## Call to Order

Pledge of Allegiance

## General

$19^{\text {th }}$ Amendment Proclamation

Presentations on Community Solar:
Joule Community Power
Power Management
Minutes
July 21, 2020
August 4, 2020

## Legal Matters

Public Comment
Schedule Executive Session to discuss the appointment of a particular person

## Financial Matters

Public Comment
Vouchers

## Operational Matters

Public Comment
Presentation by Power Management on Electricity for Town Operations

## Recreational Matters

Public Comment
Fireworks for $19^{\text {th }}$ Amendment Event - Agreement with Young Explosives

## Personnel Matters

Public Comment
Report on Officials Standard Day to NYS Retirement System
Hiring Resolution

Other Business
Public Comment
Adjournment

## Instructions for viewing meeting and offering comments on attached page 2

How to view the meeting:

## 1. Zoom

- In your web browser, go to
https://townofpittsford.zoom.us/i/86831362686?pwd=bDV1M0IKdVNIRzExaFRhWjU5NXpjdz09
You will be connected to the meeting.

2. Telephone

You can access the meeting by phone. Use any of the numbers below, then enter the meeting ID.
The Meeting ID is 8683136 2686. No password is necessary.

| (929) 205-6099 | (312) 626-6799 |
| :--- | :--- |
| (253) 215-8782 | (301) 715-8592 |
| (346) 248-7799 | (669) $900-6833$ |

## 3. Comments

a. By E-Mail

- Any Pittsford resident can submit a comment for the meeting by emailing it to comments@townofpittsford.org any time before 2:30pm on the date of the meeting.
- Comments must be accompanied by your name and street address. Comments from residents will be read aloud by the Town Clerk.
- To comment by email on anything that takes place at the meeting, use the email address shown prior to $2: 30$ pm on the next meeting date, September 1 . The Clerk will read such comments from residents aloud at that meeting.
b. Using Zoom
- Any Pittsford resident can submit a comment during the meeting. Comments must begin with your name and street address.
- At the points where the Supervisor asks if there are public comments, if you are a resident and wish to comment, click "Raise Hand" in the control panel. (Telephone attendees press *9).
- Your comment will be taken in the order received. When you receive a message to "Unmute Now" please do so and make your comment. All comments must begin with the name and street address of the commenter.
- Alternatively, residents who don't have a microphone or who prefer or need to submit a comment in writing can do so by clicking "Chat" in the controls at the bottom of your Zoom window.
- When called upon, beginning with your name and street address please type your message into the chat window, then press "Enter" to send. The Town Clerk will read your message aloud.


#  <br> in celebration of Women's Suffrage and the 19 ${ }^{\text {th }}$ Amendment Centennial 

Whereass, the 19th Amendment to the United States Constitution was ratified in 1920, giving women one of the most fundamental rights of citizenship - the right to vote; and

Hyereass, the women's suffrage movement was launched at the Seneca Falls Convention in 1848, where the Declaration of Sentiments proclaimed that "all men and women are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty, and the pursuit of happiness" and demanded that all women be afforded "the equal station to which they are entitled" and the "inalienable right to the elective franchise," and
$\boldsymbol{H V P r e a s}^{2}$, in 1869, a new group called the National Woman Suffrage Association was founded by Elizabeth Cady Stanton and Susan B. Anthony; this group began the fight for a universal-suffrage amendment to the U.S. Constitution; and
$\boldsymbol{H y P r e a s s}$, the women's suffrage movement had an active and committed history in Pittsford, formalized in 1902 by the founding of the Pittsford Political Equality Club; and

因hereass, on August 18, 1920, the 19th Amendment to the U.S. Constitution was ratified and on November 2 of that year, millions of women across the United States voted in elections for the first time; and

Hereass, the full inclusion of women as citizens and guaranteeing the protection of women's rights are essential for the success of democracy; and
 Board recognize and proclaim the value of celebrating on this day the $\mathbf{1 9}^{\text {th }}$ Amendment Centennial Anniversary and further recognize and celebrate, in ongoing commitment, the spirit, principles and efforts espoused by the Women's Suffrage Movement; and
 of the Pittsford Town Board on August 18, 2020 on the centennial of the 19th Amendment's ratification.

William A. Smith, J., Supervisor

Kate Bohne Munzinger, Deputy Supervisor Kevin S. Beckford, Councilmember


MonroeCommunityPower.com

It's a Partnership - Who is involved?


Town of Brighton
Town of Irondequoit
Town of Pittsford
Village of Pittsford

## Local Community Driven



Much of New York's plan to achieve 70\% of electricity produced by renewable energy by 2030 relies on the accelerated development of community-scale renewable resources. Success in achieving our goals rests largely on local leaders' ability to promote change in their communities.

## Community Distributed Generation (CDG)

- CDG projects are mid-sized renewable generators (mostly solar), typically equivalent to 100-200 residential rooftop installations.
- CDG increases access to the benefits of renewable energy.
- Most community solar projects are challenged with the cost of client acquisition.


## Community Solar: how it works



1. You subscribe to a share of a solar farm.

2 The solar farm feeds clean power into the grid while earning you energy credits.
3. You purchase these energy credits at a discount, reducing your electricity costs by $\sim 10 \%$.

Note: You cannot subscribe to Community Solar if you have a solar PV system at the service address.

## Community Power program options



## Case Study

## GENEVA COMMUNITY POWER

More than just savings \& renewable energy

Finger Lakes Town earned \$25,000:15\% of residents opted in.


Rockland
Community Power

Hudson Valley Community Power



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| Ifret tesey lot Community Solar! | Deadline March 31st! |
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## Community

 Engagement \& Celebration

## Sustainability Fund: Marbletown \& Beacon



School Sustainability Education Program

Walking \& Biking Trails
\$9,000

\$10,600
$6 \%$ of households

## Sustainability Fund: Philipstown \& Cold Spring



198 Enrollments $=\mathbf{\$ 9 , 9 0 0}$


Refrigerant Management Program

## Next Steps

Municipality + Joule + Roctricty:

* Agree to launch community solar
- Approve and send a dedicated mailer on municipal letterhead to customers (paid for by Joule)
- Select sustainability projects (or list of ideas)
- Co-branded marketing and messaging on the
- website/social media
- Send an email blast promoting the initiative to residents and beyond


## Joule + Roctricity - will design and distribute:

- Social media, website, static promo ads
- Website language and talking points (scripts)
- Draft email blast to residents/businesses
- Draft Press Release
- Flyer


## Please contact us: <br> Thank you!




## Community Solar NY-Sun a program of NYSERDA Town of Pittsford

## What is Community Solar

- Community solar is a collective array of solar panels installed in an offsite location.
- Allows residents and business accounts access to clean energy without upfront capital cost and on-site equipment.
- Created by NYSERDA as part of the NY-Sun "Solar for All" program to help meet the NYS mandated goal for $100 \%$ renewable energy by 2040

NY-Sun



## Solar for All An Opt-In Program

## How Solar for All Works



## What is an On-Bill Credit?

- On-bill credits are the monetary value of electricity generated and fed back to the utility by the solar field on a monthly basis.
- The credits are then issued to subscribers on their utility bill thus reducing the total due to RGE.
- Those credits are billed by the solar developer to the subscriber at a $10 \%$ discounted rate.
- This means for every $\$ 100$ in credits received the subscriber pays $\$ 90$ to the solar developer.


## Program Details

- Residents can join through a voluntary Opt-In program, with easy sign up and no penalty cancelation.
- Program is designed to save subscribers up to $10 \%$ of their total cost of electric.
- The Town may sign up many of their smaller accounts into the program immediately, and the larger accounts may be put into a longer-term Anchor agreement.
- Participation may qualify the town for NYSERDA backed grants as part of the Clean Energy Communities Program.


## Why Power Management?

- Trusted Energy Consultant for the Town of Pittsford since 2010
- Locally owned with over twenty-two years of experience assisting clients like the town meet their sustainable energy goals.
- Access to our large network of vetted Solar Developers representing millions of kWh of renewable solar energy
- Experts in the field with current clients off-taking more than 10 million kWh of renewable community solar in NYS and developed and constructed large scale solar for clients.


## Questions?

## Learn more at www.powermgt.com

# DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> JULY 21, 2020 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, July 21, 2020 at 6:00 P.M. local time. The meeting took place with Board members participating remotely using Zoom.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Cheryl Fleming, Personnel Director; Jessie Hollenbeck, Recreation Director; Paul Schenkel, Commissioner of Public Works; Robert Koegel, Town Attorney; Greg Duane, Finance Director, and Laura Beeley, Deputy Town Clerk.

ATTENDANCE: In addition to Town staff, also present were members of Reidman Associates; Andre Valente of Brown \& Brown, and Frank Parisi of Syrek Sealers and Disposal.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and led members in the Pledge of Allegiance. The Town Clerk noted all Town Board members present.

## PUBLIC HEARINGS FOR REFUSE DISTRICTS

## COUNTRY CLUB ESTATES REFUSE DISTRICT

Supervisor Smith opened the Public Hearing on the Country Club Estates Refuse District, offering any member of the public the opportunity to speak regarding this proposal.

No one offered comments about the proposed Country Club Estates Refuse District. Following an additional solicitation of comments by the Supervisor and receiving none, the Supervisor closed the Public Hearing on the Country Club Estates Refuse District.

## HERITAGE WOODS REFUSE DISTRICT

Supervisor Smith opened the Public Hearing on the Heritage Woods Refuse District, offering any member of the public the opportunity to speak regarding this proposal.

The following persons offered comments:

1. Jori Cincotta - inquired whether the district could be amended, to exclude the less than $40 \%$ of this large district that does not wish to be a part of the district. She feels this inability to choose for this $40 \%$ has caused some friction in her neighborhood. She later added that although there is a clear difference in which some of the neighborhood is in favor, and some are not, she would not like to see the majority have to wait an additional year to achieve their goal of a refuse district.
2. Nelson Young - inquired about any fees that could be charged for additional services; what guarantees are in place to monitor the contractor's performance; were the petitions properly notarized?

Commissioner Schenkel noted that fees for additional services can be negotiated by each householder with the contractor. He also noted that in addition to protections in its contract with the contractor, the Town requires performance bonds and can exercise its rights under those bonds for substandard performance. So far, he continued, the work of the contractor, Syrek Sealers and Disposal, has been consistently positive. Attorney Koegel confirmed that the petitions were properly notarized, referring to applicable law.
3. Roy Pierce - asked what services are included in the contracted price. Frank Parisi of Syrek Sealers and Disposal, stated that the charge includes one (1) tote and two (2) recycle bins, as well as up to 6 additional bags each pickup. Anything in addition to that is negotiable with the individual resident. He stated that Seyrek operates consistently with the other haulers in the area, giving an example of additional cost for pickup of larger items, such as a mattress, which would cost $\$ 25$. Mr. Pierce also added that although petitions were not received by all of the neighborhood due to Covid-19, the fact that over $60 \%$ were in favor, there is a good chance that even more people in the neighborhood would have signed the petition, if they had the opportunity.
4. Kimberly Walters - referred to a map posted in her neighborhood showing which households had submitted petitions to create the district, that it showed that her immediate area was not in favor,and asked if this district boundaries could be changed to exclude the area not in support. Supervisor Smith recalled the advice of the Town Attorney earlier earlier in the meeting, to the effect that the boundaries could not be amended in time to have the district in operation starting in 2021. The speaker worried that, with a family of 7 she expects to need for more than one tote and expects to generate additional construction-type trash, this would cost her more for refuse collection; therefore she opposes creating the district.

No other comments were offered, whereupon Supervisor Smith closed the Public Hearing on the proposed Heritage Woods Refuse District.

## WALNUT HILL REFUSE DISTRICT

Supervisor Smith opened the Public Hearing on the Walnut Hill Refuse District, offering any member of the public the opportunity to speak regarding this proposal.

No one offered comments about the proposed Walnut Hill Refuse District. Following an additional solicitation of comments by the Supervisor and receiving none, the Supervisor closed the Public Hearing on the Walnut Hill Refuse District.

## COUNTRY CLUB ESTATES REFUSE DISTRICT APPROVED

A motion was made by Councilmember Townsend to approve the creation of the Country Club Estates Refuse District, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Country Club Estates Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and
WHEREAS, an Order was duly adopted by the Town Board on the 16th day of June, 2020 for the hearing of all persons interested in the matter to be held on the 21st day of July, 2020, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and
WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Country Club Estates Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith | VOTING | Aye |
| :--- | :--- | :--- |
| Katherine Bohne Munzinger | VOTING | Aye |
| Kevin S. Beckford | VOTING | Aye |
| Cathy Koshykar | VOTING | Aye |
| Stephanie Townsend | VOTING | Aye |

The resolution was thereupon declared duly adopted.

## HERITAGE WOODS REFUSE DISTRICT TABLED

Following the close of the public hearing, a motion was made by Councilmember Townsend to table the vote on the creation of the Heritage Woods Refuse District, pending receipt of additional information. This was seconded by Councilmember Beckford.

Discussion followed. Staff will provide the Board with a map of the district showing the location of all households that submitted petitions to create the district, and will discuss timing further with the Assessor to understand whether, if configuration of the district permits changing its boundaries at this point, such a change can be made in time.

On the motion to table, members voted as follows. Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the proposed Resolution to create the Heritage Woods Refuse District be and hereby is tabled.

## WALNUT HILL REFUSE DISTRICT APPROVED

Councilmember Townsend moved to approve creating the Walnut Hill Refuse District, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith.
Nays: none.
The Resolution was declared carried as follows:
WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Walnut Hill Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 16 th day of June, 2020 for the hearing of all persons interested in the matter to be held on the 21st day of July, 2020, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York; and
WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and
WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(f) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(g) All the property and property owners within the District are benefited thereby;
(h) All the property and property owners benefited are included within the limits of the District;
(i) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(j) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Walnut Hill Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith | VOTING | Aye |
| :--- | :--- | :--- |
| Katherine Bohne Munzinger | VOTING | Aye |
| Kevin S. Beckford | VOTING | Aye |
| Cathy Koshykar | VOTING | Aye |
| Stephanie Townsend | VOTING | Aye |

The resolution was thereupon declared duly adopted.

## PUBLIC COMMENTS

No public comments were offered.

## MINUTES OF JULY 7, 2020 TOWN BOARD MEETING

The Board noted recent advice of the Town Clerk, reiterated by the Town Attorney, that minutes are within the authority of the Town Clerk, are not susceptible of approval or disapproval by the Board, but that review by the Board in the interest of accuracy remains desirable.

Councilmember Koshykar asked for a change to the last line of first full paragraph on page 5 to add a reference to "patronage or political hires." Councilmember Koshykar also asked to add to the last full paragraph on page 5 an addition to the first sentence, to read: "Councilmember Koshykar asked the Board for a vote on a resolution she wrote and submitted to the Board on July 1 to post a 'Black lives matter' sign on the front of Town Hall." The Supervisor asked the Clerk's office to review the tape of the meeting and if that language was used in either case, to make the changes as requested. Councilmember Koshykar stated that criticism of her conduct by members of staff at the last meeting appear in the minutes, but not the content of comments from people who supported her, stating this is unfair. The Supervisor noted that the Clerk routinely includes discussion by Board members and

Staff members under the "Other Business" portion of the Agenda, where both Board and Staff are always asked if they have matters to discuss, but summarizes public comments.

## LEGAL MATTERS

## CONTINUED PUBLIC HEARING ON KILBOURN PLACE INCENTIVE ZONING

Geri Minerd - stated need for housing to allow Pittsford seniors to remain in Pittsford and urged Board to consider requiring developer to define "affordable housing."
Kendra Evans - does not in support the application as it stands, but, would be if it included an amendment such as that proposed by Councilmember Koshykar or defined "affordable housing" as such that makes it affordable by persons with income no higher than $80-85 \%$ of the area median income for Monroe County as a whole.
Michael Slade - supports affordable and diverse housing and wants this application to be tabled until it is modified to do something effective toward diversity of housing.

No other comments were offered, whereupon Supervisor Smith declared the Public Hearing closed.

## KILBOURN PLACE INCENTIVE ZONING SEQRA APPROVED

Deputy Supervisor Munzinger offered a motion to approve the SEQRA Resolution for Kilbourn Place, seconded by Councilmember Townsend.

## Discussion:

Upon Councilmember Koshykar's inquiry regarding a letter from East Rochester and water build-up along l-490, Town Attorney Koegel and Planning, Zoning and Development Director, Doug DeRue, responded, indicating that the area that was mentioned is not relative to this project and not adjacent to this project - it is in a different area along 490. Additionally, the area of disintegration had to do with a wall being built a long time ago and does not apply now. Director DeRue further noted that the initial developers in 2008 completed an extensive geo-technical study of this area, concluding that the entire area had a very sandy and gravely soil and he is not aware of any drainage issues at all in that area.

Thereafter, a vote to approve SEQRA was called as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith.

The Resolution was declared carried as follows:
WHEREAS, in an application dated July 5, 2018, Kilbourn Place Associates, LP, as owner, requested that the Town Board re-zone to Incentive Zoning the former Back Nine Bar and Grill property and amend the existing Incentive Zoning of the Kilbourn Place Townhome project to allow for a 110 unit apartment project; and

WHEREAS, the Back Nine Bar and Grill property, consisting of approximately 2.7 acres located at 3500 East Avenue, Pittsford, New York, Tax Parcel Number 138.14-1-13.1 is proposed to be demolished and replaced by a 34 unit apartment building; and

WHEREAS, the existing Kilbourn Place 41-unit Townhome project is only partially constructed and currently the owner-occupied townhomes are proposed to be converted to 14 rental apartments with the addition of a 62 -unit apartment building proposed at the eastern end of the site; and

WHEREAS, the proposed re-zoning is an Unlisted action under SEQRA, and the Applicant submitted a completed Part 1 Short Environmental Assessment Form (EAF); and

WHEREAS, the Town Board has conducted a single agency review; and
WHEREAS, a public hearing was duly advertised and opened on September 4, 2018 to consider the aboveproposed amendment, and said public hearing was continued indefinitely to allow the owner to make other
changes to the proposed development and incentives and to furnish the Town Board with additional information in support of the proposed amendment; and

WHEREAS, the continued public hearing was duly re-advertised and held on July 7, 2020 and July 21, 2020, and all those wishing to comment on the proposed Incentive Zoning were heard; and

WHEREAS, Parts 2 and 3 of Short EAF have been prepared by the Town Board for the proposed Incentive Zoning and carefully reviewed by the Town Board and attached hereto; and

WHEREAS, the completed Part II Short EAF does not identify any significant adverse environmental impacts associated with the proposed Incentive Zoning;

NOW, THEREFORE, be it
RESOLVED, that the Pittsford Town Board, upon consideration of all written and oral submissions by the Applicant, appropriate agencies and public comment, and following due deliberation and consideration, finds that the proposed Incentive Zoning will have no significant adverse impact on the environment; and, accordingly, issues a Negative Declaration of Environmental Significance.

## KILBOURN PLACE INCENTIVE ZONING TABLED

Deputy Supervisor Munzinger made a motion to approve the Kilbourn Place Incentive Zoning, seconded by Councilmember Beckford. Discussion ensued.

Councilmember Koshykar inquired about the spot zoning comment that was raised by a previous resident during public comments at the previous meeting. Attorney Koegel responded to this statement, noting that there is no spot zoning in this project at all. He noted that the restaurant site goes back many years, possibly before zoning in that area. The Incentive Zoning on the other parcel was completed in 1999. Spot zoning is not a concern.

In response to Councilmember Koshykar's inquiry regarding "pre-existing, non-conforming use" of the restaurant, Attorney Koegel responded that following research, this restaurant would not fall into this "pre-existing, nonconforming use", as it has not been abandoned and could fall back to restaurant use.

Councilmember Koshykar also asked the developer to give the Board a target price-point of the project. Mr. Riedman responded, indicating that the rental range on the new apartments would be from \$1,450-\$2,200. Councilmember Beckford read from the document given to the Board by the developer as follows:

The front building would have 62 units: $29-1$ bedroom and $33-2$ bedroom units. The back building would have 32 units, $14-1$ bedrooms and 19-2 bedrooms, $\$ 1,450-\$ 2,200$. Mr. Riedman confirmed these numbers.

Councilmember Townsend submitted questions in advance to the Town staff as follows:

1. Any further input from the Pittsford Central School District - Superintendent Pero and Principal Biondi from Allens Creek Elementary School? Spencer Bernard read the comments from the Superintendent Mike Pero and Principal Mike Biondi who expressed the safety concerns that currently exist with regard to traffic, speed, lack of school caution lights, traffic light at school nor crossing guards. They wrote that the addition of a development on East Avenue would only increase these already existing concerns, especially for school buses and walkers. Spencer Bernard added that with respect to enrollment, there has been a slight decrease in enrollment at that school.
2. Spencer also answered Councilmember Townsend's inquiry relative to 3495 and 3497 East Avenue: 3497 East Avenue building height is 40 ft ; 190 ft . set back; and 96 ft . width 3495 East Avenue building height is 38 ft ; 100 ft . set back; and 82 ft . width
3. The Reidman property width of Building No. 2: There are three components: one portion of the building is 98 feet set back and is 56 feet wide; another portion is 143 feet from the road and is also 56 feet wide; the courtyard is a 200 feet set back and 90 ft . wide.
4. Traffic volume during peak hours: 2016 - average daily traffic was 13,$500 ; 2020-12,100$ cars

Deputy Supervisor Munzinger had a follow-up to the school district's letter and inquired if we could do anything to help them with the concerns that they had raised. Commissioner Schenkel responded and indicated that we could lobby to the state DOT (Department of Transportation) and the Town of Brighton for crossing guards, additional signals (flashers), especially once we extend/complete sidewalk and if Brighton connects their sidewalk to ours.

Councilmember Beckford inquired about the range of pricing for the one-bedroom (back and front). Mr. Riedman explained that there are different floor plans, so all the one-bedrooms would not be $\$ 1,450$, as some may have a den or a larger bedroom. However, the range could vary about $10 \%$, or closer to $\$ 1,600$. Some of the detail on that has not yet been determined, as they are still in this Incentive Zoning phase.

Councilmember Townsend asked about the income requirements and would they apply to each individual on the lease. Mr. Riedman explained the terms for the qualification on the lease, which indicated that if two people were on the lease, the combined income would be the consideration for qualification.

NOTE: On the afternoon of the meeting, Councilmember Koshykar proposed an amendment to the Kilbourn Place resolution, by email message to Board members. Her memorandum and commentary on the proposal stated that it is for the purpose of making it more affordable for Pittsford residents to remain in Pittsford in their senior years. The amendment would change the law by adding the following requirement:

Applicant agrees that $15 \%$ of the total number of units will be reserved in perpetuity exclusively for renters with an average income of no more than $85 \%$ of Monroe County's average medium income at a rental rate not to exceed more that $30 \%$ of the renters adjusted gross income.

Councilmember Beckford asked to discuss Councilmember Koshykar's amendment.
Deputy Supervisor Munzinger stated that the Board should consider the main resolution at this time. Councilmember Beckford, Deputy Supervisor Munzinger and Supervisor Smith all offered their thanks and appreciation to the applicant, noting that it has been responsive to considerations raised by the Board and the public and that this is reflected in the substantial revisions to its original plan.

Councilmember Townsend addressed pros and cons: on the pro side, we have very few rental properties in Pittsford; this project addresses that and the growing demand here in Town from seniors and from young professionals as well. She believes the current proposal provides for affordability. She also believes that the incentive of funding of $\$ 200,000$ for senior amenities as the exchange is acceptable. She acknowledged and addressed concerns expressed by residents about traffic, noting that the traffic study does reflect a decrease; she does not believe the project would generate a significant increase in traffic. She acknowledges the importance of considering the project's effects on aesthetics and character of the neighborhood; having done so she believes the applicant has accommodated these considerations by its changes to the plan that changed the design and mass. On balance she felt that the pros outweigh the cons.

Councilmember Koshykar stated she is concerned about the project failing. She is concerned that calling it a "luxury community" may mean that the rental pricing may go up and the development would not be full. She supports including something in the incentive zoning resolution to reserve some portion of this development for lower-priced units than are currently being offered in the plan, and to lock that in for some percentage of the units. She said she circulated her proposed amendment to Board members today for that purpose.

Riedman Companies responded, noting that this complex will be paying Pittsford taxes and that they have been responsive to the suggested standards 00 of the Town of Pittsford. They feel they have met these requests and that they are marketing towards those looking to downsize that currently live in Pittsford and that it is very affordable housing option for those who live in Pittsford.

Deputy Supervisor Munzinger asked Councilmember Koshykar for clarification: is she satisfied with the affordable pricing already part of the plan and is simply concerned about future price increases?

Councilmember Beckford supports Councilmember Koshykar's amendment, in particular making the trigger for eligibility for the reserved units having income of $85 \%$ of the Monroe County area median income rather than the Pittsford area median income, which is higher. He said that because of bringing in more apartments he really wants this project to pass.

Councilmember Townsend appreciates Councilmember Koshykar's intentions but feels the amendment, as written, needs a lot of work. The words "average" and "medium" are used almost interchangeably and they are not interchangeable. The reference point is properly called area median income, not average median income. Before considering this amendment, its numbers and terminology must make sense. She would support working on this language to make it clearer, since as written the numbers are not computing, In doing so, we should be very clear about what the percentage is, especially if trying to be in line with HUD recommendations and recommendations for affordable housing. She suggested consulting one or more senior housing experts before proceeding with such an amendment. She believes the reference to area median income should be to Pittsford's rather than Monroe County's. Overall, she believes this proposal needs substantial work before she can support this.

Supervisor Smith noted that the last-minute introduction of the amendment meant that neither the applicant nor members of the public have seen it or know what it contains, or understand what the Board is talking about at the moment. He then read aloud from Councilmember Koshykar's document her proposed change in the law: Applicant agrees that $15 \%$ of the total number of units, will be reserved in perpetuity exclusively for renters with an average income of no more than $85 \%$ of Monroe County's average medium income at a rental rate not to exceed more that $30 \%$ of the renters adjusted gross income.

The Supervisor noted his own strong support for more moderately priced housing choices for people of retirement age in Pittsford, to make it easier for residents to be able to stay here and "age in place." He recalled the amendment he proposed for the Town's updated Comprehensive Plan, to include just such a provision, which was strongly supported by residents and adopted by the Town Board.

The Supervisor noted what he described as significant divergence between Councilmember Koshykar's stated purpose, of helping Pittsford residents to afford to remain in Pittsford in their senior years, and the operative language of her amendment, which would do something very different. Specifically, it makes no provision at all for seniors; the reserved units would be open to anyone, who could compete with seniors wanting to downsize. Beyond that, he continued, the Koshykar Amendment does two things: first, it defines eligibility for the reserved units. Secondly, it sets a cap on the rent that can be charged for the reserved units.

For eligibility, he explained, any person making less than $85 \%$ of the area median income for Monroe County (about $\$ 56,000$ ) - not Pittsford (about $\$ 106,000$ ) - would be eligible for a reserved unit. For rent, a person eligible for a unit could be charged no more than $30 \%$ of the person's adjusted gross income. Thus, for example, he continued, a person with income of three thousand dollars per year ( $\$ 3,000$ ) would be eligible for a unit, and could be charged no more for the unit than $30 \%$ of that amount, which is $\$ 1,000$ per year (about $\$ 83$ per month). As compared to the market rate for the apartment of $\$ 1,450$ per month.

Councilmember Koshykar said that this was not what she intended to write. The Supervisor continued that by any standard or definition, at $\$ 83$ per month or even conceivably less, the amendment would impose full-fledged lowincome housing.

Deputy Supervisor Munzinger and Councilmember Townsend asked the Town Attorney about the legality of the proposed amendment. Attorney Koegel indicated that he just received it in the afternoon today and would not be able to give an answer without research.

David Riedman also noted that he has not had an opportunity to review the amendment. However, he did confirm that using the Monroe County AMI it would not work. But, if it used the Pittsford AMI, perhaps it could. He could not give a definitive answer without further review. He expressed great concern over how such a provision could be monitored or enforced.

Councilmember Townsend understood the concerns raised by Riedman Companies and said additional research is necessary before an amendment such as this can be taken up.

Supervisor Smith noted that with the uncertainties now raised by the proposed amendment there appears to be no consensus to vote either on it or on the main motion to approve the requested changes to the incentive zoning law tonight. Then he moved to table the consideration of the Kilbourn Place Incentive Zoning proposal. This was seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

## The Kilbourn Place Incentive Zoning Application was thereby tabled.

## PUBLIC COMMENTS

Supervisor Smith called for any public comments on the additional Legal Matters before the Board. The following persons offered comments opposing setting a public hearing on proposed Local Law No. 5 Residency Requirements: Catherine Doyle, Frank Hagelberg, Kendra Evans, Mike Slade, Stephanie Tokin and Mike Broomfield.

## PUBLIC HEARING FOR LOCAL LAW NO. 5 OF 2020 - AMENDING CHAPTER 39 OF THE TOWN OF PITTSFORD MUNICIPAL CODE ENTITLED "RESIDENCY REQUIREMENTS"

Deputy Supervisor Munzinger moved to set the public hearing on August 4, Supervisor Smith seconded the motion. Discussion ensued.

Supervisor Smith made a motion to table this item. Further discussion ensued. No second was made on that motion.

Councilmember Koshykar made a motion to commit, seconded by Councilmember Beckford. Attorney Koegel indicated that there is nothing in the proposed Local Law No. 5 that needs to be researched, studied or have a committee formed to do so. He indicated he had prepared the document and that it is straight-forward and nothing is "hidden" or needs to be researched. He further noted that all previous information that Councilmember Koshykar requested was given to her and discussed at an Executive Session and he is not at liberty to discuss this in public.

Thereafter, Deputy Supervisor Munzinger requested that a vote be taken on her motion to set the public hearing, and members voted as follows: Ayes: Munzinger. Nays: Beckford, Koshykar, Townsend and Smith.

## The motion to set the Public Hearing failed.

## COMMUNITY CHOICE AGGREGATION (CCA) UPDATE

Supervisor Smith updated the Board on results of bidding for supplying electricity for the proposed CCA program. He noted that, per the direction of Pittsford, both Town and Village and the other two towns involved in the CCA bidding, Brighton and Irondequoit, specifications were established for a supply of electricity from $100 \%$ renewable sources, at a cost less than the average RG\&E rate over the last 12 months, which is 3.9 cents per kilowatt hour. Two bids were offered, one at 4.4 cents per kilowatt hour and the other at 5.5 cents per kilowatt hour. Therefore no compliant bids were received. The Supervisor noted that the market price of electricity will change over time, making another attempt to obtain a compliant bid possible, perhaps in 12 months or even 6.

Supervisor Smith suggested that, with CCA on hold, the Town can proceed now with a Community Distributed Generation (CDG) program, also known as Community Solar. He recalled previous Board discussion about pursuing Community Solar once we have CCA in place; this merely inverts the order. Households and businesses that sign up for Community Solar get a guaranteed savings of $10 \%$ on both supply and delivery of electricity from the community solar source. Given the late hour, he suggested a further discussion of this option at a future meeting.

## FINANCIAL MATTERS

## PUBLIC COMMENT

Frank Hagelberg offered a comment about the Open Meetings Law. Town Attorney Koegel responded and explained the Open Meetings Law.

## INSURANCE CONSULTANT CONTRACT APPROVED

Andre Valente, consultant to the Town, from Brown \& Brown, reviewed the renewal options and proposal for the insurance coverage for the Town of Pittsford.

Thereafter, a Resolution to approve the Town of Pittsford Insurance Consultant Contract renewal proposal by Brown \& Brown for the 2020-21 insurance coverages was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following Resolution was declared carried as follows:
RESOLVED, that based on recommendations of Brown \& Brown, the town of Pittsford's Insurance Consultant, the 2020-21 insurance coverages be placed with USI as broker and Allied Public Risk as Program Manager and Zurich North America as Carrier.

## APPOINTMENT OF DEPUTY RECEIVER OF TAXES APPROVED AS AMENDED

Supervisor Smith noted an error in the Resolution as presented and observed that where the resolution states "2019-2020," it should read "2020-2021." Similarly, references to "2020" should be replaced with "2021." He then moved to amend the Resolution accordingly, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The amended resolution permits Canandaigua National Bank and Trust to continue to be able to collect taxes on the Town's behalf and deposit them directly into the Town's Tax Account, by appointing Jessica Bullen, Service Manager at the Pittsford Branch of Canandaigua National Bank and Trust, as Deputy Receiver of Taxes. Supervisor Smith moved the resolution and Councilmember Townsend seconded. Members voted as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Jessica Bullen, Service Manager at the Pittsford Branch of Canandaigua National Bank and Trust is appointed Deputy Receiver of Taxes for the Town of Pittsford for 2020-2021 and is authorized to collect the 2020-2021 School Taxes and the 2021 Town and County Taxes during the interest-free collection periods.

## TAX BONDING FOR 2020-2021 TAX COLLECTION APPROVED

A Resolution to authorize insurance coverage for the 2020-2021 Tax Collections was offered by Councilmember Townsend seconded by Deputy Supervisor Munzinger, and voted on by the members as follows: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board hereby guarantees the surety, form and amount of the official undertaking for the faithful performance of the duties of Town Clerk and Receiver of Taxes, as follows:

## Section 1.

Type of undertaking: Insurance coverage for Town Clerk and Receiver of Taxes
Amount: $\quad \$ 100,000.00$ per employee Public Employee Dishonesty Coverage with additional indemnity of $\$ 200,000.00$, including Faithful Performance of Duty, for the Receiver of Taxes.

## Section 2.

A true copy of this resolution shall be affixed to the undertaking to indicate this Board's approval thereon in accordance with Town Law §25.

## BUDGET TRANSFER APPROVED

A Resolution to approve the proposed Transfer was offered by Deputy Supervisor Munzinger, seconded by Supervisor Smith, and voted on by the members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following budge transfer is approved:

- That $\$ 16,000.00$ be transferred from 4.1989.2003.2.4. (Hwy WT - Equipment Replacement) to 0004.5130.4400.0053.0004 (Hwy WT - Contracted Repairs) for vehicle repairs.


## JULY VOUCHERS APPROVED

Thereafter, a Resolution to approve the July 2020 vouchers was moved by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by the members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the July 2020 vouchers No. 147337 through 147728 in the amount of $\$ 913,994.62$ are approved for payment.

## OPERATIONAL MATTERS

 PUBLIC COMMENTSMandy McGlocklin commented in opposition to placing stop signs in her neighborhood, Chatham Woods..

## CARTS MOBILE ENTERPRISES LLC VENDING PERMIT AUTHORIZED

A Resolution to authorize the issuance of a Food Vending Permit to Carts Mobile Enterprises, LLC was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by the members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that Town Board approves the proposed Food Vending Permit to Carts Mobile Enterprises, LLC, for a vending unit at Town owned Thornell Farm Park, located at 480 Mendon Road and Farm View Park, located at 1901 Calkins Road, from July 1, 2020 through October 31, 2020, seven days a week from 10:30 AM to park closing, and that the Town Supervisor is authorized to issue the Permit.

## ADDITION OF STOP SIGNS IN THE CHATHAM WOODS NEIGHBORHOOD APPROVED

Following discussions with Chatham Woods residents and their Homeowners Association about the problem of speeding in the neighborhood, the Town proposes to install additional stop signs. This required Board action to add the proposed signs to the Town's "Traffic Control Device Inventory." In response to Councilmember Townsend's inquiry, Commissioner Schenkel confirmed that the outreach to the neighborhood was extensive and included direct mailing as well as communication through the neighborhood association. It revealed broad agreement for the additional signs. Subsequently a motion was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Munzinger, Townsend and Smith. Nays: Beckford, Koshykar.

The Resolution was declared carried as follows:
RESOLVED, that based on the recommendation of the Commissioner of Public Works, the Town Board authorizes that additional stop signs be added to the Traffic Control Device Inventory for the Chatham Woods Neighborhood and installed at the following intersections:

- Devonwood Lane at Brewster Lane, to convert existing 2-way into 4-way stop.
- Old Kings Lane at Caversham Woods, to create a 3-way stop.
- Chelsea Park (west end) at Caversham Woods, to create a 3-way stop.
- Bishops Court (north end) at Caversham Woods, to create a 3-way stop.
- Chelsea Park (north end) at Caversham Woods, to create a 3-way stop.


## PERSONNEL MATTERS

No public comments were offered.

## BRIAN LUKE APPOINTED AS FINANCE DIRECTOR

Supervisor Smith announced that he has appointed Brian Luke, M.B.A. and C.P.A. as the Town's new Finance Director and gave a brief background and work history. Retiring Finance Director Greg Duane has agreed to stay on through a transition period of no more than 90 days, in the capacity of Assistant Director of Finance.

## HIRING RECOMMENDATIONS APPROVED

Councilmember Koshykar moved to sever Brian Luke from the Hiring Resolution, as he is an appointment by the Supervisor. Supervisor Smith noted that although the appointment of a Director of Finance is a Town Supervisor's appointment, his compensation still needs to be approved by the Board. Failure to do so could require the Town to pay the new Finance Director at the higher rate approved in the budget for the outgoing Finance Director.

Thereafter, a Resolution to approve the hiring recommendations and salary/status/additional position changes was offered by Deputy Supervisor Munzinger, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Munzinger, Townsend and Smith. Nays: Koshykar.

The following Resolutions were declared carried as follows:
RESOLVED, that the Town Board approves the recommended new hires for the following employees:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Riley Lusk | Rec | Summer Rec. Assistant I | $\$ 11.80$ | $06 / 26 / 2020$ |
| Meghan Layer | Rec | Summer Rec. Assistant I | $\$ 11.80$ | $07 / 01 / 2020$ |
| Matthew Taylor | Rec | Summer Rec. Assistant I | $\$ 11.80$ | $07 / 01 / 2020$ |
| Bryce Wallman | Rec | Summer Rec. Assistant I | $\$ 11.80$ | $07 / 06 / 2020$ |
| Thomas Rinaldo | Sewer | Laborer (With CDL) - Full Time | $\$ 18.63$ | $07 / 06 / 2020$ |
| Jessica Furber | GIS | Seasonal Laborer | $\$ 13.00$ | $07 / 13 / 2020$ |
| Jennifer McCabe | Hwy | Seasonal Laborer | $\$ 13.00$ | $07 / 20 / 2020$ |
| Brian Luke | Finance | Director of Finance | $\$ 49.45$ | $07 / 22 / 2020$ |

And be it further
RESOLVED, that the Town Board approves the status change and/or additional position, as indicated, for the following employees:

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :---: |
| Brett Little | Laborer | CDL - Class B | $\$ 18.63$ | $06 / 15 / 2020$ |
| Mary Magguilli | Rec | Asst II Promo - Additional title | $\$ 12.60$ | $06 / 29 / 2020$ |
| Dylan Selden | Laborer | CDL - Class B | $\$ 18.63$ | $07 / 20 / 2020$ |
| Gregory Duane | Asst. Dir of Finance | Transitional Role | no change | $07 / 22 / 2020$ |

## OTHER MATTERS

Councilmember Koshykar asked that Councilmember Beckford be designated to review hiring resolutions. Supervisor Smith was not sure if this is an administrative duty and would like Attorney Koegel to research it.

As there was no further business, the Supervisor adjourned the meeting at 9:42 P.M.
Respectfully submitted,

Laura F. Beeley<br>Deputy Town Clerk

# DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> AUGUST 4, 2020 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, August 4, 2020 at 6:00 P.M. local time. The meeting took place with Board members participating remotely using Zoom.

| PRESENT: | Supervisor William A. Smith, Jr.; Councilmembers Kevin Beckford, Cathy Koshykar, <br> Katherine B. Munzinger and Stephanie M. Townsend. |
| :--- | :--- |
| ABSENT: | None. |
| ALSO PRESENT: | Staff Members: Cheryl Fleming, Personnel Director; Jessie Hollenbeck, Recreation <br> Director; Paul Schenkel, Commissioner of Public Works; Robert Koegel, Town Attorney; <br> Greg Duane, Finance Director, and Laura Beeley, Deputy Town Clerk. |
| ATTENDANCE: | Also in attendance was a sign language interpreters, several staff members and 94 <br> members of additional staff and the public viewing the meeting. Additionally, present on <br> the zoom meeting were members of Reidman Associates and Frank from Syrek Sealers <br> and Disposal. |

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and led members in the Pledge of Allegiance. The Town Clerk noted all Town Board members present.

## MINUTES

Supervisor Smith noted that the Minutes of the July 21, 2020 meeting will be presented to the Board for review at the August 18 meeting.

## LEGAL MATTERS

## KILBOURN PLACE INCENTIVE ZONING APPROVED

Supervisor Smith invited representatives of Reidman Development representatives to speak about Councilmember Koshykar's proposed amendment to the proposed Resolution for Kilbourn Place Incentive Zoning. For $15 \%$ of the units to be built, the amendment would have capped rent at $30 \%$ of income for any person eligible for one of the reserved units, and defined eligibility as having an income of less than $85 \%$ of the area median income for Monroe County. David Reidman noting the following:

- Initial application was submitted to Town Board on July 5, 2018
- Numerous meetings since that time with the Town Board, Planning Board and Design Review and Historic Preservation Board
- Four (4) of those meetings were Town Board meetings where the public were given opportunity to comment
- Additionally, they held neighborhood meeting where over 530 invitations were mailed for a meeting held on May 30, 2019

He added that some of the concerns raised at those meetings were related to the scale, traffic and character of the neighborhood. However, never was a concern raised by the public with respect to the affordability until the last meeting, as raised by Councilmember Koshykar in her proposed amendment. This was responded to in a Memorandum to Town Board, indicating that this proposal is untenable. He felt that now, at the 11th hour to ask this amendment is seeking over $\$ 491,000$ a year in concessions, based on the projected assessed values of the units and project proposed. The applicant feels that they have worked with the Town and residents over the past two years in good faith and that this last-minute proposal runs counter to the spirit that has been given by working with the Town, the staff and with community input to creatively resolve the development of a piece of land that lies between one of the areas busiest highways and one of the regions historic avenues. A balance has been reached in offering a housing product in demand by the residents in Pittsford and blending into the character of the

## Minutes of the Town Board for August 4, 2020

surrounding neighborhood. He noted that the proposed housing units, geared toward senior citizens, would be affordable by $82 \%$ of the Pittsford population and would be on sound economic footing.

Jerry Goldman, attorney for Reidman Development then addressed legal deficiencies with the Koshykar Amendment, noting that the Town does not have authority under law to mandate pricing as the amendment proposes, nor does it have authority to accept or require low-income or affordable housing as an amenity, as part of an Incentive Zoning plan. Consequently, he noted, even if enacted, the Amendment could not legally be enforced.

Town Attorney Robert Koegel, confirmed that his own research and analysis brought him to the same conclusions reached by Mr. Goldman. He noted that future changes in law would not save the proposed amendment because the builder's application is subject to the law in place at the time of the application.

Supervisor Smith referred to his correspondence to the builder and the Town Board about the amendment, in which he suggested conforming the operative language of the proposed amendment to the ostensible purposes of the amendment stated by Councilmember Koshykar, which were to make it easier for Pittsford residents who are downsizing to stay in Pittsford after retirement. The Supervisor referred to his inquiry about reserving fifteen 15\% of the total number of units for residents of Pittsford age 55 and older, with income below $85 \%$ of the area median income for Pittsford, at a rent of $85 \%$ of market rate. The Town Attorney explained that the the Federal Fair Housing Act would only permit this if $80 \%$ of the units, rather than just $15 \%$, were included, that the Town would need to verify this $80 \%$ every two years, and that the units could not be reserved for Pittsford residents.

Supervisor Smith, noting the Town's Rules of Procedure providing that no resolution or motion is in order for any matter not within the jurisdiction of the government of the Town of Pittsford, its legal authority or its powers under applicable law, ruled the proposed Amendment out of order.

Councilman Beckford then spoke at length, stating that the amendment was trying to freeze rental rates on a percentage of units to ensure affordability.

Councilmember Koshykar also spoke, requesting that a definition of "affordable" be added to the Resolution document.

## PUBLIC COMMENTS

The following residents commented in support of the Koshykar Amendment: Barbara Baer, Pearl Brunt, Kendra Evans, Stacey Freed, Sadie Szrama, Lisa Heisman, Mary Moore, Bernard and Virginia McCullen, William Barker, Thomas Kidera, Ralph Carter, Terese Manfredi-Hill and Adam Hill, Linda Miller, Andrew Evans, Carly Layton and Jon Sussman.

The following residents commented in opposition to the Koshykar Amendment: Natalie Maley, Susan Keith, Dieder Becks, Jean Dalmath, Ronald Bajorek, Gary Graziano and Kevin Kenny.

Comments regarding the project generally were received from Mark Harrington, Teresa Yung, Jean Dalmath and Marie Rolf.

## KILBOURN PLACE INCENTIVE ZONING APPROVED

A Resolution to approve the proposed Kilbourn Place Incentive Zoning was offered by Deputy Supervisor Munzinger, seconded by Supervisor Smith, and some discussion followed.

Councilmember Townsend commented that it is her intention is to approve the Resolution for the following reasons:

1. To increase the demand and inventory of rental property in Pittsford;
2. To provide more reasonable housing in Pittsford; and
3. Application includes $\$ 200,000$ payment earmarked for senior services (double the prior offer).

Councilmember Townsend believes the current proposal fits within the character of the neighborhood and explained why - there is a combination of small single-family homes, very larger single-family homes, town homes, a college campus and a restaurant (that would be leaving with this project). Given this project's close proximity to interstate 490, intentional and revised architectural design, and set-back distance, it is different, but not foreign to this neighborhood. She also feels that based on the traffic studies done on this portion of East Avenue, this would not have a significant impact or increase in traffic.

Councilmember Townsend also noted, that she appreciates that so many residents are supportive of affordable housing. However, as presented tonight and confirmed by her own research with outside legal counsel, there are numerous problems with the language submitted and that it is contrary to the law and would be illegal.

Supervisor Smith thanked Councilmember Townsend and restated his strong support for more moderately priced housing for Pittsford seniors who wish to downsize and remain in Pittsford after retirement, a concept approved as part of the Town's updated Comprehensive Plan adopted last year.

Councilmember Koshykar indicated that she agrees with Councilmember Townsend analysis in large part, but is struggling with not being able to define the affordability aspect of this project. Councilmember Beckford concurred with Councilmember Koshykar's sentiments and requested, once again, that the developer provide a definition for the word affordability.

Town Attorney Koegel, upon inquiry, confirmed that for the reasons stated earlier in considering Councilmember Koshykar's amendment, including a definition of affordability would not be legally enforceable.

Following discussion, a vote was taken as follows: Ayes: Munzinger, Townsend and Smith. Nays: Beckford and Koshykar.

The Resolution was declared carried as follows:

WHEREAS, in an application dated July 5, 2018, Kilbourn Place Associates, LP, as owner ("applicant"), requested that the Town Board consider amending the Incentive Zoning resolution, initially granted in 1999 and revised in 2008 and 2009, relating to property known as and located at $3500-3596$ East Avenue (even numbers), to accommodate certain changes to the proposed development and to re-zone to Incentive Zoning the adjacent, former Back Nine Bar and Grill Property, to allow for a 110-unit rental apartment project to be known as Kilbourn Place Luxury Apartments; and

WHEREAS, the Back Nine Bar and Grill, consisting of approximately 2.7 acres located at 3500 East Avenue, Pittsford, New York, Tax Parcel Number 138.14-1-13.1, is proposed to be demolished and replaced by a 34-unit apartment building; and

WHEREAS, the existing, approved Kilbourn Place 41-unit Townhome project is only partially constructed and currently the owner-occupied townhomes are proposed to be converted to 14 rental apartments with the addition of a 62-unit apartment building proposed at the eastern end of the site; and

WHEREAS, the application was referred to the Pittsford Planning Board for review and non-binding advisory comment, and in accordance with 6 NYCRR Part 617 (b), the Town Board has conducted a single agency SEQRA review, and in accordance with Section 239-m of the New York State General Municipal Law, the Town Board has referred this matter to the Monroe County Planning Department for its review and comment; and

WHEREAS, a public hearing was duly advertised and opened on September 4, 2018 to consider the aboveproposed amendment, and said public hearing was continued indefinitely to allow the owner to make other changes to the proposed development and incentives and to furnish the Town Board with additional information in support of the proposed amendment; and

WHEREAS, the continued public hearing was duly re-advertised and held on July 7, 2020 and July 21, 2020, and all those wishing to comment on the proposed Incentive Zoning were heard; and

WHEREAS, after receiving comments from Monroe County Planning Department, the Town Board issued a Negative Declaration of Environmental Significance, pursuant to SEQRA, regarding the application on July 21, 2020; and

NOW, on motion duly made and seconded, it was
RESOLVED, that the Town Board of the Town of Pittsford makes specific Findings in this matter, as follows:

1. SEQRA. All requirements of SEQRA have been met, including a Part 1 Short Form EAF submitted by the applicant, a Part 2 and Part 3 Short Form EAFs being completed by the Town Board, and with a subsequent Negative Declaration granted by the Town Board on July 21, 2020.
2. Development Capacity: Back Nine parcel. This application requests approval of Incentive Zoning for 3500 East Avenue, 2.7 acres, formerly the Back Nine Bar and Grill currently zoned Residential Neighborhood. The proposed Incentive Zoning will allow for the development of a 34 -unit apartment building with a total of 68 parking spaces including garages spaces.
3. Development Capacity: Townhomes property. This application also requests to amend the existing Incentive Zoning for Kilbourn Place "Townhomes" to reconfigure the site and convert the site to apartments to include a maximum of a 76 units with a total of 140 parking spaces including in garage spaces, but not spaces in front of garages.
4. Tax implications. The applicant has explained that continuing the development of the existing Townhome project as approved is not financially feasible. The Town Board has reviewed projections of the potential real property tax revenues from the existing zoning and the proposed zoning. The existing zoning allows for 41 townhouse units on the Kilbourn Place project site. The existing Back Nine Bar and Grill (restaurant use) parcel is currently assessed for $\$ 567,500$. The existing townhome project has sold very slowly and will likely sell only if prices are substantially reduced, thus reducing its gross value. The existing restaurant use has also had only marginal success over the last 20 years, and the property has limited development potential under its current zoning. Re-development of the restaurant use property into residential lots is unlikely to happen since the property will yield only 4 building lots, and it has substantial upfront costs, including the cost of the land and the demolition of the existing building. Long-term tax revenue for the properties in their existing state of use and development is difficult to predict.

The proposed use will theoretically solve several problems, including 1) the slow development and current low value of the existing project, 2) the elimination of the continuing, non-conforming use of the restaurant parcel, and 3) the transformation of both of these challenging properties to values greater than their current values. Real property tax revenue projections for the rental project have shown that in the first 10 to 15 years, the overall site will have a higher value than the projections show for the existing project as it is expected to develop. The potential long-term tax revenue of the proposed rental apartment project is lower than the revenue from a complete build-out of the existing townhomes project, including the restaurant parcel, but the completion of townhomes is not an option the applicant is willing to pursue.

The Town Board agrees with the following statements provided by the applicant:

- Diversification of housing stock will allow Pittsford residents, who wish to downsize and stay in the community, to obtain affordable, low-maintenance housing.
- If this project were to be developed under the current Incentive Zoning, the buildout of this site would likely take 10 years or more, while the development under the Incentive Zoning contemplated is to be constructed over the next 2-3 years, creating substantial tax revenue to the Town on an accelerated basis. Furthermore, given the target market of this development, there would be minimal (if any) impact on the school district, with attendant revenues resulting from the project.

5. Incentive requested. The current zoning on the Townhomes property is Incentive Zoning (IZ), allowing the construction of 41 residential townhouse units. The current zoning on the Back Nine parcel is Residential Neighborhood (RN), allowing about four single-family homes to be built. The applicant is requesting that both parcels be zoned IZ to allow multifamily "110-unit apartment use," with associated adjustments to allowed height restrictions and setbacks.
6. Amenities proposed and rejected. The applicant has proposed several community benefits or amenities to the Town in exchange for the incentive provided. These include further extension of the sound barrier which was constructed as part of the initial Kilbourn Place development to include the Back Nine parcel and installation of about 1,000 feet of sidewalk along the East Avenue frontage of the project site. The Town Board rejects the first amenity, valued at $\$ 90,000$, because it benefits the project residents instead of Town neighboring residents and it would likely be required as a part of the normal site plan approval process. The Town Board also rejects the second amenity, valued at $\$ 67,000$, because it will be required in a 2020 site plan application for a 110-unit luxury apartment complex such as this proposal. The Town Board emphasizes that these two project features are positive and are included in the approval of this project, but they are not community benefits or amenities for purposes of the Town's Incentive Zoning statute.
7. Amenities accepted. The applicant has proposed the rehabilitation and maintenance of the Wright House at 3524 East Avenue (at the southeast corner of the site, near Bretton Woods Drive), with an amenity cash value of $\$ 287,000$. This amenity furthers the Town's goals of retaining Town historic assets and is accepted by the Town Board. The applicant has also proposed the preservation of a large green area along East Avenue and the preservation of significant trees of the site. While the applicant assigned no amenity cash value to this benefit, the Town Board accepts it as an amenity, and it becomes part of the project. The applicant has also proposed an enhancement of the cash amenity to the senior citizens' fund from $\$ 100,000$ to $\$ 200,000$, to be paid at the granting of the first certificate of occupancy for the apartment use. (A cash amenity of $\$ 100,000$ was required by an earlier IZ approval, and $\$ 20,000$ of that condition has already been paid for the constructed townhome units). The Town Board accepts this benefit as an amenity. Accordingly, project amenities equal $\$ 387,000$, plus the remaining balance of $\$ 80,000$ on the earlier approval.

NOW, THEREFORE, based on the above, this Board finds that the proposed Incentive Zoning is a well-balanced exchange of incentive for amenities and will appropriately and reasonably benefit both the Town as well as the applicant; and be it further;

RESOLVED, that the proposed Incentive Zoning, relating to property known as the Back Nine Bar and Grill consisting of approximately 2.7 acres located on East Avenue, Tax Parcel Number 138.14-1-13.1 and the properties of Kilbourn Place Townhomes, to allow for development of apartments; is hereby approved, in accordance with the provisions of "Article XXXVIII - Incentive Zoning" of the Pittsford Municipal Code; and be it further

RESOLVED, that the Incentive Zoning approved herein is subject to the following conditions:

1. Subject to providing the amenities as described by the applicant or as described in the following conditions of approval.
2. The Development is subject to all required Site Plan approvals by the Town's Planning Board, in accordance with the provisions of a Commercial development.
3. The proposed entrance and conceptual layout shall be generally be consistent with submitted plans, excepting adjustments made to meet zoning restrictions contained herein and adjustments made as part of the Planning Board Site Plan approval process, including adjustments to meet Building and Fire Codes.
4. The allowed uses are limited to multifamily apartment units, not to exceed a total of 110 units. A maximum of 34 units to be located on the Back Nine Parcel and 76 units located on the former Kilbourn Place Townhouse properties, with 14 of those being consistent with the Townhome layout as presented to the Town Board.
5. The proposed development is limited to:

## Minutes of the Town Board for August 4, 2020

- Building and parking area locations and setbacks to property lines must be reasonably consistent with plans provided to the Town Board at its July 7, 2020 meeting, with any adjustments subject to Planning Board approval as part of its Site Plan review and approval process.
- Maximum building height for lot 1 is 50 feet.
- Maximum building height for lot 2 is 35 feet.
- Minimum total parking ratio for the site is 1.89 spaces per unit, not including parking spaces in front of garages (as proposed 208 spaces for 110 units).
- Maximum impervious coverage will be determined by the Planning Board as part of the Site Plan review process.
- Fencing heights and locations as well as signage size and location are subject to Planning Board Site Plan review.

6. Parking by apartment residents, visitors, or employees is prohibited on East Avenue, Bretton Woods Drive and Kilbourn Road.
7. The Town Board requires as part the Site Plan review process that the Planning Board provide reasonable buffering of residential properties from the proposed roadways, parking and buildings. This can include, but is not limited to, berming, plantings, and/or fencing.

## EXECUTIVE SESSION SET FOR AUGUST 11, 2020

Upon the request of a Board member to discuss the employment of a particular person, the Supervisor moved to schedule an Executive Session for Tuesday, August 11th at 5 p.m. at Pittsford Town Hall, seconded by Councilmember Beckford. Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Executive Session was thereby set for Tuesday, August 11, 2020 at 5:00 p.m., to be held at the Pittsford Town Hall.

## HERITAGE WOODS REFUSE DISTRICT APPROVED PUBLIC COMMENTS

Comments in support of creating the Heritage Woods Refuse District were offered by Emily and Tom Scheuermann, David Muench, Fred Brundige and Jori Cincotta. Comments opposing its creation were offered by Angela Beckman, Nelson Young and Kimberly Walters.

Supervisor Smith acknowledged the downside of refuse districts, that dissenters from majority support to create a district are included in the district nonetheless. The Supervisor noted that consideration of this matter had been deferred because of public comment at the Board's prior meeting objecting to creation of the Refuse District, on the grounds that residents on one side of the proposed district wanted it and substantially all residents on the other side of the district did not. The Supervisor referred to the map distributed to all Board members showing all households that had petitioned to create the district, noting that $65 \%$ of the households in the proposed district, 111 houses, had petitioned to create it. The map, he continued, showed that 56 of these 111 households were in the western side of the district, and 55 were in the eastern side, therefore showing substantial support on both sides of the district.

Board discussion followed, noting that the map clearly indicates there would be no practical way to divide the district and it was equally clear that more than a majority had petitioned to create it. Councilmember Townsend observed that the map shows only the properties that signed the petition; those that did not sign may not necessarily be opposed to the district; they simply may not have been home when signatures were collected. In response to one public comment, it was noted that there were households on Old Brick Circle that signed the petition.

Following discussion and a response to some of the public comments by Syrek Sealers and Disposal, the refuse contractor, Supervisor Smith moved to approve the Heritage Woods Refuse District. The motion was seconded by Councilmember Townsend and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Heritage Woods Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 16th day of June, 2020 for the hearing of all persons interested in the matter to be held on the 21st day of July, 2020, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order was duly held on July 21, 2020 and continued on August 4, 2020, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is

## RESOLVED AND ORDERED, that

The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient; All the property and property owners within the District are benefited thereby;
All the property and property owners benefited are included within the limits of the District;
The expenses of the District are to be paid by the property owners annually on a benefit basis; and It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Heritage Woods Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

## FINANCIAL MATTERS

## PUBLIC COMMENT

Supervisor Smith asked if any resident wished to comment. No comments were offered.

## CLOSING THE FIELD IMPROVEMENT CAPITAL PROJECT APPROVED

A Resolution to approve the closing of the Field Improvement Capital Project was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following Resolution was declared carried as follows:
RESOLVED, that the Field Improvement Capital Project be closed and any remaining funds be transferred to the Debt Service Fund; and be it further

RESOLVED, that the Director of Finance is authorized to make the appropriate budget entries.

## TOWN COURT FINANCIAL REVIEW ACKNOWLEDGED BY TOWN BOARD

A Resolution to acknowledge receipt the Justice Court financial review by Bonadio \& Company was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

## PUBLIC COMMENTS

Supervisor Smith asked if any resident wished to comment. No comments were offered.

## BUDGET AMENDMENT FOR PURCHASE OF FRONT LOADER APPROVED

A Resolution to approve the proposed Budget Amendment was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by the members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that line item 2.1989.2003.602.4 (PT - Equipment Replacement) be increased by \$38,000.00, to offset the purchase of a front loader. The source of these funds will be an appropriation of Part Town Fund Balance (2.2.5999).

## PUBLIC COMMENTS

Supervisor Smith asked for any public comments regarding Recreation Matters. There were none.

## FALL RECREATION PROGRAMS APPROVED

A Resolution to approve 2020 Fall Recreation Programs was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the 2020 Fall Recreation Programs are hereby approved and that the Town Supervisor be authorized to sign instructor contracts as required.

## PERSONNEL MATTERS

 PUBLIC COMMENTSNo public comments were offered.

## HIRING RECOMMENDATIONS APPROVED

A Resolution to approve the salary and status change was offered by Deputy Supervisor Munzinger, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following Resolutions were declared carried as follows:
RESOLVED, that the Town Board approves the recommended salary/status change for the following employee:

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :---: |
| Victoria Cleary | Rec Asst II | Promo - Additional Title | $\$ 12.60$ | $07 / 20 / 2020$ |

## OTHER MATTERS

Supervisor Smith indicated that the Village has shown a desire to set a Public Hearing on the Active Transportation Plan, as it will need to be a joint public hearing with the Village. Following discussion, it was decided to move forward, even if the public hearing cannot be in person. Supervisor Smith indicated that he will relay the Town's desire to move forward and he anticipates that the actual joint Town-Village hearing on this matter will take place at some time in the second half of the month of September.

Supervisor Smith confirmed that the Village has integrated into the document the final recommendations that were agreed to and made in the summer of 2019. The consolidated document now on the Town and Village websites reflect those final recommendations.

Supervisor Smith advised the Board that, in connection with RTS's new "re-imagine Rochester" program and rescheduling of routes throughout the Rochester area, RTS is funding Bike Share programs and have offered to do so in Pittsford. Town Board members offered their support of this concept, provided that bike share arrangements do not adversely affect the business of Towpath Bike on Schoen Place.

Councilmember Beckford referred to a high school student's interest in forming a group to discuss diversityrelated issues and interact with the Town. Supervisor Smith encouraged the idea. Councilmember Beckford asked if anyone on the Town staff could work with the student to help put this together and Supervisor suggested Personnel Director Cheri Fleming. Councilmember Beckford asked that the Personnel Director periodically provide the board with information about diversity in hiring.

Councilmember Townsend asked that the board discuss at its next meeting moving forward with Community Solar, in light of the receiving no conforming bids for the Community choice Aggregation Program. The Supervisor indicated that he had left it off of this meeting's agenda in anticipation of a long meeting and would have it on the agenda for the Board's next meeting.

## PUBLIC COMMENT

The following residents offered comments: Jeff Luellen, Jen Canning, Lisa Scott, Don Matrale, Sadie Szrama, Julie Steele and Ian Kleckner.

Following public comments Councilmember Beckford asked that the sign on Town Hall stating "Pittsford believes that Black lives matter" remain in place for a year. The Supervisor referred to the agreement among the Board, contained in a non-binding resolution passed by the Board in July, to have the sign up for a month. The Supervisor continued that what he described as political issue or social issue messaging is not within the authority of municipal government; that the current sign was placed voluntarily. He noted that Town Hall has been flooded with complaints from the public, who view the sign as endorsing the "Black Lives Matter" organization and political movement; that in addition he now routinely receives demands from members of the public for signage to be placed on Town Hall stating other messages and supporting other causes. He is concerned over Town Hall becoming a bulletin board for anyone wishing to display a message or symbol.

Councilmember Beckford argued that Pittsford has deliberately pursued a policy of racial segregation, in part through covenants on deeds of private property made 70 years ago or earlier and that have been legally void for 50 years. He did not explain how this was relevant to the duration of posting of the sign. Supervisor Smith observed that deeds are documents given by a seller of land to a buyer; that Pittsford as a municipal government never had any part in the making or recording of deeds; nor, to his knowledge, did the Town ever insist on or include restrictive covenants in any deeds it may have issued as a seller of property over the years.

Councilmember Townsend expressed some confusion over Councilmember Beckford's request. She noted that the Board supported the Resolution referred to by the Supervisor, to support the sign in place for a month, and asked if Councilmember Beckford felt it was not adequate, why did he agree and vote at that time to place the sign for 30 days?

## Minutes of the Town Board for August 4, 2020

Deputy Supervisor Munzinger noted that because this subject matter is not within the authority of the Town Board, it is for the Supervisor to decide. She stated that she supports the sign and what it stands for, but that, she also has received numerous requests for other signs. She believes Councilman Beckford is trying to portray her as opposing the sign and its message if she does not support going back on the Board's earlier agreement and keeping it up for one year.

Councilmember Townsend concurred with Deputy Supervisor's sentiments, noting that she feels she is being painted into a corner with this request, which, as previously discussed, is not within our legal jurisdiction, and is concerned that we are not focusing our efforts on zoning and policy to help bring about change.

Supervisor Smith took objection to Councilman Beckford's tactic, essentially, "Do as I demand or you don't really care about this issue" and described it as a form of bullying.

Town Attorney Koegel advised that no resolution or motion is in order for any matter not within the jurisdiction of the government of the Town of Pittsford, its legal authority, or powers under applicable law. Apart from the legal consideration he questioned whether a town government should be putting up any sign of a political nature on the wall of a government building, such as the Town Hall. He advised that even if the Board had jurisdiction over this question, no resolution had been submitted in a timely manner.

As there was no further business, the Supervisor adjourned the meeting at 10:00 P.M.
Respectfully submitted,

Linda M. Dillon
Town Clerk

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| 84 LUMBER COMPANY | PJS | 147796 | 0603-600793 |
| ADAMS LECLAIR LLP | BWL <br> BWL <br> BWL <br> BWL <br> BWL | $\begin{aligned} & 147952 \\ & 147952 \\ & 147952 \\ & 147952 \\ & 147952 \end{aligned}$ | $\begin{aligned} & 44015 \\ & 44016 \\ & 44017 \\ & 44014 \\ & 44018 \end{aligned}$ |
| ADMAR SUPPLY COMPANY, INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147748 \\ & 147836 \end{aligned}$ | $\begin{aligned} & \text { 2043098-0003 } \\ & \text { 2043819-0001 } \end{aligned}$ |
| ADVANCED SAFE \& LOCK, INC | PJS | 147780 | 3321/27480 |
| AMERICAN EQUIPMENT LLC | PJS | 147859 | 65938-04 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  | $\begin{aligned} & 7019431667 \\ & 7019360300 \\ & 7019321276 \end{aligned}$ |
| AVILA - SMITH | BWL | 147738 | 20200731 |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| PJS | 147796 | 0603-600793 | TARPAPER |  | 37.98 |
|  |  |  |  | VENDOR TOTAL | 37.98 |
| BWL | 147952 | 44015 | ASSESSMENT ATTY SVRS |  | 150.00 |
| BWL | 147952 | 44016 | ASSESSMENT ATTY SVRS | INY PROPERTY | 60.00 |
| BWL | 147952 | 44017 | ASSESSMENT ATTY SVRS | HFIELD COMMONS | 60.00 |
| BWL | 147952 | 44014 | ASSESSMENT ATTY SVRS | NGHAM PROP | 60.00 |
| BWL | 147952 | 44018 | ASSESSMENT ATTY SVRS | JRYLINK | 0.00 |
|  |  |  |  | VENDOR TOTAL | 330.00 |
| PJS | 147748 | 2043098-0003 | CORE MACHINE RENTAL |  | 169.10 |
| PJS | 147836 | 2043819-0001 | SAW BLADES |  | 479.94 |
|  |  |  |  | VENDOR TOTAL | 649.04 |
| PJS | 147780 | 3321/27480 | LOCK REPAIR |  | 251.75 |
|  |  |  |  | VENDOR TOTAL | 251.75 |
| PJS | 147859 | 65938-04 | EXCAVATOR RENTAL |  | 3,780.00 |
|  |  |  |  | VENDOR TOTAL | 3,780.00 |
| PJS | 147937 | 7019431667 | NITRILE GLOVES |  | 239.65 |
| PJS | 147792 | 7019360300 | GLOVES, DRILL BITS |  | 594.46 |
| PJS | 147793 | 7019321276 | SUPPLIES FOR SHOP |  | 459.66 |
|  |  |  |  | VENDOR TOTAL | 1,293.77 |
| BWL | 147738 | 20200731 | ASL INTERPRETER SERVI | ILA-SMITH | 375.00 |



| Run date: 14-AUG-20 | Town of Pittsford |  |  |  | Page: 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PAGE |  |
|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESC | AMOUNT |
|  |  |  |  |  | 400.00 |
| BRIGHTON MOWER SERV., INC | PJS | 147946 | 87629 | BELT | 74.95 |
|  |  |  |  |  | 74.95 |
| BROWN \& BROWN OF ROCHESTER | BWL | 147955 | 3621479 | CON | 3,000.00 |
|  |  |  |  |  | 3,000.00 |
| CALEDONIA DIESEL LLC | PJS | 147986 | 49315 | CLUT | 3,604.28 |
|  |  |  |  |  | 3,604.28 |
| CAMPBELLNET SOLUTIONS | JB | 147806 | 2020591 | PHON | 389.24 |
|  |  |  |  |  | 389.24 |
| CASELLA WASTE MANAGEMENT OF N.Y., INC. | PJS | 148021 | 421481 | 30 YD | 95.50 |
|  |  |  |  |  | 95.50 |
| CASTLE BRANCH INC | BWL | 147740 | 0748895-IN | EMPL | 493.00 |
|  |  |  |  |  | 493.00 |
| CDW GOVERNMENT INC. | JB | 148028 | ZLC6150 | APC | 345.00 |
|  |  |  |  |  | 345.00 |
| CHASE CARD SERVICES | GJD | $147926$ | $8 / 2020$ | CARD ZOO | $\begin{array}{r} 17.57 \\ 239.90 \end{array}$ |


| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 257.47 |
| CLOVER PHYSICAL THERAPY, P.C. | JRH | 147996 | 072020/WOOD | SENIORS BALANCE CLASSES | 50.00 |
|  |  |  |  | VENDOR TOTAL | 50.00 |
| COLONY HARDWARE CORP. | PJS | 147981 | 745559-2007 | STEEL RAKES | 369.32 |
|  |  |  |  | VENDOR TOTAL | 369.32 |
| CONSTELLATION NEW ENERGY, INC. | PJS | 147954 | 17979866401 | THORNELL FARM PARK | 169.87 |
|  | PJS | 147954 | 17979035401 | LIBRARY | 2,444.44 |
|  | PJS | 147954 | 17979825601 | SCC | 862.13 |
|  | PJS | 147954 | 17979833501 | KINGS BEND | 3.81 |
|  | PJS | 147954 | 17979876701 | 631 MARSH ROAD | 21.46 |
|  | PJS | 147954 | 17979847101 | PARKS | 0.00 |
|  | PJS | 147997 | 17979853001 | REITZ PARKWAY | 94.59 |
|  | PJS | 147997 | 18009247401 | LEHIGH STATION | 101.71 |
|  | PJS | 147997 | 18009194701 | 4358 EAST AVE | 0.00 |
|  | BWL | 148018 | 18033332401 | STREET LIGHTING:3-6 POLES DIST. | 80.11 |
|  | BWL | 148018 | 18033305301 | STREET LIGHTING:TOWN AT LARGE | 108.63 |
|  | BWL | 148018 | 18033243201 | STREET LIGHTING:7 OR MORE POLE DIST. | 153.65 |
|  | BWL | 148018 | 18033310101 | STREET LIGHTING:POLE MAINTENANCE | 17.52 |
|  | BWL | 148018 | 18033325201 | STREET LIGHTING:STONETOWN DIST. | 23.88 |
|  | BWL | 148018 | 18033221501 | STREET LIGHTING:1-2 POLES DIST. | 84.04 |
|  |  |  |  | VENDOR TOTAL | 4,165.84 |
| CYNCON EQUIPMENT INC. | PJS | 147851 | 83948 | REPAIR SWEEPER | 3,243.18 |
|  |  |  |  | VENDOR TOTAL | 3,243.18 |
| DEBBIE SUPPLY INC | PJS | 147783 | 645492 | TEFLON TAPE | 5.39 |
|  | PJS | 147783 | 645491 | PLUMBING SUPPLIES | 26.06 |
|  | PJS | 147993 | 645767 | HARDWARE | 3.14 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| DEBBIE SUPPLY INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147749 \\ & 147751 \\ & 147750 \\ & 147833 \\ & 147973 \\ & 147989 \end{aligned}$ | 645378 <br> 645423 <br> 645291 <br> 645361 <br> 645694 <br> 645789 |
| DEL 3750 MONROE AVENUE ASSOCIATES LLC | BWL | 147956 | PITTS-COUR: 9/20 |
| DEMOCRAT \& CHRONICLE | BWL | 147967 | DC1187406: 9/20 |
| DOLOMITE PRODUCTS CO INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147980 \\ & 147980 \end{aligned}$ | $\begin{aligned} & 955781 \\ & 955694 \end{aligned}$ |
| DUKE COMPANY | PJS | 147838 | 001449907 |
| EAGLE VALE GOLF CLUB \& LEARNING CENTER, INC. | JRH | 147933 | 202008/GOLF |
| EDP, KGS, LLC | JRH | 147929 | 202008/SHOTS |

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CCOUNTS PAYABLE LISTING
AUGUST 2020

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| KEYS AND DRILL BIT | 11.75 |
| PLUMBING SUPPLIES | 36.52 |
| KEYS | 14.95 |
| CAR VACUUM | 76.98 |
| PAINT FOR MAILBOX | 22.48 |
| PIPES FOR CRACK FILL MACHINE | 89.56 |
| VENDOR TOTAL | 286.83 |
| COURT RENT: SEPT 2020 | 8,952.45 |
| VENDOR TOTAL | 8,952.45 |
| SUBSCRIPTION RENEWAL: SEPT 2020 | 45.00 |
| VENDOR TOTAL | 45.00 |
| 270 TON | 2,809.75 |
| 114.97 TON | 1,195.69 |
| VENDOR TOTAL | 4,005.44 |
| 1/2 PALLET SPEED CRETE | 460.80 |
| VENDOR TOTAL | 460.80 |
| GOLF CLUB EAGLE VALE INSTRUCTOR PAYMENT | 69.30 |
| VENDOR TOTAL | 69.30 |
| SOCCER SHOTS INSTRUCTOR PAYMENT | 1,121.75 |
| VENDOR TOTAL | 1,121.75 |

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ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
AUGUST
2020

| APPV BY | VOUCHER NO | INV \# |
| :---: | :---: | :---: |
| PJS | 147787 | 1878 |
| PJS | 147788 | 1878 |
| PJS | 147849 | 072820 |
| JRH | 147934 | 202008/SPEIRS |
| PJS | 147741 | 93857685 |
| JRH | 147932 | 202008/THEATER |
| PJS | 147831 | 175025 |
| PJS | 147858 | NYROC175484 |
| PJS | 147829 | 806796 |
| PJS | 147898 | 806888 |
| PJS | 147818 | 56506470 |
| PJS | 147856 | 56745275 |
| PJS | 147972 | 56953213 |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
| ASH TREE REMOVALS REMOVE 3 ASH TREES |  | 2,000.00 |
|  |  | 750.00 |
|  | VENDOR TOTAL | 2,750.00 |
| SEAL SIDEWALK |  | 300.00 |
|  | VENDOR TOTAL | 300.00 |
| EMPIRE TENNIS INSTRUCTOR PAYMENT |  | 277.20 |
|  | VENDOR TOTAL | 277.20 |
| ANNUAL ESRI MAINTENANCE QUOTE\# 25968081 |  | 4,650.00 |
|  | VENDOR TOTAL | 4,650.00 |
| EDWARD ROCHA INSTRUCTOR PAYMENT |  | 1,165.50 |
|  | VENDOR TOTAL | 1,165.50 |
| BOLTS HARDWARE |  | 17.97 |
|  |  | 106.02 |
|  | VENDOR TOTAL | 123.99 |
| CLEANER, SOAP <br> SHOP CLEANING SUPPLIES |  | 496.83 |
|  |  | 111.09 |
|  | VENDOR TOTAL | 607.92 |
| T-BOLT CLAMP SIGN PARTS FLASHLIGHTS |  | 34.84 |
|  |  | 63.60 |
|  |  | 59.98 |







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ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
AUGUST
2020

| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| :---: | :---: | :---: |
| PJS | 148011 | 35129 |
| PJS | 147860 | 10097 |
| PHD | 147814 | 22633 |
| JRH | 147938 | 202008/SCIENCE |
| PJS | 147857 | 4337826 |
| BWL | 147959 | 1468 |
| PJS | 148013 | 69908 |
| PJS | 147801 | 69838 |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
|  | VENDOR TOTAL | 893.08 |
| MAILBOX AND CLEANERS ICEMAKER FOR TOWN HALL |  | 54.37 |
|  |  | 77.95 |
|  | VENDOR TOTAL | 132.32 |
| SPANISH INTERPRETER FOR |  | 65.00 |
|  | VENDOR TOTAL | 65.00 |
| MAD SCIENCE INSTRUCTOR PAYMENT |  | 115.50 |
|  | VENDOR TOTAL | 115.50 |
| ELECTRICAL SUPPLIES |  | 60.23 |
|  | VENDOR TOTAL | 60.23 |
| FOOD TRUCK POSTERS |  | 250.00 |
|  | VENDOR TOTAL | 250.00 |
| WATER TREATMENT SCC SERVICE CALL TOWN HALL |  | 125.00 |
|  |  | 125.00 |
|  | VENDOR TOTAL | 250.00 |
| DIAGNOSTIC SOFTWARE |  | 394.00 |
|  | VENDOR TOTAL | 394.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| MOFFETT TURF EQUIPMENT, INC. | PJS | 148008 | 01-278877 | R-311 MOWER REPAIR |  | 204.00 |
|  | PJS | 147911 | 01-278545 | SPINDLE AND BOLT |  | 187.49 |
|  | PJS | 147791 | 01-277360 | BLADES |  | 103.61 |
|  | PJS | 147791 | 02-278161 | ALTERNATOR |  | 357.87 |
|  | PJS | 147805 | 01-277959 | MOWER REPAIR |  | 1,660.80 |
|  | PJS | 147865 | 01-278324 | SPINDLE AND BOLT |  | 6.49 |
|  |  |  |  |  | VENDOR TOTAL | 2,520.26 |
| MONROE COUNTY CLERK | BWL | 147739 | 1800108101 | COPIES OF DEEDS 2ND QUARTER |  | 88.40 |
|  |  |  |  |  | VENDOR TOtAL | 88.40 |
| MONROE COUNTY WATER | PJS | 147950 | 82288 | PSD WATER |  | 230.39 |
|  | PJS | 147950 | 90526 | REITZ PKWY WATER |  | 18.63 |
|  | PJS | 148004 | 97651 | EAST AVE IRRIGATION |  | 91.08 |
|  | PJS | 148004 | 142955 | SETTLERS GLEN IRRIGATION |  | 183.00 |
|  | PJS | 148001 | 90249 | LIBRARY |  | 168.22 |
|  | PJS | 148001 | 183815 | HOPKINS PARK |  | 1,850.46 |
|  | PJS | 148001 | 183587 | THORNELL FARM PARK |  | 2,918.54 |
|  | PJS | 148001 | 183588 | WILLARD PARK |  | 1,853.84 |
|  | PJS | 148001 | 183589 | HIGHWAY |  | 212.16 |
|  | PJS | 148001 | 90132 | PARKS |  | 76.34 |
|  | PJS | 148001 | 90633 | SCC |  | 199.97 |
|  | PJS | 148001 | 90517 | TOWN HALL |  | 103.76 |
|  | PJS | 148001 | 83938 | COPPER BEACH PARK |  | 18.63 |
|  | PJS | 148001 | 62330 | MILE POST |  | 22.01 |
|  | PJS | 148001 | 161736 | KINGS BEND |  | 113.23 |
|  | PJS | $148001$ | $60025$ | PARKS |  | 42.52 |
|  | PJS | 148001 | 183589 | 631 MARSH ROAD |  | 56.68 |
|  |  |  |  |  | VENDOR TOTAL | 8,159.46 |
| MORGAN SERVICES INC. | PJS | 147770 | 1081974 | Highway |  | 15.54 |
|  | PJS | 147770 | 1081975 | PSD |  | 10.80 |



| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 587.83 |
| OTIS ELEVATOR CO. | PJS | 147781 | 100400036182 | QUARTERLY ELEVATOR MAINTENANCE | 2,346.90 |
|  |  |  |  | VENDOR TOTAL | 2,346.90 |
| PAINT MASTERS | PJS | 147903 | 200322703 | RESIN/MATT | 67.87 |
|  |  |  |  | VENDOR TOTAL | 67.87 |
| PATRICIA DROMGOOLE PETTY CASH | $\begin{aligned} & \text { PHD } \\ & \text { PHD } \end{aligned}$ | $\begin{aligned} & 147928 \\ & 147768 \end{aligned}$ | $\begin{aligned} & 072520 \\ & 07152020 \end{aligned}$ | CERT/RR MAIL FOR AUGUST SMALL CLAIMS CERTIFIED/RR MAIL FOR SMALL CLAIMS | $\begin{aligned} & 13.90 \\ & 13.90 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 27.80 |
| PAYCHEX, INC. | BWL | 147990 | 22212881 | CLOCK SERVICES: AUGUST 2020 | 100.00 |
|  | BWL | 147990 | 22212882 | HSA ADMIN SERVICES: AUGUST 2020 | 75.00 |
|  | BWL | 147990 | 22212880 | ESR SERVICES: AUGUST 2020 | 277.16 |
|  | BWL | 147962 | 2020073000 | PAYROLL PROCESSING: JULY 2020 | 3,014.90 |
|  |  |  |  | VENDOR TOTAL | 3,467.06 |
| PERINTON RV RENTALS INC. | PJS | 147893 | 22732-1 | \#412 TRAILER PLUG | 199.76 |
|  |  |  |  | VENDOR TOTAL | 199.76 |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES, LLC | JRH | 147998 | 3311696342 | POSTAL METER LEASE 5/28/2020-8/27/2020 | 104.49 |
|  |  |  |  | VENDOR TOTAL | 104.49 |
| PITNEY BOWES INC | LMD | 147807 | 1016120809 | SERVICE RENTAL/METER RENTAL 08/19/2019-0 | 723.75 |

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
AUGUST

| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| :---: | :---: | :---: | :---: |
| PITTSFORD AUTO SERVICE, INC. | PJS | 147850 | 11298 |
| PITTSFORD CENTRAL SCHOOLS | PJS <br> PJS <br> JRH <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 147921 \\ & 148010 \\ & 147999 \\ & 147944 \\ & 147789 \\ & 147988 \end{aligned}$ | $\begin{aligned} & 432-21 \mathrm{~A} \\ & 429-21 \mathrm{~A} \\ & 430-21 \mathrm{~A} \\ & 431-21 \mathrm{~A} \\ & 4983-20 \mathrm{~A} \\ & 428-21 \mathrm{~A} \end{aligned}$ |
| PITTSFORD YOUTH SERVICES INCORPORATED | BWL | 147969 | 3013 |
| PLANT CONCEPTS, INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147923 \\ & 147923 \end{aligned}$ | $\begin{aligned} & 2834 \\ & 2835 \end{aligned}$ |
| PLUG \& PAY TECHNOLOGIES | JRH JRH <br> JRH | 147809 147809 147809 | $\begin{aligned} & 2020080222165126749 \\ & 2020080222165126750 \\ & 202008022216526751 \end{aligned}$ |
| R.M. PUTNEY \& ASSOCIATES, INC | JRH | 147994 | 2746 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| R.W. LINDSAY, INC. | PJS | 147832 | 88356 |
| RAY KERHAERT'S TOWING,INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147830 \\ & 147976 \end{aligned}$ | $\begin{aligned} & 0004819 \\ & 0004612 \end{aligned}$ |
| REGIONAL DISTRIBUTORS INC | PJS | 147862 | S1782593.001 |
| RELIABLE ONSITE SERVICES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147794 \\ & 147799 \end{aligned}$ | $\begin{aligned} & 181681883-003 \\ & 180113813-05 \end{aligned}$ |
| ROCHESTER ASPHALT MATERIAL, INC. | PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 147816 \\ & 147843 \\ & 147843 \\ & 147843 \\ & 147846 \\ & 147845 \\ & 147853 \\ & 147853 \\ & 147855 \\ & 147983 \\ & 147987 \end{aligned}$ | $\begin{aligned} & 949845 \\ & 952888 \\ & 952926 \\ & 952950 \\ & 20899-25 \\ & 952986 \\ & 954269 \\ & 953845 \\ & 953690 \\ & 955924 \\ & 955964 \end{aligned}$ |

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| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL AUGUST 2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
|  |  |  | VENDOR TOTAL | 40.00 |
| PJS | 147832 | 88356 | SERVICE AIR COMPRESSOR, REPLACE FILTER | 506.65 |
|  |  |  | VENDOR TOTAL | 506.65 |
| PJSPJS | 147830 | 0004819 | TOW \#461 | 433.00 |
|  | 147976 | 0004612 | TOW \#437,438 TO REGIONAL | 570.00 |
|  |  |  | VENDOR TOTAL | 1,003.00 |
| PJS | 147862 | S1782593.001 | HAND WIPES | 238.00 |
|  |  |  | VENDOR TOTAL | 238.00 |
| PJS | 147794 | 181681883-003 | PORTO POT | 111.00 |
| PJS | 147799 | 180113813-05 | PORTO POT | 111.00 |
|  |  |  | VENDOR TOTAL | 222.00 |
| PJS | 147816 | 949845 | GENERAL PATCH | 501.94 |
| PJS | 147843 | 952888 | BINDER/ASPHALT FOR OLD FARM CIRCLE | 2,006.36 |
| PJS | 147843 | 952926 | BINDER/ASPHALT FOR OLD FARM CIRCLE | 776.01 |
| PJS | 147843 | 952950 | BINDER/ASPHALT FOR OLD FARM CIRCLE | 250.34 |
| PJS | 147846 | 20899-25 | ASPHALT,7FTOP JUGGY ARLINGTON | 12,077.00 |
| PJS | 147845 | 952986 | 7 FTOP | 924.24 |
| PJS | 147853 | 954269 | BINDER/ASPHALT FOR OLD FARM CIRCLE | 2,360.59 |
| PJS | 147853 | 953845 | BINDER/ASPHALT FOR OLD FARM CIRCLE | 3,825.50 |
| PJS | 147855 | 953690 | GENERAL PATCH | 4,366.06 |
| PJS | 147983 | 955924 | GENERAL PATCH | 1,098.13 |
| PJS | 147987 | 955964 | BINDER/ASPHALT FOR OLD FARM CIRCLE | 1,525.61 |
|  |  |  | VENDOR TOTAL | 29,711.78 |

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
AUGUST 2020

| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ROCHESTER GAS \& ELECTRIC | BWL | 147963 | 018893022000008 | GAS STREET LIGHTING PAYMENT | 64.19 |
|  |  |  |  | VENDOR TOTAL | 64.19 |
| ROCHESTER REGIONAL HEALTH OCCUPATIONAL MEDICINE | BWL | 147968 | 91 | EMPLOYEE SCREENING | 590.00 |
|  |  |  |  | VENDOR TOTAL | 590.00 |
| ROLAZ INDUSTRIAL PRODUCTS INCORPORATED | PJS | 147910 | 3816 | WATER COOLING TOWER TREATMENT | 1,025.00 |
|  |  |  |  | VENDOR TOTAL | 1,025.00 |
| ROTOLITE-ELLIOTT CORP. | PJS <br> LMD | $\begin{aligned} & 147924 \\ & 147772 \end{aligned}$ | $\begin{aligned} & 154536 \\ & 154460 \end{aligned}$ | 8X8 SINGLE SIDE SIGNS <br> 18 X 24 B/W COPIES - TOWN OF PITTSFORD M | $\begin{array}{r} 50.00 \\ 325.00 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 375.00 |
| S \& S WORLDWIDE, INC | JRH JRH | $\begin{aligned} & 148000 \\ & 148000 \end{aligned}$ | $\begin{aligned} & \text { IN100540758 } \\ & \text { IN100534430 } \end{aligned}$ | INVOICE \#2 INVOICE \#1 | $\begin{array}{r} 25.26 \\ 652.87 \end{array}$ |
|  |  |  |  | VENDOR TOTAL | 678.13 |
| SAFETY - KLEEN CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 148022 \\ & 147975 \end{aligned}$ | $\begin{aligned} & 83673310 \\ & 83078991 \end{aligned}$ | PARTS WASHER USED OIL RECYCLE | $\begin{aligned} & 226.50 \\ & 193.00 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 419.50 |
| SESSIER ENVIRONMENTAL SERVICES | PJS | 147734 | 20-E257-02 | DIGESTER TANK REMOVAL SERVICES | 47,885.00 |
|  |  |  |  | VENDOR TOTAL | 47,885.00 |
| SEYREK SEALERS LLC | PJS | 147957 | PITTSTOWN | DISPOSAL SERVICE | 1,948.35 |
|  | PJS | 147839 | PITTS BRUSH JULY 20 | 185.63 TONS | 26,164.55 |
|  | PJS | 147839 | PITTS BRUSH JUNE 20 | 268.84 TONS | 37,893.00 |





ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
AUGUST
2020

## VENDOR NAME

XYLEM WATER SOLUTIONS USA, INC.

VOUCHER

| APPV BY | NO | INV \# |
| :---: | :---: | :--- |
| PJS | 147941 | 3556 B32744 |
| PJS | 147943 | $3556 B 32565$ |
| PJS | 147942 | $3556 B 32745$ |

## DESCRIPTION

AMOUNT
BRACKETS AND CONTROL SWITCH 566.92
SHOP PUMPS AND SQUEL SWI SHOP PUMPS AND SQUEEGES

Date Prepared: 08/14/2020 09:33 AM
Report Date: 08/14/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 62,830.72 | 39,269.28 | 0.00 | 39,269.28 | 61.54 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 200.00 | 4,850.00 | 4,925.00 | 2,338.34 | 2,586.66 | 0.00 | 2,586.66 | 47.48 |
| Total Dept 1010 | TOWN BOARD | 4,126.92 | 106,950.00 | 107,025.00 | 65,169.06 | 41,855.94 | 0.00 | 41,855.94 | 60.89 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,248.53 | 273,640.00 | 273,640.00 | 125,410.44 | 148,229.56 | 0.00 | 148,229.56 | 45.83 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,463.39 | 142,523.00 | 142,657.00 | 91,582.17 | 51,074.83 | 0.00 | 51,074.83 | 64.20 |
| Total Dept 1110 | TOWN JUSTICES | 17,711.92 | 416,663.00 | 416,797.00 | 216,992.61 | 199,804.39 | 0.00 | 199,804.39 | 52.06 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,153.42 | 185,989.00 | 185,989.00 | 113,123.93 | 72,865.07 | 0.00 | 72,865.07 | 60.82 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 55.69 | 4,150.00 | 4,172.99 | 1,370.47 | 2,802.52 | 0.00 | 2,802.52 | 32.84 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,209.11 | 190,639.00 | 190,661.99 | 114,494.40 | 76,167.59 | 0.00 | 76,167.59 | 60.05 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,653.85 | 95,000.00 | 95,000.00 | 55,903.95 | 39,096.05 | 0.00 | 39,096.05 | 58.85 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 26,338.00 | 36,338.00 | 1,999.17 | 34,338.83 | 10,000.00 | 24,338.83 | 5.50 |
| Total Dept 1230 | COMMUNITY SERVICE | 3,653.85 | 121,838.00 | 131,838.00 | 57,903.12 | 73,934.88 | 10,000.00 | 63,934.88 | 43.92 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,543.87 | 109,650.00 | 109,650.00 | 64,505.23 | 45,144.77 | 0.00 | 45,144.77 | 58.83 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.40 | 2,296.00 | 2,296.00 | 258.89 | 2,037.11 | 0.00 | 2,037.11 | 11.28 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 6,549.27 | 112,446.00 | 112,446.00 | 64,764.12 | 47,681.88 | 0.00 | 47,681.88 | 57.60 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 31,200.00 | 36,200.00 | 25,900.00 | 10,300.00 | 1,500.00 | 8,800.00 | 71.55 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 31,200.00 | 36,200.00 | 25,900.00 | 10,300.00 | 1,500.00 | 8,800.00 | 71.55 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,686.77 | 43,856.00 | 43,856.00 | 23,533.65 | 20,322.35 | 0.00 | 20,322.35 | 53.66 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 15.92 | 8,350.00 | 8,350.00 | 2,735.72 | 5,614.28 | 28.08 | 5,586.20 | 32.76 |
| Total Dept 1330 | TAX COLLECTION | 1,702.69 | 52,206.00 | 52,206.00 | 26,269.37 | 25,936.63 | 28.08 | 25,908.55 | 50.32 |

Date Prepared: 08/14/2020 09:33 AM
Report Date: 08/14/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended |  | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,578.88 | 190,235.00 | 190,235.00 | 86,075.80 | 104,159.20 | 0.00 | 104,159.20 | 45.25 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 276.09 | 8,539.00 | 11,039.00 | 4,520.32 | 6,518.68 | 1,450.00 | 5,068.68 | 40.95 |
| Total Dept 1355 | ASSESSOR | 5,854.97 | 199,274.00 | 201,774.00 | 90,596.12 | 111,177.88 | 1,450.00 | 109,727.88 | 44.90 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 808.91 | 30,000.00 | 30,000.00 | 10,746.26 | 19,253.74 | 0.00 | 19,253.74 | 35.82 |
| Total Dept 1375 | CREDIT CARD FEES | 808.91 | 30,000.00 | 30,000.00 | 10,746.26 | 19,253.74 | 0.00 | 19,253.74 | 35.82 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,248.75 | 188,322.00 | 188,322.00 | 100,133.54 | 88,188.46 | 0.00 | 88,188.46 | 53.17 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 162.50 | 137.50 | 0.00 | 137.50 | 54.17 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 23.41 | 8,250.00 | 8,250.00 | 2,290.37 | 5,959.63 | 0.00 | 5,959.63 | 27.76 |
| Total Dept 1410 | TOWN CLERK | 5,272.16 | 196,872.00 | 196,872.00 | 102,586.41 | 94,285.59 | 0.00 | 94,285.59 | 52.11 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.39 | 44,600.00 | 44,600.00 | 26,245.62 | 18,354.38 | 0.00 | 18,354.38 | 58.85 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 603.31 | 16,970.00 | 23,354.00 | 10,912.19 | 12,441.81 | 5,000.00 | 7,441.81 | 46.73 |
| Total Dept 1420 | ATTORNEY | 2,318.70 | 61,820.00 | 68,204.00 | 37,157.81 | 31,046.19 | 5,000.00 | 26,046.19 | 54.48 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,550.27 | 92,007.00 | 92,007.00 | 54,046.92 | 37,960.08 | 0.00 | 37,960.08 | 58.74 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,943.02 | 112,595.00 | 113,330.00 | 37,088.67 | 76,241.33 | 0.00 | 76,241.33 | 32.73 |
| Total Dept 1430 | PERSONNEL | 7,493.29 | 205,102.00 | 205,837.00 | 91,135.59 | 114,701.41 | 0.00 | 114,701.41 | 44.28 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 2,617.50 | 25,000.00 | 28,600.00 | 13,514.43 | 15,085.57 | 9,382.50 | 5,703.07 | 47.25 |
| Total Dept 1440 | ENGINEERING | 2,617.50 | 25,000.00 | 28,600.00 | 13,514.43 | 15,085.57 | 9,382.50 | 5,703.07 | 47.25 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 64,576.00 | 64,805.00 | 4,890.00 | 59,915.00 | 229.00 | 59,686.00 | 7.55 |
| Total Dept 1450 | ELECTIONS | 0.00 | 64,576.00 | 64,805.00 | 4,890.00 | 59,915.00 | 229.00 | 59,686.00 | 7.55 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |

Date Prepared: 08/14/2020 09:33 AM
Report Date: 08/14/2020
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004
Total Dept 1620
Dept 1670 0004

Total Dept 1670
Dept 1680
0001
0002
0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910
Dept 1920
0004
Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT EXPENSE
RECORDS MANAGEMENT PUBLIC WORKS PERSONAL SERVICES EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE CONTRACTUAL \& MISC. EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC EXPENSE
MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD
Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

| 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8,441.38 | 225,069.00 | 225,069.00 | 125,586.97 | 99,482.03 | 0.00 | 99,482.03 | 55.80 |
| 0.00 | 1,000.00 | 104,500.00 | 103,481.67 | 1,018.33 | 0.00 | 1,018.33 | 99.03 |
| 264.19 | 19,320.00 | 19,320.00 | 7,575.87 | 11,744.13 | 0.00 | 11,744.13 | 39.21 |
| 8,705.57 | 245,389.00 | 348,889.00 | 236,644.51 | 112,244.49 | 0.00 | 112,244.49 | 67.83 |
| 0.00 | 4,652.00 | 4,652.00 | 1,650.38 | 3,001.62 | 0.00 | 3,001.62 | 35.48 |
| 6,140.62 | 268,829.00 | 268,904.30 | 112,443.80 | 156,460.50 | 75.68 | 156,384.82 | 41.82 |
| 6,140.62 | 273,481.00 | 273,556.30 | 114,094.18 | 159,462.12 | 75.68 | 159,386.44 | 41.71 |
| 0.00 | 64,300.00 | 64,300.00 | 16,787.95 | 47,512.05 | 0.00 | 47,512.05 | 26.11 |
| 0.00 | 64,300.00 | 64,300.00 | 16,787.95 | 47,512.05 | 0.00 | 47,512.05 | 26.11 |
| 6,663.10 | 175,864.00 | 175,864.00 | 96,945.41 | 78,918.59 | 0.00 | 78,918.59 | 55.13 |
| 389.24 | 2,500.00 | 2,500.00 | 2,046.06 | 453.94 | 0.00 | 453.94 | 81.84 |
| 1,614.15 | 132,520.00 | 135,928.00 | 58,022.03 | 77,905.97 | 23,119.76 | 54,786.21 | 42.69 |
| 8,666.49 | 310,884.00 | $314,292.00$ | 157,013.50 | 157,278.50 | 23,119.76 | 134,158.74 | 49.96 |
| 2,959.50 | 185,000.00 | 185,000.00 | 4,320.50 | 180,679.50 | 0.00 | 180,679.50 | 2.34 |
| 2,959.50 | 185,000.00 | 185,000.00 | 4,320.50 | 180,679.50 | 0.00 | 180,679.50 | 2.34 |
| 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |

Date Prepared: 08/14/2020 09:33 AM
Report Date: 08/14/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 345.00 | 168,609.00 | 285,847.99 | 115,558.48 | 170,289.51 | 33,219.00 | 137,070.51 | 40.43 |
| Total Dept 1989 | UNCLASSIFIED | 345.00 | 168,609.00 | 285,847.99 | 115,558.48 | 170,289.51 | 33,219.00 | 137,070.51 | 40.43 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 184,612.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 184,612.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 14,330.53 | 391,081.00 | 391,081.00 | 212,884.16 | 178,196.84 | 0.00 | 178,196.84 | 54.43 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 238.00 | 3,300.00 | 68,580.00 | 65,406.19 | 3,173.81 | 50.00 | 3,123.81 | 95.37 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,980.96 | 163,859.00 | 167,349.95 | 128,583.94 | 38,766.01 | 18,767.60 | 19,998.41 | 76.84 |
| Total Dept 2620 | CUSTODIAL | 20,549.49 | 558,240.00 | 627,010.95 | 406,874.29 | 220,136.66 | 18,817.60 | 201,319.06 | 64.89 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,269.45 | 139,213.00 | 139,213.00 | 81,624.82 | 57,588.18 | 0.00 | 57,588.18 | 58.63 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 42.95 | 1,407.05 | 0.00 | 1,407.05 | 2.96 |
| Total Dept 3120 | CROSSING GUARDS | 5,269.45 | 140,663.00 | 140,663.00 | 81,667.77 | 58,995.23 | 0.00 | 58,995.23 | 58.06 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 13,000.00 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 63.60 | 7,800.00 | 9,650.00 | 3,618.77 | 6,031.23 | 1,500.00 | 4,531.23 | 37.50 |
| Total Dept 3310 | TRAFFIC | 63.60 | 20,800.00 | 22,650.00 | 16,618.77 | 6,031.23 | 1,500.00 | 4,531.23 | 73.37 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,267.69 | 60,800.00 | 60,800.00 | 34,838.03 | 25,961.97 | 0.00 | 25,961.97 | 57.30 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 59.90 | 9,414.00 | 9,414.00 | 561.67 | 8,852.33 | 0.00 | 8,852.33 | 5.97 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,327.59 | 70,214.00 | 70,214.00 | 35,399.70 | 34,814.30 | 0.00 | 34,814.30 | 50.42 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,805.92 | 57,671.00 | 57,671.00 | 38,447.36 | 19,223.64 | 0.00 | 19,223.64 | 66.67 |
| Total Dept 4210 | YOUTH SERVICES | 4,805.92 | 57,671.00 | 57,671.00 | 38,447.36 | 19,223.64 | 0.00 | 19,223.64 | 66.67 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

Fund 0001
Dept 4560
Total Dept 4560
Dept 5010

\[\)| 0001 |
| :--- |
| 0002 |
| 0004 |

\]

Total Dept 5010

Dept 5132
0002
0004
Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002
0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |
| SUPERINTENDENT OFHIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,066.26 | 53,723.00 | 53,723.00 | 31,631.46 | 22,091.54 | 0.00 | 22,091.54 | 58.88 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,200.00 | 1,200.00 | 1,141.21 | 58.79 | 0.00 | 58.79 | 95.10 |
| SUPERINTENDENT OF HIGHWAYS | 2,066.26 | 55,423.00 | 55,423.00 | 32,772.67 | 22,650.33 | 0.00 | 22,650.33 | 59.13 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 758.00 | 34,500.00 | 34,500.00 | 21,348.00 | 13,152.00 | 0.00 | 13,152.00 | 61.88 |
| CONTRACTUAL \& MISC. EXPENSE | 1,312.45 | 53,928.00 | 54,778.00 | 28,720.78 | 26,057.22 | 0.00 | 26,057.22 | 52.43 |
| HIGHWAY GARAGE | 2,070.45 | 88,428.00 | 89,278.00 | 50,068.78 | 39,209.22 | 0.00 | 39,209.22 | 56.08 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 108.63 | 34,600.00 | 45,659.96 | 24,169.60 | 21,490.36 | 1,619.89 | 19,870.47 | 52.93 |
| STREET LIGHTING | 108.63 | 34,600.00 | 45,659.96 | 24,169.60 | 21,490.36 | 1,619.89 | 19,870.47 | 52.93 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,661.27 | 69,193.00 | 69,193.00 | 40,717.47 | 28,475.53 | 0.00 | 28,475.53 | 58.85 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 259.79 | 42,084.00 | 42,084.00 | 1,050.24 | 41,033.76 | 0.00 | 41,033.76 | 2.50 |
| PUBLICITY | 2,921.06 | 111,777.00 | 111,777.00 | 41,767.71 | 70,009.29 | 0.00 | 70,009.29 | 37.37 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 1,909.44 | 165,918.00 | 165,918.00 | 56,077.80 | 109,840.20 | 0.00 | 109,840.20 | 33.80 |
| CONTRACTUAL \& MISC. EXPENSE | 141.37 | 93,790.00 | 96,487.12 | 19,314.52 | 77,172.60 | 0.00 | 77,172.60 | 20.02 |
| PROGRAMS FOR AGING | 2,050.81 | 259,708.00 | 262,405.12 | 75,392.32 | 187,012.80 | 0.00 | 187,012.80 | 28.73 |
| RECREATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 27,149.55 | 707,467.00 | 707,467.00 | 279,655.44 | 427,811.56 | 0.00 | 427,811.56 | 39.53 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 3,838.04 | 1,161.96 | 0.00 | 1,161.96 | 76.76 |
| CONTRACTUAL \& MISC. | 22,304.36 | 371,090.00 | 371,381.97 | 119,334.05 | 252,047.92 | 0.00 | 252,047.92 | 32.13 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12


Fund 0001
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002
0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160 Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \& RECREATION CNTRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12


Fund 0001 Dept 8540

0001
0002
0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010
Dept 9030
0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

Total

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DRAINAGE |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 416.28 | 100,000.00 | 100,000.00 | 42,992.56 | 57,007.44 | 0.00 | 57,007.44 | 42.99 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,200.00 | 591.00 | 6,609.00 | 0.00 | 6,609.00 | 8.21 |
| CONTRACTUAL \& MISC. EXPENSE | 6,695.60 | 51,025.00 | 51,025.00 | 30,920.42 | 20,104.58 | 1,900.00 | 18,204.58 | 60.60 |
| DRAINAGE | 7,111.88 | 158,025.00 | 158,225.00 | 74,503.98 | 83,721.02 | 1,900.00 | 81,821.02 | 47.09 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 412,414.00 | 412,414.00 | 93,948.61 | 318,465.39 | 0.00 | 318,465.39 | 22.78 |
| STATE RETIREMENT | 0.00 | 412,414.00 | 412,414.00 | 93,948.61 | 318,465.39 | 0.00 | 318,465.39 | 22.78 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 10,543.01 | 320,614.00 | 320,614.00 | 156,692.59 | 163,921.41 | 0.00 | 163,921.41 | 48.87 |
| SOCIAL SECURITY | 10,543.01 | 320,614.00 | 320,614.00 | 156,692.59 | 163,921.41 | 0.00 | 163,921.41 | 48.87 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| WORKERS COMPENSATION | 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 958.36 | 941.64 | 0.00 | 941.64 | 50.44 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 958.36 | 941.64 | 0.00 | 941.64 | 50.44 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 10,000.00 | 10,000.00 | 3,505.74 | 6,494.26 | 0.00 | 6,494.26 | 35.06 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 10,000.00 | 10,000.00 | 3,505.74 | 6,494.26 | 0.00 | 6,494.26 | 35.06 |
| EMPLOYEE BENEFITS | 0.00 | 6,085.00 | 6,085.00 | 3,279.04 | 2,805.96 | 0.00 | 2,805.96 | 53.89 |
| DISABILITY INSURANCE | 0.00 | 6,085.00 | 6,085.00 | 3,279.04 | 2,805.96 | 0.00 | 2,805.96 | 53.89 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 2,597.36 | 908,422.00 | 908,422.00 | 559,205.66 | 349,216.34 | 0.00 | 349,216.34 | 61.56 |
| HOSPITALIZATION | 2,597.36 | 908,422.00 | 908,422.00 | 559,205.66 | 349,216.34 | 0.00 | 349,216.34 | 61.56 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 264.56 | 4,220.00 | 4,220.00 | 2,758.71 | 1,461.29 | 446.25 | 1,015.04 | 65.37 |
| MISC. EMPLOYEE BENEFITS | 264.56 | 4,220.00 | 4,220.00 | 2,758.71 | 1,461.29 | 446.25 | 1,015.04 | 65.37 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 9,319.00 | 9,319.00 | 5,312.50 | 4,006.50 | 0.00 | 4,006.50 | 57.01 |

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS |  |  |  |  |  |  |  |  |
| Dept 9710 | SERIAL BONDS | 0.00 | 104,319.00 | 104,319.00 | 100,312.50 | 4,006.50 | 0.00 | 4,006.50 | 96.16 |
| Dept 9901 | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 2,102,893.00 | 2,102,893.00 | 283,537.50 | 1,819,355.50 | 0.00 | 1,819,355.50 | 13.48 |
| Total Dept 9901 | INTERFUND TRANSFERS | 0.00 | 2,102,893.00 | 2,102,893.00 | 283,537.50 | 1,819,355.50 | 0.00 | 1,819,355.50 | 13.48 |
| Dept 9950 | TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| 0009 | INTERFUND TRANSFERS | 0.00 | 200,000.00 | 150,000.00 | 9,000.00 | 141,000.00 | 0.00 | 141,000.00 | 6.00 |
| Total Dept 9950 | TRANSFER TO CAPITAL PROJECTS | 0.00 | 200,000.00 | 150,000.00 | 9,000.00 | 141,000.00 | 0.00 | 141,000.00 | 6.00 |
| Total Fund 0001 | GENERAL FUND | 251,999.58 | 11,140,205.00 | 11,431,228.19 | 4,564,591.15 | 6,866,637.04 | 131,333.77 | 6,735,303.27 | 39.93 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 91,825.00 | 129,825.00 | 598.51 | 129,226.49 | 128,000.00 | 1,226.49 | 0.46 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 91,825.00 | 129,825.00 | 598.51 | 129,226.49 | 128,000.00 | 1,226.49 | 0.46 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,716.99 | 228,155.00 | 228,155.00 | 127,018.83 | 101,136.17 | 0.00 | 101,136.17 | 55.67 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 215.41 | 35,306.00 | 35,317.52 | 7,653.12 | 27,664.40 | 59.37 | 27,605.03 | 21.67 |
| Total Dept 3620 | SAFETY INSPECTION | 8,932.40 | 263,961.00 | 263,972.52 | 134,671.95 | 129,300.57 | 59.37 | 129,241.20 | 51.02 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,200.00 | 9,579.50 | 1,030.61 | 8,548.89 | 7,140.00 | 1,408.89 | 10.76 |
| Total Dept 8010 | ZONING | 0.00 | 2,200.00 | 9,579.50 | 1,030.61 | 8,548.89 | 7,140.00 | 1,408.89 | 10.76 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 11,904.16 | 313,712.00 | $313,712.00$ | 180,808.35 | 132,903.65 | 0.00 | 132,903.65 | 57.64 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 800.00 | 800.00 | 0.00 | 800.00 | 0.00 | 800.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 48.13 | 37,610.00 | 37,610.00 | 3,087.80 | 34,522.20 | 15.67 | 34,506.53 | 8.21 |
| Total Dept 8020 | PLANNING | 11,952.29 | 352,122.00 | 352,122.00 | 183,896.15 | 168,225.85 | 15.67 | 168,210.18 | 52.23 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 64,057.55 | 291,300.00 | 291,300.00 | 92,689.57 | 198,610.43 | 0.00 | 198,610.43 | 31.82 |
| Total Dept 8160 | REFUSE \& GARBAGE | 64,057.55 | 291,300.00 | 291,300.00 | 92,689.57 | 198,610.43 | 0.00 | 198,610.43 | 31.82 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,946.00 | 74,946.00 | 15,874.40 | 59,071.60 | 0.00 | 59,071.60 | 21.18 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 74,946.00 | 74,946.00 | 15,874.40 | 59,071.60 | 0.00 | 59,071.60 | 21.18 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,602.02 | 41,453.00 | 41,453.00 | 24,065.60 | 17,387.40 | 0.00 | 17,387.40 | 58.06 |
| Total Dept 9030 | SOCIAL SECURITY | 1,602.02 | 41,453.00 | 41,453.00 | 24,065.60 | 17,387.40 | 0.00 | 17,387.40 | 58.06 |

Alt. Sort Table:

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 325.00 | 325.00 | 184.18 | 140.82 | 0.00 | 140.82 | 56.67 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 325.00 | 325.00 | 184.18 | 140.82 | 0.00 | 140.82 | 56.67 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,100.00 | 1,100.00 | 681.17 | 418.83 | 0.00 | 418.83 | 61.92 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,100.00 | 1,100.00 | 681.17 | 418.83 | 0.00 | 418.83 | 61.92 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,370.24 | 133,487.00 | 133,487.00 | 112,295.76 | 21,191.24 | 0.00 | 21,191.24 | 84.12 |
| Total Dept 9060 | HOSPITALIZATION | 1,370.24 | 133,487.00 | 133,487.00 | 112,295.76 | 21,191.24 | 0.00 | 21,191.24 | 84.12 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 87,914.50 | 1,323,086.00 | 1,368,477.02 | 584,122.14 | 784,354.88 | 135,215.04 | 649,139.84 | 42.68 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 26,594.76 | 913,526.00 | 913,526.00 | 398,502.61 | 515,023.39 | 0.00 | 515,023.39 | 43.62 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 23,910.00 | 27,910.00 | 21,875.20 | 6,034.80 | 0.00 | 6,034.80 | 78.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 15,298.29 | 235,551.00 | 246,889.82 | 96,996.66 | 149,893.16 | 45,486.29 | 104,406.87 | 39.29 |
| Total Dept 7410 | LIBRARY | 41,893.05 | 1,172,987.00 | 1,188,325.82 | 517,374.47 | 670,951.35 | 45,486.29 | 625,465.06 | 43.54 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 90,932.00 | 90,932.00 | 20,131.92 | 70,800.08 | 0.00 | 70,800.08 | 22.14 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 90,932.00 | 90,932.00 | 20,131.92 | 70,800.08 | 0.00 | 70,800.08 | 22.14 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,986.69 | 69,885.00 | 69,885.00 | 31,422.29 | 38,462.71 | 0.00 | 38,462.71 | 44.96 |
| Total Dept 9030 | SOCIAL SECURITY | 1,986.69 | 69,885.00 | 69,885.00 | 31,422.29 | 38,462.71 | 0.00 | 38,462.71 | 44.96 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 178.66 | 171.34 | 0.00 | 171.34 | 51.05 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 178.66 | 171.34 | 0.00 | 171.34 | 51.05 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 596.04 | 903.96 | 0.00 | 903.96 | 39.74 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 596.04 | 903.96 | 0.00 | 903.96 | 39.74 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 513.62 | 156,665.00 | 156,665.00 | 99,988.32 | 56,676.68 | 0.00 | 56,676.68 | 63.82 |
| Total Dept 9060 | HOSPITALIZATION | 513.62 | 156,665.00 | 156,665.00 | 99,988.32 | 56,676.68 | 0.00 | 56,676.68 | 63.82 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 15.75 | 300.00 | 300.00 | 110.25 | 189.75 | 78.75 | 111.00 | 36.75 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 15.75 | 300.00 | 300.00 | 110.25 | 189.75 | 78.75 | 111.00 | 36.75 |
| Total Fund 0003 | LIBRARY FUND | 44,409.11 | 1,504,719.00 | 1,520,057.82 | 677,171.07 | 842,886.75 | 45,565.04 | 797,321.71 | 44.55 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 317,553.00 | 401,221.00 | 61,500.00 | 339,721.00 | 314,295.00 | 25,426.00 | 15.33 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 317,553.00 | 401,221.00 | 61,500.00 | 339,721.00 | 314,295.00 | 25,426.00 | 15.33 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,841.00 | 90,299.00 | 90,299.00 | 36,549.26 | 53,749.74 | 0.00 | 53,749.74 | 40.48 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 8,700.00 | 8,700.00 | 7,191.08 | 1,508.92 | 800.00 | 708.92 | 82.66 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 32,366.38 | 164,700.00 | 184,894.06 | 123,801.48 | 61,092.58 | 13,506.18 | 47,586.40 | 66.96 |
| Total Dept 5130 | MACHINERY | 36,207.38 | 263,699.00 | 283,893.06 | 167,541.82 | 116,351.24 | 14,306.18 | 102,045.06 | 59.02 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 884,687.00 | 884,687.00 | 594,030.96 | 290,656.04 | 0.00 | 290,656.04 | 67.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 467,350.00 | 468,700.58 | 294,505.52 | 174,195.06 | 2,345.58 | 171,849.48 | 62.83 |
| Total Dept 5142 | SNOW REMOVAL | 0.00 | 1,352,037.00 | 1,353,387.58 | 888,536.48 | 464,851.10 | 2,345.58 | 462,505.52 | 65.65 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 150,867.00 | 150,867.00 | 34,914.98 | 115,952.02 | 0.00 | 115,952.02 | 23.14 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 150,867.00 | 150,867.00 | 34,914.98 | 115,952.02 | 0.00 | 115,952.02 | 23.14 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 291.77 | 76,346.00 | 76,346.00 | 50,743.33 | 25,602.67 | 0.00 | 25,602.67 | 66.46 |
| Total Dept 9030 | SOCIAL SECURITY | 291.77 | 76,346.00 | 76,346.00 | 50,743.33 | 25,602.67 | 0.00 | 25,602.67 | 66.46 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 875.00 | 875.00 | 432.00 | 443.00 | 0.00 | 443.00 | 49.37 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 875.00 | 875.00 | 432.00 | 443.00 | 0.00 | 443.00 | 49.37 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,461.00 | 2,461.00 | 1,284.25 | 1,176.75 | 0.00 | 1,176.75 | 52.18 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,461.00 | 2,461.00 | 1,284.25 | 1,176.75 | 0.00 | 1,176.75 | 52.18 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 382.84 | 405,017.00 | 405,017.00 | 250,530.34 | 154,486.66 | 0.00 | 154,486.66 | 61.86 |
| Total Dept 9060 | HOSPITALIZATION | 382.84 | 405,017.00 | 405,017.00 | 250,530.34 | 154,486.66 | 0.00 | 154,486.66 | 61.86 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 18.37 | 200.00 | 200.00 | 103.62 | 96.38 | 91.84 | 4.54 | 51.81 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 18.37 | 200.00 | 200.00 | 103.62 | 96.38 | 91.84 | 4.54 | 51.81 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 36,900.36 | 2,668,555.00 | 2,773,767.64 | 1,521,846.22 | 1,251,921.42 | 331,038.60 | 920,882.82 | 54.87 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12


Fund 0005 HIGHWAY PART TOWN FUND

Dept 4560
0004
Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE
EMPLOYEE BENEFITS
DISABILITY INSURANCE
HOSPITALIZATION
EMPLOYEE BENEFITS
HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 300.00 | 2,600.00 | 2,600.00 | 820.00 | 1,780.00 | 0.00 | 1,780.00 | 31.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300.00 | 2,600.00 | 2,600.00 | 820.00 | 1,780.00 | 0.00 | 1,780.00 | 31.54 |
| 83,707.18 | 1,529,083.00 | 1,529,083.00 | 671,573.51 | 857,509.49 | 0.00 | 857,509.49 | 43.92 |
| 135,390.53 | 1,054,598.00 | 1,295,797.56 | 747,831.20 | 547,966.36 | 204,395.48 | 343,570.88 | 57.71 |
| 219,097.71 | 2,583,681.00 | 2,824,880.56 | 1,419,404.71 | 1,405,475.85 | 204,395.48 | 1,201,080.37 | 50.25 |
| 0.00 | 196,324.00 | 266,871.00 | 149,414.73 | 117,456.27 | 12,449.32 | 105,006.95 | 55.99 |
| 0.00 | 196,324.00 | 266,871.00 | 149,414.73 | 117,456.27 | 12,449.32 | 105,006.95 | 55.99 |
| 0.00 | 180,914.00 | 180,914.00 | 38,803.90 | 142,110.10 | 0.00 | 142,110.10 | 21.45 |
| 0.00 | 180,914.00 | 180,914.00 | 38,803.90 | 142,110.10 | 0.00 | 142,110.10 | 21.45 |
| 6,291.47 | 117,281.00 | 117,281.00 | 50,400.45 | 66,880.55 | 0.00 | 66,880.55 | 42.97 |
| 6,291.47 | 117,281.00 | 117,281.00 | 50,400.45 | 66,880.55 | 0.00 | 66,880.55 | 42.97 |
| 0.00 | 219,501.00 | 219,501.00 | 152,858.10 | 66,642.90 | 0.00 | 66,642.90 | 69.64 |
| 0.00 | 219,501.00 | 219,501.00 | 152,858.10 | 66,642.90 | 0.00 | 66,642.90 | 69.64 |
| 0.00 | 800.00 | 800.00 | 407.68 | 392.32 | 0.00 | 392.32 | 50.96 |
| 0.00 | 800.00 | 800.00 | 407.68 | 392.32 | 0.00 | 392.32 | 50.96 |


| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 1,224.28 | 1,175.72 | 0.00 | 1,175.72 | 51.01 |
| 0.00 | 2,400.00 | 2,400.00 | 1,224.28 | 1,175.72 | 0.00 | 1,175.72 | 51.01 |
| 904.18 | 460,850.00 | 460,850.00 | 300,274.73 | 160,575.27 | 0.00 | 160,575.27 | 65.16 |
| 904.18 | 460,850.00 | 460,850.00 | 300,274.73 | 160,575.27 | 0.00 | 160,575.27 | 65.16 |
| 18.38 | 300.00 | 300.00 | 140.38 | 159.62 | 91.91 | 67.71 | 46.79 |

## TOWN OF PITTSFORD

## Expense Control Report

Page 15 of 15
Account Table: EXP 1-5
Fiscal Year: 2020 Period From: 1 To: 12
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 18.38 | 300.00 | 300.00 | 140.38 | 159.62 | 91.91 | 67.71 | 46.79 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 226,611.74 | 3,767,651.00 | 4,079,397.56 | 2,113,748.96 | 1,965,648.60 | 216,936.71 | 1,748,711.89 | 51.82 |
| Grand Total |  | 647,835.29 | 20,404,216.00 | 21,172,928.23 | 9,461,479.54 | 11,711,448.69 | 860,089.16 | 10,851,359.53 | 44.69 |

[^0]Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,501,743.00 | 6,501,743.00 | 6,501,743.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 10,077.00 | 10,077.00 | 10,065.48 | 11.52 | 99.89 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 162,000.00 | 162,000.00 | 92,186.55 | 69,813.45 | 56.91 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 424,000.00 | 424,000.00 | 420,433.04 | 3,566.96 | 99.16 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 230.00 | (230.00) | 3,500.00 | 3,500.00 | 1,409.43 | 2,090.57 | 40.27 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 184.00 | 816.00 | 18.40 |
| Item 2001 | CULTURE \& RECREATION FEES | 0.00 | 0.00 | 803,200.00 | 803,200.00 | 286,606.13 | 516,593.87 | 35.68 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,352.00 | 13,352.00 | 10,014.00 | 3,338.00 | 75.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 38,372.00 | 38,372.00 | 17,968.18 | 20,403.82 | 46.83 |
| Item 2401 | INTEREST \& EARNINGS | 1,698.29 | $(1,698.29)$ | 108,000.00 | 108,000.00 | 52,244.01 | 55,755.99 | 48.37 |
| Item 2410 | RENTAL OF LAND | 0.00 | 0.00 | 127,103.00 | 127,103.00 | 66,524.80 | 60,578.20 | 52.34 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 0.00 | 7,200.00 | 0.00 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 500.00 | 500.00 | 173.29 | 326.71 | 34.66 |
| Item 2544 | DOG LICENSES | 1,610.00 | $(1,610.00)$ | 17,000.00 | 17,000.00 | 9,115.00 | 7,885.00 | 53.62 |
| Item 2560 | STREET OPENING PERMITS | 0.00 | 0.00 | 2,550.00 | 2,550.00 | 1,670.00 | 880.00 | 65.49 |
| Item 2590 | PERMITS | 2,071.00 | (2,071.00) | 8,000.00 | 8,000.00 | 5,091.00 | 2,909.00 | 63.64 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 20,154.50 | 54,845.50 | 26.87 |
| Item 2660 | SALE OF LAND | 0.00 | 0.00 | 0.00 | 0.00 | 416,235.00 | $(416,235.00)$ | 100.00 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | (150.00) | 100.00 |
| Item 2680 | INSURANCE RECOVERIES | 0.00 | 0.00 | 500.00 | 500.00 | 35.55 | 464.45 | 7.11 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 455.83 | (455.83) | 1,500.00 | 1,500.00 | 12,567.66 | $(11,067.66)$ | 837.84 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 904.36 | 22,195.64 | 3.91 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 213.65 | (213.65) | 22,367.00 | 22,367.00 | 4,368.62 | 17,998.38 | 19.53 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3001 | STATE AID PER CAPITA | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 875,000.00 | 875,000.00 | 496,585.95 | 378,414.05 | 56.75 |
| Item 3040 | REAL PROPERTY TAX ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 774.20 | (774.20) | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,323,260.00 | 1,614,283.19 | 0.00 | 1,614,283.19 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 6,278.77 | $(6,278.77)$ | 11,140,205.00 | 11,431,228.19 | 8,877,203.75 | 2,554,024.44 | 77.66 |

Date Prepared: $\quad 08 / 14 / 2020$ 09:48 AM
Report Date: 08/14/2020
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 900,000.00 | 900,000.00 | 700,000.00 | 200,000.00 | 77.78 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| Item 1570 | DEMOLITION PERMITS | 275.00 | (275.00) | 750.00 | 750.00 | 475.00 | 275.00 | 63.33 |
| Item 2110 | ZONING FEES | 240.00 | (240.00) | 2,500.00 | 2,500.00 | 1,522.00 | 978.00 | 60.88 |
| Item 2115 | PLANNING BOARD FEES | 5,413.97 | $(5,413.97)$ | 11,000.00 | 11,000.00 | 6,338.97 | 4,661.03 | 57.63 |
| Item 2401 | INTEREST \& EARNINGS | 178.24 | (178.24) | 14,000.00 | 14,000.00 | 4,843.01 | 9,156.99 | 34.59 |
| Item 2545 | LICENSES, OTHER | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 1,875.00 | 1,125.00 | 62.50 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 257.50 | (257.50) | 3,000.00 | 3,000.00 | 1,685.75 | 1,314.25 | 56.19 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 6,985.60 | $(6,985.60)$ | 90,500.00 | 90,500.00 | 45,086.30 | 45,413.70 | 49.82 |
| Item 2590 | PERMITS | 300.00 | (300.00) | 3,000.00 | 3,000.00 | 740.00 | 2,260.00 | 24.67 |
| Item 2591 | FIRE ALARM PERMITS | 180.00 | (180.00) | 1,000.00 | 1,000.00 | 4,380.00 | $(3,380.00)$ | 438.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 20.00 | (20.00) | 0.00 | 0.00 | 575.14 | (575.14) | 100.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 | (0.75) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 38,000.00 | 284,336.00 | 329,727.02 | 0.00 | 329,727.02 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 13,850.31 | 24,149.69 | 1,323,086.00 | 1,368,477.02 | 767,521.92 | 600,955.10 | 56.09 |


|  | 08/14/2020 09:48 AM | TOWN | PITTSF | $R D$ |  |  |  | GLR0116 1.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Date: | 08/14/2020 |  |  |  |  |  |  | Page 3 of 5 |
| Account Table: | FUND 1-5 | Revenue | ontrol Re | port |  |  |  | By: BRIAN |
| Alt. Sort Table: |  | Fiscal Year: 202 | Period From: | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted <br> Budget | YTD Revenue <br> Receipts | YTD Budget Balance | Percent Received Balance |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,353,119.00 | 1,353,119.00 | 1,353,119.00 | 0.00 | 100.00 |
| Item 2080 | COPIER FEES | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 344.74 | 1,255.26 | 21.55 |
| Item 2081 | COLLECTION FEES | 89.85 | (89.85) | 1,000.00 | 1,000.00 | 334.04 | 665.96 | 33.40 |
| Item 2082 | LIBRARY FINES | 254.25 | (254.25) | 55,000.00 | 55,000.00 | 12,375.80 | 42,624.20 | 22.50 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 5,500.00 | 5,500.00 | 1,118.10 | 4,381.90 | 20.33 |
| Item 2401 | INTEREST \& EARNINGS | 425.77 | (425.77) | 13,500.00 | 13,500.00 | 7,281.92 | 6,218.08 | 53.94 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 128.86 | (128.86) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 75,000.00 | 90,338.82 | 0.00 | 90,338.82 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 769.87 | (769.87) | 1,504,719.00 | 1,520,057.82 | 1,374,702.46 | 145,355.36 | 90.44 |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,714,055.00 | 1,714,055.00 | 1,714,055.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 488,000.00 | 488,000.00 | 250,490.63 | 237,509.37 | 51.33 |
| Item 2401 | INTEREST \& EARNINGS | 176.04 | (176.04) | 40,000.00 | 40,000.00 | 14,459.63 | 25,540.37 | 36.15 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 840.10 | 659.90 | 56.01 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 343.63 | (343.63) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 530,212.64 | 0.00 | 530,212.64 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 176.04 | (176.04) | 2,668,555.00 | 2,773,767.64 | 1,980,188.99 | 793,578.65 | 71.39 |


| Date Prepared: | $08 / 14 / 2020$ 09:48 AM |
| :--- | :--- |
| Report Date: | $08 / 14 / 2020$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

## TOWN OF PITTSFORD

Revenue Control Report
Page 5 of 5
Prepared By: BRIAN
Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | YTD <br> Revenue Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 593,327.00 | 593,327.00 | 593,327.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 542,802.94 | $(542,802.94)$ | 2,408,000.00 | 2,408,000.00 | 795,847.01 | 1,612,152.99 | 33.05 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 442.00 | (442.00) | 40,000.00 | 40,000.00 | 15,320.10 | 24,679.90 | 38.30 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 300.68 | (300.68) | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 241,871.00 | 0.00 | 241,871.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 550,000.00 | 791,199.56 | 0.00 | 791,199.56 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 543,244.94 | $(543,244.94)$ | 3,767,651.00 | 4,079,397.56 | 1,404,794.79 | 2,674,602.77 | 34.44 |
| Grand Total |  | 564,319.93 | $(526,319.93)$ | 20,404,216.00 | 21,172,928.23 | 14,404,411.91 | 6,768,516.32 | 68.03 |

[^1]
## MEMORANDUM

To: Town Board
From: Brian Luke
Date: August 11, 2020
Regarding: Electricity for Town Operations
For Meeting On: August 18, 2020

The Town of Pittsford's contract for the purchase of electricity is due to expire at the end of September. The Town of Pittsford has used Power Management as consultant for the purchase of this commodity. I requested that Power Management look into renewal of this contract and come to the Town Board to present their findings.

## Electric Energy Analysis

＊Confidential＊

| Customer Name： | Town of Pittsford |
| :--- | :--- |
| LDC／Utility： | RGE |

Annual Usage／kWh：1，639，505 \＃of Accounts： 35

Current Arrangement

| Supplier： | Constellation | Notes：Currently dual billed， $100 \%$ renewables |
| :--- | :--- | :--- |
| Program： | Fixed $100 \%$ |  |
| Rate $(10 / 19-09 / 20):$ | $\$ 0.04020$ |  |
|  |  |  |

Proposed Rates－October 2020 Start

| Fixed Term | $\mathbf{1 2 M}$ | $\mathbf{2 4 M}$ | 36M |
| :--- | :---: | :---: | :---: |
| Rate／kWh： | $\$ 0.03954$ | $\$ 0.03935$ | $\$ 0.03962$ |
| Rate Difference <br> vs．Current | $\$ 0.0007$ | $\$ 0.0008$ | $\$ 0.0006$ |
| （＋／－）Annual <br> Impact： | $\mathbf{\$ 1 , 0 8 2}$ | $\mathbf{\$ 1 , 3 9 4}$ | $\mathbf{\$ 9 5 1}$ |

Notes：Pricing is for Utility Billing

Market Rate Review


Facility Historical Usage


Accounts

| Usage／kWh Facility Address | Usage／kWh | Facility Address |
| :--- | :--- | :--- |
| PLEASE REFER TO MASTER LIST |  |  |
|  |  |  |

The analysis and performance predictions above are Power Management＇s estimates of the energy costs described herein． This information is not a guarantee of performance or predicted result．Actual performance may vary from the information provided herein．

## MEMORANDUM

To: William A. Smith and Pittsford Town Board
From: Jessie R. Hollenbeck, Recreation Director
Date: August 4, 2020
Regarding: $19^{\text {th }}$ Amendment Celebration Fireworks
For Meeting On: August 18, 2020

Ladies and Gentlemen:

In planning for the Town of Pittsford's upcoming 19 ${ }^{\text {th }}$ Amendment Celebration we ask that you review the enclosed contract with Young Explosives.

Young explosives will provide a fireworks display to celebrate the $19^{\text {th }}$ Amendment Centennial. Patrons will be encouraged to follow social distancing guidelines while viewing the fireworks. The cost is $\$ 3,500$ and is within the budget for the event. The fireworks are scheduled to take place on Saturday, August 22 at 9:00pm.

In the event the Town Board determines that the proposed action should be taken, the following oral Resolution language is suggested:

I move that the Town Board authorizes the Town Supervisor to sign a contract with Young Explosives for a fee not to exceed $\$ 3,500$.

# YOUNG EXPLOSIVES CORPORATION 

This agreement made this _24_day of lune___ , 20 20 by and between Young Explosives Corporation of
Rochester, NY, hereafter designated Young, and
hereafter designated the customer, providing for the sale of and an exhibition of fireworks to be located at
on the date of Saturdav Auqust 22 , 2020 in a location to be designated by the customer and approved by Young.

The parties hereto mutually agree, one with the other, as follows:

1. Guaranteed Exhibition of Fireworks

Young agrees to furnish an exhibition of fireworks substantially in accordance with the program submitted and that it shall be of first quality and properly made. Young shall supply a sufficient number of technicians to execute the display in a safe and artistic manner. Young guarantees that the display will be performed to any specifications outlined in this contract or in any approved addendums.
2. Spectator Control

The customer agrees to furnish sufficient protection, by either barricades, rope lines, or other dividers, at all points from the discharge area to prevent and keep spectators from entering the area and agrees to furnish ample police protection to Young's property and for the assembly, firing and dismantling of the exhibition without interference from the public. The customer shall defend, indemnify and hold Young harmless for any liability because of the customer's negligent breach of this Section 2.
3. Permits

The customer agrees to procure and pay for all necessary permits and licenses which may be required by the municipal authorities. Young will apply for and obtain necessary permits and licenses on behalf of the customer if noted on page 2 of the contract or if notified by written notice from the customer. In that event, customer will pay in advance to Young the amount needed to pay for the permits and licenses. Permit and licensing fees are non-refundable unless refunded by the licensing authority. Customer assumes the responsibility for seeking a refund when applicable.
4. Insurance
a) Young agrees to procure liability insurance for $\$ \ldots 2,000,000.00$ coverage and zero deductibility on behalf of the customer. The insurance cost is included in the payable sum shown on this agreement.
b) Young will provide Workers' Compensation and Disability for the fireworks technicians.
5. Postponement or Cancellation
a) Young agrees that in the event of rain or inclement weather, a reasonable postponement may be made with no extra charge.
b) If the customer cancels the exhibition, Young reserves the right to bill the customer for travel expenses incurred, labor performed, and for the cost of the insurance.
c) If the customer cancels the exhibition before Young's technicians have been dispatched to the site, there will be no charge. However, customer is responsible for the actual expenses incurred by Young for special work and for nonrefundable fees outlined in this contract. Young may retain from any deposit or invoice the customer the amount necessary to reimburse it for expenses incurred on behalf of the customer when applicable.
6. Terms of Payment
a) Check box that applies: $X$ Young requires no down payment.Young requires a down payment of \$ $\qquad$ , due by reimbursement under Paragraph 5 above.
b) The customer agrees to pay Young, or his agent, the total sum of. Three Thousand Five Hundred Dollars for an exhibition of fireworks, which will include fireworks, insurance and technicians and expenses incurred by Young, forthwith at the end of said exhibition.
c) In the event of customer's failure to pay when due all sums due Young under this contract, Young shall be entitled to collect from customer its reasonable cost of collection, including interest and reasonable attorney's-fees.

## 7. Counterpart Execution; Electronic Signatures

This Agreement may be executed in any number of counterparts with the same effect as if all the Parties had signed the same document. All counterparts shall be construed together and shall constitute one agreement. Facsimile and electronic signatures shall be deemed original signatures for all purposes of this Agreement.
Total sum 3,500.00_ Dollars

Young Explosives Corp. Display Fireworks
(800) 747-1781
(585) 394-1783
(585) 396-2663 Fax
P.O. Box 18653

Rochester, NY 14618
YoungExplosives.com
E-Mail: fireworks@youngexplosives.com

The parties sign below:


Customer Signature
Title
8. Headings

Section and other headings contained in this Agreement are for reference purposes only and are not intended to describe, interpret, define or limit the scope, extent or intent of this Agreement or any provision hercof.
9. Entire Agreement

This Agreement for the fireworks Display constitutes the entire agreement between the Parties with respect to the subject matter here, of and there are no other understandings, whether oral or written, regarding the subject matter hereof.

| Customer Contact Name(s) |
| :--- |
| Jessie Holleneck |
| Recreation Director |

Send Invoice to:
$X$ Address on front OR $\square$ Name/Address below
$\qquad$
Additional Contact Name/Information Alisnn Rurchett

## Telephone (with Area Code)

| Work: | 585-248-6284 |
| ---: | :--- |
| Fax: |  |
| Home: |  |
| Cell: | $585-944-6575$ |
| Email: | jhollenbeck@townofpittsford.org |


| Work: 585-248-6287 |  |
| :---: | :---: |
| Fax: |  |
| Home: |  |
| Cell: |  |
| Email: | aburchett@townofpittsford.org |

Insurance Information: Please list all parties to be listed as additional insured. Young will extend coverage to the entities listed below as additional insured. Customer is responsible for providing all information needed for full insurance coverage.

## Town of Pittsford; Roger S. Powers (Property Owner); Power's Schoen Properties; Powers Pittsford Farms;

## Powers Farm Market

## Customer Requests

Time of show: $\qquad$ $\square \mathrm{AM}$ 区PM

List special requests, such as ground pieces, shells, finale, quantity or time requirements. List any other special requests such as salutes at certain times (i.e., if the show is a surprise for someone), etc.

## Permits

X Customer to apply for the Permit(s) and provide Young with a copy 14 days prior to eventYoung to apply for the Permit(s) on your behalf:
Customer to pay the amount of \$ $\qquad$ . Includes permit cost and fees. (Permit costs subject to change by the municipality)
$\square$ ADD the above permit costs to the show price on the front of the contract.
$\square$ INCLUDE the above permit costs in the show price on the front of the contract.

CERTIFICATE OF LIABILITY INSURANCE
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES beLow. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER |
| :--- |
| Britton Gallagher |
| One Cleveland Center, Floor 30 |
| 1375 East 9th Street, |
| Cleveland OH 44114 |
| INsured |
| Young Explosives Corporation |
| P.O. Box 18653 |
| Rochester NY 14618 |
|  |
| COVERAGES |


| CONTACT |  |
| :---: | :---: |
| NAME:(AOC, No, Ext): $216-658-7100$ E-MAlL | FAX, ${ }_{\text {FAC, }}$ No): 216-658-7101 |
| ADMALE |  |
| INSURER(S) AFFORDING COVERAGE | NAIC \# |
| Insurera: Everest National Insurance Company | 10120 |
| INsurer b : Axis Surplus Insurance Company | 26620 |
| INSURER C: |  |
| INSURER D: |  |
| InSURERE: |  |
| INSURERF: |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWTHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
Date (s): Saturday August 22, 2020
Location: Powers Farm Property, 91 Golf Ave.
Additional Insured: Town of Pittsford; Roger S. Powers (property owner); Powers Schoen Properties; Powers Pittsford Farms; Powers Farm Market
Group Code: Certificate\#0177

CERTIFICATE HOLDER

|  |
| :--- |
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|  |
| Town of Pittssord |
| 11 South Main Street |
|  |
| Pittsford NY 14534 |

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## RESOLUTION

To: Pittsford Town Board
From: Cheryl Fleming, Personnel
Date: 08/13/2020
Regarding: Elected and Appointed Officials Standard Day
 For Meeting On: 08/18/2020

The NYS Office of the Comptroller adopted a regulation that became effective August 12, 2009, later amended in August 15, 2015, which required new reporting rules for elected and appointed officials. For the NYS Retirement System, elected officials required to do so have submitted either a Recertification of the Record of Activities (Form RS 2419) or have submitted a log of activities for a period of three months in order to determine the standard day and average hours for reporting. The Standard Work Day and Reporting Resolution for Elected Officials (Form 2417-A) will be posted on the Town of Pittsford website for 30 days. Under the regulation, the Appointed Officials listed in the Resolution are not required to be reported on Form 2417-A.

Resolved, that based on the logs kept by elected officials required to do so for three months, their NYS Retirement will be credited for service time worked as follows:

| Name | Title | Term | Days/Month |
| :--- | :--- | :--- | :---: |
| William A. Smith, Jr. | Supervisor | Jan 1, 2020-Dec 31, 2021 | 21.7 |
| Katherine B. Munzinger | Deputy Supervisor | Jan 1, 2020-Dec 31, 2023 | 2.61 |
| And be it further, |  |  |  |
| Resolved, that the following Appointed Officials be approved and credited for the <br> service credit for full time, as follows: |  |  |  |

Stephen Robson
Robert Koegel
Paul Schenkel James Gagnier
Gregory J. Duane
Brian Luke
Linda Dillon
Karen Ward
Karen Ward
Laura Beeley
Suzanne Reddick
Carolyn Casey

Assessor
Town Attorney
Comm. Of Public Works
Deputy Comm. Of Public Works
Finance Director
Finance Director
Town Clerk/Receiver of Taxes
Deputy Town Clerk
Deputy Receiver of Taxes
Deputy Town Clerk
Secretary to Supervisor
Dog Control Officer

Oct 1, 2019 - Sept 30, 2025
Jan 1, 2020 - Dec 31, 2021
Jan 1, 2020 - Dec 31, 2021
Jan 1, 2020 - Dec 31, 2021
Jan 1, 2020 - July 21, 2020
July 22, 2020 - Dec 31, 2021
Jan 1, 2020 - Dec 31, 2021
Jan 1, 2020 - May 31, 2020
June 1, 2020 - Dec 31, 2021
Jan 1, 2020 - Dec 31, 2021
Jan 1, 2020 - Dec 31, 2021
Jan 1, 2020 - Dec 31, 2021




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Please type or print clearly
in blue or black ink 110 State Street，Albany，New York 12244－0001 New York State and Local Retirement System Q＞$\longrightarrow$ Office of the New York State Comptrolle

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 New York State and Local Retirement System 3 NYSLRS


## MEMORANDUM

## To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director

Date: August 12, 2020
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: August 18, 2020

1. The following employee(s) are recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Dylan Martin | Rec Asst II | Promo - Additional title | $\$ 12.60$ | $08 / 24 / 2020$ |
| Tori Gutzmer | Rec Asst IV | Promo - Additional title | $\$ 15.39$ | $08 / 28 / 2020$ |

Should the Board approve the above recommendations and personnel adjustments, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Dylan Martin | Rec Asst II | Promo - Additional title | $\$ 12.60$ | $08 / 24 / 2020$ |
| Tori Gutzmer | Rec Asst IV | Promo - Additional title | $\$ 15.39$ | $08 / 28 / 2020$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

[^1]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

