.86 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,500.00 | 2,500.00 | 2,393.06 | 106.94 | 0.00 | 106.94 | 95.72 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,594.30 | 132,520.00 | 150,808.00 | 83,122.86 | 67,685.14 | 37,173.00 | 30,512.14 | 55.12 |
| Total Dept 1680 | DATA PROCESSING | 6,594.30 | 310,884.00 | 329,172.00 | 222,439.93 | 106,732.07 | 37,173.00 | 69,559.07 | 67.58 |
| Dept 1910 | UNALLOCATED INSURANCE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 185,000.00 | 195,000.00 | 190,813.11 | 4,186.89 | 0.00 | 4,186.89 | 97.85 |
| Total Dept 1910 | UNALLOCATED INSURANCE | 0.00 | 185,000.00 | 195,000.00 | 190,813.11 | 4,186.89 | 0.00 | 4,186.89 | 97.85 |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| Dept 1930 | JUDGEMENTS/CLAIMS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,000.00 | 4,000.00 | 1,165.41 | 2,834.59 | 0.00 | 2,834.59 | 29.14 |
| Total Dept 1930 | JUDGEMENTS/CLAIMS | 0.00 | 4,000.00 | 4,000.00 | 1,165.41 | 2,834.59 | 0.00 | 2,834.59 | 29.14 |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 452.60 | 168,609.00 | 285,847.99 | 127,806.07 | 158,041.92 | 33,219.00 | 124,822.92 | 44.71 |
| Total Dept 1989 | UNCLASSIFIED | 452.60 | 168,609.00 | 285,847.99 | 127,806.07 | 158,041.92 | 33,219.00 | 124,822.92 | 44.71 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 184,612.00 | 146,482.00 | 0.00 | 146,482.00 | 0.00 | 146,482.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 184,612.00 | 146,482.00 | 0.00 | 146,482.00 | 0.00 | 146,482.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 391,081.00 | 391,081.00 | 299,795.53 | 91,285.47 | 0.00 | 91,285.47 | 76.66 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 3,300.00 | 68,580.00 | 66,094.23 | 2,485.77 | 50.00 | 2,435.77 | 96.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 8,796.14 | 163,859.00 | 179,099.95 | 160,394.34 | 18,705.61 | 16,323.48 | 2,382.13 | 89.56 |
| Total Dept 2620 | CUSTODIAL | 8,796.14 | 558,240.00 | 638,760.95 | 526,284.10 | 112,476.85 | 16,373.48 | 96,103.37 | 82.39 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 139,213.00 | 139,213.00 | 114,629.62 | 24,583.38 | 0.00 | 24,583.38 | 82.34 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 328.94 | 1,121.06 | 830.00 | 291.06 | 22.69 |
| Total Dept 3120 | CROSSING GUARDS | 0.00 | 140,663.00 | 140,663.00 | 114,958.56 | 25,704.44 | 830.00 | 24,874.44 | 81.73 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 13,000.00 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 7,800.00 | 9,650.00 | 6,831.95 | 2,818.05 | 850.00 | 1,968.05 | 70.80 |
| Total Dept 3310 | TRAFFIC | 0.00 | 20,800.00 | 22,650.00 | 19,831.95 | 2,818.05 | 850.00 | 1,968.05 | 87.56 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 60,800.00 | 60,800.00 | 48,444.17 | 12,355.83 | 0.00 | 12,355.83 | 79.68 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 34.16 | 9,414.00 | 9,414.00 | 978.28 | 8,435.72 | 611.64 | 7,824.08 | 10.39 |
| Total Dept 3510 | CONTROL OF ANIMALS | 34.16 | 70,214.00 | 70,214.00 | 49,422.45 | 20,791.55 | 611.64 | 20,179.91 | 70.39 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 57,671.00 | 57,671.00 | 48,059.20 | 9,611.80 | 0.00 | 9,611.80 | 83.33 |
| Total Dept 4210 | YOUTH SERVICES | 0.00 | 57,671.00 | 57,671.00 | 48,059.20 | 9,611.80 | 0.00 | 9,611.80 | 83.33 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |

Fiscal Year: 2020 Period From: 1 To: 12


## Fund 0001

Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010

Dept 5132
0002
0004

Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |
| SUPERINTENDENT OF |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 53,723.00 | 53,723.00 | 44,119.89 | 9,603.11 | 0.00 | 9,603.11 | 82.12 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 139.42 | 360.58 | 0.00 | 360.58 | 27.88 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,200.00 | 1,200.00 | 1,141.21 | 58.79 | 4.89 | 53.90 | 95.10 |
| SUPERINTENDENT OF HIGHWAYS | 0.00 | 55,423.00 | 55,423.00 | 45,400.52 | 10,022.48 | 4.89 | 10,017.59 | 81.92 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 34,500.00 | 34,500.00 | 21,969.27 | 12,530.73 | 6,974.00 | 5,556.73 | 63.68 |
| CONTRACTUAL \& MISC. EXPENSE | 226.50 | 53,928.00 | 54,778.00 | 37,768.02 | 17,009.98 | 975.00 | 16,034.98 | 68.95 |
| HIGHWAY GARAGE | 226.50 | 88,428.00 | 89,278.00 | 59,737.29 | 29,540.71 | 7,949.00 | 21,591.71 | 66.91 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 34,600.00 | 45,659.96 | 29,797.14 | 15,862.82 | 1,619.89 | 14,242.93 | 65.26 |
| STREET LIGHTING | 0.00 | 34,600.00 | 45,659.96 | 29,797.14 | 15,862.82 | 1,619.89 | 14,242.93 | 65.26 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 69,193.00 | 69,193.00 | 56,685.09 | 12,507.91 | 0.00 | 12,507.91 | 81.92 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,084.00 | 42,084.00 | 5,801.11 | 36,282.89 | 13.95 | 36,268.94 | 13.78 |
| PUBLICITY | 0.00 | 111,777.00 | 111,777.00 | 62,486.20 | 49,290.80 | 13.95 | 49,276.85 | 55.90 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 165,918.00 | 165,918.00 | 67,732.73 | 98,185.27 | 0.00 | 98,185.27 | 40.82 |
| CONTRACTUAL \& MISC. EXPENSE | 1,823.75 | 93,790.00 | 96,487.12 | 22,916.55 | 73,570.57 | 0.00 | 73,570.57 | 23.75 |
| PROGRAMS FOR AGING | 1,823.75 | 259,708.00 | 262,405.12 | 90,649.28 | 171,755.84 | 0.00 | 171,755.84 | 34.55 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 0.00 | 707,467.00 | 641,142.00 | 385,418.60 | 255,723.40 | 0.00 | 255,723.40 | 60.11 |
| EQUIPMENT \& CAPITAL OUTLAY | 410.24 | 5,000.00 | 5,000.00 | 4,248.28 | 751.72 | 0.00 | 751.72 | 84.97 |
| CONTRACTUAL \& MISC. | 11,251.64 | 371,090.00 | 371,381.97 | 150,196.12 | 221,185.85 | 792.00 | 220,393.85 | 40.44 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund 0001
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160 Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE
CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12


Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

GENERAL FUND
DRAINAGE
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DRAINAGE
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION
WMPI EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

MISC. EMPLOYEE BENEFITS SERIAL BONDS
PRINCIPAL ON
INDEBTEDNESS
INTEREST ON
INDEBTEDNESS

| 0.00 | 100,000.00 | 100,000.00 | 54,669.80 | 45,330.20 | 0.00 | 45,330.20 | 54.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 7,000.00 | 7,200.00 | 591.00 | 6,609.00 | 0.00 | 6,609.00 | 8.21 |
| 50.00 | 51,025.00 | 51,025.00 | 48,974.01 | 2,050.99 | 500.00 | 1,550.99 | 95.98 |
| 50.00 | 158,025.00 | 158,225.00 | 104,234.81 | 53,990.19 | 500.00 | 53,490.19 | 65.88 |
| 283,447.71 | 412,414.00 | 412,414.00 | 377,396.32 | 35,017.68 | 0.00 | 35,017.68 | 91.51 |
| 283,447.71 | 412,414.00 | 412,414.00 | 377,396.32 | 35,017.68 | 0.00 | 35,017.68 | 91.51 |
| 0.00 | 320,614.00 | 320,614.00 | 217,340.11 | 103,273.89 | 0.00 | 103,273.89 | 67.79 |
| 0.00 | 320,614.00 | 320,614.00 | 217,340.11 | 103,273.89 | 0.00 | 103,273.89 | 67.79 |
| 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| 0.00 | 1,900.00 | 1,900.00 | 1,327.78 | 572.22 | 0.00 | 572.22 | 69.88 |
| 0.00 | 1,900.00 | 1,900.00 | 1,327.78 | 572.22 | 0.00 | 572.22 | 69.88 |
| 0.00 | 10,000.00 | 41,325.00 | 31,785.73 | 9,539.27 | 0.00 | 9,539.27 | 76.92 |
| 0.00 | 10,000.00 | 41,325.00 | 31,785.73 | 9,539.27 | 0.00 | 9,539.27 | 76.92 |
| 0.00 | 6,085.00 | 6,085.00 | 4,689.59 | 1,395.41 | 0.00 | 1,395.41 | 77.07 |
| 0.00 | 6,085.00 | 6,085.00 | 4,689.59 | 1,395.41 | 0.00 | 1,395.41 | 77.07 |
| 313.81 | 908,422.00 | 908,422.00 | 807,974.95 | 100,447.05 | 0.00 | 100,447.05 | 88.94 |
| 313.81 | 908,422.00 | 908,422.00 | 807,974.95 | 100,447.05 | 0.00 | 100,447.05 | 88.94 |
| 317.06 | 4,220.00 | 4,220.00 | 3,604.89 | 615.11 | 267.75 | 347.36 | 85.42 |
| 317.06 | 4,220.00 | 4,220.00 | 3,604.89 | 615.11 | 267.75 | 347.36 | 85.42 |
| 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0.00 | 9,319.00 | 9,319.00 | 5,312.50 | 4,006.50 | 0.00 | 4,006.50 | 57.01 |



## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 91,825.00 | 129,825.00 | 128,598.51 | 1,226.49 | 0.00 | 1,226.49 | 99.06 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 91,825.00 | 129,825.00 | 128,598.51 | 1,226.49 | 0.00 | 1,226.49 | 99.06 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 228,155.00 | 228,155.00 | 173,656.78 | 54,498.22 | 0.00 | 54,498.22 | 76.11 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 534.57 | 35,306.00 | 35,317.52 | 9,323.81 | 25,993.71 | 803.26 | 25,190.45 | 26.40 |
| Total Dept 3620 | SAFETY INSPECTION | 534.57 | 263,961.00 | 263,972.52 | 182,980.59 | 80,991.93 | 803.26 | 80,188.67 | 69.32 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 13,679.50 | 1,664.99 | 12,014.51 | 11,100.00 | 914.51 | 12.17 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 13,679.50 | 1,664.99 | 12,014.51 | 11,100.00 | 914.51 | 12.17 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 313,712.00 | 313,712.00 | 250,015.20 | 63,696.80 | 0.00 | 63,696.80 | 79.70 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 800.00 | 800.00 | 505.04 | 294.96 | 0.00 | 294.96 | 63.13 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 26.40 | 37,610.00 | 37,610.00 | $(1,341.13)$ | 38,951.13 | 25.21 | 38,925.92 | (3.57) |
| Total Dept 8020 | PLANNING | 26.40 | 352,122.00 | 352,122.00 | 249,179.11 | 102,942.89 | 25.21 | 102,917.68 | 70.76 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 291,300.00 | 291,300.00 | 158,675.94 | 132,624.06 | 0.00 | 132,624.06 | 54.47 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 291,300.00 | 291,300.00 | 158,675.94 | 132,624.06 | 0.00 | 132,624.06 | 54.47 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 64,285.55 | 74,946.00 | 80,946.00 | 80,159.95 | 786.05 | 0.00 | 786.05 | 99.03 |
| Total Dept 9010 | STATE RETIREMENT | 64,285.55 | 74,946.00 | 80,946.00 | 80,159.95 | 786.05 | 0.00 | 786.05 | 99.03 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 41,453.00 | 41,453.00 | 32,715.25 | 8,737.75 | 0.00 | 8,737.75 | 78.92 |
| Total Dept 9030 | SOCIAL SECURITY | 0.00 | 41,453.00 | 41,453.00 | 32,715.25 | 8,737.75 | 0.00 | 8,737.75 | 78.92 |

Account Table: EXP 1-5

## TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 325.00 | 325.00 | 254.26 | 70.74 | 0.00 | 70.74 | 78.23 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 325.00 | 325.00 | 254.26 | 70.74 | 0.00 | 70.74 | 78.23 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,100.00 | 1,100.00 | 964.34 | 135.66 | 0.00 | 135.66 | 87.67 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,100.00 | 1,100.00 | 964.34 | 135.66 | 0.00 | 135.66 | 87.67 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 151.40 | 133,487.00 | 133,487.00 | 135,693.88 | $(2,206.88)$ | 0.00 | $(2,206.88)$ | 101.65 |
| Total Dept 9060 | HOSPITALIZATION | 151.40 | 133,487.00 | 133,487.00 | 135,693.88 | $(2,206.88)$ | 0.00 | $(2,206.88)$ | 101.65 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 64,997.92 | 1,323,086.00 | 1,368,477.02 | 989,021.06 | 379,455.96 | 11,928.47 | 367,527.49 | 72.27 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 913,526.00 | 893,862.00 | 555,110.25 | 338,751.75 | 0.00 | 338,751.75 | 62.10 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 23,910.00 | 27,910.00 | 21,875.20 | 6,034.80 | 0.00 | 6,034.80 | 78.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 27,549.23 | 235,551.00 | 246,889.82 | 171,442.41 | 75,447.41 | 33,768.13 | 41,679.28 | 69.44 |
| Total Dept 7410 | LIBRARY | 27,549.23 | 1,172,987.00 | 1,168,661.82 | 748,427.86 | 420,233.96 | 33,768.13 | 386,465.83 | 64.04 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 72,368.90 | 90,932.00 | 92,932.00 | 92,500.82 | 431.18 | 0.00 | 431.18 | 99.54 |
| Total Dept 9010 | STATE RETIREMENT | 72,368.90 | 90,932.00 | 92,932.00 | 92,500.82 | 431.18 | 0.00 | 431.18 | 99.54 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 69,885.00 | 67,885.00 | 43,209.46 | 24,675.54 | 0.00 | 24,675.54 | 63.65 |
| Total Dept 9030 | SOCIAL SECURITY | 0.00 | 69,885.00 | 67,885.00 | 43,209.46 | 24,675.54 | 0.00 | 24,675.54 | 63.65 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 248.74 | 101.26 | 0.00 | 101.26 | 71.07 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 248.74 | 101.26 | 0.00 | 101.26 | 71.07 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 500.00 | 20,164.00 | 17,721.53 | 2,442.47 | 0.00 | 2,442.47 | 87.89 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 500.00 | 20,164.00 | 17,721.53 | 2,442.47 | 0.00 | 2,442.47 | 87.89 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 851.94 | 648.06 | 0.00 | 648.06 | 56.80 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 851.94 | 648.06 | 0.00 | 648.06 | 56.80 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 151.40 | 156,665.00 | 156,665.00 | 144,555.20 | 12,109.80 | 0.00 | 12,109.80 | 92.27 |
| Total Dept 9060 | HOSPITALIZATION | 151.40 | 156,665.00 | 156,665.00 | 144,555.20 | 12,109.80 | 0.00 | 12,109.80 | 92.27 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 300.00 | 300.00 | 141.75 | 158.25 | 47.25 | 111.00 | 47.25 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 300.00 | 300.00 | 141.75 | 158.25 | 47.25 | 111.00 | 47.25 |
| Total Fund 0003 | LIBRARY FUND | 100,069.53 | 1,504,719.00 | 1,520,057.82 | 1,055,026.42 | 465,031.40 | 33,815.38 | 431,216.02 | 69.41 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 317,553.00 | 386,221.00 | 161,166.66 | 225,054.34 | 214,627.00 | 10,427.34 | 41.73 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 317,553.00 | 386,221.00 | 161,166.66 | 225,054.34 | 214,627.00 | 10,427.34 | 41.73 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 90,299.00 | 90,299.00 | 60,620.57 | 29,678.43 | 0.00 | 29,678.43 | 67.13 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 8,700.00 | 8,700.00 | 8,456.89 | 243.11 | 0.00 | 243.11 | 97.21 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,789.55 | 164,700.00 | 219,894.06 | 180,108.22 | 39,785.84 | 5,596.00 | 34,189.84 | 81.91 |
| Total Dept 5130 | MACHINERY | 6,789.55 | 263,699.00 | 318,893.06 | 249,185.68 | 69,707.38 | 5,596.00 | 64,111.38 | 78.14 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,000.00 | 20,000.00 | 6,132.00 | 13,868.00 | 0.00 | 13,868.00 | 30.66 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,000.00 | 20,000.00 | 6,132.00 | 13,868.00 | 0.00 | 13,868.00 | 30.66 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 884,687.00 | 884,687.00 | 594,045.71 | 290,641.29 | 0.00 | 290,641.29 | 67.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 467,350.00 | 448,700.58 | 390,316.83 | 58,383.75 | 4,556.58 | 53,827.17 | 86.99 |
| Total Dept 5142 | SNOW REMOVAL | 0.00 | 1,352,037.00 | 1,333,387.58 | 984,362.54 | 349,025.04 | 4,556.58 | 344,468.46 | 73.82 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 104,483.93 | 150,867.00 | 150,867.00 | 139,398.91 | 11,468.09 | 0.00 | 11,468.09 | 92.40 |
| Total Dept 9010 | STATE RETIREMENT | 104,483.93 | 150,867.00 | 150,867.00 | 139,398.91 | 11,468.09 | 0.00 | 11,468.09 | 92.40 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 76,346.00 | 76,346.00 | 53,001.01 | 23,344.99 | 0.00 | 23,344.99 | 69.42 |
| Total Dept 9030 | SOCIAL SECURITY | 0.00 | 76,346.00 | 76,346.00 | 53,001.01 | 23,344.99 | 0.00 | 23,344.99 | 69.42 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 875.00 | 875.00 | 591.30 | 283.70 | 0.00 | 283.70 | 67.58 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 875.00 | 875.00 | 591.30 | 283.70 | 0.00 | 283.70 | 67.58 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | $\begin{array}{r\|} \hline \text { Percent } \\ \text { Exp. } \\ \text { Balance } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,461.00 | 2,461.00 | 1,823.63 | 637.37 | 0.00 | 637.37 | 74.10 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,461.00 | 2,461.00 | 1,823.63 | 637.37 | 0.00 | 637.37 | 74.10 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | (571.27) | 405,017.00 | 405,017.00 | 346,985.31 | 58,031.69 | 0.00 | 58,031.69 | 85.67 |
| Total Dept 9060 | HOSPITALIZATION | (571.27) | 405,017.00 | 405,017.00 | 346,985.31 | 58,031.69 | 0.00 | 58,031.69 | 85.67 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 200.00 | 200.00 | 140.36 | 59.64 | 55.10 | 4.54 | 70.18 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 200.00 | 200.00 | 140.36 | 59.64 | 55.10 | 4.54 | 70.18 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 110,702.21 | 2,668,555.00 | 2,773,767.64 | 2,009,046.80 | 764,720.84 | 224,834.68 | 539,886.16 | 72.43 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12


Fund 0005
Dept 4560
0004

Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION
MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

Date Prepared: 11/13/2020 09:47 AM
Report Date: 11/13/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 300.00 | 300.00 | 177.14 | 122.86 | 55.15 | 67.71 | 59.05 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 151,808.60 | 3,767,651.00 | 4,079,397.56 | 3,417,467.42 | 661,930.14 | 61,714.71 | 600,215.43 | 83.77 |
| Grand Total |  | 806,843.90 | 20,404,216.00 | 21,172,928.23 | 15,896,230.12 | 5,276,698.11 | 464,830.05 | 4,811,868.06 | 75.08 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

## MEMORANDUM

To: Pittsford Town Board
From: Cheryl Fleming, Personnel Director

Date: November 13, 2020
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: November 17, 2020

1. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Jennifer McCabe | Laborer-FT | Seasonal to FT - replacement | $\$ 17.63$ | $11 / 16 / 2020$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Jennifer McCabe | Laborer-FT | Seasonal to FT - replacement | $\$ 17.63$ | $11 / 16 / 2020$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

