COUNCIL MEMBERS
Kate Bohne Munzinger, Deputy Supervisor
Kevin Beckford
Cathy Koshykar
Stephanie Townsend

Tuesday, October 20, 2020 - 6:00 pm
Pittsford Town Hall, 11 So. Main Street
Page 1 of 2
Call to Order
Pledge of Allegiance
Supervisor's Budget Presentation

## Minutes

Minutes of Meeting of October 6, 2020

## Legal Matters

Public Comment
Set Joint Public Hearing with Village Board on adoption of Active Transportation Plan

## Financial Matters

Public Comment
Set Public Hearings regarding 2021 Budget \& Special Districts
Vouchers
Personnel Matters
Public Comment
Hiring Resolution
Other Business
Public Comment
Adjournment

## MEETING IS AT TOWN HALL

Instructions for online viewing and offering comments on attached page 2

## PUBLIC MEETINGS OF THE TOWN BOARD at TOWN HALL HAVE RESUMED

## Attending in Person

For seating, chairs in the Town Board meeting room will be placed 6 feet apart, in accordance with COVID protocols. In addition:

- You must wear a mask when entering, exiting or moving about the room during the meeting
- The State requires everyone attending to sign in with name, address and phone number. This is for the purpose of contact tracing, should the need arise.

Comments: As always, any Pittsford resident may offer comments at the designated portions of the meeting, by signing in with name and address at the table provided for this purpose. This is a separate sign-in station from the COVID sign-in station. You will be called to comment at the appropriate time.

## Viewing from Home

## 1. Live

The Town Board meeting will stream live through our cable access station's streaming portal. Please use the following link:

## https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/819?fullscree n=false\&showtabssearch=true\&autostart=true

You can watch on any computer, tablet, smart phone or web capable TV. If you log in before the meeting starts and see an error message, refresh your screen at 6:00pm when the board meeting starts and you can view the meeting live while it is happening.

Comments: Any Pittsford resident can submit a comment:

- at any time before $2: 30 \mathrm{pm}$ on the day of the meeting (a) by email to comments@townofpittsford.org; (b) by submitting it in writing, through the drop slot to the right of the front door at Town Hall (11 South Main Street); or (c) by U.S. Mail to the Town Clerk, for receipt no later than 2:30pm on the day of the meeting;


## and, in addition,

- at any time during the meeting by email to comments@townofpittsford.org
- All comments submitted must include the name and street address of the commenter. Comments from residents will be read by the Town Clerk at the appropriate point of the meeting.


## 2. On-Demand Video

As always, video will be uploaded to our cable access station's streaming portal within 48 hours of the meeting. It is available on demand. You can see it here: https://videoplayer.telvue.com/player/FcqTL0OYMCGU6WIccUApyUL3twz4dm9V/stream/690?fullscree n=false\&showtabssearch=true\&autostart=true


## 2021 Pittsford Town Budget

Bill Smith | Pittsford Town Supervisor

## 2021 Pittsford Town Budget

Proposed 2021 Budget in Two Numbers:


36

## 2021 Pittsford Town Budget

100\% - The Level of Town Services Preserved, Carried Forward and Improved.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## A 2020 Snap Shot

## Services Maintained \& Continued Despite COVID19 Revenue Loss \& Expenses:

- Maintained Residential Road Repaving Program
- Leaf Collection
-Brush Collection
-East Ave Sidewalk
-Erie Canal Nature Preserve
-Handicapped Accessible Kayak Launch
- New Town Historians Office
-Improvements to our Pittsford Community Library
- Increased funding for Pittsford Volunteer Ambulance
-Increased funding for Pittsford Youth Services
-Support for Elderberry Express
-Food Truck Wednesdays \& Drive-in Movie Nights
-Grab-n-Go Lunches for Seniors
- Our continuing environmental initiatives that save taxpayers money while protecting our natural resources (Two EV Charging Stations, Solarized Lodges, Two Bike Fix-lt Station, Toxin-Free Challenge, LED Light Swap)


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Proposed Budget Provides for 100\% of Services with No Compromise in Quality in Spite of Serious Revenue Decreases and Increased Costs due to the COVID-19 Pandemic. Loss of Revenue due to COVID-19:

## Sales Tax $-13 \%(-\$ 223,211)$ <br> CHIPS $-20 \%(-\$ 48,374)$

(Consolidated Local \& Street Highway Improvement Program)
AIM $\downarrow-20 \%(-\$ 21,616)$
(Aid \& Incentives for Municipalities)
Interest Revenue -31\% (- \$69,000)
Recreation Fees $\downarrow$ - $173 \%(-\$ 240,249)$
Library Fees $\downarrow$-66\% (- \$29,993)
Total Revenue Loss Due to COVID-19 = \$632,443

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Proposed Budget Provides for 100\% of Services with No Compromise in Quality in Spite of Serious Revenue Decreases and Increased Costs.

Increased Costs of 2020
COVID-19 Protective Measures - \$75,000
Plexi-Glass, laptops, Zoom Licensing, Work Pods, Technology Protective Upgrades, Sanitizer Stands/Dispensers, Thermometers, Soap, Gloves, Paper Products, Signage, Masks, etc.

New John Deere Loader - \$130,000 (to avoid disruption in road repair, leaf \& brush pick-up)
Non-Routine Fleet Vehicle Maintenance - \$40,000 (new transmission, engine repairs to brush truck, new clutch)
Total Revenue Lost in 2020: $\mathbf{\$ 6 3 2 , 4 4 3}$
Additional Expenses in 2020: \$245,000 +
Spending Freeze:
In April, Supervisor-directed Freeze on Spending for Items not of Imminent Necessity.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## The Minimum Wage Effect

Minimum wage increases are a good thing for our employees, and we need to have a clear understanding of how they affect our budget.

From 2016 to 2021 minimum wage has increased by $\$ 3.50 /$ hour or $39 \%$. If minimum wage had increased by $2 \%$ each year, minimum wage for 2021 would have increased by $\$ 0.96 / \mathrm{hr}$. or $11 \%$. Our payroll expense is $\$ 170,621$ higher than it would be as a result of the NYS minimum wage increases. This number does not include the cascading effect the minimum wage increases have throughout our pay scales. Our entire personnel cost structure has shifted upward as a result.

## 2021 Pittsford Town Budget

## Unknowns

- CARES Funding?
- Sales Tax?
- Mortgage Tax?
- Interest Revenue?


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

1. Residents want Services to continue at same level and quality
2. Are willing to pay a modest amount more to get them

## 2021 Pittsford Town Budget

## 2021 Pittsford Town Budget

Proposed 2021 budget would fund ALL of our services at continued levels of quality with an additional payment in Town tax of
\$36

An additional $\mathbf{\$ 3 6}$ for the home of average value $(\mathbf{\$ 2 9 5}, 900)$ for the entire year of 2021

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## 2021 Funding Highlights:

- Maintains the 2019 increase of $\$ 272,000$ to road repair budget and adds an additional $\$ 100,000$. Totaling $\mathbf{\$ 3 7 2 , 0 0 0}$ in increased funding for road repair since 2018
- \$100,000 to fund upcoming projects from the Active Transportation Plan
- $\mathbf{\$ 2 2 , 0 0 0}$ for Pedestrian Safety and measures to reduce speeding
- \$11,000 for a Crossing Guard at Allen's Creek School
- 200\% increase in funding for MLK events
- \$20,000 in Library furniture improvements
- Town Website upgrades to be more mobile friendly and handicapped accessible
- $\$ 13,500$ for new trail maintenance machinery
- Funding for Pittsford Youth Services exceeds PYS request. Total increase in funding for PYS since 2017-65\%
- More funding for Pittsford Volunteer Ambulance
- Funds the $\mathbf{4 . 5 \%}$ increase in medical expenses
- 2\% Cost of Living Increase for all Town Staff
- 0\% salary increase for Elected Officials


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Employees:

## 2021 Proposed Budget:

- 2\% Cost of Living Increase
- Pay increase for all members of cleaning staff
- No pay increase for Elected Officials
- NYS Minimum Wage Increase


## 2020:

- No permanent layoffs
- Established Pandemic Time Bank over and above State \& Federal Provisions


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Minimizing Impact on Taxpayers:

- Wise financial planning demands having adequate financial reserves.
- Like a family's savings and rainy day fund, Pittsford for years has maintained adequate financial reserves within the State Controller's guidelines.
- COVID-19 pandemic is our rainy day
- 2021 budget uses up to one-third of allocable fund balance to minimize impact to taxpayers, without cutting services
- Proper use of fund balance:
- Uncertainty: Prudent fiscal planning recognizes the financial uncertainty as a result of COVID-19. We hope for the best but prepare for the worst. Therefore, we need to be prepared for another shutdown and its impact.
- without jeopardizing AAA credit rating that saves taxpayers money

Altogether, we brought down what would have been a $13 \%$ increase in Town tax to below 4\% - which amounts to \$36 for the whole year for the average household.

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

Town Tax Rate Comparison


## 2020 Pittsford Town Budget

## Tax Rates Lower Than Pittsford Pittsford: \$3.27

## Parma - \$2.71

- No Leaf pick-up
- Brush pick-up 2x per year

Penfield - $\mathbf{\$ 2 . 7 8}$

- No leaf pick-up
- No brush pick-up

Mendon - $\mathbf{\$ 2 . 6 7}$

- No Leaf pick-up
- Brush pick-up 2x per year
- No recreation department


## Perinton - $\mathbf{\$ 2 . 2 9}$

- $\$ 1.8 \mathrm{~m}$ revenue from landfill
- School Library District
- Leaf pick-up every 4-6 weeks

Henrietta - $\$ 1.40$

- Large commercial tax base
- No brush pick-up
- No leaf pick-up

Riga - \$ 0.00

- \$2m revenue from landfill
- No Leaf pick-up
- Brush pick-up 2x per year


## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


Town Taxes: Still less than 9c of every \$1 paid in Property Taxes


Other Taxing Jurisdictions
916

Town 9C

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor

## Continual Improvement:

 SupportingYouth/Senior Services, Pittsford Community Library, Pittsford Recreation,
Aggressive Road Repaving Program, Funds for the ATP \& Weekly Town Services

## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


## Highway Department: Maintains Increased Funding

- Maintains the 2019 increase of $\$ \mathbf{2 7 2 , 0 0 0}$ to road repair budget and adds an additional \$100,000. Totaling \$372,000 in increased funding for road repair since 2018.
- \$100,000 to fund upcoming projects from the Active Transportation Plan
- Pave more roads
- Additional traffic safety devices
- Sidewalk Improvements
- Trail Improvements
- Drainage Improvements



## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


## Increases Funding for Pittsford Youth Services and Senior Services

Pittsford Youth Services: Proposed 2021 Budget ensures continued access to clinical social work and mental health services for Pittsford Youth

- 2021 PYS funding exceeds PYS 2021 budget request
- A 65\% increase in Town funding for Pittsford Youth Services since 2017

Senior Services: Proposed 2021 Budget honors Town’s
 commitment to quality of life for seniors

## Funds will support:

- Tuesday Lunch Program
- Nutrition Program
- More Recreational Activities
- Elderberry Express
- Continued Senior Wellness Check-ins
- Grab-n-Go Lunch Program



## 2021 Pittsford Town Budget

Presented by Bill Smith, Pittsford Town Supervisor


## Library and Recreation Programs

## Pittsford Community Library:

- \$20,000 for furniture upgrades
- Expanded Digital Resources


## Pittsford Recreation:

- Additional Friday Summer Concerts
- Expanded partnership with Impact Earth for the Farmer's Market
- Summer Specialty Camps
- Adult Softball League - Partnership with Perinton and Penfield Recreation
- Guided Tours of Town Trails
- Teen bus trips (skiing) and outings



## 2021 Pittsford Town Budget

## Summary

My 2021 Budget maintains ALL Town services. Includes \$100,000 more for road repair. Includes $\$ 100,000$ to fund upcoming projects from the ATP. Includes $\$ 22,000$ for Pedestrian Safety and speed reduction measures. $\$ 11,000$ for a Crossing Guard at Allen's Creek School. Includes a $200 \%$ increase in funding for MLK events. Includes funding for new Library furniture. Maintains all the programming and community events our residents have come to expect. Exceeds the funding request for Pittsford Youth Services. Funds the $4.5 \%$ increase in medical expenses and provides a 2\% Cost of Living Increase for all non-elected Town Employees, who have risen to the COVID-19 challenge.

This and other priorities accomplished at the total cost of \$36 to the average household for the year 2021.

## 2021 Pittsford Town Budget

## Tax Cap

## Unprecedented Times = Unprecedented Measures

State Law- requires additional vote of Town Board to approve a property tax levy more than the lower of either two percent; or the rate of inflation. This years Tax Cap rate is $\underline{\mathbf{1 . 5 6 \%}}$

Special Districts count as part of the tax levy number. We have added three new refuse districts for this budget ( $\$ 66,000$ ). We have also seen a large increase for the Pittsford Volunteer Ambulance District $(\$ 82,000)$. Special District levy amounts have increased by $\$ 154,000$. This means a large part of the overage is due to Special Districts and only a small part relates to operating budget.

What must count against the Tax Cap in Pittsford?

- Northside Fire Protection
- Pittsford Volunteer Ambulance
- Sewer Districts
- Refuse Districts
- Lighting Districts
- Park Districts
- Bond Payments


## 2021 Pittsford Town Budget

## The Process

- 10/20- Supervisor presents 2021 proposed Budget
- 10/20- Town Board Sets Public Hearing
- 10/30- Budget filed by this date with the Town Clerk. On the day filed, budget will be posted on the Town website and hard copies will be made available.
- 11/4- Public Hearing on the 2021 Budget


# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD OCTOBER 6, 2020 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, October 6, 2020 at 6:00 P.M. local time at the Pittsford Community Library Fisher Meeting Room.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT:
ALSO PRESENT: Staff Members: Spencer Bernard, Chief of Staff; Cheryl Fleming, Personnel Director; Jessie Hollenbeck, Recreation Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk, Suzanne Reddick, Assistant to Supervisor, and Shelley O'Brien, Communications Director.

ATTENDANCE: There were five (5) members of the public in attendance, and three (3) additional staff member(s).

Supervisor Smith called the Town Board meeting to order at 6:00 P.M., inviting Councilmember Beckford to lead in the Pledge to the Flag. The Town Clerk noted all Town Board members present. Supervisor Smith indicated that the ASL interpreter became unable to attend this evening, but that the meeting is being recorded and will be available to view within 24-48 hours hereafter with closed-captioning.

## PUBLIC HEARING - LOCAL LAW NO. 5 OF 2020 - AMENDING CHAPTER 39 OF TOWN CODE

## PUBLIC COMMENTS

The following members of the public offered comments to the Board regarding the proposed Local Law No. 5: Mary Moore, Annalise Johnson Smith, Lee Fox, Kendra Evans, Garry Geer, Terry Steg, George Charpied, Linda Miller, Michael Slade, Joan Lanier, Barbara Baer and Ann Slocomb.

Deputy Supervisor Munzinger moved the proposed Local Law as drafted and Supervisor Smith seconded the motion, placing the Local Law on the floor for discussion. Thereafter, Board members discussed the legislation as follows:

Deputy Supervisor Munzinger indicated that she felt the 15 mile radius was arbitrary and would support a law where the residency requirement is more regional.

Councilmember Townsend concurred with Deputy Supervisor Munzinger, and thereafter proposed the following two Amendments to the Local Law as follows:

1) That Section 39-2 be amended to include the Director of Parks and Recreation. Councilmember Townsend felt that it is important to have this position live in the Town for purposes of possible emergencies requiring use pf the Community Center as an emergency shelter.
2) That Section 39-3 be amended to state that all other employees must maintain residency within Monroe County or one of the adjoining counties of Wayne, Ontario, Livingston, Genesee or Orleans.

## Minutes of the Town Board for October 6, 2020

Councilmember Koshykar said that she did not want to harm or threaten any Town employees on the basis of their current residency. She then stated that the Board should review all managers making policy decisions and add them to the list of officers who must reside within the Town, not just within 15 miles of Town Hall. Councilmember Townsend asked Councilmember Koshykar if she had a specific amendment in mind for adding to the list of Town officials who must live within the Town, and Councilmember Koshykar said that she did not, but rather would like to go through a long list of Town employees to discuss which ones should be added to the list.

Further discussion ensued and Councilmember Beckford then proposed the following amendments:
3) That Section 39-2 be amended to include the Assessor. Councilmember Beckford felt that this is a position that should be held by someone who lives in Pittsford, as they have a stake in the assessments as well as knowledge of the community. Supervisor Smith expressed the view that this was unnecessary because State law charges the Assessor with specific duties that must be discharged without regard to any self-interest an Assessor may have as a resident of the Town. Therefore, he did not feel as committed to this addition.
4) That sentence one in Section 39-2 be amended to read as follows: Each of the following appointed Town officers must be residents of the Town at the time of his or her appointment, or within 180 days thereafter, and remain residents of the Town throughout his or her term of office.

The following action was taken on the amendments as listed above:
AMENDMENT NO. 1 - LOCAL LAW NO. 5 OF 2020:
A motion to approve proposed Amendment No. 1 - Section 39-2, to add the position of Director of Parks and Recreation to the list was made by Councilmember Townsend, seconded by Councilmember Beckford, and voted on as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The following Amendment to Local Law No. 5 of 2020 was approved as follows:
RESOLVED, that Section 39-2 be amended to include the Director of Parks and Recreation.

## AMENDMENT NO. 2 - LOCAL LAW NO. 5 OF 2020:

A motion to approve proposed Amendment No. 2 - Section 39-3, that all other employees must maintain residency with Monroe County or one of the adjoining counties of Wayne, Ontario, Livingston, Genesee or Orleans, was made by Councilmember Townsend, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The following Amendment to Local Law No. 5 of 2020 was approved as follows:
RESOLVED, that Section 39-3 state that all other employees must maintain residency with Monroe County or one of the adjoining counties of Wayne, Ontario, Livingston, Genesee or Orleans.

## AMENDMENT NO. 3 - LOCAL LAW NO. 5 OF 2020:

A motion to approve proposed Amendment No. 3 - Section 39-2 to add the position of Assessor to the list was made by Councilmember Beckford, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, and Townsend. Nays: Smith.

The following Amendment to Local Law No. 5 of 2020 was approved as follows:
RESOLVED, that Section 39-2 be amended to include the Assessor.

## AMENDMENT NO. 4 - LOCAL LAW NO. 5 OF 2020:

A motion to approve proposed Amendment No. 4 - Section 39-2 to read as follows: "Each of the following appointed Town officers must be residents of the Town at the time of his or her appointment, or within 180 days thereafter, and remain residents of the Town throughout his or her term of office" was
offered by Councilmember Beckford, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The following Amendment to Local Law No. 5 of 2020 was approved as follows:
RESOLVED, that Section 39-2, sentence one will read as follows: Each of the following appointed Town officers must be residents of the Town at the time of his or her appointment, or within 180 days thereafter, and remain residents of the Town throughout his or her term of office.

Discussion on the main motion, the Local Law as now amended, followed. Councilmember Koshykar again recommended to go through a list of Town employees who should be made to live in the Town. She stated that one-third of the Town's employees do not comply with existing residency requirements. Councilmember Townsend responded that only a handful of current employees do not comply. Councilmember Koshykar then moved to table adoption of proposed Local Law Number 5 until the Board could review each title and position on her list, to determine if that position is policy-making and therefore should be required to live within the boundaries of the Town, citing specifically the Chief of Staff. Subsequently she referred to the Animal Control Officer, the Code Enforcement Officer, the Town Engineer, and the Human Resources Director to be considered for mandatory residency within the Town. Councilmember Townsend noted that the Town Board is the governing body that makes policy decisions, not the staff. Supervisor Smith stated that this law could be amended in future, if the Board ever determined that additional employed positions should require residency within the Town. The Supervisor disapproved of the idea of delaying a vote on Local Law number 5. He noted that it has been fully three (3) weeks since all Board members received the proposed legislation and voted to set the public hearing. This was the opportunity for Board members to review it thoroughly and to offer any amendments that they felt appropriate, at or before the hearing, as some members have. He continued, that bringing up a review of all or many or even some employed positions with the Town is not on point with this proposed legislation, or with its purpose, which is to expand the pool of applicants from which the Town can hire, to have access to the best people for the position, not to contract it, and that in any event being brought up at the last minute should not delay a vote on a measure beneficial to the Town and its residents.

Councilmember Beckford said he would support the review of positions proposed by Councilmember Koshykar and moved to table the legislation, seconded by Councilmember Koshykar. The vote on this motion was taken thereafter, as follows: Ayes: Beckford and Koshykar. Nays: Munzinger, Townsend and Smith.

The proposed motion to table the legislation failed.
Having a motion on the floor, made by Deputy Supervisor Munzinger to pass the legislation as amended, and seconded by Supervisor Smith, a vote was then taken as follows: Ayes: Munzinger, Townsend and Smith. Nays: Koshykar and Beckford.

The Resolution was thereby carried as follows:
WHEREAS, true and correct copies of proposed Local Law No. 5 of 2020: Amending Chapter 39 of the Town Of Pittsford Municipal Code Entitled "Residency Requirements," were placed upon the desks of all members of the Town Board of the Town Board, New York, more than seven (7) calendar days, exclusive of Sunday, prior to the 6th day of October, 2020; and

WHEREAS, there was duly published in a newspaper previously designated as an official newspaper for publication of public notices, and posted upon the bulletin board maintained by the Town Clerk pursuant to § 40(6) of the Town Law, a notice of public hearing to the effect that the Town Board would hold a public hearing on the 6th day of October, 2020, at 6:00 P.M., Local Time, on said Local Law No. 5 of 2020; and

WHEREAS, the said public hearing was duly held on the 6th day of October, 2020, at 6:00 P.M., Local Time, and all persons present were given an opportunity to be heard, whether speaking in favor of or against the adoption of said Local Law No. 5 of 2020; and

WHEREAS, subsequent to the closing of said public hearing, and after all persons interested had been heard, the Town Board considered the adoption of said Local Law No. 5 of 2020; and

WHEREAS, it was the decision of the Town Board that said Local Law No. 5 of 2020 should be adopted.
NOW, on a motion duly made and seconded, it was
RESOLVED, that Local Law No. 5 of 2020: Amending Chapter 39 of the Town of Pittsford Municipal Code Entitled "Residency Requirements," be adopted, as amended, by the Town Board of the Town of Pittsford, New York, to read as annexed hereto; and it was further

RESOLVED, that within twenty (20) days subsequent to the 6th day of October, 2020, there shall be filed with the Secretary of State one certified copy of said Local Law No. 5 of 2020.
Proposed Local Law No. 5 of 2020, as amended and approved:

## BE IT ENACTED BY THE <br> TOWN BOARD OF THE

TOWN OF PITTSFORD
NEW YORK

## AS FOLLOWS:

## LOCAL LAW NO. 5 OF 2020: <br> THE ADOPTION OF PROPOSED LOCAL LAW <br> NO. 5 of 2020: AMENDING CHAPTER 39 <br> OF THE TOWN OF PITTSFORD MUNICIPAL CODE ENTITLED "RESIDENCY REQUIREMENTS."

Sec. $1 \quad$ Title
This Local Law shall be known as "Local Law No. 5 of 2020: Amending Chapter 39 of the Town of Pittsford Municipal Code Entitled "Residency Requirements."

## Sec. 2 Amendment to Existing Law

The Pittsford Town Code, Chapter 39, shall be amended to read as follows:

## § 39-1. Purpose.

The purpose of this local law is to supersede some of the provisions of New York State Town Law § 23, entitled "Eligibility of town officers," and Public Officers Law § 3, entitled "Qualifications for holding office." Said provisions require, with certain exceptions not here relevant, that every appointed town officer at the time of his or her appointment and throughout his or her term be a resident of said town. The Town Board finds that such residence requirement is, in most instances, unnecessary and hinders the Town goals of hiring the most competent people from diverse backgrounds.

## § 39-2. Appointed officers.

Each of the following appointed Town officers must be residents of the Town at the time of his or her appointment, or within 180 days thereafter, and must remain residents of the Town throughout his or her term of office:
A. Town Clerk.
B. Assessor.
C. Director of Parks and Recreation.
D. Commissioner of Public Works.
E. Highway Superintendent.

## § 39-3. Other appointed officers and employees.

All other appointed Town officers and employees need not be residents of the Town at the time of their appointment nor throughout their term of office, but they shall be required to maintain their primary residence within the County of Monroe or the adjoining counties of Wayne, Ontario, Livingston, Genesee, and Orleans within the State of New York.

## § 39-4. Failure to comply.

The failure of an appointed officer or employee to comply with the residency requirements of this chapter may, in the Town Board's discretion, result in disqualification from office and employment and a vacancy in the office and position so affected.

Sec. 3 Severability
If any clause, sentence, phrase, paragraph or any part of this Local Law shall for any reason be adjudicated finally by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Local law, but shall be confined in its operation and effect to the clause, sentence, phrase, paragraph or part thereof, directly involved in the controversy or action in which such judgment shall have been rendered. It is hereby declared to be the legislative intent that the remainder of this Local Law would have been adopted had any such provision been excluded.

Sec. 4 Effective Date
This Local Law shall take effect immediately upon its adoption and filing with the Secretary of State.

## MINUTES OF THE SEPTEMBER 15, 2020 MEETING APPROVED AS AMENDED

The Board consented to amendments suggested by Councilmember Beckford. Thereafter, a Resolution to approve Minutes of the September 15, 2020 meetings as amended was offered by Supervisor Smith, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The Resolution was declared carried as follows:
RESOLVED, that the Meeting Minutes of the September 15, 2020 are approved as amended.

## LEGAL MATTERS

## PUBLIC COMMENTS

Annalise Johnson Smith offered comments. No other public comments were offered regarding Legal Matters.

## PUBLIC HEARING SET FOR SEWER EXTENSION SWBC NO. 51 (REEVES ROAD SEWER DISTRICT EXTENSION)

A proposal to set a Public Hearing for the Sewer Extension SWBC No. 51 was briefly explained to the Board by Attorney Koegel, as noted in the Memorandum to the Board.

Upon inquiry by Councilmember Koshykar, Commissioner Schenkel explained the cost and connection to the sewer, following this extension, should it be completed.

Thereafter, Deputy Supervisor Munzinger moved to set the public hearing for Sewer Extension SWBC No. 51, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
In the Matter of Extension SWBC No. 51 (Reeves Road Sewer District)
To the PITTSFORD SEWER DISTRICT
Tax Account Nos. Addresses
191.01-1-42 430 Reeves Rd
191.01-1-41 435 Reeves Rd
191.01-1-43 440 Reeves Rd
191.01-1-40 441 Reeves Rd
191.01-1-44 446 Reeves Rd
191.01-1-39 447 Reeves Rd
191.01-1-45
191.01-1-38
191.01-1-46
191.01-1-37
191.01-1-47
191.01-1-36
191.01-1-48
191.01-1-35
191.01-1-49
191.01-1-34
191.01-1-50
191.01-1-33
191.01-1-32
191.01-1-31
191.01-1-30
191.01-1-29
191.01-1-28
191.01-1-27
191.01-1-26
191.01-1-25
191.01-1-24
191.01-1-23
191.01-1-20
191.01-1-22
191.01-1-21
191.01-1-51

450 Reeves Rd
451 Reeves Rd
454 Reeves Rd
455 Reeves Rd
458 Reeves Rd
459 Reeves Rd
462 Reeves Rd
463 Reeves Rd
466 Reeves Rd
467 Reeves Rd
470 Reeves Rd
471 Reeves Rd
475 Reeves Rd
479 Reeves Rd
483 Reeves Rd
487 Reeves Rd
491 Reeves Rd
495 Reeves Rd
499 Reeves Rd
503 Reeves Rd
507 Reeves Rd
511 Reeves Rd
513 Reeves Rd
515 Reeves Rd
519 Reeves Rd
3539 Clover Street
191.01-1-52

3550 Clover Street

WHEREAS, a Petition, signed by property owners of the proposed "Extension SWBC No. 51 (Reeves Road Sewer District)" to the Pittsford Sewer District, has been presented to the Town Board of Pittsford, Monroe County, New York, the said proposed Extension being located, in general terms, on the real property located on Reeves Road and Clover Street, south of the NYS Thruway, Pittsford, New York, all as is more particularly set forth in the Petition; and

WHEREAS, the aforesaid Petition represents greater than $50 \%$ of the assessed value of properties in the proposed district extension as affirmed in the Town Assessor's Certificate; and

WHEREAS, no public monies are proposed to be expended for the Extension of the District; and
WHEREAS, the anticipated Sewer Entrance, Connection and other County Fees to be paid by the owner of each unit within the Extension are included in the Petition as "Schedule C".

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that a public hearing be held before the Town Board of the Town of Pittsford, at the Pittsford Community Library, 24 State Street, Town of Pittsford, New York, on the $4^{\text {th }}$ day of November, 2020 at 6:00 o'clock P.M., Local Time, to consider the said Petition and to hear all persons interested therein, and for such other and further action on the part of the Town Board with relation to the said Petition as may be required by law or proper in the premises; and it is further

RESOLVED AND ORDERED, that a copy of the within Order be duly published in the Brighton-Pittsford Post, which paper is designated as the official paper for such publication, and a copy of the said Order be posted on the bulletin board of the Town Clerk of the Town of Pittsford, New York, maintained pursuant to Section 30 of the Town Law, not less than ten (10) nor more than twenty $(20)$ days prior to the date of the said hearing.

## CONVEYANCE OF LAND TO STATE AT MITCHELL ROAD/PALMYRA ROAD APPROVED

Supervisor Smith described that the Town had agreed to convey to the State approximately 750 square feet of land it owns at the intersection of Mitchell Road and Palmyra Road, as part of the State's project to install the traffic light now situated there. Councilmember Koshykar asked about holding up this approval until the State Department of Transportation agrees to a number of requests the Town has made for road improvements, pedestrian safety and the like. Supervisor Smith noted that although the Town could do this, it had given its agreement to the conveyance in issue and that holding this up until the State agrees to other requests would not be acting in good faith and would damage our relationship with the State DOT, whose good will it is in our interest to retain.

A motion was then made by Supervisor Smith, seconded by Deputy Supervisor Munzinger, to approve the conveyance of land to the State at Mitchell Road/Palmyra Road. The vote was taken as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, in order to add a turning lane and traffic signal on NYS Route 31 to accommodate traffic at the intersection of NYS Route 31 and Mitchell Road, the State of New York has requested that the Town of Pittsford enter into the attached Agreement of Adjustment and Release of Owner and Intent to Donate to effectuate the donation of a certain portion of land currently owned by the Town of Pittsford depicted in the map also attached to this resolution and

WHEREAS, the Town of Pittsford, wishes to make this donation; and
WHEREAS, the land to be donated is,
All that tract or parcel of land situate in the Town of Pittsford, County of Monroe, State of New York, being described to as follows:

Beginning at a point, being the intersection of the easterly right-of-way line of NYS Route 31 (S.H. 766) and the intersection of Mitchell Road.

Bearing SW a distance of 40+/- feet to a point; thence,
Bearing $\mathrm{N} 11^{\circ} 36^{\prime} 46^{\prime \prime}$ E a distance of $45+/$ - feet to a point; thence,
Bearing Easterly along the right-of-way $40+/$ - feet to the intersection of the easterly right of way line of NYS Route 31 and Mitchell Road to the Place and Point of Beginning.

The land to be donated, as described above, contains approximately 0.017 acre of land. All as shown on a map prepared by S. L. Davis, entitled "New York State Department of Transportation Acquisition Map," Map No. 285.

NOW, ON MOTION duly made and seconded, it is
RESOLVED, the Town of Pittsford hereby ratifies the Agreement thereby donating that portion of land described in the above description; and be it further

RESOLVED, that the Supervisor, is hereby authorized and directed to execute any and all documents necessary to effectuate the donation of said land to the New York State Department of Transportation.

## TOWN COURT APPLICATION FOR STATE GRANT APPROVED

Supervisor Smith indicated that the Town Court has an opportunity to apply for a Justice Court Assistance Program grant from the State Office of Court Administration, for COVID-19 expenses and for court improvements, including a new sound system for the main courtroom. The application needs to be approved by the Board. Thereafter, Deputy Supervisor Munzinger offered a motion to approve the application, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Pittsford Town Board approves the Pittsford Town Court to apply for up To \$30,000 in the 2020-21 grant cycle for re-imbursement of COVID-19 expenses for the court offices and court rooms and installation of a new sound system for the main courtroom.

## NOTICE OF CONDEMNATION AT 620 ALLENS CREEK ROAD

Supervisor Smith noted that no action is necessary on this item, but, that notification to the Board of this Condemnation is required. Therefore, the Town Board is acknowledging the notification regarding the condemnation of a detached garage at 620 Allens Creek Road, following a fire that severely damaged the structure. Councilmember Townsend added that she wanted to take this opportunity to acknowledge and thank the Town's Fire Marshal, Kelly Cline, who responded that night and has met a number of times with the residents. Councilmember Townsend indicated that she, herself, witnessed Fire Marshal Cline's interaction with the residents that night and her neighbors conveyed to her how helpful Kelly was to them and how much they appreciated her help. Councilmember Townsend noted, having witnessed Fire Marshal Cline speaking with her neighbors, at her own home the evening of the incident, she was most impressed with her professionalism and understanding of knowledge with respect to "trauma-informed responses" that she offered, as well as the reassurances she gave to her neighbors that their family was safe. This will be conveyed to Fire Marshal Cline.

## FINANCIAL MATTERS

## PUBLIC COMMENT

No public comments were offered regarding Financial Matters.

## BUDGET PLANNING DISCUSSION

Supervisor Smith spoke about where we stand with Budget planning for 2021. He indicated that we will be continuing to place emphasis on maintaining the same level of services for our residents, despite the impacts that the Town has and will experience due to the significant decrease in sales tax revenues and other revenues. We are still waiting to learn the Town's sales tax revenues for the third quarter sales tax revenues. The State has reduced its aid to school districts by $20 \%$. There remains uncertainty of the State's aid to municipalities, known as AIM funding, for the year 2021. The last phase of the State's mandated minimum wage increase takes effect on January 1; again it is a key driver of additional expense to the Town, not only because of its direct effects but because of the cascading effects throughout our wage scales. Supervisor Smith had a conversation with the Director of Pittsford Youth Services, as Councilmember Townsend had suggested, to learn of particular demands on PYS, and on demand for its services, due to the pandemic. The Supervisor intends to meet Pittsford Youth Services request and to exceed that by additional funding in his proposed Supervisor's Budget. Additionally, the Town will need to meet with the Pittsford Ambulance, as they are requesting over $100 \%$ increase in the last two (2) years. The Town will need to look at their business model.

Councilmember Beckford recalled that some residents had expressed interest in forming a group devoted to diversity issues, and that it could give advice to the Town Board. He asked about funding for advisory boards. Supervisor Smith noted that such entities, including the Town's volunteer boards, are not funded other than the expense of paying for the time of the secretaries of the volunteer boards for keeping minutes of those meetings.

Councilmember Townsend suggested that funding a School Crossing Guard on East Avenue at Allens Creek Elementary School is highly advisable. It may require an Intermunicipal Agreement with Brighton since the school is in Brighton. Many schoolchildren from Pittsford walk to the school. Brighton had maintained a crossing guard there but relocated the guard. In addition, there has been a noticeable and significant increase in the number of children walking to the school, rather than riding the bus, because of the pandemic.

Councilmember Koshykar asked about funding required for projects in the Active Transportation Plan. Supervisor Smith noted that funding for such projects is included in different parts of the budget, in particular in the Department of Public Works budget. He will identify ATP-related funding in the budget to be proposed.

Attorney Koegel indicated that the Village and the Town are working toward holding the necessary joint meeting for the Active Transportation Plan and have tentatively arrived at a date of December 2, which is the regularly scheduled Town Board meeting, to be held in the Pittsford Community Library Fisher Meeting Room. Once the date is secured, formal public notice will be made, following the Town Board setting the public hearing for that date.

## BUDGET TRANSFERS APPROVED

Finance Director Brian Luke answered Board members' questions about the proposed Budget Transfers. Thereafter, a Resolution to approved the budget transfers as proposed by the Finance Director was offered by Deputy Supervisor Munzinger, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following budget transfers are approved as follows:
That $\$ 8,250.00$ be transferred from 1.1990.4000.1.1 (Contingency - Whole Town) to 1.2620.4104.9.1 (Custodial Supplies/Cleaning - Whole Town).

That $\$ 3,500.00$ be transferred from 1.1990.4000.1.1 (Contingency - Whole Town) to 1.2620.4117.9.1 (Paper Goods/Cleaning - Whole Town).

That $\$ 20,000.00$ be transferred from 4.5142.4108.2.4 (Diesel Fuel - Highway Whole Town) to 4.5130.4113.53.4 (Tires - Highway Whole Town).

That $\$ 4,100.00$ be transferred from 2.1990.4000.1.1 (Contingency - Part Town) to 2.8010.4007.18.1 (Historic Preservation - Part Town).

## OPERATIONAL MATTERS

 PUBLIC COMMENTRon Johnson and Ann Slocomb offered comments.

## COMMUNITY SOLAR DISCUSSION

Supervisor Smith introduced a Resolution to formalize approval of Joule Assets and Roctricity LLC to administrator the Community Solar program the Board discussed at its previous meeting. Councilmember Townsend made a motion to approve; seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Joule Assets, Inc. and Roctricity LLC be and hereby are designated as administrators for a community distributed generation ("CDG" or "Community Solar") program, and the Town Supervisor be and hereby is authorized to take such actions necessary or desirable to give effect to this resolution and to proceed with the Community Solar program.

## BANNERS FOR MILE POST/STONETOWN HISTORIC DISTRICT

Supervisor Smith introduced a Resolution for the Pole Banners for the Mile Post/Stonetown Historic District as previously discussed, recommended its approval, and moved to approve it. This was seconded by Councilmember Townsend and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board authorizes and approves the purchase of 18 pole-mounted banners for the identification and promotion of the Town's Mile Post/Stonetown Historic District, for an amount not to exceed $\$ 4,100.00$.

## PERSONNEL MATTERS

## PUBLIC COMMENTS

No public comments were offered regarding Personnel Matters.

## HIRING RECOMMENDATIONS APPROVED

The Board considered the resolution submitted by the Personnel Director. Deputy Supervisor Munzinger offered a motion to approve, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

RESOLVED, that the Town Board approves the new hire for the following employee:

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Meghan Brooks | Rec Asst III | Additional P/T Seasonal title | $\$ 13.50$ | $07 / 20 / 2020$ |

OTHER BUSINESS
No other business was discussed.

## PUBLIC COMMENTS

Mary Moore, Sadie Szrama and Doug Phillips offered comments.

## Minutes of the Town Board for October 6, 2020

## STAFF REPORT

Parks Department General Foreman, Jess Neal, explained how pesticide use by the Town and its contractors has decreased dramatically in the past few years, noting that the Town and its contractors collectively have reduced the use of Roundup to 26 ounces per year, for the entire 3,000 acres that the Town maintains. In addition, she corrected a statement by Mary Moore that the Town applies pesticides to, or near, playgrounds, saying this statement is incorrect and misleading, because the Town uses no pesticides on or near playgrounds. Ms. Neal emphasized the great responsibility that her department has and their strong commitment to safe practices and applications; she discussed extensive training of her and her staff in non-chemical means of grounds maintenance, of using chemical means only as a last resort, mentioning specifically their training regarding protecting groundwater and pollinators, such as bees, in any use of pesticides. She asked for respect for that training and for respect for her own and her department's competence. She noted that the Parks Department staff takes their responsibilities seriously and takes great care in any applications that are made.

As there was no further business, the Supervisor adjourned the meeting at 8:25 P.M.
Respectfully submitted,

Linda M. Dillon
Town Clerk

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: October 15, 2020
Regarding: Pittsford Active Transportation Plan - Set a joint public hearing date
For Meeting On: October 20, 2020

Ladies and Gentlemen:
The Town Board needs to formally schedule a joint public hearing with the Village Board to consider the adoption of the Town \& Village Pittsford Active Transportation Plan.

The proposed Plan may be viewed on the following link on the Town's website:
www.townofpittsford.org/files/images/active transp plan/pittsford-active-transportation-plan-and-2020-supplement-07 14 2020.pdf.

The public hearing is proposed to take place on December 2, 2020 at 7:00 pm at the Pittsford Community Library, a date and time already approved by the Village Board.

Attached is a draft Resolution setting the public hearing.

## HEARING RESOLUTION

I move approval of the proposed written resolution setting a public hearing for December 2, 2020 at 7:00 pm at the Pittsford Community Library, 24 State Street, Pittsford, New York, to consider the adoption of the Town \& Village Pittsford Active Transportation Plan.

PRESENT: William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilmember
Cathleen A. Koshykar, Councilmember
Stephanie M. Townsend, Councilmember

ABSENT: None

In the Matter
of

TOWN \& VILLAGE PITTSFORD
ACTIVE TRANSPORTATION PLAN

## Resolution to Set Public Hearing

WHEREAS, through a series of meetings with residents and business owners of the area, the Town and the Village, with assistance from its Planning Consultant, Ingalls Planning \& Design, developed a proposed Pittsford Active Transportation Plan, dated January 2019, including a 2020 Supplement (the "Pittsford Active Transportation Plan"), which outlines a joint master plan for active transportation within the Town and Village; and

WHEREAS, following receipt and review of the proposed Pittsford Active Transportation Plan, it was the considered opinion of all members of the Town Board who were present that a joint public hearing between the Town and the Village should be held on the 2nd day of December, 2020, to review the proposed Pittsford Active Transportation Plan and whether such Plan should be adopted by the Town Board and the Village Board.

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 2nd day of December, 2020, at

7:00 P.M., Local Time, at the Pittsford Community Library, 24 State Street, Pittsford, New York, on the question of whether to adopt the proposed Pittsford Active Transportation Plan addressing active transportation the Town and Village; and it was further

RESOLVED, that a Notice of Hearing, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than ten (10) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post a certified copy of this resolution on the bulletin board maintained by the Town Clerk pursuant to §30(6) of the Town Law, and make available said proposed Pittsford Active Transportation Plan, or a summary thereof, for review, for a period of not less than ten (10) days prior to said public hearing; and be it further

RESOLVED, that the Town Board hereby declares its intent to be co-lead agency with the Village Board for the environmental review of the adoption of the Pittsford Active Transportation Plan under the State Environmental Quality Review Act, ECL § 8-0101 et seq. ("SEQRA"), and authorizes the Village Board to notify, on behalf of itself and the Town Board, any and all involved or interested agencies of their intent to be established as colead agencies for the action pursuant to SEQRA regulations published at 6 NYCRR § 617.6(b)(3)(i); and be it further

RESOLVED, the Town Board hereby authorizes and directs Town staff to refer the proposed Pittsford Active Transportation Plan to the Monroe County Planning Department for review and recommendation pursuant to Town Law § 272-a(5)(b) and General Municipal Law § 239-m(3)(i) .

Said matter having been put to a vote, the following votes were recorded:

William A. Smith, Jr.
Kate Bohne Munzinger
Kevin S. Beckford
Cathleen A. Koshykar
Stephanie M. Townsend

VOTING
VOTING
VOTING
VOTING
VOTING

The resolution was thereupon declared duly adopted.

Linda M. Dillon, Clerk of the Town of Pittsford, New York.

I, LINDA M. DILLON, Clerk of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this ___ day of October, 2020.

Linda M. Dillon, Clerk of the Town of Pittsford, New York.

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that a joint public hearing will be held by the Town Board of the Town of Pittsford, New York and the Village Board of the Village of Pittsford, New York, at the Pittsford Community Library, 24 State Street, Pittsford, New York, on December 2, 2020, at 7:00 o'clock P.M., Local Time, on the proposed adoption of the Town \& Village Active Transportation Plan.

The aforesaid public hearing was directed to be held pursuant to a resolution of the Town Board of the Town of Pittsford, New York, duly adopted at a meeting on October 20, 2020.

Dated: October , 2020
Linda M. Dillon
Town Clerk
Town of Pittsford

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| ACTION TELEPHONE EXCHANGE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148450 \\ & 148727 \end{aligned}$ | $\begin{aligned} & 198009152020 \\ & 198010132020 \end{aligned}$ |
| ADAMS LECLAIR LLP | BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL <br> BWL | $\begin{aligned} & 148481 \\ & 148481 \\ & 148481 \\ & 148481 \\ & 148481 \\ & 148481 \\ & 148481 \end{aligned}$ | $\begin{aligned} & 44258 \\ & 44259 \\ & 44260 \\ & 44261 \\ & 44262 \\ & 44263 \\ & 44264 \end{aligned}$ |
| ADMAR SUPPLY COMPANY, INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148747 \\ & 148747 \\ & 148747 \end{aligned}$ | $\begin{aligned} & \text { 2040637-0003 } \\ & \text { 2040637-0004 } \\ & 2040637-0005 \end{aligned}$ |
| AMERICAN EQUIPMENT LLC | PJS | 148649 | 65938-06 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148503 \\ & 148554 \\ & 148721 \\ & 148795 \end{aligned}$ | $\begin{aligned} & 7019741665 \\ & 7019774051 \\ & 7019838768 \\ & 7019958137 \end{aligned}$ |
| BAND PARTS PLUS | PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 148538 \\ & 148539 \\ & 148485 \\ & 148561 \end{aligned}$ | $\begin{aligned} & 814836 \\ & 814662 \\ & 814640 \\ & 815098 \end{aligned}$ |

PAGE 1

OR TOWN BOARD APPROVG OCTOBER 2020

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| AFTER HOURS ANSWERING SERVICE | 188.76 |
| AFTER HOURS ANSWERING SERVICE | 162.92 |
| VENDOR TOTAL | 351.68 |
| ASSESS ATTY SERVS: BUCKINGHAM PROPERTIES | 150.00 |
| ASSESS ATTY SERVS: CNB | 300.00 |
| ASSESS ATTY SERVS: GIANNINY PROPERTY | 210.00 |
| ASSESS ATTY SERVS: NORTHFIELD COMMONS | 180.00 |
| ASSESS ATTY SERVS: GENERAL | 180.00 |
| ASSESS ATTY SERVS: CHASE BANK | 210.00 |
| ASSESS ATTY SERVS: 8 TOBEY RD | 210.00 |
| VENDOR TOTAL | 1,440.00 |
| JULY | 4,725.00 |
| AUGUST | 4,535.00 |
| SEPTEMBER | 4,535.00 |
| VENDOR TOTAL | 13,795.00 |
| EXCAVATOR RENTAL | 3,780.00 |
| VENDOR TOTAL | 3,780.00 |
| BLACK GLOVES | 287.57 |
| BOLTS/CLAMPS | 559.36 |
| PAINT,HOOKS,MARKERS | 624.42 |
| HOSE CLAMP, WIPERS, LOCK NUT | 87.66 |
| VENDOR TOTAL | 1,559.01 |
| DEF FLUID AND TAIL LIGHTS | 110.15 |
| BULBS | 1.38 |
| HOSE FOR SWEEPER | 26.70 |
| SIDEWALK PLOW FLUID | 88.56 |



| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | VOUCHER NO | INV \# |
| CDW GOVERNMENT INC. | JB | 148701 | 2480612 |
|  | JB | 148701 | 2480612 |
|  | JB | 148701 | 2398915 |
|  | JB | 148701 | 2398915 |
|  | JB | 148701 | 2398915 |
|  | JB | 148701 | 2398915 |
|  | JB | 148701 | 2398915 |
| CERTIFIED LABS | PJS | 148787 | 7122111 |
| CHAMPION ASPHALT MAINTENANCE | PJS | 148470 | 7078 |
| CHASE CARD SERVICES | JB | 148509 | 882041253 |
|  | BWL | 148478 | 2490263 |
|  | JB | 148569 | INV44031091 |
|  | JB | 148614 | 114-3855382-1598647 |
|  | BWL | 148702 | 116000569 |
|  | JB | 148688 | 1067962424 |
|  | JB | 148723 | 1068080257 |
| CINTAS CORPORATION \#411 | PJS | 148755 | 4063795004 |
|  | PJS | 148680 | 4060563428 |
|  | PJS | 148681 | 4061880260 |
|  | PJS | 148681 | 4061129760 |
|  | PJS | 148682 | 4062602956 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 1,500.00 |
| PANDUIT MINI-COM TX6 PLUS MODULAR INSERT | 50.00 |
| TRIPP LITE 10FT CAT6 GB SNAGLESS MOLDED | 16.60 |
| HPE RDX 1TB STORAGE MEDIA | 495.00 |
| BELKIN CAT6 BULK CABLE, 1000 FT. BLUE, S | 169.00 |
| TRIPP LITE 5FT CAT6 GB SNAGLESS MOLDED P | 4.82 |
| TRIPP LITE 7FT CAT6 GB SNAGLESS MOLDED P | 7.98 |
| TRIPP LITE 3FT CAT6 GB SNAGLESS MOLDED P | 3.88 |
| VENDOR TOTAL | 747.28 |
| GREASE FOR TUB GRINDER | 322.00 |
| VENDOR TOTAL | 322.00 |
| LOCHNAVAR PATCHING | 35,480.85 |
| VENDOR TOTAL | 35,480.85 |
| AUDIO EQUIPMENT FOR TB MEETINGS | 385.95 |
| DEED FILING FEES | 355.00 |
| ZOOM STANDARD BIZ MONTHLY - 9/29/2020-10 | 239.90 |
| RADIAL ENGINEERING GOLD DIGGER 4-CHANNEL | 349.99 |
| 4 OCTAGON SIGN BASES | 503.00 |
| SHURE MX418DC-18" DESKTOP CARDIOID GOOSE | 864.00 |
| PROTAPES PRO GAFFER TAPE (2" X 55 YD, BL | 56.82 |
| VENDOR TOTAL | 2,754.66 |
| RUG \& MOP SERVICE | 152.27 |
| RUG \& MOP SERVICE | 73.31 |
| TOWN AND PARKS 9/17 RUG SVC | 73.31 |
| TOWN HALL, LIB, SCC, PSD, HWY 9/10 RUG S | 152.27 |
| TOWN HALL, LIB, SCC, PSD HWY 9/24 RUG SV | 152.27 |


|  |  |  |  | E 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN OCTOB | ABLE LISTI <br> RD APPRO <br> 2020 |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| CINTAS CORPORATION \#411 | PJS | 148682 | 4063211267 | TOWN AND PARKS 10/1 RUG SVC |  | 73.31 |
|  |  |  |  |  | VENDOR TOTAL | 676.74 |
| CLOVER PHYSICAL THERAPY, P.C. | JRH <br> JRH <br> JRH | 148616 148616 148616 | 092020/BALANCESEPTEMBER 082020/BALANCEAUGUST 042020/BALANCEAPRIL |  |  | $\begin{aligned} & 75.00 \\ & 50.00 \\ & 25.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 150.00 |
| COLONY HARDWARE CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148462 \\ & 148623 \\ & 148623 \end{aligned}$ | 860296-2009 889709-2009 889710-2009 | FACE SHIELD MARKING PAINT MARKING PAINT |  | $\begin{array}{r} 20.23 \\ 313.20 \\ 52.20 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 385.63 |
| CONSTELLATION NEW ENERGY, INC. | BWL | 148731 | 18472682801 |  |  | 101.60 |
|  | BWL | 148731 | 18472651201 |  |  | 106.51 |
|  | BWL | 148731 | $18472671501$ |  |  | 137.71 |
|  | BWL | 148731 | $18472653401$ |  |  | 194.72 |
|  | BWL | 148731 | 18472674701 |  |  | 22.19 |
|  | BWL | 148731 | 18472679201 |  |  | 30.27 |
|  | PJS | 148753 | 18464259701 | GREYTHORNE HILL |  | 0.00 |
|  | PJS | 148753 | 18464277001 | REITZ PARKWAY |  | 39.69 |
|  | PJS | 148753 | 18464259101 | LEHIGH STATION |  | 64.78 |
|  | PJS | 148753 | 18464297001 | 37 CANDLEWOOD DR |  | 9.78 |
|  | PJS | 148685 | 18442042001 | POINCIANA |  | 0.75 |
|  | PJS | 148685 | 18435450601 | BRICKSTON |  | 3.30 |
|  | PJS | 148685 | 18435597601 | AUTUMN WOODS |  | 44.65 |
|  | PJS | 148685 | 18435597901 | PITTSFORD MANOR LANE |  | 53.93 |
|  | PJS | 148685 | 18435618501 | 1 PARK RD |  | 76.13 |
|  | PJS | 148685 | 18442012501 | 3950 EAST AVE KNOWLTON |  | 0.00 |
|  | PJS | 148685 | 18421763301 | DOWNING DRIVE |  | 0.45 |
|  | PJS | 148687 | 184356122701 | 631 MARSH RD |  | 21.43 |
|  | PJS | 148687 | 18451933001 | 500 MENDON RD |  | 294.66 |
|  | PJS | 148687 | 18340139801 | HIGHWAY GOLF AVE |  | 505.01 |
|  | PJS | 148687 | 18451924101 | 210 MENDON RD / MILE POST |  | 3.71 |
|  | PJS | 148687 | 18435445201 | SCC |  | 1,397.58 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| CONSTELLATION NEW ENERGY, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148687 \\ & 148687 \\ & 148687 \end{aligned}$ | $\begin{aligned} & 18435600201 \\ & 18435449901 \\ & 18435448001 \end{aligned}$ |
| CORNELL COOPERATIVE EXTENTION - MONROE COUNTY | $Y$ PJS | 148579 | 14466 |
| CROSMAN SEED CORP | PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 148533 \\ & 148535 \\ & 148532 \\ & 148534 \\ & 148536 \\ & 148427 \\ & 148463 \\ & 148578 \\ & 148558 \\ & 148660 \\ & 148697 \\ & 148652 \end{aligned}$ | 9497 9476 9496 9495 9477 9445 9453 9515 9506 9519 9537 9514 |
| CROWN CASTLE INTERNATIONAL CORP. | JB | 148425 | 661816 |
| CYNCON EQUIPMENT INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148788 \\ & 148789 \end{aligned}$ | $\begin{aligned} & 84504 \\ & 84501 \end{aligned}$ |
| DEBBIE SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148464 \\ & 148472 \end{aligned}$ | $\begin{aligned} & 646763 \\ & 646702 \end{aligned}$ |

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CR TOWN BOARD APPROVG OCTOBER 2020

| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
| KINGS BEND LIGHTS 625 MARSH RD KINGS BEND |  | 6.66 |
|  |  | 6.52 |
|  |  | 0.00 |
|  | VENDOR TOTAL | 3,122.03 |
| 30 HOUR COURSE |  | 475.00 |
|  | VENDOR TOTAL | 475.00 |
| GRASS SEED SEED FOR FIELDS |  | 408.00 |
|  |  | 918.00 |
| GRASS SEED |  | 918.00 |
| SEED ECPP |  | 234.00 |
| SEED FOR FIELDS |  | 918.00 |
| GRASS SEED GEP |  | 918.00 |
| SEED |  | 78.00 |
| GRASS SEED |  | 408.00 |
| GRASS SEED |  | 172.00 |
| SEED ECPP |  | 312.00 |
| GRASS SEED FOR EAST AVE |  | 74.00 |
| SEED |  | 227.00 |
|  | VENDOR TOTAL | 5,585.00 |
| FIBER SERVICE \#S120274 |  | 879.97 |
|  | VENDOR TOTAL | 879.97 |
| BUTTONS FOR LEAF MACHINE SUCTION HOSES |  | 829.07 |
|  |  | 730.17 |
|  | VENDOR TOTAL | 1,559.24 |
| CAULK |  | 51.67 |
| HOSE CLAMP |  | 21.29 |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| DEBBIE SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148429 \\ & 148523 \\ & 148519 \end{aligned}$ | 646594 646596 646715 |
| DEL 3750 MONROE AVENUE ASSOCIATES LLC | BWL | 148636 | PITTS-COUR: 11/20 |
| DEMOCRAT \& CHRONICLE | BWL | 148709 | DC1187406: 11/20 |
| DIG SAFELY NEW YORK | PJS | 148627 | 20090700 |
| DLT SOLUTIONS LLC | PJS | 148443 | 4889164 |
| DOLOMITE PRODUCTS CO INC | PJS | 148467 | 967554 |
|  | PJS | 148466 | 964366 |
|  | PJS | 148545 | 967645 |
|  | PJS | 148545 | 970062 |
|  | PJS | 148545 | 970069 |
| DOYLE SECURITY SYSTEMS | PJS | 148441 | 954065 |
|  | PJS | 148461 | 989556 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PLUMBING SUPPLIES | 50.57 |
| STEEL RAKES | 44.99 |
| HARD RAKES | 151.16 |
| VENDOR TOTAL | 319.68 |
| COURT RENT: SEPTEMBER 2020 | 8,952.45 |
| VENDOR TOTAL | 8,952.45 |
| SUBSCRIPTION RENEWAL: 11/1-11/30/20 | 50.00 |
| VENDOR TOTAL | 50.00 |
| AFTER HOURS EMERGENCY STAKE OUT REQUESTS | 172.20 |
| VENDOR TOTAL | 172.20 |
| YEARLY SUBSCRIPTION RENEWAL FOR AUTO CAD | 1,139.75 |
| VENDOR TOTAL | 1,139.75 |
| TYPE 3 BINDER | 223.68 |
| WASHED STONE | 368.05 |
| ASPHALT OLDFARM/VAN CORTLAND | 792.01 |
| ASPHALT OLDFARM/VAN CORTLAND | 34,954.08 |
| ASPHALT OLDFARM/VAN CORTLAND | 31,885.73 |
| VENDOR TOTAL | 68,223.55 |
| QUARTERLY ALARM SERVICE 7/1-9/30/20 | 156.81 |
| QUARTERLY ALARM SERVICE 10/1-12/31/20 | 156.81 |








| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| L-TRON CORPORATION | JB | 148456 | 672131 |
| L.C. WHITFORD EQUIPMENT $\mathbf{C O}$ | PJS | 148547 | 0030628-00 |
|  | PJS | 148744 | 0030663-00 |
|  | PJS | 148746 | 0029736-00 |
|  | PJS | 148780 | 0030761-00 |
|  | PJS | 148783 | 0030730-00 |
|  | PJS | 148782 | 0030731-00 |
|  | PJS | 148778 | 0030760-00 |
|  | PJS | 148785 | 0030762-00 |
| LEWIS GENERAL TIRES, INC. | PJS | 148459 | 123983 |
|  | PJS | 148737 | 125619 |
| M.E. SERVICES COMMUNICATION, INC. | PHD | 148679 | 22733 |
|  | PHD | 148704 | 22705 |
| MACEDON EXCAVATING \& PAVING INC | PJS | 148484 | 19550 |
|  | PJS | 148486 | 19554 |
|  | PJS | 148575 | 19580 |
|  | PJS | 148575 | 19592 |
|  | PJS | 148574 | 19532 |
|  | PJS | 148574 | 19540 |
|  | PJS | 148540 | 19533 |
|  | PJS | 148722 | 19605 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 122.26 |
| HONEYWELL VOYAGER XP 1470G 1D BARCODE SC | 347.00 |
| VENDOR TOTAL | 347.00 |
| HAMMERS FOR TUB GRINDER | 889.25 |
| HAMMERS FOR TUB GRINDER | 927.19 |
| HAMMERS FOR TUB GRINDER | 1,042.19 |
| HORSE SHOE BRACKET | 990.00 |
| SCREENS FOR TUB GRINDER | 751.48 |
| FILTERS FOR TUB GRINDER | 1,000.00 |
| WEAR PLATE FOR TUB GRINDER | 990.00 |
| MUDFLAPS | 414.96 |
| VENDOR TOTAL | 7,005.07 |
| TIRES FOR TRUCK \#220 | 694.48 |
| TIRES FOR BACKHOE | 767.95 |
| VENDOR TOTAL | 1,462.43 |
| LANGUAGE INTERPRETERS FOR COURT | 130.00 |
| LANGUAGE INTERPRETER FOR COURT 9/3 | 65.00 |
| VENDOR TOTAL | 195.00 |
| TOPSOIL FOR CANDLEWOOD DR | 296.00 |
| TOPSOIL FOR EAST AVE | 148.00 |
| TOP SOIL | 2,385.00 |
| TOP SOIL | 2,385.00 |
| TOP SOIL | 2,385.00 |
| TOP SOIL | 4,770.00 |
| TOPSOIL | 37.00 |
| TOPSOIL COPPER WOODS | 148.00 |



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ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020

| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| :---: | :---: | :---: | :---: |
| MOFFETT TURF EQUIPMENT, INC. | PJS | 148626 | 01-284498 |
| MONROE COUNTY DIRECTOR OF FINANCE | PJS | 148449 | 1800106953 |
| MONROE COUNTY WATER | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | 148684 <br> 148684 <br> 148684 <br> 148684 <br> 148684 | $\begin{aligned} & 390513 \\ & 390456 \\ & 391992 \\ & 390376 \\ & 391802 \end{aligned}$ |
| MONROE TRACTOR \& IMPLEMENT CO., INC. | PJS | 148522 | P72527 |
| MORRISON EXCAVATING, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148775 \\ & 148774 \end{aligned}$ | $\begin{aligned} & 42389 \\ & 42376 \end{aligned}$ |
| NATIONAL ELEVATOR INPECTION SERVICES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148641 \\ & 148641 \\ & 148641 \end{aligned}$ | 0402843 <br> 0402814 <br> 0402848 |


| DESCRIPTION |  | AMOUNT |
| :--- | :---: | ---: |
|  | VENDOR TOTAL | 394.00 |
| HYDRAULIC OIL |  | 44.75 |
|  | VENDOR TOTAL | 44.75 |
| 2020 STORMWATER COALITION DUES |  |  |
|  | VENDOR TOTAL | $8,927.00$ |
|  |  | $8,927.00$ |
| HIGHWAY FIRE SVC |  | 100.00 |
| SCC FIRE SVC |  | 100.00 |
| LIBRARY FIRE SVC |  | 100.00 |
| PARKS FIRE SVC |  | 160.00 |
| HIGHWAY FIRE SVC |  | 560.00 |
|  |  | 21.90 |
|  |  | 21.90 |
| HAND CLEANER |  | 750.00 |
|  |  | 600.00 |
| VENDOR TOTAL |  |  |
| TOPSOIL |  | $\mathbf{1 , 3 5 0 . 0 0}$ |
| TOP SOIL |  | 200.00 |
|  |  | 200.00 |
| ELEVATOR INSPECTION TOWN HALL |  | 200.00 |
| ELEVATOR INSPECTION LIBRARY |  | 600.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL ОСТОBER 2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { vOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| NATIONAL FIRE PROTECTION ASSOCIATION | PJS | 148447 | 724125 | ANNUAL MEMBERSHIP | 175.00 |
|  |  |  |  | VENDOR TOTAL | 175.00 |
| NEAL | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148734 \\ & 148734 \end{aligned}$ | $\begin{aligned} & 182655 \\ & 182654 \end{aligned}$ | SEAL CASTER WHEEL BEARING | $\begin{array}{r} 6.08 \\ 37.40 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 43.48 |
| NEW YORK MARKING DEVICES C. H. MORSE STAMP | LMD | 148653 | 80379 | NAME PLATES-LUKE/GERHARDT/WALLMAN/PERGO | 66.80 |
|  |  |  |  | VENDOR TOTAL | 66.80 |
| NEWMAN TRAFFIC SIGNS | PJS | 148749 | 025289 | SIGN BLANKS | 802.80 |
|  |  |  |  | VENDOR TOTAL | 802.80 |
| NOCO ENERGY CORP. | PJS | 148564 | SP11906758 | OIL/WATER SEPARATOR | 1,687.50 |
|  |  |  |  | VENDOR TOTAL | 1,687.50 |
| NORTHERN NURSERIES, INC. |  |  |  |  |  |
|  | PJS | $\begin{aligned} & 148624 \\ & 148698 \end{aligned}$ | M5097000032549 M50970000032551 | PLANTS <br> PLANTING FOR EAST AVE SIDEWALKS | $\begin{array}{r} 541.50 \\ 1,030.00 \end{array}$ |
|  | PJS | 148700 | MS5097000032550 | EAST AVE PLANTINGS | 801.00 |
|  | PJS | 148703 | M5097000032572 | EAST AVE TREES | 265.00 |
|  | PJS | 148724 | M50970000032568 | BRICK/BRICK FILLER | 24.90 |
|  | PJS | 148761 | M5097000032023 | TREES | 747.00 |
|  | PJS | 148760 | M5097000032023 | TREES | 308.00 |
|  |  |  |  | VENDOR TOTAL | 3,717.40 |
| NORTHERN SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148529 \\ & 148728 \end{aligned}$ | $\begin{aligned} & 088004 \\ & 088233 \end{aligned}$ | EDGE FOR LEAF PUSHER LOADER BLADES | $\begin{array}{r} 60.00 \\ 690.00 \end{array}$ |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| PERINTON RV RENTALS INC. | PJS | 148694 | 22920-1 |
| PHOENIX GRAPHICS, INC. | LMD | 148426 | 64690 |
| PITTSFORD CENTRAL SCHOOLS | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 148455 \\ & 148658 \\ & 148759 \\ & 148683 \\ & 148812 \end{aligned}$ | $\begin{aligned} & 865-21 \mathrm{~A} \\ & 863-21 \mathrm{~A} \\ & 1305-21 \mathrm{~A} \\ & 1304-21 \mathrm{~A} \\ & 1302-21 \mathrm{~A} \end{aligned}$ |
| PLUG \& PAY TECHNOLOGIES | JRH JRH JRH | $\begin{aligned} & 148615 \\ & 148615 \\ & 148615 \end{aligned}$ | $\begin{aligned} & 2020100201523314333 \\ & 2020100201523314334 \\ & 2020100201523314332 \end{aligned}$ |
| PULSE OCCUPATIONAL MEDICINE OF ROCHESTER | BWL | 148480 | 398 |
| R.M. PUTNEY \& ASSOCIATES, INC | JRH | 148621 | 2915 |
| RAY KERHAERT'S TOWING,INC | PJS | 148777 | 0006071 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 5,141.72 |
| LIGHTS \#422 | 291.38 |
| VENDOR TOTAL | 291.38 |
| BUSINESS CARDS AND WHITE WINDOW ENVELOP | 473.00 |
| VENDOR TOTAL | 473.00 |
| PSD DIESEL AND UNLEAD FUEL MONTHLY PARKS FUEL USAGE DPW MONTHLY FUEL CHARGES PSD DIESEL AND UNLEAD FUEL HIGHWAY FUEL | $\begin{array}{r} 932.60 \\ 2,159.67 \\ 526.66 \\ 1,043.56 \\ 4,907.49 \end{array}$ |
| VENDOR TOTAL | 9,569.98 |
| PITTSREC <br> PITTSWEB <br> PITTSCHILD | $\begin{aligned} & 15.00 \\ & 19.88 \\ & 15.00 \end{aligned}$ |
| VENDOR TOTAL | 49.88 |
| EMPLOYEE SCREENING | 761.00 |
| VENDOR TOTAL | 761.00 |
| COMMERCIAL ORGANICS PICKUP OCTOBER 2020 | 40.00 |
| VENDOR TOTAL | 40.00 |
| 459 TOW | 297.00 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| ROLAZ INDUSTRIAL PRODUCTS INCORPORATED | PJS | 148643 | 3892 |
| ROTOLITE-ELLIOTT CORP. | JRH JRH JRH | $\begin{aligned} & 148768 \\ & 148768 \\ & 148768 \end{aligned}$ | 154818 102754 154981 |
| SEYREK SEALERS LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148483 \\ & 148754 \\ & 148705 \end{aligned}$ | AUGUST BRUSH <br> PITTSTOWNSEPT <br> PITTSFORD 20-SEP |
| SITEONE LANDSCAPE SUPPLY, LLC | PJS | 148763 | 104132875-001 |
| SOUTHERN TIER SECURITY | JRH <br> JRH | $\begin{aligned} & 148474 \\ & 148474 \end{aligned}$ | $\begin{aligned} & \text { TOP - } 023 \\ & \text { TOP - } 022 \end{aligned}$ |
| SOUTHWORTH-MILTON, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148487 \\ & 148790 \\ & 148794 \end{aligned}$ | $\begin{aligned} & 1933685 \\ & 2067198 \\ & 2067330 \end{aligned}$ |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
|  | VENDOR TOTAL | 1,001.88 |
| LEGIONELLA TOWER TESTING |  | 250.00 |
|  | VENDOR TOTAL | 250.00 |
| EVENT SIGNAGE |  | 24.00 |
| COVID-19 SIGNAGE |  | 30.00 |
| RECREATION TRAILS SIGNAGE |  | 45.00 |
|  | VENDOR TOTAL | 99.00 |
| 191.26 TON AUGUST BRUSH |  | 26,958.10 |
| DISPOSAL SERVICE |  | 1,948.35 |
| MONTHLY REFUSE DISTRICTS |  | 8,017.35 |
|  | VENDOR TOTAL | 36,923.80 |
| VALVE BOXES |  | 39.27 |
|  | VENDOR TOTAL | 39.27 |
| AUGUST 13TH |  | 160.00 |
| JULY 30TH |  | 204.25 |
|  | VENDOR TOTAL | 364.25 |
| FITTINGS FOR TUB GRINDER |  | 1,084.08 |
| FILTERS FOR TUB GRINDER |  | 842.96 |
| OIL FOR TUB GRINDER |  | 647.70 |
|  | VENDOR TOTAL | 2,574.74 |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| WARD | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148758 \\ & 148633 \end{aligned}$ | $\begin{aligned} & 10132020 \\ & 09252020 \end{aligned}$ |
| WAZOWICZ | BWL | 148570 | 2020-10 |
| WEGMANS FOOD MARKETS INC | JRH | 148771 | 0061020201001 |
| WEST FIRE SYSTEMS, INC. | PJS | 148436 | 64214 |
| WILD WINGS, INC. | JRH | 148619 | 032020/FUNCAMP |
| WRIGHT | JRH | 148620 | 0920 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 858.26 |
| COURIER REIMBURSEMENT | 16.10 |
| COURIER MILEAGE | 16.33 |
| VENDOR TOTAL | 32.43 |
| EAGLE SCOUT PROJECT SUPPLIES | 366.10 |
| VENDOR TOTAL | 366.10 |
| RECREATION WEGMANS SEPTEMBER 2020 | 878.97 |
| VENDOR TOTAL | 878.97 |
| REPAIR TAMPER SWITCH | 297.00 |
| VENDOR TOTAL | 297.00 |
| FUN CAMP FORMAL DEMONSTRATION FROM WILD | 175.00 |
| VENDOR TOTAL | 175.00 |
| SENIORS HIGHLAND CHORUS SEPTEMBER 2020 | 300.00 |
| VENDOR TOTAL | 300.00 |
| REPORT TOTAL | 7,013.88 |


| VENDOR NAME | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ NO | INV \# |  | AMOUNT |
| CONSTELLATION NEW ENERGY, INC. | PJS | 148571 | 18412373601 | ELECT - PUMP STATIONS | 33.76 |
|  |  |  |  | VENDOR TOTAL | 33.76 |
| DIRECT ENERGY BUSINESS MARKETING, LLC | PJS | 148477 | HS02056814 | DIRECT ENERGY TOWN WIDE AND PUMP STATION | 107.72 |
|  |  |  |  | VENDOR TOTAL | 107.72 |
| excellus | BWL | 148530 | 00055086-0001 | DENTAL ADMIN FEES FOR: OCTOBER | 52.56 |
|  | BWL | 148530 | 00055086-0002 | DENTAL ADMIN FEES FOR: OCTOBER | 65.70 |
|  | BWL | 148530 | 00055086-0003 | DENTAL ADMIN FEES FOR: OCTOBER | 43.80 |
|  | BWL | 148530 | 00055086-0004 | DENTAL ADMIN FEES FOR: OCTOBER | 17.52 |
|  | BWL | 148530 | 00055086-0005 | DENTAL ADMIN FEES FOR: OCTOBER | 13.14 |
|  | BWL | 148530 | 00055086-0006 | DENTAL ADMIN FEES FOR: OCTOBER | 39.42 |
|  | BWL | 148530 | 00055086-0007 | DENTAL ADMIN FEES FOR: OCTOBER | 56.94 |
|  | BWL | 148530 | 00055086-0008 | DENTAL ADMIN FEES FOR: OCTOBER | 52.56 |
|  | BWL | 148530 | 00055086-0009 | DENTAL ADMIN FEES FOR: OCTOBER | 4.38 |
|  | BWL | 148530 | 00055086-0010 | DENTAL ADMIN FEES FOR: OCTOBER | 56.94 |
|  | BWL | 148530 | 00055086-0011 | DENTAL ADMIN FEES FOR: OCTOBER | 13.14 |
|  | BWL | 148530 | 00055086-0012 | DENTAL ADMIN FEES FOR: OCTOBER | 289.08 |
|  | BWL | 148530 | 00055086-0013 | DENTAL ADMIN FEES FOR: OCTOBER | 74.46 |
|  | BWL | 148530 | 00055086-0014 | DENTAL ADMIN FEES FOR: OCTOBER | 13.14 |
|  |  |  |  | VENDOR TOTAL | 792.78 |
| FIDELITY SECURITY LIFE COMPANY OF NY | BWL | 148517 | 164502604 | EYE MED PREMIUM: OCTOBER 2020 | 380.20 |
|  |  |  |  | VENDOR TOTAL | 380.20 |
| FRONTIER COMMUNICATIONS | JB | 148510 | 09/22/6431-052517-6 | IT DEPT EMERGENCY PHONE SERVICE 9/22/20 | 31.99 |
|  | JRH | 148513 | 09282020 | SENIOR PHONE SERVICES 09/22/2020-10/21/2 | 29.94 |
|  | JRH | 148514 | 20202809 | RECREATION PHONE SERVICES 09/22/2020-10/ | 30.13 |
|  | PJS | 148515 | HWY EMISSIONS SEPT 2020 |  | 30.01 |
|  | PJS | 148515 | FAX SEPT 2020 |  | 30.62 |
|  | PJS | 148541 | 585-248-2520-052517-6 | PARKS DEPT FIRE/SEC | 29.94 |
|  | PJS | 148541 | 585-248-3897-052517-6 | PSD FIRE/SEC | 30.42 |
|  | PJS | 148543 | 585-248-6205-052517-6 | HIGHWAY | 29.48 |


|  | PREPAID ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL <br> OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| FRONTIER COMMUNICATIONS | PJS <br> PJS <br> PJS <br> PJS <br> PHD | $\begin{aligned} & 148543 \\ & 148543 \\ & 148543 \\ & 148544 \\ & 148573 \end{aligned}$ | $\begin{aligned} & 585-248-6202-052517-6 \\ & 585-198-6080-060617-6 \\ & 585-586-4739-052517-6 \\ & 585-218-9325-061517-6 \\ & 09282020 \end{aligned}$ |
| MUTUAL OF OMAHA | BWL | 148512 | 001123290274: OCT |
| MVP HEALTH CARE | BWL BWL BWL | 148505 148506 148507 | $\begin{aligned} & 000014056833: \text { OCT } \\ & \text { 000014067673: OCT } \\ & 000014058671: \text { OCT } \end{aligned}$ |
| ROCHESTER GAS \& ELECTRIC | PJS <br> BWL | $\begin{aligned} & 148491 \\ & 148508 \end{aligned}$ | $\begin{aligned} & 18600035124 \\ & 18600035046 \end{aligned}$ |
| TIME WARNER COMMUNICATION | $\begin{aligned} & \mathrm{JB} \\ & \mathrm{JB} \end{aligned}$ | $\begin{aligned} & 148454 \\ & 148511 \end{aligned}$ | $\begin{aligned} & 138786301091820 \\ & 129319401092320 \end{aligned}$ |
| VERIZON WIRELESS | PJS JB | $\begin{aligned} & 148446 \\ & 148448 \end{aligned}$ | $\begin{aligned} & 9862530123 \\ & 9862530123-A \end{aligned}$ |



END OF REPORT

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,501,743.00 | 6,501,743.00 | 6,501,743.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 10,077.00 | 10,077.00 | 10,065.48 | 11.52 | 99.89 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 162,000.00 | 162,000.00 | 92,186.55 | 69,813.45 | 56.91 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 424,000.00 | 424,000.00 | 420,433.04 | 3,566.96 | 99.16 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 435.00 | (435.00) | 3,500.00 | 3,500.00 | 2,241.93 | 1,258.07 | 64.06 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 184.00 | 816.00 | 18.40 |
| Item 2001 | CULTURE \& RECREATION FEES | $(1,359.00)$ | 1,359.00 | 803,200.00 | 803,200.00 | 301,658.13 | 501,541.87 | 37.56 |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 0.00 | 0.00 | 4,890.00 | $(4,890.00)$ | 100.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,352.00 | 13,352.00 | 10,014.00 | 3,338.00 | 75.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 4,783.93 | $(4,783.93)$ | 38,372.00 | 38,372.00 | 22,752.11 | 15,619.89 | 59.29 |
| Item 2401 | INTEREST \& EARNINGS | 1,021.72 | $(1,021.72)$ | 108,000.00 | 108,000.00 | 55,986.16 | 52,013.84 | 51.84 |
| Item 2410 | RENTAL OF LAND | 0.00 | 0.00 | 127,103.00 | 127,103.00 | 73,442.90 | 53,660.10 | 57.78 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 1,120.00 | 6,080.00 | 15.56 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 500.00 | 500.00 | 251.94 | 248.06 | 50.39 |
| Item 2544 | DOG LICENSES | 1,662.00 | $(1,662.00)$ | 17,000.00 | 17,000.00 | 12,421.00 | 4,579.00 | 73.06 |
| Item 2560 | STREET OPENING PERMITS | 75.00 | (75.00) | 2,550.00 | 2,550.00 | 1,885.00 | 665.00 | 73.92 |
| Item 2590 | PERMITS | 160.00 | (160.00) | 8,000.00 | 8,000.00 | 6,609.54 | 1,390.46 | 82.62 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 29,637.25 | 45,362.75 | 39.52 |
| Item 2660 | SALE OF LAND | 0.00 | 0.00 | 0.00 | 0.00 | 416,235.00 | $(416,235.00)$ | 100.00 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | (150.00) | 100.00 |
| Item 2680 | INSURANCE RECOVERIES | 0.00 | 0.00 | 500.00 | 500.00 | 35.55 | 464.45 | 7.11 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 12,567.66 | $(11,067.66)$ | 837.84 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 904.36 | 22,195.64 | 3.91 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 212.15 | (212.15) | 22,367.00 | 22,367.00 | 5,259.52 | 17,107.48 | 23.51 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3001 | STATE AID PER CAPITA | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 875,000.00 | 875,000.00 | 496,585.95 | 378,414.05 | 56.75 |
| Item 3040 | REAL PROPERTY TAX ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 774.20 | (774.20) | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,323,260.00 | 1,614,283.19 | 0.00 | 1,614,283.19 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 6,990.80 | $(6,990.80)$ | 11,140,205.00 | 11,431,228.19 | 8,930,034.27 | 2,501,193.92 | 78.12 |

Date Prepared: $\quad 10 / 16 / 2020$ 09:25 AM
Report Date: 10/16/2020
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 900,000.00 | 900,000.00 | 700,000.00 | 200,000.00 | 77.78 |
| Item 1560 | SAFETY INSPECTION FEES | 50.00 | (50.00) | 10,000.00 | 10,000.00 | 50.00 | 9,950.00 | 0.50 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 515.00 | 235.00 | 68.67 |
| Item 2110 | ZONING FEES | 432.00 | (432.00) | 2,500.00 | 2,500.00 | 2,038.00 | 462.00 | 81.52 |
| Item 2115 | PLANNING BOARD FEES | 1,410.00 | $(1,410.00)$ | 11,000.00 | 11,000.00 | 7,748.97 | 3,251.03 | 70.45 |
| Item 2401 | INTEREST \& EARNINGS | 179.86 | (179.86) | 14,000.00 | 14,000.00 | 5,655.22 | 8,344.78 | 40.39 |
| Item 2545 | LICENSES, OTHER | 75.00 | (75.00) | 3,000.00 | 3,000.00 | 2,100.00 | 900.00 | 70.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 240.00 | (240.00) | 3,000.00 | 3,000.00 | 2,005.75 | 994.25 | 66.86 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 9,060.70 | (9,060.70) | 90,500.00 | 90,500.00 | 57,454.40 | 33,045.60 | 63.49 |
| Item 2590 | PERMITS | 240.00 | (240.00) | 3,000.00 | 3,000.00 | 1,280.00 | 1,720.00 | 42.67 |
| Item 2591 | FIRE ALARM PERMITS | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 4,380.00 | $(3,380.00)$ | 438.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 575.14 | (575.14) | 100.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 | (0.75) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 284,336.00 | 329,727.02 | 0.00 | 329,727.02 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 11,687.56 | $(11,687.56)$ | 1,323,086.00 | 1,368,477.02 | 783,803.23 | 584,673.79 | 57.28 |


| Date Prepared: | 10/16/2020 09:25 AM | TOWN | PITTSF | $R D$ |  |  |  | GLR0116 1.0 |
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| Report Date: | 10/16/2020 |  |  |  |  |  |  | Page 3 of 5 |
| Account Table: | FUND 1-5 | Revenue | Ontrol R |  |  |  |  | d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,353,119.00 | 1,353,119.00 | 1,353,119.00 | 0.00 | 100.00 |
| Item 2080 | COPIER FEES | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 344.74 | 1,255.26 | 21.55 |
| Item 2081 | COLLECTION FEES | 142.89 | (142.89) | 1,000.00 | 1,000.00 | 610.98 | 389.02 | 61.10 |
| Item 2082 | LIBRARY FINES | 864.69 | (864.69) | 55,000.00 | 55,000.00 | 15,629.77 | 39,370.23 | 28.42 |
| Item 2083 | PRINTING REVENUE | 94.49 | (94.49) | 5,500.00 | 5,500.00 | 1,300.99 | 4,199.01 | 23.65 |
| Item 2401 | INTEREST \& EARNINGS | 76.81 | (76.81) | 13,500.00 | 13,500.00 | 7,595.57 | 5,904.43 | 56.26 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 128.86 | (128.86) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 75,000.00 | 90,338.82 | 0.00 | 90,338.82 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 1,178.88 | $(1,178.88)$ | 1,504,719.00 | 1,520,057.82 | 1,378,729.91 | 141,327.91 | 90.70 |

Report Date: 10/16/2020
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2020 Period From: 1 To: 12

Page 4 of 5
Prepared By: BRIAN

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjust <br> Budget | Revenue <br> Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,714,055.00 | 1,714,055.00 | 1,714,055.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 488,000.00 | 488,000.00 | 430,876.31 | 57,123.69 | 88.29 |
| Item 2401 | INTEREST \& EARNINGS | 255.70 | (255.70) | 40,000.00 | 40,000.00 | 15,539.54 | 24,460.46 | 38.85 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,794.50 | (294.50) | 119.63 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 343.63 | (343.63) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 530,212.64 | 0.00 | 530,212.64 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 255.70 | (255.70) | 2,668,555.00 | 2,773,767.64 | 2,162,608.98 | 611,158.66 | 77.97 |


| Date Prepared: <br> Report Date: | 10/16/2020 09:25 AM 10/16/2020 | TOWN 0 | PITTSF | RD |  |  |  | $\text { GLR0116 } 1.0$ |
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| Account Table: | FUND 1-5 | Revenue | ontrol R | port |  |  |  | Page 5 of 5 d By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | To: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 593,327.00 | 593,327.00 | 593,327.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,408,000.00 | 2,408,000.00 | 795,847.01 | 1,612,152.99 | 33.05 |
| Item 2300 | SERVICE - OTHER GOV'T. | 2,117.76 | (2,117.76) | 5,000.00 | 5,000.00 | 2,117.76 | 2,882.24 | 42.36 |
| Item 2401 | INTEREST \& EARNINGS | 158.48 | (158.48) | 40,000.00 | 40,000.00 | 16,666.23 | 23,333.77 | 41.67 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 300.68 | (300.68) | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 241,871.00 | 0.00 | 241,871.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 550,000.00 | 791,199.56 | 0.00 | 791,199.56 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 2,276.24 | $(2,276.24)$ | 3,767,651.00 | 4,079,397.56 | 1,408,258.68 | 2,671,138.88 | 34.52 |
| Grand Total |  | 22,389.18 | $(22,389.18)$ | 20,404,216.00 | 21,172,928.23 | 14,663,435.07 | 6,509,493.16 | 69.26 |

[^0]Date Prepared: 10/16/2020 09:16 AM
Report Date: 10/16/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,853.84 | 102,100.00 | 102,100.00 | 82,465.32 | 19,634.68 | 0.00 | 19,634.68 | 80.77 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,850.00 | 4,925.00 | 2,738.34 | 2,186.66 | 0.00 | 2,186.66 | 55.60 |
| Total Dept 1010 | TOWN BOARD | 7,853.84 | 106,950.00 | 107,025.00 | 85,203.66 | 21,821.34 | 0.00 | 21,821.34 | 79.61 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 16,752.06 | 273,640.00 | 273,640.00 | 167,005.59 | 106,634.41 | 0.00 | 106,634.41 | 61.03 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,452.71 | 142,523.00 | 142,657.00 | 111,448.31 | 31,208.69 | 0.00 | 31,208.69 | 78.12 |
| Total Dept 1110 | TOWN JUSTICES | 26,204.77 | 416,663.00 | 416,797.00 | 278,453.90 | 138,343.10 | 0.00 | 138,343.10 | 66.81 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,306.84 | 185,989.00 | 185,989.00 | 148,891.03 | 37,097.97 | 0.00 | 37,097.97 | 80.05 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 63.57 | 4,150.00 | 4,172.99 | 1,496.03 | 2,676.96 | 0.00 | 2,676.96 | 35.85 |
| Total Dept 1220 | TOWN SUPERVISOR | 14,370.41 | 190,639.00 | 190,661.99 | 150,387.06 | 40,274.93 | 0.00 | 40,274.93 | 78.88 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,307.70 | 95,000.00 | 95,000.00 | 74,173.20 | 20,826.80 | 0.00 | 20,826.80 | 78.08 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 26,338.00 | 36,338.00 | 2,067.24 | 34,270.76 | 10,000.00 | 24,270.76 | 5.69 |
| Total Dept 1230 | COMMUNITY SERVICE | 7,307.70 | 121,838.00 | 131,838.00 | 76,240.44 | 55,597.56 | 10,000.00 | 45,597.56 | 57.83 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,333.96 | 109,650.00 | 144,650.00 | 100,340.15 | 44,309.85 | 0.00 | 44,309.85 | 69.37 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 17.45 | 2,296.00 | 2,296.00 | 369.33 | 1,926.67 | 0.00 | 1,926.67 | 16.09 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 14,351.41 | 112,446.00 | 147,446.00 | 100,709.48 | 46,736.52 | 0.00 | 46,736.52 | 68.30 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 31,200.00 | 36,200.00 | 27,400.00 | 8,800.00 | 0.00 | 8,800.00 | 75.69 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 31,200.00 | 36,200.00 | 27,400.00 | 8,800.00 | 0.00 | 8,800.00 | 75.69 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,373.54 | 43,856.00 | 43,856.00 | 31,967.51 | 11,888.49 | 0.00 | 11,888.49 | 72.89 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 15.92 | 8,350.00 | 8,350.00 | 2,774.67 | 5,575.33 | 0.00 | 5,575.33 | 33.23 |
| Total Dept 1330 | TAX COLLECTION | 3,389.46 | 52,206.00 | 52,206.00 | 34,742.18 | 17,463.82 | 0.00 | 17,463.82 | 66.55 |

Report Date:
10/16/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 11,157.76 | 190,235.00 | 190,235.00 | 113,948.61 | 76,286.39 | 0.00 | 76,286.39 | 59.90 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 47.23 | 8,539.00 | 11,039.00 | 4,614.76 | 6,424.24 | 1,450.00 | 4,974.24 | 41.80 |
| Total Dept 1355 | ASSESSOR | 11,204.99 | 199,274.00 | 201,774.00 | 118,563.37 | 83,210.63 | 1,450.00 | 81,760.63 | 58.76 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 11,243.96 | 18,756.04 | 0.00 | 18,756.04 | 37.48 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 11,243.96 | 18,756.04 | 0.00 | 18,756.04 | 37.48 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 12,925.20 | 188,322.00 | 188,322.00 | 130,018.93 | 58,303.07 | 0.00 | 58,303.07 | 69.04 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 162.50 | 137.50 | 0.00 | 137.50 | 54.17 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 150.43 | 8,250.00 | 8,250.00 | 5,413.02 | 2,836.98 | 0.00 | 2,836.98 | 65.61 |
| Total Dept 1410 | TOWN CLERK | 13,075.63 | 196,872.00 | 196,872.00 | 135,594.45 | 61,277.55 | 0.00 | 61,277.55 | 68.87 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,430.78 | 44,600.00 | 44,600.00 | 34,822.57 | 9,777.43 | 0.00 | 9,777.43 | 78.08 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 83.31 | 16,970.00 | 23,354.00 | 12,622.81 | 10,731.19 | 5,000.00 | 5,731.19 | 54.05 |
| Total Dept 1420 | ATTORNEY | 3,514.09 | 61,820.00 | 68,204.00 | 47,445.38 | 20,758.62 | 5,000.00 | 15,758.62 | 69.56 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,123.63 | 92,007.00 | 92,007.00 | 71,936.80 | 20,070.20 | 0.00 | 20,070.20 | 78.19 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,154.56 | 112,595.00 | 113,330.00 | 48,163.01 | 65,166.99 | 0.00 | 65,166.99 | 42.50 |
| Total Dept 1430 | PERSONNEL | 12,278.19 | 205,102.00 | 205,837.00 | 120,099.81 | 85,737.19 | 0.00 | 85,737.19 | 58.35 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 28,600.00 | 13,514.43 | 15,085.57 | 9,382.50 | 5,703.07 | 47.25 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 28,600.00 | 13,514.43 | 15,085.57 | 9,382.50 | 5,703.07 | 47.25 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 64,576.00 | 64,805.00 | 4,890.00 | 59,915.00 | 229.00 | 59,686.00 | 7.55 |
| Total Dept 1450 | ELECTIONS | 0.00 | 64,576.00 | 64,805.00 | 4,890.00 | 59,915.00 | 229.00 | 59,686.00 | 7.55 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1460 | RECORDS MANAGEMENT | 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |
| Dept 1490 | PUBLIC WORKS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 16,167.76 | 225,069.00 | 225,069.00 | 166,448.60 | 58,620.40 | 0.00 | 58,620.40 | 73.95 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 1,000.00 | 104,500.00 | 103,681.67 | 818.33 | 95.00 | 723.33 | 99.22 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 218.33 | 19,320.00 | 19,320.00 | 11,474.48 | 7,845.52 | 850.00 | 6,995.52 | 59.39 |
| Total Dept 1490 | PUBLIC WORKS | 16,386.09 | 245,389.00 | 348,889.00 | 281,604.75 | 67,284.25 | 945.00 | 66,339.25 | 80.71 |
| Dept 1620 | BUILDING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 162.00 | 4,652.00 | 4,652.00 | 2,244.38 | 2,407.62 | 0.00 | 2,407.62 | 48.25 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,105.03 | 268,829.00 | 268,904.30 | 145,803.81 | 123,100.49 | 150.04 | 122,950.45 | 54.22 |
| Total Dept 1620 | BUILDING | 3,267.03 | 273,481.00 | 273,556.30 | 148,048.19 | 125,508.11 | 150.04 | 125,358.07 | 54.12 |
| Dept 1670 | CENTRAL MAILING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 64,300.00 | 64,300.00 | 22,197.95 | 42,102.05 | 0.00 | 42,102.05 | 34.52 |
| Total Dept 1670 | CENTRAL MAILING | 0.00 | 64,300.00 | 64,300.00 | 22,197.95 | 42,102.05 | 0.00 | 42,102.05 | 34.52 |
| Dept 1680 | DATA PROCESSING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 13,326.20 | 175,864.00 | 175,864.00 | 130,260.91 | 45,603.09 | 0.00 | 45,603.09 | 74.07 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,500.00 | 2,500.00 | 2,393.06 | 106.94 | 0.00 | 106.94 | 95.72 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,432.35 | 132,520.00 | 135,928.00 | 70,272.88 | 65,655.12 | 23,398.61 | 42,256.51 | 51.70 |
| Total Dept 1680 | DATA PROCESSING | 18,758.55 | 310,884.00 | 314,292.00 | 202,926.85 | 111,365.15 | 23,398.61 | 87,966.54 | 64.57 |
| Dept 1910 | UNALLOCATED INSURANCE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 223.00 | 185,000.00 | 195,000.00 | 189,894.11 | 5,105.89 | 0.00 | 5,105.89 | 97.38 |
| Total Dept 1910 | UNALLOCATED INSURANCE | 223.00 | 185,000.00 | 195,000.00 | 189,894.11 | 5,105.89 | 0.00 | 5,105.89 | 97.38 |
| Dept 1920 | MUNICIPAL ASSOCIATION DUES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| Total Dept 1920 | MUNICIPAL ASSOCIATION DUES | 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| Dept 1930 | JUDGEMENTS/CLAIMS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Total Dept 1930 | JUDGEMENTS/CLAIMS | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |

Date Prepared: 10/16/2020 09:16 AM
Report Date:
10/16/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 1,213.99 | 168,609.00 | 285,847.99 | 127,353.47 | 158,494.52 | 33,219.00 | 125,275.52 | 44.55 |
| Total Dept 1989 | UNCLASSIFIED | 1,213.99 | 168,609.00 | 285,847.99 | 127,353.47 | 158,494.52 | 33,219.00 | 125,275.52 | 44.55 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 184,612.00 | 161,362.00 | 0.00 | 161,362.00 | 0.00 | 161,362.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 184,612.00 | 161,362.00 | 0.00 | 161,362.00 | 0.00 | 161,362.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 28,324.06 | 391,081.00 | 391,081.00 | 284,709.39 | 106,371.61 | 0.00 | 106,371.61 | 72.80 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 3,300.00 | 68,580.00 | 66,094.23 | 2,485.77 | 50.00 | 2,435.77 | 96.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,595.37 | 163,859.00 | 179,099.95 | 146,564.81 | 32,535.14 | 12,687.83 | 19,847.31 | 81.83 |
| Total Dept 2620 | CUSTODIAL | 34,919.43 | 558,240.00 | 638,760.95 | 497,368.43 | 141,392.52 | 12,737.83 | 128,654.69 | 77.86 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 11,411.41 | 139,213.00 | 139,213.00 | 108,884.26 | 30,328.74 | 0.00 | 30,328.74 | 78.21 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 42.95 | 1,407.05 | 0.00 | 1,407.05 | 2.96 |
| Total Dept 3120 | CROSSING GUARDS | 11,411.41 | 140,663.00 | 140,663.00 | 108,927.21 | 31,735.79 | 0.00 | 31,735.79 | 77.44 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 13,000.00 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 802.80 | 7,800.00 | 9,650.00 | 6,411.95 | 3,238.05 | 2,770.00 | 468.05 | 66.45 |
| Total Dept 3310 | TRAFFIC | 802.80 | 20,800.00 | 22,650.00 | 19,411.95 | 3,238.05 | 2,770.00 | 468.05 | 85.70 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,535.38 | 60,800.00 | 60,800.00 | 46,176.48 | 14,623.52 | 0.00 | 14,623.52 | 75.95 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 42.73 | 9,414.00 | 9,414.00 | 934.50 | 8,479.50 | 0.00 | 8,479.50 | 9.93 |
| Total Dept 3510 | CONTROL OF ANIMALS | 4,578.11 | 70,214.00 | 70,214.00 | 47,110.98 | 23,103.02 | 0.00 | 23,103.02 | 67.10 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 57,671.00 | 57,671.00 | 43,253.28 | 14,417.72 | 0.00 | 14,417.72 | 75.00 |
| Total Dept 4210 | YOUTH SERVICES | 0.00 | 57,671.00 | 57,671.00 | 43,253.28 | 14,417.72 | 0.00 | 14,417.72 | 75.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |

Fiscal Year: 2020 Period From: 1 To: 12

Fund 0001
Dept 4560
Total Dept 4560
Dept 5010

\[\)| 0001 |
| :--- |
| 0002 |
| 0004 |

\]

Total Dept 5010

Dept 5132
0002
0004

Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |
| SUPERINTENDENT OF |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 4,132.51 | 53,723.00 | 53,723.00 | 41,962.77 | 11,760.23 | 0.00 | 11,760.23 | 78.11 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 18.16 | 481.84 | 0.00 | 481.84 | 3.63 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,200.00 | 1,200.00 | 1,141.21 | 58.79 | 0.00 | 58.79 | 95.10 |
| SUPERINTENDENT OF HIGHWAYS | 4,132.51 | 55,423.00 | 55,423.00 | 43,122.14 | 12,300.86 | 0.00 | 12,300.86 | 77.81 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 34,500.00 | 34,500.00 | 21,348.00 | 13,152.00 | 6,794.00 | 6,358.00 | 61.88 |
| CONTRACTUAL \& MISC. EXPENSE | 653.73 | 53,928.00 | 54,778.00 | 35,590.88 | 19,187.12 | 0.00 | 19,187.12 | 64.97 |
| HIGHWAY GARAGE | 653.73 | 88,428.00 | 89,278.00 | 56,938.88 | 32,339.12 | 6,794.00 | 25,545.12 | 63.78 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 137.71 | 34,600.00 | 45,659.96 | 27,997.70 | 17,662.26 | 1,619.89 | 16,042.37 | 61.32 |
| STREET LIGHTING | 137.71 | 34,600.00 | 45,659.96 | 27,997.70 | 17,662.26 | 1,619.89 | 16,042.37 | 61.32 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 5,322.54 | 69,193.00 | 69,193.00 | 54,023.82 | 15,169.18 | 0.00 | 15,169.18 | 78.08 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 125.04 | 42,084.00 | 42,084.00 | 5,777.66 | 36,306.34 | 0.00 | 36,306.34 | 13.73 |
| PUBLICITY | 5,447.58 | 111,777.00 | 111,777.00 | 59,801.48 | 51,975.52 | 0.00 | 51,975.52 | 53.50 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 3,818.89 | 165,918.00 | 165,918.00 | 65,823.29 | 100,094.71 | 0.00 | 100,094.71 | 39.67 |
| CONTRACTUAL \& MISC. EXPENSE | 514.78 | 93,790.00 | 96,487.12 | 21,044.86 | 75,442.26 | 0.00 | 75,442.26 | 21.81 |
| PROGRAMS FOR AGING | 4,333.67 | 259,708.00 | 262,405.12 | 86,868.15 | 175,536.97 | 0.00 | 175,536.97 | 33.10 |
| RECREATION ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 31,970.91 | 707,467.00 | 641,142.00 | 369,139.24 | 272,002.76 | 0.00 | 272,002.76 | 57.58 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 3,838.04 | 1,161.96 | 0.00 | 1,161.96 | 76.76 |
| CONTRACTUAL \& MISC. | 10,769.01 | 371,090.00 | 371,381.97 | 138,544.29 | 232,837.68 | 0.00 | 232,837.68 | 37.31 |

Fiscal Year: 2020 Period From: 1 To: 12

|  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund 0001
Dept 7020

Total Dept 7020
Dept 7110
0001
0002
0004
Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \& RECREATION CNTRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE REFUSE \& GARBAGE DRAINAGE

Expense Control Report

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12


Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007
Total

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DRAINAGE |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 3,781.26 | 100,000.00 | 100,000.00 | 50,847.75 | 49,152.25 | 0.00 | 49,152.25 | 50.85 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,200.00 | 591.00 | 6,609.00 | 0.00 | 6,609.00 | 8.21 |
| CONTRACTUAL \& MISC. EXPENSE | 1,179.07 | 51,025.00 | 51,025.00 | 48,879.81 | 2,145.19 | 500.00 | 1,645.19 | 95.80 |
| DRAINAGE | 4,960.33 | 158,025.00 | 158,225.00 | 100,318.56 | 57,906.44 | 500.00 | 57,406.44 | 63.40 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 412,414.00 | 412,414.00 | 93,948.61 | 318,465.39 | 0.00 | 318,465.39 | 22.78 |
| STATE RETIREMENT | 0.00 | 412,414.00 | 412,414.00 | 93,948.61 | 318,465.39 | 0.00 | 318,465.39 | 22.78 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 20,009.51 | 320,614.00 | 320,614.00 | 206,454.40 | 114,159.60 | 0.00 | 114,159.60 | 64.39 |
| SOCIAL SECURITY | 20,009.51 | 320,614.00 | 320,614.00 | 206,454.40 | 114,159.60 | 0.00 | 114,159.60 | 64.39 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| WORKERS COMPENSATION | 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 1,201.94 | 698.06 | 0.00 | 698.06 | 63.26 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 1,201.94 | 698.06 | 0.00 | 698.06 | 63.26 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 10,000.00 | 41,325.00 | 31,785.73 | 9,539.27 | 0.00 | 9,539.27 | 76.92 |
| UNEMPLOYMENT INSURANCE | 0.00 | 10,000.00 | 41,325.00 | 31,785.73 | 9,539.27 | 0.00 | 9,539.27 | 76.92 |
| DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 6,085.00 | 6,085.00 | 3,904.12 | 2,180.88 | 0.00 | 2,180.88 | 64.16 |
| DISABILITY INSURANCE | 0.00 | 6,085.00 | 6,085.00 | 3,904.12 | 2,180.88 | 0.00 | 2,180.88 | 64.16 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 6,592.95 | 908,422.00 | 908,422.00 | 732,240.46 | 176,181.54 | 0.00 | 176,181.54 | 80.61 |
| HOSPITALIZATION | 6,592.95 | 908,422.00 | 908,422.00 | 732,240.46 | 176,181.54 | 0.00 | 176,181.54 | 80.61 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 264.56 | 4,220.00 | 4,220.00 | 3,287.83 | 932.17 | 267.75 | 664.42 | 77.91 |
| MISC. EMPLOYEE BENEFITS | 264.56 | 4,220.00 | 4,220.00 | 3,287.83 | 932.17 | 267.75 | 664.42 | 77.91 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 9,319.00 | 9,319.00 | 5,312.50 | 4,006.50 | 0.00 | 4,006.50 | 57.01 |

Account Table: EXP 1-5
Fiscal Year: 2020 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 104,319.00 | 104,319.00 | 100,312.50 | 4,006.50 | 0.00 | 4,006.50 | 96.16 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 891,200.50 | 2,102,893.00 | 2,102,893.00 | 2,102,893.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total Dept 9901 | INTERFUND TRANSFERS | 891,200.50 | 2,102,893.00 | 2,102,893.00 | 2,102,893.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 150,000.00 | 9,000.00 | 141,000.00 | 0.00 | 141,000.00 | 6.00 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 150,000.00 | 9,000.00 | 141,000.00 | 0.00 | 141,000.00 | 6.00 |
| Total Fund 0001 | GENERAL FUND | 1,245,765.64 | 11,140,205.00 | 11,431,228.19 | 7,763,480.44 | 3,667,747.75 | 128,375.76 | 3,539,371.99 | 67.91 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 91,825.00 | 129,825.00 | 598.51 | 129,226.49 | 128,000.00 | 1,226.49 | 0.46 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 91,825.00 | 129,825.00 | 598.51 | 129,226.49 | 128,000.00 | 1,226.49 | 0.46 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 | 39,900.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,700.50 | 228,155.00 | 228,155.00 | 166,318.34 | 61,836.66 | 0.00 | 61,836.66 | 72.90 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 159.43 | 35,306.00 | 35,317.52 | 8,564.53 | 26,752.99 | 1,008.07 | 25,744.92 | 24.25 |
| Total Dept 3620 | SAFETY INSPECTION | 14,859.93 | 263,961.00 | 263,972.52 | 174,882.87 | 89,089.65 | 1,008.07 | 88,081.58 | 66.25 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 13,679.50 | 1,527.76 | 12,151.74 | 7,140.00 | 5,011.74 | 11.17 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 13,679.50 | 1,527.76 | 12,151.74 | 7,140.00 | 5,011.74 | 11.17 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 23,006.00 | 313,712.00 | 313,712.00 | 238,512.20 | 75,199.80 | 0.00 | 75,199.80 | 76.03 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 800.00 | 800.00 | 505.04 | 294.96 | 0.00 | 294.96 | 63.13 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | $(5,250.23)$ | 37,610.00 | 37,610.00 | $(1,496.01)$ | 39,106.01 | 0.00 | 39,106.01 | (3.98) |
| Total Dept 8020 | PLANNING | 17,755.77 | 352,122.00 | 352,122.00 | 237,521.23 | 114,600.77 | 0.00 | 114,600.77 | 67.45 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 291,300.00 | 291,300.00 | 125,795.12 | 165,504.88 | 0.00 | 165,504.88 | 43.18 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 291,300.00 | 291,300.00 | 125,795.12 | 165,504.88 | 0.00 | 165,504.88 | 43.18 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,946.00 | 80,946.00 | 15,874.40 | 65,071.60 | 0.00 | 65,071.60 | 19.61 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 74,946.00 | 80,946.00 | 15,874.40 | 65,071.60 | 0.00 | 65,071.60 | 19.61 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,860.07 | 41,453.00 | 41,453.00 | 31,320.89 | 10,132.11 | 0.00 | 10,132.11 | 75.56 |
| Total Dept 9030 | SOCIAL SECURITY | 2,860.07 | 41,453.00 | 41,453.00 | 31,320.89 | 10,132.11 | 0.00 | 10,132.11 | 75.56 |

Date Prepared: 10/16/2020 09:16 AM
Report Date: 10/16/2020
Account Table: EXP 1-5

## TOWN OF PITTSFORD

Expense Control Report
Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | Unexpended Balance | YTD Encumbered | Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 325.00 | 325.00 | 230.90 | 94.10 | 0.00 | 94.10 | 71.05 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 325.00 | 325.00 | 230.90 | 94.10 | 0.00 | 94.10 | 71.05 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,100.00 | 1,100.00 | 814.75 | 285.25 | 0.00 | 285.25 | 74.07 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,100.00 | 1,100.00 | 814.75 | 285.25 | 0.00 | 285.25 | 74.07 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,526.51 | 133,487.00 | 133,487.00 | 123,253.34 | 10,233.66 | 0.00 | 10,233.66 | 92.33 |
| Total Dept 9060 | HOSPITALIZATION | 1,526.51 | 133,487.00 | 133,487.00 | 123,253.34 | 10,233.66 | 0.00 | 10,233.66 | 92.33 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 37,002.28 | 1,323,086.00 | 1,368,477.02 | 729,954.01 | 638,523.01 | 136,148.07 | 502,374.94 | 53.34 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 51,417.53 | 913,526.00 | 893,862.00 | 529,118.28 | 364,743.72 | 0.00 | 364,743.72 | 59.19 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 23,910.00 | 27,910.00 | 21,875.20 | 6,034.80 | 0.00 | 6,034.80 | 78.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,263.40 | 235,551.00 | 246,889.82 | 124,540.11 | 122,349.71 | 69,258.14 | 53,091.57 | 50.44 |
| Total Dept 7410 | LIBRARY | 60,680.93 | 1,172,987.00 | 1,168,661.82 | 675,533.59 | 493,128.23 | 69,258.14 | 423,870.09 | 57.80 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 90,932.00 | 92,932.00 | 20,131.92 | 72,800.08 | 0.00 | 72,800.08 | 21.66 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 90,932.00 | 92,932.00 | 20,131.92 | 72,800.08 | 0.00 | 72,800.08 | 21.66 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 3,935.98 | 69,885.00 | 67,885.00 | 41,271.19 | 26,613.81 | 0.00 | 26,613.81 | 60.80 |
| Total Dept 9030 | SOCIAL SECURITY | 3,935.98 | 69,885.00 | 67,885.00 | 41,271.19 | 26,613.81 | 0.00 | 26,613.81 | 60.80 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 225.38 | 124.62 | 0.00 | 124.62 | 64.39 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 225.38 | 124.62 | 0.00 | 124.62 | 64.39 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 500.00 | 20,164.00 | 17,721.53 | 2,442.47 | 0.00 | 2,442.47 | 87.89 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 500.00 | 20,164.00 | 17,721.53 | 2,442.47 | 0.00 | 2,442.47 | 87.89 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 697.64 | 802.36 | 0.00 | 802.36 | 46.51 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 697.64 | 802.36 | 0.00 | 802.36 | 46.51 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 576.29 | 156,665.00 | 156,665.00 | 129,348.56 | 27,316.44 | 0.00 | 27,316.44 | 82.56 |
| Total Dept 9060 | HOSPITALIZATION | 576.29 | 156,665.00 | 156,665.00 | 129,348.56 | 27,316.44 | 0.00 | 27,316.44 | 82.56 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 15.75 | 300.00 | 300.00 | 141.75 | 158.25 | 47.25 | 111.00 | 47.25 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 15.75 | 300.00 | 300.00 | 141.75 | 158.25 | 47.25 | 111.00 | 47.25 |
| Total Fund 0003 | LIBRARY FUND | 65,208.95 | 1,504,719.00 | 1,520,057.82 | 892,440.68 | 627,617.14 | 69,305.39 | 558,311.75 | 58.71 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 46,996.33 | 317,553.00 | 401,221.00 | 155,492.66 | 245,728.34 | 220,301.00 | 25,427.34 | 38.75 |
| Total Dept 1989 | UNCLASSIFIED | 46,996.33 | 317,553.00 | 401,221.00 | 155,492.66 | 245,728.34 | 220,301.00 | 25,427.34 | 38.75 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,900.75 | 90,299.00 | 90,299.00 | 56,142.19 | 34,156.81 | 0.00 | 34,156.81 | 62.17 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 8,700.00 | 8,700.00 | 8,456.89 | 243.11 | 0.00 | 243.11 | 97.21 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,443.99 | 164,700.00 | 204,894.06 | 160,477.52 | 44,416.54 | 14,289.69 | 30,126.85 | 78.32 |
| Total Dept 5130 | MACHINERY | 10,344.74 | 263,699.00 | 303,893.06 | 225,076.60 | 78,816.46 | 14,289.69 | 64,526.77 | 74.06 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,088.00 | 20,000.00 | 20,000.00 | 5,927.60 | 14,072.40 | 0.00 | 14,072.40 | 29.64 |
| Total Dept 5140 | BRUSH \& WEEDS | 4,088.00 | 20,000.00 | 20,000.00 | 5,927.60 | 14,072.40 | 0.00 | 14,072.40 | 29.64 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14.75 | 884,687.00 | 884,687.00 | 594,045.71 | 290,641.29 | 0.00 | 290,641.29 | 67.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 690.00 | 467,350.00 | 448,700.58 | 389,763.03 | 58,937.55 | 4,556.58 | 54,380.97 | 86.86 |
| Total Dept 5142 | SNOW REMOVAL | 704.75 | 1,352,037.00 | 1,333,387.58 | 983,808.74 | 349,578.84 | 4,556.58 | 345,022.26 | 73.78 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 150,867.00 | 150,867.00 | 34,914.98 | 115,952.02 | 0.00 | 115,952.02 | 23.14 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 150,867.00 | 150,867.00 | 34,914.98 | 115,952.02 | 0.00 | 115,952.02 | 23.14 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 809.94 | 76,346.00 | 76,346.00 | 52,646.23 | 23,699.77 | 0.00 | 23,699.77 | 68.96 |
| Total Dept 9030 | SOCIAL SECURITY | 809.94 | 76,346.00 | 76,346.00 | 52,646.23 | 23,699.77 | 0.00 | 23,699.77 | 68.96 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 875.00 | 875.00 | 540.00 | 335.00 | 0.00 | 335.00 | 61.71 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 875.00 | 875.00 | 540.00 | 335.00 | 0.00 | 335.00 | 61.71 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12
Alt. Sort Table:


Fund 0004
HIGHWAY WHOLE TOWN

Dept 9050
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060

## 0008

Total Dept 9060
Dept 9089

## 0008

Total Dept 9089
Total Fund 0004

FUND
UNEMPLOYMENT
INSURANCE
UNEMPLOYMENT INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS hospitalization MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS
MISC. EMPLOYEE BENEFITS HIGHWAY WHOLE TOWN FUND

| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,461.00 | 2,461.00 | 1,508.69 | 952.31 | 0.00 | 952.31 | 61.30 |
| 0.00 | 2,461.00 | 2,461.00 | 1,508.69 | 952.31 | 0.00 | 952.31 | 61.30 |
| $(1,390.12)$ | 405,017.00 | 405,017.00 | 314,858.23 | 90,158.77 | 0.00 | 90,158.77 | 77.74 |
| $(1,390.12)$ | 405,017.00 | 405,017.00 | 314,858.23 | 90,158.77 | 0.00 | 90,158.77 | 77.74 |
| 18.37 | 200.00 | 200.00 | 140.36 | 59.64 | 55.10 | 4.54 | 70.18 |
| 18.37 | 200.00 | 200.00 | 140.36 | 59.64 | 55.10 | 4.54 | 70.18 |
| 61,572.01 | 2,668,555.00 | 2,773,767.64 | 1,841,173.49 | 932,594.15 | 239,202.37 | 693,391.78 | 66.38 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

Fund 0005 HIGHWAY PART TOWN FUND

Dept 4560
0004
Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 1,540.00 | 1,060.00 | 0.00 | 1,060.00 | 59.23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 1,540.00 | 1,060.00 | 0.00 | 1,060.00 | 59.23 |
| 153,434.27 | 1,529,083.00 | 1,529,083.00 | 1,072,818.71 | 456,264.29 | 0.00 | 456,264.29 | 70.16 |
| 36,919.83 | 1,054,598.00 | 1,295,797.56 | 1,156,106.86 | 139,690.70 | 139,576.15 | 114.55 | 89.22 |
| 190,354.10 | 2,583,681.00 | 2,824,880.56 | 2,228,925.57 | 595,954.99 | 139,576.15 | 456,378.84 | 78.90 |
| 35,101.15 | 196,324.00 | 266,871.00 | 191,082.03 | 75,788.97 | 56,398.20 | 19,390.77 | 71.60 |
| 35,101.15 | 196,324.00 | 266,871.00 | 191,082.03 | 75,788.97 | 56,398.20 | 19,390.77 | 71.60 |
| 0.00 | 180,914.00 | 180,914.00 | 38,803.90 | 142,110.10 | 0.00 | 142,110.10 | 21.45 |
| 0.00 | 180,914.00 | 180,914.00 | 38,803.90 | 142,110.10 | 0.00 | 142,110.10 | 21.45 |
| 11,358.91 | 117,281.00 | 117,281.00 | 80,157.93 | 37,123.07 | 0.00 | 37,123.07 | 68.35 |
| 11,358.91 | 117,281.00 | 117,281.00 | 80,157.93 | 37,123.07 | 0.00 | 37,123.07 | 68.35 |
| 0.00 | 219,501.00 | 219,501.00 | 152,858.10 | 66,642.90 | 0.00 | 66,642.90 | 69.64 |
| 0.00 | 219,501.00 | 219,501.00 | 152,858.10 | 66,642.90 | 0.00 | 66,642.90 | 69.64 |
| 0.00 | 800.00 | 800.00 | 510.28 | 289.72 | 0.00 | 289.72 | 63.79 |
| 0.00 | 800.00 | 800.00 | 510.28 | 289.72 | 0.00 | 289.72 | 63.79 |
| 0.00 | 3,000.00 | 3,000.00 | 2,307.96 | 692.04 | 0.00 | 692.04 | 76.93 |
| 0.00 | 3,000.00 | 3,000.00 | 2,307.96 | 692.04 | 0.00 | 692.04 | 76.93 |
| 0.00 | 2,400.00 | 2,400.00 | 1,438.72 | 961.28 | 0.00 | 961.28 | 59.95 |
| 0.00 | 2,400.00 | 2,400.00 | 1,438.72 | 961.28 | 0.00 | 961.28 | 59.95 |
| $(1,706.21)$ | 460,850.00 | 460,850.00 | 373,315.87 | 87,534.13 | 0.00 | 87,534.13 | 81.01 |
| (1,706.21) | 460,850.00 | 460,850.00 | 373,315.87 | 87,534.13 | 0.00 | 87,534.13 | 81.01 |
| 18.38 | 300.00 | 300.00 | 177.14 | 122.86 | 55.15 | 67.71 | 59.05 |

## TOWN OF PITTSFORD

## Expense Control Report

Page 15 of 15 Prepared By: BRIAN
Account Table: EXP 1-5
Fiscal Year: 2020 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 18.38 | 300.00 | 300.00 | 177.14 | 122.86 | 55.15 | 67.71 | 59.05 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 235,126.33 | 3,767,651.00 | 4,079,397.56 | 3,071,117.50 | 1,008,280.06 | 196,029.50 | 812,250.56 | 75.28 |
| Grand Total |  | 1,644,675.21 | 20,404,216.00 | 21,172,928.23 | 14,298,166.12 | 6,874,762.11 | 769,061.09 | 6,105,701.02 | 67.53 |

[^1]|  |  |  |  | GE 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN OCTOB | ABLE LISTI RD APPRO 2020 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| ADAMS LECLAIR LLP | BWL | 148850 | 44543 | ASSESSMENT ATTY: B | PROP. | 180.00 |
|  | BWL | 148850 | 44545 | ASSESSMENT ATTY: G |  | 90.00 |
|  | BWL | 148850 | 44546 | ASSESSMENT ATTY: N | COMMONS | 60.00 |
|  | BWL | 148850 | 44549 | ASSESSMENT ATTY: 8 |  | 60.00 |
|  |  |  |  |  | VENDOR TOTAL | 390.00 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | PJS | 148836 | 7019947495 | HOSE CLAMP, WIPERS |  | 222.19 |
|  |  |  |  |  | VENDOR TOTAL | 222.19 |
| BAND PARTS PLUS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148835 \\ & 148835 \end{aligned}$ | $\begin{aligned} & 816017 \\ & 816019 \end{aligned}$ | FUEL LINE FOR LEAF FUEL LINE FOR LEAF |  | $\begin{array}{r} 26.71 \\ 1.46 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 28.17 |
| BHARGAVA | BWL | 148852 | 131718 | EAGLE SCOUT REIMBU |  | 128.98 |
|  |  |  |  |  | VENDOR TOTAL | 128.98 |
| CHASE CARD SERVICES | BWL | 148839 | 10290 | OFFICE SUPPLIES |  | 81.95 |
|  |  |  |  |  | VENDOR TOTAL | 81.95 |
| COLONY HARDWARE CORP. | PJS | 148827 | 889711-2009 | FIRST AID SUPPLIES |  | 251.19 |
|  |  |  |  |  | VENDOR TOTAL | 251.19 |
| CONSTELLATION NEW ENERGY, INC. | PJS | 148818 | 18464275701 | PARKS |  | 71.34 |
|  | PJS | 148818 | 18464571001 | HIGHWAY |  | 930.82 |
|  | PJS | 148818 | 18464567201 | LIBRARY |  | 0.00 |
|  | PJS | 148818 | 18464256101 | PORT OF PITTSFORD |  | 0.00 |
|  | PJS | 148818 | 18464289301 | PSD |  | 150.26 |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL OCTOBER 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\underset{\text { NO }}{\text { NOCHER }}$ | INV \# |
| PLANT CONCEPTS, INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148823 \\ & 148823 \\ & 148831 \end{aligned}$ | $\begin{aligned} & 2936 \\ & 2937 \\ & 2939 \end{aligned}$ |
| ROBINSON | JRH | 148806 | 092020/ROBINSON |
| ROCHESTER ASPHALT MATERIAL, INC. | PJS | 148846 | 971193 |
| ROCHESTER KINGS FOOTBALL | JRH | 148825 | 092020/JOYNER |
| ROTOLITE-ELLIOTT CORP. | JRH | 148817 | 155040 |
| SCHULER | BWL | 148830 | BAC77EB0 |
| ST GEORGE | JRH | 148791 | 092020/DRIVING |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 4,805.92 |
| MOWING | 7,055.00 |
| WEEDING | 1,110.00 |
| 2020 CONTRACTED GROUNDS MAINTENANCE - FE | 2,855.00 |
| VENDOR TOTAL | 11,020.00 |
| BELLY DANCE INSTRUCTOR PAYMENT | 252.00 |
| VENDOR TOTAL | 252.00 |
| WINTER PATCH | 126.17 |
| VENDOR TOTAL | 126.17 |
| ROCHESTER KINGS FOOTBALL INSTRUCTOR PAYM | 84.00 |
| VENDOR TOTAL | 84.00 |
| EVENT SIGNAGE | 96.00 |
| VENDOR TOTAL | 96.00 |
| REIMBURSEMENT FOR TRUCK DAMAGE | 1,165.41 |
| VENDOR TOTAL | 1,165.41 |
| DEFENSIVE DRIVING INSTRUCTOR PAYMENT | 94.50 |
| VENDOR TOTAL | 94.50 |




## MEMORANDUM

## To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director

Date: October 16, 2020
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: October 20, 2020

1. The following employee is recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Austen Fagan | Rec Asst II | Additional P/T Seasonal title | $\$ 12.60$ | $10 / 21 / 2020$ |

Should the Board approve the above recommendation and personnel adjustment, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Austen Fagan | Rec Asst II | Additional P/T Seasonal title | $\$ 12.60$ | $10 / 21 / 2020$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

[^1]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

