## TOWN BOARD AGENDA

Tuesday, July 21, 2020 - 6:00 pm
Meeting by Online Video with Public Access

## REVISED

Page 1 of 2 Call to Order

Pledge of Allegiance

## Public Hearing

Refuse Districts

- Country Club Refuse District
- Heritage Woods Refuse District
- Walnut Hill Refuse District


## Minutes

Minutes of the Meeting of July 7, 2020

## Legal Matters

Public Comment
Discussion of CCA Status
Local Law \# 5 - Amendment to Chapter 39 - Residency Requirements of Town Code
Kilbourn Place Incentive Zoning - Continued Hearing and Board Discussion

## Financial Matters

Public Comment
Brown \& Brown Consulting Services: Town of Pittsford Insurance Review
Canandaigua National Bank - Deputy Receiver of Taxes
Insurance Coverage for Town Clerk and Receiver of Taxes
Transfer
Vouchers

## Operational Matters

Public Comment
Vending Permit for Carts Mobile Enterprises LLC
Stop Signs in the Chatham Woods Neighborhood
Personnel Matters
Hiring Resolution

## Other Business

Public Comment

## Adjournment

## Instructions for viewing meeting and offering comments on attached page 2

How to view the meeting:

1. Zoom

- In your web browser, go to


## https://townofpittsford.zoom.us/j/87836028934?pwd=Y1gya2VSVHV2OUVyRVZJcDYvMVJyZz09

You will be connected to the meeting.
2. Telephone

You can access the meeting by phone. Use any of the numbers below, then enter the meeting ID.
The Meeting ID is 8783602 8934. No password is necessary.

| (929) 205-6099 | (312) 626-6799 |
| :--- | :--- |
| (253) 215-8782 | (301) 715-8592 |
| (346) 248-7799 | (669) $900-6833$ |

3. Comments
a. By E-Mail

- Any Pittsford resident can submit a comment for the meeting by emailing it to comments@townofpittsford.org any time before $2: 30 \mathrm{pm}$ on the date of the meeting.
- Comments must be accompanied by your name and street address. Comments from residents will be read aloud by the Town Clerk.
- To comment by email on anything that takes place at the meeting, use the email address shown prior to $2: 30 \mathrm{pm}$ on the next meeting date, August 4 . The Clerk will read such comments from residents aloud at that meeting.
b. Using Zoom
- Any Pittsford resident can submit a comment during the meeting. Comments must begin with your name and street address.
- At the points where the Supervisor asks if there are public comments, if you are a resident and wish to comment, click "Raise Hand" in the control panel. (Telephone attendees press *9).
- Your comment will be taken in the order received. When you receive a message to "Unmute Now" please do so and make your comment. All comments must begin with the name and street address of the commenter.
- Alternatively, residents who don't have a microphone or who prefer or need to submit a comment in writing can do so by clicking "Chat" in the controls at the bottom of your Zoom window.
- When called upon, beginning with your name and street address please type your message into the chat window, then press "Enter" to send. The Town Clerk will read your message aloud.


# DRAFT <br> TOWN OF PITTSFORD TOWN BOARD JULY 7, 2020 

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, July 7, 2020 at 6:00 P.M. local time. The meeting took place with Board members participating remotely using Zoom.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

| ABSENT: | None. |
| :--- | :--- |
| ALSO PRESENT: | Staff Members: Jessie Hollenbeck, Recreation Director; Paul Schenkel, Commissioner of <br> Public Works; Robert Koegel, Town Attorney; and Linda M. Dillon, Town Clerk. |
| ATTENDANCE: | Also in attendance was a sign language interpreter. <br> Additionally, present on the zoom meeting, was John Steinmetz, AICP, from Barton and <br> Loguidice, D.P.C. |

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. and led members in the Pledge of Allegiance. The Town Clerk noted all Town Board members present.

## PUBLIC HEARING - KILBOURN PLACE INCENTIVE ZONING

Supervisor Smith offered representatives of Riedman Companies, the applicant for the hearing on Kilbourn Place Incentive Zoning, to speak. Jerry Goldman, attorney and agent for Riedman Companies, spoke briefly on behalf of Riedman Companies. He introduced the principals of the company, including David Riedman of Riedman Development, David Hamlin and Alex Amory. Jerry Goldman presented a history of the property and moved to explain the current proposal for the property. The proposal is for 110 residential one and two-bedroom apartments. This proposal was heard initially in September of 2018. Since that time and the comments received, modifications to the proposal have been made. David Riedman then reviewed the modifications, reviewing the presentation provided to Town Board members, including the changes from the prior version of the proposal. Changes included decrease of the plan from three-story to a two-story plan. The finished floor elevation of the finished building is lower as well. The building units have also been reduced. There is now a total of 77 garages, including 14 two-car garages. The ratio of garages to units is $70 \%$. They eliminated one of the buildings to increase storm water retention and open space. He reviewed a rendering of a view of the previous proposal vs. the current proposal, to depict a view of the changes. The amenities offered for incentive is the restoration of the Wright House at a cost of $\$ 287,000$ and a contribution for senior programming in the amount of $\$ 200,000$.

Following the presentation by representatives of Riedman Companies, Supervisor Smith opened the Public Hearing for public comments. It was noted that written comments were received and distributed to Town Board members, as well as Riedman Companies, for review. The following residents offered written comments for consideration prior to the Town Board meeting tonight:

1. Karen, Brian, Shea and Maureen Flanagan
2. Linda and Joe Hanna (2 comments)
3. Rodney locco
4. Ronald Pawelczak
5. Fred and Judy Beltz
6. Robin Lehman
7. Marie Rolf
8. Jonathan Schroeder
9. Jean Dalmath
10. Edward Radin
11. Michael George
12. J.P. Doyle
13. Carolyn Hurley
14. Joe Ryan
15. Andrew Wolf
16. Patricia Loveland
17. Nolan Lafler

The following members offered comments at the meeting via Zoom:

1. Don Frisbee (with wife, Jody) - owner of 3476 East Avenue; home address is 39 Mill Road. Apartment building too large; parking will be on their lot line. Should treat lot line adjacent to their property the same as proposed for Brentwood Drive. Concerned about noise.
2. Michele Vasulus - 3590 East Avenue: In favor of this project for someone like herself, as an empty-nester, who would welcome high-end apartment living.
3. Pamela Cooper-Vince - 455 Kilbourn Road: She and her husband are not in favor of this development; it would have a negative effect on character of their residential neighborhood and area, bringing traffic and parking concerns as well.
4. Bruce Blackman - East Avenue: Should not change zoning from single-family houses to apartments. Concerned that apartments will drive down values of nearby properties. Concerned that if the apartment project does not succeed, rents will drop lower and the area will decline. He opposes the project and would like to preserve the character of his neighborhood.
5. Mary Moore - 3415 Clover Street: Asked that the project include a mini nature space with native plants, trees and shrubs and that maintenance of the project should be consistent with the Town's Toxic Free Challenge, by not using synthetic chemicals.
6. Abby MaCrae - would support amenities such as dual-family housing, duplex housing or smaller apartments and duplexes somewhere in Pittsford for youth and seniors. Also supports hedges and does not feel a wall is good.
7. Annalisa Duncan - 31 Maywood Avenue: Against the project; does not fit with the existing neighborhood. Raises issues of public safety; apartments will depress home values in the area.
8. Georgia and David Franklin - 63 Kilbourn Rd: This project would drive down property values in the neighborhood.
9. Marie Rolf - 3487 East Avenue: She is a long-time resident and strongly opposes this development, expressing concerns related to the privacy, character, traffic, noise, safety and character of the area.
10. Roger Vince - 455 Kilbourn Road: Concerned that apartments will amount to dorms for St. John Fisher students because of location, instead of the retirement-age demographic the developer seeks to attract.
11. Ed Radan - 373 Kilbourn Road: Current residents of the neighborhood chose to buy homes there on the basis of the existing single-family zoning laws. They have made an investment. Proposed apartments will drive down property values in the neighborhood. Concerned that the proposed changes amount to spot zoning.

Thereafter, Supervisor Smith indicated that he will hold this hearing open and move on to Town Board discussion.
Supervisor Smith asked the Town Assessor, Steve Robson, to comment on tax revenue estimates provided by the builder showing revenue to the Town if the project as proposed is approved. The Assessor indicated that the Town would be better-off with single-family townhouses or homes. Councilmember Townsend requested that the Assessor address residents' concerns regarding property values. Assessor Robson explained that his opinion is based on data of property sales and values in the immediate area, including in Kilbourn Place as currently configured. He noted that any declines in property values would affect residents who already live in the area, rather than anyone who moves into the area following completion of the project.

Councilmember Townsend also clarified with Commissioner Schenkel about the traffic signal at Kilbourn Road for people living in Kilbourn neighborhood. Mr. Schenkel noted that a portion of proposed Lot 1 in the builder's plan was approved for parking pursuant to Incentive Zoning for the parcel enacted in 1999. Deputy Supervisor Munzinger requested a clarification of process for this hearing, so that Town Board could have time to review the written comments. Councilmember Townsend concurred that she would like more time to review the comments.

Upon inquiry by Councilmember Townsend, Attorney Koegel clarified that the proposal for the incentive zoning would include both parcels of property as proposed - the original Kilbourn Place parcel and the Back 9 parcel; that typically a board could not approved change in zoning for one part of a single proposal and not the other, but that the builder if it chose could change its proposal to limit it to one parcel.

Final comments were made by Jerry Goldman, representing Riedman Companies, acknowledging the comments and concerns raised. He stated that Riedman Companies will prepare written comments addressing these issues raised for the Board to consider at its next meeting. Supervisor Smith expressed the importance of the issue of proportionality of the value of the amenities to the Town offered by the builder with the value of the benefits that the Town would provide the builder if the Board approved the change in Incentive Zoning as requested.

Councilmember Townsend appreciated that the revised proposal no longer counts the sound wall as an amenity for the Town, inasmuch as it would principally benefit residents of the project. She welcomes the addition of $\$ 200,000$ to the Town for senior programming as a new amenity offered by the builder. She also appreciates the additional information from the builder regarding the historic Wright House on the property, which addresses her concern about counting improvements inside the building as an amenity to the Town, given that internal improvements, again, would only be of benefit to residents of the proposed complex.

## PUBLIC COMMENTS

No public comments were offered.

## MINUTES OF JUNE 16, 2020 TOWN BOARD MEETING APPROVED AS AMENDED

Councilmember Townsend requested one amendment to the Minutes, on Page 11, approximately halfway down the page, at the sentence that begins "Councilmember Townsend asked about the status..." She requested that this be corrected to "Councilmember Koshykar asked about the status..." Thereafter, Supervisor Smith offered a motion to approve the June 16 Minutes, as amended, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Minutes of the June 16, 2020 Town Board meeting are approved as amended.

## LEGAL MATTERS

## PUBLIC COMMENTS

No public comments were offered.

## ENGAGEMENT OF BARTON \& LOGUIDICE, D.P.C. APPROVED

Supervisor Smith introduced John Steinmetz, representative of Barton \& Loguidice, a consultant that is being considered to assist in the update of the zoning relative to the recent update of our Comprehensive Plan. John Steinmetz gave a brief explanation and overview of their proposal. Upon inquiry and a brief discussion, the amount of community engagement (one workshop session) will remain in the proposal as is, given that the Town just completed a full comprehensive update with many meetings and public input. However, all members agree, as well as the consultant, that additional public meetings can be added as the Town moves forward, upon approval of Town Board, at an additional cost.

Thereafter, a Resolution to approve the proposed Agreement with Barton \& Loguidice, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith.
Nays: none.
The Resolution was declared carried as follows:
RESOLVED, that the Town authorize the Agreement with Barton \& Loguidice, for Regulatory Services for the Town of Pittsford Zoning Code Update and authorizes the Supervisor to sign the Agreement.

## Minutes of the Town Board for July 7, 2020

Supervisor Smith moved, having consulted the Town Board members regarding possible times that an Executive Session be set for Wednesday, July 8, 2020 at 5:00 p.m., at Pittsford Town Hall, in the Town Board Meeting room, to discuss several related personnel matters. This was seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that an Executive Session be held on Wednesday, July 8, 2020 at 5:00 p.m. at Pittsford Town Hall, in the Town Board Meeting Room, to discuss a personnel issue regarding a particular employee.

## FINANCIAL MATTERS

PUBLIC COMMENT
Supervisor Smith asked if any resident wished to comment. No comments were offered.

## BUDGET AMENDMENT APPROVED

Supervisor Smith moved to approve the proposed Budget Amendment, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.
The Resolution was declared carried as follows:
RESOLVED, that the following Budget Amendment be approved as follows:

- That line item 5.5112.2010.55.4 (Highway PT - CHIPS Road Rehabilitation) be increased by $\$ 70,547.00$. The source of these funds will be an increase of NYS CHIPS Program, EWR and PAVE NY.


## OPERATIONAL MATTERS

## PUBLIC COMMENTS

Supervisor Smith asked if any resident wished to comment. No comments were offered.

## PITTSFORD LITTLE LEAGUE VENDING PERMIT APPROVED AS AMENDED

A Resolution to approve the Pittsford Little League Vending Permit was offered by Supervisor Smith, with the requested amendment by Commissioner Schenkel, seconded by Councilmember Townsend, and voted on by members as follows: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The Resolution was declared carried as follows:
RESOLVED, that based on the recommendation of the Commissioner of Public Works, Town Board approves the proposed Food Vending Permit to Pittsford Little League to operate a vending unit on the Town owned Habacker Fields located at 34 East Street, from July 1, 2020 through October 31, 2020 and that the Town Supervisor is authorized to sign the permit.

## OTHER MATTERS

Supervisor Smith asked if any member of the Board had an item of business that they wished to address.
Deputy Supervisor Munzinger expressed deep concern about one Board member's public discussion on Facebook about a personnel matter involving a particular member of the Town staff. She expressed particular concern that a press release and the Facebook posting, by Councilmember Koshykar, crossed a significant ethical and moral boundary and possibly a legal boundary as well. Deputy Supervisor Munzinger stated that as a steward of the Town, she felt compelled to speak on this matter. She stated that one of the reasons the Town of Pittsford runs so well is due to the exceptional team and staff that the Town has in place. She noted the importance of the Town staff and how it is a fundamental responsibility of Town Board members, as elected officials, to respect these employees. She commended the staff on their hard work and ability to exceed expectations in getting their jobs done. Deputy Supervisor Munzinger noted that Councilmember Koshykar's press release and Facebook post directly violated the Town's Code of Ethics and its Employee Policy Handbook. Among other things that Handbook protects our staff from discrimination. Moreover, she continued, Councilmember Koshykar's public discussion stating the age, political affiliation, and falsely claiming that the staff
member lacked qualifications for the position violated our Employee policy handbook. In addition, she indicated that Councilmember Koshykar's action may additionally be viewed as harassment of an employee and an unlawful violation of the Code of Ethics. Deputy Supervisor Munzinger recounted that several employees have contacted her, indicating their deep concern and desire to possibly seek alternate employment opportunities, as they felt they are now working in an intimidating and hostile work environment, and they are not comfortable working for the Town any longer due to the actions of Councilmember Koshykar. Deputy Supervisor Munzinger strongly feels that the concerns expressed publicly by Councilmember Koshykar could and should have been addressed at an Executive Session and noted that scheduling an Executive Session for this purpose was placed on the Agenda for this meeting at Ms. Koshykar's request. She reminded Town Board members, as representatives of the Town, that their actions on a public or private Facebook page could result in a financial liability to the Town, at additional taxpayer cost and cautioned them about irresponsibility of this nature. She additionally requested that the Town Attorney review the Town's policies and procedures and thereafter advise the Town Board on what can and cannot be said publicly by a Board member about confidential personnel matters, as she believes that there was a violation.

Town Attorney Robert Koegel stated that he believes that this subject will be discussed at the Executive Session just scheduled and he advised Board members that Executive Session would be the appropriate place for members of the Town Board to discuss these matters.

Councilmember Koshykar apologized to the Town's employees who feel intimidated by her actions, noting that it was not her intention. However, she felt that she was questioning the how and what, not the "who" and believed it was well within her purview to inquiry about the use of taxpayer monies. She indicated that she felt that when she raises issues in the form of Resolutions, that they will not necessarily be put on the agenda and that she will go to the public if she feels it is an ethical obligation to shine a light on what the Town spends its money on, such as employees of the Town.

Supervisor Smith commented that Councilmember Koshykar had raised the issue in a message to him and all members of the Town Board, specifically requesting an Executive Session to discuss it; that he had complied with this request and added the scheduling of such an Executive Session to the agenda for this meeting; that later the same day, without any indication to Ms. Koshykar that her request for an Executive Session would not be honored, as it was, she publicly discussed the confidential personnel matters that were to be among the subjects of the Executive Session, on a social media platform. No one, he noted, had ever suggested that the Agenda would not contain her request for an Executive Session. He said the Board would discuss the matter further at the Executive Session it had just scheduled, pursuant to Councilmember Koshykar's request, for tomorrow.

Councilman Beckford thanked Supervisor Smith for the sign on Town Hall expressing support for the concept that the lives of people of color matter and are important. Councilmember Beckford asked the Supervisor to leave the sign up for a full year.

Supervisor Smith noted that, although neither he nor the Town had been asked by anyone to put up such a sign; the sign was posted following his discussion with the other leaders of the community, Mayor Corby and Superintendent Pero, as a joint statement. He indicated that to his knowledge, no other Town in Monroe County has such a sign at its own Town Hall and that the sign would remain for a month and would be repaired or replaced promptly if defaced. While believing the sign is important, he admitted to concern about implications for the many other requests frequently received from various groups and causes.

Councilmember Koshykar asked the Board for a vote on a resolution she wrote about such a sign. Supervisor Smith noted that normally such a resolution would not be in order for consideration since, as mere social issue messaging, it did not fall within the powers and authority granted by law to municipal governments, as opposed to actions within the ability of any individual to undertake. However, noting his discretion as Chair of the Meeting and the significance of the message at this moment, that on the understanding that allowing this would create no precedent whatsoever for any future action of the Board or decision by its Chair, he would allow the motion to be considered. No member spoke in dissent to the Supervisor's statement. Following discussion, the motion was offered by Supervisor Smith to approve the Resolution, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:

Whereas, the Town of Pittsford strives to be a welcoming community, where all people can feel protected, included and safe; and
Whereas, the Town of Pittsford recognizes a profound movement towards inclusivity and justice that is spreading across the nation, including the Town of Pittsford; and
Whereas, the Pittsford Town Board acknowledges that not all lives matter until Black lives matter; and Whereas, the Pittsford Town Board is aware of a hate group which has displayed propaganda within the Town of Pittsford, including on the Town Hall's flag pole, as well as the detrimental effect such propaganda has on our neighbors and children;
Now, therefore, be it resolved, that the Pittsford Town Board joins the residents of the Town of Pittsford in denouncing violence against and/or intimidation of our Black and Brown neighbors in any form and by any means; condemns in the strongest terms possible any group or groups who seek to promote hate or fear within our Town and against any segment of our community; commits to the residents of the Town of Pittsford that it will promote the equal treatment of all people in each decision it makes; and proclaims that Black lives matter and has conspicuously displayed a sign to that effect in front of Pittsford Town Hall for four weeks.

Upon inquiry by Supervisor Smith, Deputy Supervisor Munzinger, together with Councilmember Townsend, reported the following information regarding the celebration of the Centennial Celebration for the 19th Amendment granting the right to vote to women.

- August 22 - Fireworks Date
- Walking Tours
- Voter Registration and voter engagement
- Social media information regarding the event
- Website developed by $4^{\text {th }}$ Grade Class related to history and particularly the history of women's suffrage

Councilmember Townsend commended our Town historians for the information they have provided about the suffrage movement and the Pittsford Women's Equality Club that operated here in Pittsford years ago, together with visits of both Susan B. Anthony and her sister, Mary, to Pittsford during those years.

Councilmember Beckford inquired about a recent email received from a member of the media inquiring about one of the founders of Pittsford in the Eighteenth century and whether he was involved in the slave trade. Supervisor Smith noted that he had responded to the message and had asked the Town Historian to look into it.

Supervisor Smith asked if any members of Town Staff had a matter to bring before the Board.
Chief of Staff and Constituent Services Coordinator, Spencer Bernard, addressed the Board regarding false and damaging comments about personnel matters relating to him that were made publicly by Councilmember Koshykar, noting that he was deeply offended and personally hurt by them, refuting each inaccuracy that the Councilmember had expressed publicly. He observed that the Councilmember simply could have asked him about any of the points she raised, or could have asked the Supervisor or the Human Resources Director. But without even making an attempt at inquiring about any of these matters, she discussed confidential personnel matters in a public forum. He described as insulting, hurtful and false the Councilmember's unfounded and unresearched accusations that he is not old enough, not qualified and that his employment and compensation were not both approved by the Town Board, which they were. He noted that his hiring complied with all Civil Service requirements and procedures and that his experience included doing the constituent services work for a group of six members of the State Assembly representing the Finger Lakes region. He listed his many duties and recounted initiatives that he has worked on successfully, with both staff and Board members. He reiterated to Councilmember Koshykar what he told her at her first Board meeting, that he is there to help her and the other Board members.

Following these comments, nine members of the Town of Pittsford staff addressed the Board in support of their colleague, the Chief of Staff and Constituent Services Coordinator, noting his incredible service, hard work, commitment to the Town, appreciation by residents as well as staff, endorsing the statements made earlier by Deputy Supervisor Munzinger and expressing their shock and disappointment in the actions of Councilmember Koshykar regarding this personnel matter, conduct that they consider unethical.

## PUBLIC COMMENT

Supervisor Smith asked for comments from residents. Comments were offered by the following residents: Colton Pringle, Sadie Szrama, Mike Broomfield, Maggie Keating, Sue Emmel, Frank Hagelberg, Janice Bullard Pieterse, Jen Canning, Ginger Sacco, Crystal Petit-Frere, Jaya Madhavan, Dan Keating, Susan Gould, Kendra Evans, Kelly LeBlanc, and Rubiena Duarte.

## Note from Town Clerk:

Pursuant to the Open Meetings Law, Section 106, the requirement for Minutes are as follows: "Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon." This has always been the practice of the Pittsford Town Clerk and shall continue. However, all comments offered by the public will not necessarily be included in the Minutes of the Town Board. The Town Clerk, will include, when practicable, any comments offered that may be relevant to a public hearing or a proposed Resolution or Local Law that may come before the Town Board for consideration. The Town Clerk will attempt to capture the name of all residents who speak, particularly during the General Public Comment section of the meeting, and will note same in the Minutes. A record of the entire proceeding is available on the Town website for a period of time following the meeting or a record of same can be requested. I note also that approval of the minutes by Town Board is not a legal requirement; that they are merely required to be taken and included in the Town's records. Though a vote of the Board is not required, it makes sense for the Board to review the minutes and to note requests for changes they consider necessary.

As there was no further business, the Supervisor adjourned the meeting at 9:25 P.M.
Respectfully submitted,

Linda M. Dillon
Town Clerk

## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works
Date: July 15, 2020
Regarding: Country Club Estates Refuse District Public Hearing
For Meeting On: July 21, 2020

Ladies and Gentleman:
The Town Board has received Petitions for the establishment of a Refuse District for the "Country Club Estates Refuse District". A Public Hearing on the Petitions has been scheduled, as indicated above.

Attached is the proposed "Resolution and Order" approving the establishment of this Refuse District.

Recommendation is hereby made that the Town Board approve the proposed Refuse District.

## RESOLUTION

I move that the Town Board approve the establishment of the Country Club Estates Refuse District, as set forth in the proposed written Resolution and Order.

At a regular Meeting of the Town Board of the Town of Pittsford, New York held at the Town Hall, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York, on the $21^{\text {st }}$ day of July, 2020.

PRESENT: William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilperson
Cathy Koshykar, Councilperson
Stephanie Townsend, Councilperson

In the Matter of
THE ESTABLISHMENT OF THE COUNTRY CLUB ESTATES REFUSE DISTRICT IN THE TOWN OF PITTSFORD,

## RESOLUTION AND ORDER CREATING REFUSE DISTRICT

 MONROE COUNTY, NEW YORKWHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Country Club Estates Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 16th day of June, 2020 for the hearing of all persons interested in the matter to be held on the 21st day of July, 2020, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Country Club Estates Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

Said matter having been put to a vote, the following votes were recorded:
William A. Smith
Katherine Bohne Munzinger
Kevin S. Beckford
Cathy Koshykar
Stephanie Townsend

VOTING
VOTING
VOTING
VOTING
VOTING
The resolution was thereupon declared duly adopted.
Dated: July 21, 2020

## TOWN CLERK CERTIFICATION

I, Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Resolution and Order as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of
July, 2020.

Linda M. Dillon, Town Clerk


## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works

Date: July 15, 2020
Regarding: Heritage Woods Refuse District Public Hearing
For Meeting On: July 21, 2020

Ladies and Gentleman:
The Town Board has received Petitions for the establishment of a Refuse District for the "Heritage Woods Refuse District". A Public Hearing on the Petitions has been scheduled, as indicated above.

Attached is the proposed "Resolution and Order" approving the establishment of this Refuse District.

Recommendation is hereby made that the Town Board approve the proposed Refuse District.

## RESOLUTION

I move that the Town Board approve the establishment of the Heritage Woods Refuse District, as set forth in the proposed written Resolution and Order.

At a regular Meeting of the Town Board of the Town of Pittsford, New York held at the Town Hall, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York, on the $21^{\text {st }}$ day of July, 2020.

PRESENT: William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilperson
Cathy Koshykar, Councilperson
Stephanie Townsend, Councilperson

In the Matter of
THE ESTABLISHMENT OF THE HERITAGE WOODS REFUSE DISTRICT IN THE TOWN OF PITTSFORD,

## RESOLUTION AND ORDER CREATING REFUSE DISTRICT

 MONROE COUNTY, NEW YORKWHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Heritage Woods Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 16th day of June, 2020 for the hearing of all persons interested in the matter to be held on the 21st day of July, 2020, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is
RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Heritage Woods Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

Said matter having been put to a vote, the following votes were recorded:
William A. Smith
Katherine Bohne Munzinger
Kevin S. Beckford
Cathy Koshkar
Stephanie Townsend

VOTING
VOTING
VOTING
VOTING
VOTING
The resolution was thereupon declared duly adopted.
Dated: July 21, 2020

## TOWN CLERK CERTIFICATION

I, Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Resolution and Order as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of
July, 2020.

Linda M. Dillon, Town Clerk


## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works

Date: July 15, 2020
Regarding: Walnut Hill Refuse District Public Hearing
For Meeting On: July 21, 2020

Ladies and Gentleman:
The Town Board has received Petitions for the establishment of a Refuse District for the "Walnut Hill Refuse District". A Public Hearing on the Petitions has been scheduled, as indicated above.

Attached is the proposed "Resolution and Order" approving the establishment of this Refuse District.

Recommendation is hereby made that the Town Board approve the proposed Refuse District.

## RESOLUTION

I move that the Town Board approve the establishment of the Walnut Hill Refuse District, as set forth in the proposed written Resolution and Order.

At a regular Meeting of the Town Board of the Town of Pittsford, New York held at the Town Hall, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York, on the $21^{\text {st }}$ day of July, 2020.

PRESENT: William A. Smith, Jr., Supervisor
Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilperson
Cathy Koshykar, Councilperson
Stephanie Townsend, Councilperson

In the Matter of
THE ESTABLISHMENT OF THE
WALNUT HILL REFUSE DISTRICT
IN THE TOWN OF PITTSFORD, MONROE COUNTY, NEW YORK

## RESOLUTION AND ORDER CREATING REFUSE DISTRICT

WHEREAS, Petitions having been duly presented to the Town Board of the Town of Pittsford, Monroe County, New York, together with the necessary maps and information which requests the establishment of the "Walnut Hill Refuse District"; and

WHEREAS, the Town Assessor has submitted a Certificate, in writing, verifying that the aforesaid Petitions were signed by the required percentage of owners within the proposed District; and

WHEREAS, an Order was duly adopted by the Town Board on the 16th day of June, 2020 for the hearing of all persons interested in the matter to be held on the 21st day of July, 2020, at 6:00 o'clock P.M., Local Time, at the Town Hall, 11 South Main Street, or by electric conference or meeting as permitted by law, in the Town of Pittsford, New York; and

WHEREAS, due proof of publication and posting of the Notice of said hearing has been duly filed with the Clerk of the said Town Board; and

WHEREAS, the hearing required by the said Order has been duly held, and it appears from the said Petitions that the creation of the Refuse District does not require any expenditure of money for the construction or acquisition of the improvement therein, and does not require the financing of the cost thereof by the issuance of any bonds, notes, certificates of any indebtedness of said Town; and

WHEREAS, the creation of this Refuse District, which changes the means of payment for residential refuse collection and disposal from individual private contract decisions to collective public bidding and contract award, does not change the use, appearance or condition of any natural resource or structure, and hence is not an "action" subject to SEQRA under 6 NYCRR § 617.2 (b)(i); and

WHEREAS, the permission of the Comptroller of the State of New York is not required for the creation of the District;

NOW, ON MOTION duly made and seconded, it is

RESOLVED AND ORDERED, that
(a) The Petitions are signed and acknowledged or approved as required by law and are otherwise sufficient;
(b) All the property and property owners within the District are benefited thereby;
(c) All the property and property owners benefited are included within the limits of the District;
(d) The expenses of the District are to be paid by the property owners annually on a benefit basis; and
(e) It is in the public interest to grant in whole the relief sought; and it is further

RESOLVED AND ORDERED, that the "Walnut Hill Refuse District", be and the same hereby is created, and that the boundaries of the Refuse District, as hereby created, are as set forth in "Schedule A" map annexed hereto.

Said matter having been put to a vote, the following votes were recorded:

William A. Smith<br>Katherine Bohne Munzinger<br>Kevin S. Beckford<br>Cathy Koshykar<br>Stephanie Townsend

VOTING
VOTING
VOTING
VOTING
VOTING
The resolution was thereupon declared duly adopted.
Dated: July 21, 2020

## TOWN CLERK CERTIFICATION

I, Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Resolution and Order as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of
July, 2020.


# MEMORANDUM 

To: Town Board Members
From: Robert B. Koegel
Date: July 2, 2020
Regarding: Local Law \#5 of 2020 - Amending Chapter 39 Residency Requirements of the Town Code
For Meeting On: July 21, 2020

## Ladies and Gentlemen:

State law requires many local public officials to live within the locality where they work, but it also allows localities to adopt local laws to expand the residency requirements of their workers. Like many towns, the Town of Pittsford has done so. However, Chapter 39 of the Town Code, which contains the Town's residency requirements for its appointed officers and employees, requires all Town appointed officers (other than a few specified officers who must live within the Town) and all other Town employees to live within 15 miles of Town Hall. This arbitrary geographic limitation unduly restricts the Town from hiring and retaining a diversified labor force and the most competent managerial staff.

Submitted herewith is proposed Local Law No. 5 of 2020, which would amend Chapter 39 in two ways. First, it would remove the Animal Control Officer and the Director of Finance from the list of Town appointed officers who must live within the Town. Second, it would expand the residency requirement of all Town appointed officers and employees (other than the specified officers who must live within the Town) from a 15 -mile radius of Town Hall to anywhere within the State.

As always, a Public Hearing is required on the proposed Local Law, prior to enactment.

## RESOLUTION

I move that a public hearing be set for August 4, 2020 at 6:00 pm, local time, at the Pittsford Town Hall, or by electronic meeting or conference as permitted by law, to consider Proposed Local Law \#5 of 2020, amending Chapter 39 of the Town Code.

# BE IT ENACTED BY THE <br> TOWN BOARD OF THE <br> TOWN OF PITTSFORD 

NEW YORK

## AS FOLLOWS:

# LOCAL LAW NO. 5 OF 2020: <br> THE ADOPTION OF PROPOSED LOCAL LAW <br> NO. 5 of 2020: AMENDING CHAPTER 39 OF THE TOWN OF PITTSFORD MUNICIPAL CODE ENTITLED "RESIDENCY REQUIREMENTS." 

Sec. 1 Title

This Local Law shall be known as "Local Law No. 5 of 2020: Amending Chapter 39 of the Town of Pittsford Municipal Code Entitled "Residency Requirements."

Sec. 2 Amendment to Existing Law
The Pittsford Town Code, Chapter 39, shall be amended to read as follows:
§ 39-1. Appointed officers.
The following appointed Town officers must be electors of the Town at the time of his or her appointment, or as soon thereafter as may be practical, and must remain electors of the Town throughout his or her term of office:
A. Town Clerk.
B. Assessor.
C. Director of Parks and Recreation.
D. Commissioner of Public Works.
E. Highway Superintendent.
§ 39-2. Other appointed officers and employees.

All other appointed Town officers and employees need not be electors of the Town at the time of appointment nor throughout his or her term of office, but they shall be required to maintain their primary residence within the State of New York.

## § 39-3. Failure to comply.

The failure of an appointed officer or employee to comply with the residency requirements of this chapter shall result in disqualification from office and employment and shall result in a vacancy in the office and position so affected.

## Sec. 3 Severability

If any clause, sentence, phrase, paragraph or any part of this Local Law shall for any reason be adjudicated finally by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Local law, but shall be confined in its operation and effect to the clause, sentence, phrase, paragraph or part thereof, directly involved in the controversy or action in which such judgment shall have been rendered. It is hereby declared to be the legislative intent that the remainder of this Local Law would have been adopted had any such provision been excluded.

## Sec. 4 Effective Date

This Local Law shall take effect immediately upon filing with the Secretary of State. by electronic meeting or conference as permitted by law, on the 21st day of July, 2020.

PRESENT: William A. Smith, Jr., Supervisor Katherine Bohne Munzinger, Deputy Supervisor
Kevin S. Beckford, Councilmember
Cathleen A. Koshykar, Councilmember
Stephanie M. Townsend, Councilmember
ABSENT: None

In the Matter
of

THE ADOPTION OF PROPOSED LOCAL LAW
NO. 5 OF 2020: AMENDING CHAPTER 39 OF
THE TOWN OF PITTSFORD MUNICIPAL CODE ENTITLED RESIDENCY REQUIREMENTS

## Resolution to Set Public Hearing

WHEREAS, true and correct copies of proposed Local Law No. 5 of 2020: Amending Chapter 39 Of The Town Of Pittsford Municipal Code Entitled "Residency Requirements", were delivered to each member of the Town Board; and

WHEREAS, due consideration has been given to the adoption of said proposed Local Law No. 5 of 2020, by all members of the Town Board who were present; and

WHEREAS, it was the considered opinion of all members of the Town Board who were present that a public hearing should be held on the 4th day of August, 2020, at 6:00 p.m. at the Town Hall, 11 South Main Street, Pittsford, New York, or by electronic meeting or conference as permitted by law, to consider the adoption of said proposed Local Law No. 5 of 2020;

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 4th day of August, 2020, at 6:00
P.M., Local Time, at the Town Hall, 11 South Main Street, Pittsford, New York, or by electronic meeting or conference as permitted by law, on the question of the adoption of said proposed Local Law No. 5 of 2020; and be it further

RESOLVED, that a Notice of Hearing and a copy of said proposed Local Law 5 of 2020, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than five (5) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post certified copies of both this Resolution and said proposed Local Law No. 5 of 2020, or a summary thereof, on the Town's website www.towonofpittsford.org and on the bulletin board, maintained by the Town Clerk pursuant to § 40(6) of the Town Law, for a period of not less than five (5) days prior to said public hearing.

Said matter having been put to a vote, the following votes were recorded:

| William A. Smith, Jr. | VOTING |
| :--- | :--- |
| Katherine Bohne Munzinger | VOTING |
| Kevin S. Beckford | VOTING |
| Cathleen A. Koshykar | VOTING |
| Stephanie M. Townsend | VOTING |

The Resolution was thereupon declared duly adopted.
DATED: July 21, 2020

Linda M. Dillon, Town Clerk
I, LINDA M. DILLON, Town Clerk of the Town of Pittsford, New York, DO HEREBY CERTIFY that I have compared a copy of the Resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have hereunto set my hand this $\qquad$ day of July, 2020.

Linda M. Dillon, Town Clerk

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that a public hearing will be held by the Town Board of the Town of Pittsford, New York, at the Town Hall, 11 South Main Street, Pittsford, New York, or by electronic meeting or conference as permitted by law, on the 4th day of August, 2020, at 6:00 o'clock P.M., Local Time, on the proposed adoption of Local Law No. 5 of 2020 that would amend the provisions of "Chapter 39 - Residency Requirements" of the Pittsford Town Code. The amendments would expand the residency requirements of most Town officers and employees to allow them to live anywhere in the State and not just in or nearby the Town. The specific language contained in proposed Local Law No. 5 of 2020 is available for review in the Town Clerk's Office.

The aforesaid public hearing has been directed to be held pursuant to a Resolution of the Town Board of the Town of Pittsford, New York, duly adopted at a meeting of said Board on the 21st day of July, 2020.

Dated: July $\qquad$ , 2020

Linda M. Dillon

Town Clerk
Town of Pittsford

## MEMORANDUM

To: Town Board Members
From: Robert B. Koegel
Date: July 16, 2020
Regarding: Kilbourn Place Luxury Apartments Incentive Zoning Amendments 3500-3596 East Avenue (Even Numbers)

For Meeting On: July 21, 2020

At the last Town Board meeting held on July 7, 2020, the public hearing on the abovereferenced application was re-opened and continued. Public comments on the application were made and considered by the Board.

The applicant's attorney has prepared a memorandum responsive to those public comments. That memorandum is submitted herewith for your consideration.

Should the Town Board wish to take action on this application, it will need to close the public hearing, and approve the SEQRA resolution and the rezoning adoption resolution which were submitted with the agenda package for your last meeting. You may use the following oral resolutions:

RESOLVED, that a Negative Declaration of environmental significance is hereby made, as set forth in the written SEQRA resolution submitted at the July $7^{\text {th }}$ Board meeting.

RESOLVED, that the proposed amendment of Incentive Zoning Resolution on the East Avenue property, first passed in 1999 and amended in 2008 and 2009, for the Kilbourn Place Luxury Apartments residential development, is approved, as set forth in the proposed written adoption Resolution submitted at the July $7^{\text {th }}$ Board meeting.

The ort of representing people*

## MEMORANDUM

FROM: Kilbourn Place team
TO: Town Board of the Town of Pittsford
RE: $\quad$ Brief written response to public and Town Board comments received on Kilbourn Place Incentive Zoning request

DATE: July 15,2020

This memorandum is designed to provide responses to the comments contained in $15 \mathrm{e}-$ mails sent to the Town prior to the July 7 Public Hearing and 9 comments received at the Public Hearing held on July 7 expressing perspectives/concerns/questions about the proposal, as well as the comments from the Town Board at that hearing. There were two dominant themes, character of the community and traffic, as well as a number of general comments raised by 1-3 individuals. We will try to address most, if not all, in this memorandum.

With regard to character of the community, by our notes, eight commenters offered the perspective that the developer's proposal is not in character with the community. While we agree that the south side of East Avenue and the neighborhoods located off Kilbourn and adjacent streets are single family residential neighborhoods (primarily owner occupied), the north side of East Avenue is quite a different story.

East Avenue is characterized as a "minor urban arterial" carrying thousands of cars per day. Much of the north side of East Avenue is bounded to its north by the Route 490 expressway. In the area of the proposed Kilbourn Place, the Bretton Woods Drive neighborhood to our east is being acquired by St. John Fisher, home by home; they own at least five already. To our west, the most immediate property is a rental property. On the property itself, the former Back Nine Grill, which has been a restaurant as far back as anyone can remember, has maintained that it is still a viable pre-existing non-conforming commercial use.

Kilbourn Place is designed to provide a buffer to the residential neighborhoods to the south, with stylish buildings set back far from East Avenue, containing substantial landscaping and grading to give a "stately" effect to the structures proposed, keeping with the fabric and history of East Avenue. As a result of input at prior Town Board meetings, the developer has reduced the height of the westerly building from three stories to two stories and the building massing, resulting on a reduction of 10 residential units. The perspective drawings provided indicate that the buildings will not be obtrusive and maintain its residential character. While not accepted by the Town as an Incentive Zoning amenity, the extension of the sound wall along Route 490 will reduce the ambient noise from the highway.

With regard to traffic, as stated above, East Avenue is defined as a minor urban arterial by the New York State Department of Transportation and has been studied over and over again. The Kilbourn Place development is on an existing traffic light. The incremental addition of traffic to East Avenue, using Institute of Traffic Engineers projections, would put less than one car per minute onto East Avenue during peak traffic hours (and less during off-peak hours). A couple of commenters were concerned about the speed on East Avenue - this project will not impact speed. A couple of other commenters were concerned about construction vehicles - the combination of an experienced developer and the construction of this project in two phases will mitigate construction traffic impact.

One commenter questioned why anyone would want to live in a luxury apartment that close to Route 490 . While that begs the question as to the marketability of single family residences in this location, the term "luxury" was meant to define the quality of the product. Working with the Town Board, the developer has indicated that the rent structure for the one and two bedroom apartments proposed will allow for affordability for the community. The same commenter talked about privacy and the design of this project will not affect the privacy of the existing residences.

Three commenters questioned the market for this project. The Riedman Companies has commissioned a proprietary market study, which validates its confidence that this project addresses the market need for quality living for those who wish to downsize within the Town, as well as those looking for an entry to the area.

A question was raised with regard to "spot zoning". As a $10 \pm$ acre parcel, with consistency with the goals and objective of the Town's Comprehensive Plan, as set forth in our Application for Amendment of Incentive Zoning, this would not be considered spot zoning either from a legal or practical point of view. The developer is looking to take out a clearly non-conforming use (the restaurant), and in its place, provide a solid, stable residential use.

A couple of commenters spoke to impact on property values. There is no empirical evidence that a project of this nature would have an impact on property values, as stated by the Town assessor. In fact, removing the restaurant structure and stabilizing the use of the remainder of the property could provide enhancement of value - but in reality all of the discussion is purely conjecture.

With regard to the environmental considerations raised by one speaker, the developer will work on developing a mini-nature space in the landscape area along East Avenue and supports the Town's toxic free challenge on lawn care.

A question was raised by a Town Board member as to whether the Incentive Zoning could be limited to the existing Kilbourn Place parcel and not include the Back Nine property. Unfortunately, this would pose two large challenges. First, in order to develop a successful rental community, a critical mass of units must be established and that could not be done on the existing parcel alone. Second, any development of the existing parcel would be negatively impacted by the deteriorating restaurant structure on the Back Nine property.

Finally, the Supervisor asked us to take a look at the proportionality of the incentive/amenity equation. Typically, we would look to past practices of the Town to guide us. While we have few Incentive Zoning projects in Town, our own parcel may provide the best guidance. The amenity arrived at for the original 104 unit assisted living Marriott proposal in 1999 for this parcel was a $\$ 100,000.00$ contribution to a limited purpose fund for seniors. The 2008 Incentive Zoning Amendment was supported by amenity of the same amount of money for senior services and the extension of the Route 490 sound wall. The developer's proposal here is to maintain the roughly $\$ 2,000$ per unit (making it a $\$ 200,000$ ) senior services amenity and, in addition, providing an additional amenity of stabilization of the Wright House on the corner of East Avenue and Bretton Woods Drive to the tune of $\$ 287,000$, making the total value of the amenities offered by the developer $\$ 487,000.00$. It is our belief that the amenity offered is more than proportional and should be accepted by the Town.

If any Board member has any questions, please do not hesitate to contact David Riedman at $232-2600$ or Jerry Goldman at 987-2901. We intend to participate in the Zoom Town Board meeting on July 21 and will be available to answer questions at that time as well.

Thank you very much for your courtesy and consideration.

## MEMORANDUM

To: Town Board

From: Greg Duane
Date: July 15, 2020
Regarding: Insurance Renewal
For Meeting On: July 21, 2020

Brown \& Brown, the Town of Pittsford's Insurance Consultant, requested a renewal proposal for the 2020-21 insurance coverages. After reviewing the proposal from USI, Brown \& Brown recommend we accept the proposal with USI as brokers and Allied Public Risk as Program manager and Zurich North America as Carrier.

Resolved, that based on the recommendation of Brown \& Brown, the Town of Pittsford's Insurance Consultant, the 2020-21 insurance coverages be placed with USI as broker and Allied Public Risk as Program Manager and Zurich North America as Carrier.

## Town of Pittsford Insurance Review

## Brown \& Brown Consulting Services

As Insurance Consultant for the Town of Pittsford we have reviewed the renewal offer provided through USI/Zurich for 8/1/2020-8/1/2021. Year over year premium increase reflects increases in The Town's fleet and overall budget as well as a $6 \%$ increase in rates. Rate increase is well within range of all increases seen within the Property \& Casualty industry. All coverage meets or exceeds the standards required by the Town of Pittsford.

Cyber Liability quote was not available at the time this document was created.

## Premium Summary

| PREMIUM COMPARISON |  |
| :--- | :--- |
| TOWN OF PITISFORD |  |
| A.M. Best's Rating |  |
|  |  |
| Property |  |
| Equipment Breakdown |  |
| General Liability |  |
| Employee Benefits Liability |  |
| Inland Marine |  |
| Crime |  |
| Automobile Liability |  |
| Automobile Physical Damage |  |
| Public Officials Liability |  |
| Employment Practices Liability |  |
| Law Enforcement Liability |  |
| New York Fire Insurance Fee |  |
| Motor Vehicle Fee |  |
| TRIA |  |
| Risk Engineering Fee |  |
|  |  |
| One-Year Extended Reporting Period to <br> convert Employee Benefits Liability from <br> Claims-Made to Occurrence |  |
|  |  |
| Total Package Premium |  |
| Umbrella Liability (incl. TRIA \$172) |  |
|  |  |
| Sub-Total |  |
| Cyber Liability |  |
| Total Annual Premium |  |


|  | $\begin{aligned} & \text { Irich } \\ & \text { XV } \\ & -8 / 1 / 20 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Zurich } \\ \text { A+, XV } \\ 8 / 1 / 20-8 / 1 / 21 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| \$ | 23,526.00 | \$ | 32,917.00 |
| \$ | 2,349.00 | \$ | 3,679.00 |
| \$ | 47,773.00 | \$ | 57,841.00 |
| Included |  | Included |  |
| \$ | 3,904.00 | \$ | 6,206.00 |
| \$ | 1,322.00 | \$ | 1,596.00 |
| \$ | 42,152.00 | \$ | 47,866.00 |
| Included |  | Included |  |
| \$ | 13,847.00 | 5 | 6,917.00 |
| \$ | 2,334.00 | \$ | 2,126.00 |
| \$ | 1,681.00 | \$ | 877.00 |
| \$ | 315.09 | \$ | 315.09 |
| \$ | 630.00 | \$ | 700.00 |
| \$ | 1.480.00 | \$ | 2.013.00 |
| \$ | 250.00 | \$ | 250.00 |
| $\Psi \quad 90.00$ |  | $5 \quad 90.00$ |  |
| \$ | 141,653.09 | 5 | $5163,393.09$ |
| 5 | 17,372:00 | $\begin{array}{ll} \hline 5 & 16,372.00 \\ \hline \end{array}$ |  |
| 5 | 159,025.09 | S 179,765.09 |  |
| \$ | 4,537.00 | TBD |  |
| \$ | 163,562.09 | S 179,765.09 |  |

July 14, 2020

Gregory J. Duane, Director of Finance
Town of Pittsford
11 S. Main Street
Pittsford, NY 14534

## RE: 8/1/20 Insurance Renewal

Dear Mr. Duane:

We have received this year's 8/1/2020--8/1/2021 renewal proposal from USI Insurance Services. This year was not a bid solicitation year so renewal coverage is being offered by Zurich Insurance.

All coverage quoted meets and exceeds the specifications required by the Town of Pittsford. Part of the premium increase is due to increased budget for the Town, vehicle/equipment value, and an employee count increase. Overall rate increase in 2020 was approximately $6 \%$ after accounting for increased exposures. This increase is in-line with 2020 insurance industry rate increases.

I recommend you proceed with binding coverage as quoted by Zurich and USI Insurance Services.

Please let me know if you have any questions. I may be reached at 585-697-1451.
Thank you for choosing Brown \& Brown.

Andre Valente

## MEMORANDUM

To: Town Board
CC:
From: Linda M. Dillon, Town Clerk/Tax Receiver
Date: July 16, 2019
Regarding: Deputy Receiver of Taxes - Jessica Bullen, Service Manager at Canandaigua National Bank

Each year the Town Board appoints the Service Manager of the Canandaigua National Bank \& Trust in the Village as a Deputy Receiver of Taxes. This allows the bank to collect and deposit tax payments on behalf of the Town of Pittsford.

The Service Manager at the Pittsford Branch of Canandaigua National Bank \& Trust has agreed to serve as a Deputy Tax Receiver this coming year. Therefore, I would like to request that the Town Board appoint Jessica Bullen as the Deputy Receiver of Taxes for the Town of Pittsford for 2019-2020 and authorize her to collect 2019-2020 School Taxes and 2020 Town and County taxes during the interest-free collection periods.

Should the Town Board approve this Memorandum, the suggested Resolution is as follows:

RESOLVED, that Jessica Bullen, Service Manager at the Pittsford Branch of Canandaigua National Bank \& Trust is appointed Deputy Receiver of Taxes for the Town of Pittsford for 2019-2020 and is authorized to collect the 2019-2020 School Taxes and the 2020 Town and County Taxes during the interest-free collection periods.

## TOWN OF PITTSORD TOWN BOARD RESOLUTION <br> AUTHORIZING SURETY, FORM AND AMOUNT OF OFFICIAL UNDERTAKING FOR THE FAITHFUL PERFORMANCE OF THE DUTIES OF THE TOWN CLERK AND RECEIVER OF TAXES PITTSFORD, NEW YORK

Be it RESOLVED by the Town Board of the Town of Pittsford, as follows:
Section 1. The Town Board hereby guarantees the surety, form and amount of the official undertaking for the faithful performance of the duties of the Town Clerk and Receiver of Taxes, as follows:

Type of undertaking: Insurance coverage for Town Clerk and Receiver of Taxes
Amount: \$100,000.00 per employee Public Employee Dishonesty Coverage with additional indemnity of $\$ 200,000.00$, including Faithful Performance of Duty, for the Receiver of Taxes

Section 2. A true copy of this resolution shall be affixed to the undertaking to indicate this Board's approval thereon in accordance with Town Law §25.

Said matter having been put to a vote the following votes were recorded:
William A. Smith, Supervisor
Katherine B. Munzinger, Deputy Supervisor
Kevin Beckford, Councilmember
Cathy Koshykar, Councilmember
Stephanie Townsend, Councilmember
The Resolution was thereupon declared duly adopted.
Dated: July 21, 2020
Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York

I, Linda M. Dillon, Clerk of the Town Board of the Town of Pittsford, New York DO HEREBY CERTIFY that I have compared a copy of the Resolution as herein specified with the original in the minutes of the meeting of the Town Board of the Town of Pittsford, and that the same is a correct transcript thereof and the whole of the said original.

IN WITNESS WHEREOF, I have here unto set my hand this $\qquad$ day of July, 2020.

Linda M. Dillon, Clerk of the
Town Board of the Town of Pittsford, New York

## CERTIFICATION

I, Linda M. Dillon, Town Clerk and Tax Receiver, for the Town of Pittsford, New York do hereby certify, pursuant to Section 25 of the Town Law, that (a) on July 21, 2020 the Town Board of the Town of Pittsford directed and approved the form and amount of a Tax Collector's Bond relative to the collection of the 2020-2021 School Taxes and the 2021 Town and County Taxes, and (b) the attached copy of such bond, which complies with the Board's requirements, is a true copy of the bond filed in the Town Clerks office in the Town of Pittsford, New York.

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Pittsford on this $\qquad$ day of $\qquad$ , 2020.

Linda M. Dillon<br>Town Clerk<br>TOWN OF PITTSFORD

## Budget Transfers

Be it resolved that the following budget transfers are approved:
That $\$ 16,000.00$ be transferred from 4.1989.2003.2.4.1.1 (Hwy WT - Equipment Replacement) to 0004.5130.4400.0053.0004 (Hwy WT - Contracted Repairs) for vehicle repairs.

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| ACCURAIN IRRIGATION SYSTEMS | PJS | 147527 | 19259 |
| ACTION TELEPHONE EXCHANGE | PJS | 147413 | 19806232020 |
| ADAMS LECLAIR LLP | $\begin{aligned} & \text { GJD } \\ & \text { GJD } \\ & \text { GJD } \end{aligned}$ |  | 43630 <br> 43633 <br> 43634 |
| AMERICAN EQUIPMENT LLC | PJS | 147604 | 65938-03 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | PJS | 147504 | 7019154410 |
| AUTO VALUE PARTS STORES | PJS | 147393 | 539511/L |
| AVILA - SMITH | $\begin{aligned} & \text { GJD } \\ & \text { GJD } \\ & \text { GJD } \end{aligned}$ |  | $\begin{aligned} & 20200630 \\ & 20200430 \\ & 20200229 \end{aligned}$ |
| BAND PARTS PLUS | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147368 \\ & 147474 \end{aligned}$ | $\begin{aligned} & 759584 \\ & 759968 \end{aligned}$ |

PAGE 1

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| FVP REPAIR | 424.00 |
| VENDOR TOTAL | 424.00 |
| AFTER HOURS ANSWERING SERVICE | 223.82 |
| VENDOR TOTAL | 223.82 |
| ASSESSMENT ATTY SRVS: BUCKINGHAM PROP ASSESSMENT ATTY SRVS: NORTHFIELD COMMONS ASSESSMENT ATTY SRVS: CENTURYLINK COMM | $\begin{aligned} & 60.00 \\ & 60.00 \\ & 60.00 \end{aligned}$ |
| VENDOR TOTAL | 180.00 |
| EXCAVATOR RENTAL 6/8-7/6 | 3,780.00 |
| VENDOR TOTAL | 3,780.00 |
| SHOP SUPPLIES, PAINT TIES | 805.03 |
| VENDOR TOTAL | 805.03 |
| FUSES FOR VEHICLES | 46.25 |
| VENDOR TOTAL | 46.25 |
| INTERPRETER SEVICES: MAY-JUNE INTERPRETER SEVICES: MARCH-APRIL INTERPRETER SEVICES: FEBRUARY | $\begin{aligned} & 425.00 \\ & 250.00 \\ & 150.00 \end{aligned}$ |
| VENDOR TOTAL | 825.00 |
| TIRE PLUG <br> TIE ROD ENDS/BRAKES | 19.47 199.41 |

BAND PARTS PLUS

BEAM MACK SALES \& SERVICE

## BEERENS

BENEFIT RESOURCE INC

BENZ

BIOSYSTEMS, INC.

BRIGHTON MOWER SERV., INC

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

JULY 2020

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 147474 | 759965 |
| PJS | 147565 | 810779 |
| PJS | 147565 | 810781 |
| PJS | 147649 | 810871 |
|  |  |  |
|  |  |  |
| PJS | 147369 | $323413 R$ |
| PJS | 147511 | $323685 R$ |
| PJS | 147511 | CM323685R |
|  |  |  |
|  | 147427 | $06 / 23 / 2020$ |
| LMD |  |  |
|  | 147602 | FY2019 |
| GJD | 147543 | 574547 |
| GJD |  |  |
|  | 147430 | $06 / 23 / 2020$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| TIE ROD ENDS/BRAKES | 356.37 |
| FILTERS, CLEANER | 63.13 |
| LUBE, CLEANER | 17.58 |
| THERMOSTAT FOR OLD \#412 | 18.52 |
| VENDOR TOTAL | 674.48 |
| AIR CHAMBER\#461 | 43.98 |
| 465 SEAL/ BRAKES | 713.55 |
| CORE RETURN | -440.00 |
| VENDOR TOTAL | 317.53 |
| PRIMARY ELECTIONS 6/23/2020 FIRE HALL \#2 | 238.00 |
| VENDOR TOTAL | 238.00 |
| FY2019 FSA SETTLEMENT | 235.18 |
| MONTHLY FSA ADMIN FEES: JUNE | 141.75 |
| VENDOR TOTAL | 376.93 |
| PRIMARY ELECTION-6/23/2020-FIRE HALL \#2 | 238.00 |
| VENDOR TOTAL | 238.00 |
| 55 GALLON DRUM | 892.15 |
| VENDOR TOTAL | 892.15 |
| REPAIR TO ENGINE CYLINDER | 758.91 |
| VENDOR TOTAL | 758.91 |

PAGE 3

## VENDOR NAME CASELLA WASTE MANAGEMENT OF N.Y., INC.

CASTLE BRANCH INC

CATALOG AND COMMERCE SOLUTIONS, LLC

CHAMPION ASPHALT MAINTENANCE

CHASE CARD SERVICES

CLOVER PHYSICAL THERAPY, P.C.

COLE

COLONY HARDWARE CORP.

ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

JULY 2020

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 147613 | 390325 |
| PJS | 147647 | 397508 |

GJD $147346 \quad 0746025-I N$

JB 1473892149
PJS 1473706650

|  | 147370 | 6650 |
| :--- | :--- | :--- |
| PJS | 147370 | 6651 |


| JB | 147445 | INV28556720 |
| :--- | :--- | :--- |
| PJS | 147627 | NYAX3824 |

GJD 147538804302

JRH 147595 062020/WOOD
LMD 147439 06/23/2020

147408
621594-2006

| 30 YRD DUMPSTER - HIGHWAY 30 YARD DUMPSTER |  | AMOUNT |
| :---: | :---: | :---: |
|  |  | 477.07 |
|  |  | 95.50 |
|  | VENDOR TOTAL | 572.57 |
| EMPLOYEE SCREENING |  | 225.00 |
|  | VENDOR TOTAL | 225.00 |
| WEBSITE MANAGEMENT/SUPPORT - 3RD QUARTER |  | 1,500.00 |
|  | VENDOR TOTAL | 1,500.00 |
| BREWSTERS LANE CAVERSHAM OLD KINGS LANE |  | $\begin{array}{r} 6,561.90 \\ 28,879.50 \end{array}$ |
|  | VENDOR TOTAL | 35,441.40 |
| ZOOM STANDARD BIZ MONTHLY - 6/29/2020-07 THRUWAY TOLLS FOR SEWER FILEING FEES: DEEDS |  | 239.90 |
|  |  | 6.40 |
|  |  | 1,310.00 |
|  | VENDOR TOTAL | 1,556.30 |
| SENIORS BALANCE CLASSES |  | 50.00 |
|  | VENDOR TOTAL | 50.00 |
| PRIMARY ELECTION 6/23/2020 TOWN COURT |  | 238.00 |
|  | VENDOR TOTAL | 238.00 |
| GLOVES |  | 69.00 |

VENDOR NAME

## ACCOUNTS PAYABLE LISTING <br> FOR TOWN BOARD APPROVAL <br> JULY 2020

APPV BY
VOUCHER
NO
INV \#

DESCRIPTION
AMOUNT

| 147638 | 17807306701 |
| :--- | :--- |
| 147638 | 17807306801 |
| 147638 | 17807306901 |
| 147638 | 17807307001 |
| 147638 | 17807307201 |
| 147638 | 17807310401 |
| 147553 | 17777372801 |
| 147553 | 17777355701 |
| 147553 | 17777371301 |
| 147553 | 17771651901 |
| 147553 | 17707517801 |
| 147553 | 17777206301 |
| 147553 | 17707382901 |
| 147616 | 177470123701 |
| 147616 | 17631721201 |
| 147615 | 17747016501 |
| 147615 | 17746990201 |
| 147615 | 17746997201 |
| 147615 | 17747002101 |
| 147615 | 17747012201 |
| 147615 | 17747005601 |
| 147615 | 17747013101 |
| 147535 | 17771753701 |
| 147535 | 1777704361 |
| 147535 | 17771755001 |
| 147535 | 17771754001 |
| 147535 | 17771730801 |
| 147535 | 17757609401 |
| 147535 | 17757032701 |
| 147535 | 17721602501 |
| 147535 | 17757621001 |
| 147535 | 17777372301 |
| 147535 | 17777201501 |


|  |  |  |  | GEE 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN JULY | ABLE LISTI RD APPROV 2020 |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
| CORCRAFT PRODUCTS | PJS | 147530 | CO691342 | LWCF SIGNS |  | 82.35 |
|  |  |  |  |  | VENDOR TOTAL | 82.35 |
| COUNTRYMAN | PJS | 147587 | 071320 | MILEAGE REIMBURSEMENT |  | 22.04 |
|  |  |  |  |  | VENDOR TOTAL | 22.04 |
| CRELLIN | LMD | 147434 | 06/23/2020 | PRIMARY ELECTION-6/23/2020-T | WN COURT | 238.00 |
|  |  |  |  |  | VENDOR TOTAL | 238.00 |
| CROSMAN SEED CORP | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147453 \\ & 147380 \end{aligned}$ | $\begin{aligned} & 9181 \\ & 9163 \end{aligned}$ | GRASS SEED <br> GRASS SEED ARLINGTON DR |  | $\begin{aligned} & 156.00 \\ & 516.00 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 672.00 |
| CROSSROADS HIGHWAY SUPPLY | PJS | 147648 | 20367 | TRAFFIC CONES |  | 800.00 |
|  |  |  |  |  | VENDOR TOTAL | 800.00 |
| CROWN CASTLE INTERNATIONAL CORP. | JB | 147637 | 632572 | FIBER SERVICE \#S120274 |  | 871.79 |
|  |  |  |  |  | VENDOR TOTAL | 871.79 |
| CUSTOM ALL TEES | PJS | 147382 | 06082020 | TSHIRTS |  | 954.22 |
|  |  |  |  |  | VENDOR TOTAL | 954.22 |
| DEBBIE SUPPLY INC | PJS | 147386 | 644393 | SCREWS |  | 50.24 |
|  | PJS | 147385 | 644355 | CASTERS FOR CART |  | 51.73 |
|  | PJS | 147400 | 644435 | WOOD FILLER AND BATTERIES |  | 60.25 |
|  | PJS | 147585 | 644913 | MASON TRAILER |  | 76.78 |
|  | PJS | 147599 | 645006 | FASTENERS |  | 21.15 |

PAGE 6 FOR TOWN BOARD APPROVAL

JULY
2020

## VENDOR NAME <br> DEBBIE SUPPLY INC

DECKMAN OIL COMPANY

DEL 3750 MONROE AVENUE ASSOCIATES LLC

DEMOCRAT \& CHRONICLE

DIG SAFELY NEW YORK

DIRECT ENERGY BUSINESS MARKETING, LLC

DOLOMITE PRODUCTS CO INC

DONNELLY

| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147524 \\ & 147534 \end{aligned}$ | $\begin{aligned} & 644589 \\ & 644840 \end{aligned}$ |
| $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147395 \\ & 147579 \end{aligned}$ | $\begin{aligned} & 728312 \\ & 729207 \end{aligned}$ |
| $\begin{aligned} & \text { GJD } \\ & \text { GJD } \end{aligned}$ | $\begin{aligned} & 147586 \\ & 147536 \end{aligned}$ | $12751$ <br> PITTS-COUR:8/20 |
| GJD | 147563 | DC1187406: 8/20 |
| PJS | 147517 | 20060686 |
| PJS | 147551 | HS01931127 |
| PJS | 147582 | 947801 |
| PJS | 147464 | 946378 |
| PJS | 147644 | 949128 |
| LMD | 147421 | 6/26/2020 |




|  |  |  |  | GE 8 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS P FOR TOWN B JULY | $\begin{aligned} & \text { ABLE LISTII } \\ & \text { RD APPRO } \\ & 2020 \end{aligned}$ | NG VAL |  |  |  |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 143.04 |
| FLEET PRIDE | PJS | 147581 | 55004003 | CHECK VALVE |  | 45.30 |
|  | PJS | 147583 | 55077837 | 451/454 PARTS |  | 143.53 |
|  | PJS | 147364 | 53892433 | TARP PARTS 455/456 |  | 903.61 |
|  |  |  |  |  | VENDOR TOTAL | 1,092.44 |
| FREED | LMD | 147423 | 06/23/2020 | PRIMARY ELECTION 6/23/2020 | HALL \#2 | 270.50 |
|  |  |  |  |  | VENDOR TOTAL | 270.50 |
| FRONTIER COMMUNICATIONS | JB | 147417 | 06/22/6431-052517-6 | IT DEPT EMERGENCY PHONE | VIICE 6/22/20 | 30.58 |
|  | PHD | 147443 | 06292020 | JUNE 2020 PHONE BILL |  | 29.10 |
|  | JB | 147516 | 7/01/6430-092614-6 | 6430 KBP NORTH PHONE \& BR | DBAND SERVICE | 70.51 |
|  | PJS | 147451 | 643506222020 | EMISSIONS |  | 28.44 |
|  | PJS | 147451 | 624706222020 | FAX |  | 30.44 |
|  | JRH | 147596 | 20201307 | RECREATION PHONE SERVICE | 6/22/2020-07/ | 28.56 |
|  | JRH | 147597 | 07132020 | SENIOR PHONE SERVICES 06/ | 020-07/21/2 | 28.37 |
|  | PJS | 147629 | 585-100-1313-010717-6 | PSD PUMP STATIONS |  | 290.76 |
|  | PJS | 147629 | 585-218-9325-061517-6 | AUTUMN WOODS PS |  | 29.03 |
|  | PJS | 147631 | 585-248-6202-052517-6 | TOWN HALL |  | 237.54 |
|  | PJS | 147631 | 585-248-6205-052517-6 | HIGHWAY |  | 28.37 |
|  | PJS | 147631 | 585-586-4739-052517-6 | SCC ELEVATOR |  | 66.72 |
|  | PJS | 147631 | 585-198-6080-060617-6 | COURT |  | 35.93 |
|  | PJS | 147630 | 585-248-3897-052517-6 | PSD FIRE / SEC |  | 29.47 |
|  | PJS | 147630 | 585-248-2520-052517-6 | PARKS FIRE / SEC |  | 28.37 |
|  |  |  |  |  | VENDOR TOTAL | 992.19 |
| FSI SYSTEMS, INC. | PJS | 147519 | 8870 | PUMP STATION MONITORING |  | 59.90 |
|  |  |  |  |  | VENDOR TOTAL | 59.90 |
| FUSION DIGITAL LLC | JB | 147636 | 15651 | INDUSTRY WEAPON SOFTWAR | LICENSE RENEWAL | 675.00 |


VENDOR NAME
GRIFFITH ENERGY
HADLOCK PAINT CO. INC.
HANSON AGGREGATES NEW YORK LLC

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JULY
2020

|  | VOUCHER |  |
| :---: | :---: | :--- |
| APPV BY | NO | INV \# |
| PJS | 147362 | 609741 |
| PJS | 147362 | 609740 |
| PJS | 147506 | 609786 |
| PJS | 147506 | 609785 |
| PJS | 147658 | 609902 |
| PJS | 147658 | 609901 |
|  |  |  |
|  |  |  |
| PJS | 147402 | P0100145 |
|  |  |  |
|  | 147466 | 3742937 |
| PJS | 147466 | 3741902 |
| PJS | 147466 | 3739803 |
| PJS | 147466 | 3743995 |
| PJS | 147573 | 3740806 |
| PJS |  |  |
| PJS |  |  |
|  | 14737005 |  |
|  | 147377 | 7001436 |
| PJS |  |  |
| PJS | 147429 | $6 / 23 / 2020$ |
|  |  | $06 / 23 / 2020$ |
| LMD |  |  |
| LMD | 147429 | $06 / 23 / 2020$ |
|  |  |  |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 320 BULK | 358.14 |
| 272 CHIP | 304.42 |
| 355 BULK | 459.30 |
| 288 CHIP | 372.61 |
| 300 BULK | 393.96 |
| 281.6 CHIP | 369.80 |
| VENDOR TOTAL | 2,801.22 |
| PAINT AND TAPE | 82.33 |
| VENDOR TOTAL | 82.33 |
| WASHED STONE 1A CHIP SEAL | 3,452.44 |
| WASHED STONE 1A CHIP SEAL | 6,053.14 |
| WASHED STONE 1A CHIP SEAL | 5,243.51 |
| WASHED STONE 1A CHIP SEAL | 2,606.27 |
| WASHED STONE 1A CHIP SEAL | 7,790.39 |
| 1 A'S | 1,721.28 |
| VENDOR TOTAL | 26,867.03 |
| GAS/ WELDING EQUIPMENT | 439.15 |
| GAS/ WELDING EQUIPMENT | 132.00 |
| VENDOR TOTAL | 571.15 |
| PRIMARY ELECTION-6/23/2020-FIRE HALL \#2 | 238.00 |
| PRIMARY ELECTION-6/23/2020-FIRE HALL \#2 | 270.50 |
| VENDOR TOTAL | 508.50 |
| PRIMARY ELECTION 6/23/2020 TOWN COURT | 270.50 |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION |  | AMOUNT |
| L.C. WHITFORD EQUIPMENT CO. | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 147501 \\ & 147503 \\ & 147505 \\ & 147507 \\ & 147509 \end{aligned}$ | $\begin{aligned} & 0029985-00 \\ & 0029986-00 \\ & 0029987-00 \\ & 0029989-00 \\ & 0029988-00 \end{aligned}$ | SCREENS FOR TUB GRINDER SCREENS <br> INSERTS FOR TUB GRINDER NUTS AND BOLTS <br> INSERTS FOR TUB GRINDER |  | $\begin{aligned} & 549.15 \\ & 776.06 \\ & 952.00 \\ & 940.00 \\ & 952.28 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 4,169.49 |
| LAKESIDE TOOL, INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147584 \\ & 147372 \end{aligned}$ | $\begin{aligned} & 315568 \\ & 315488 \end{aligned}$ | SOCKETT/HEX KEY WRENCH WRENCH, SOCKETT SET |  | $\begin{aligned} & 105.00 \\ & 632.90 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 737.90 |
| LANDPRO EQUIPMENT, LLC | PJS PJS PJS | $\begin{aligned} & 147456 \\ & 147456 \\ & 147639 \end{aligned}$ | 1611748 1611177 1637682 | SPINDLE BLADE JD PARTS |  | $\begin{array}{r} 159.96 \\ 120.96 \\ 45.14 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 326.06 |
| LOOSELEAF LAW PUBLICATIONS, INC. | PHD | 147444 | 25423 | CPLR \& MAGILLS BOOKS |  | 188.65 |
|  |  |  |  |  | VENDOR TOTAL | 188.65 |
| LOWES CREDIT SERVICES | PJS | 147398 | 34455 | POWER STRIPS |  | 93.96 |
|  |  |  |  |  | VENDOR TOTAL | 93.96 |
| LQR VENTURES INC. | JRH | 147570 | 2020/07/DOCTOR | HOW COOL IS THAT? INSTRUC | R PAYMENT | 52.50 |
|  |  |  |  |  | VENDOR TOTAL | 52.50 |
| M R B GROUP | PJS | 147391 | 035504 | ENGINEERING SERVICES AND | RVEY FOR ARLI | 5,534.43 |




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ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL

JULY 2020

## APPV BY

| VENDOR NAME | APPV BY | NO | INV \# |
| :---: | :---: | :---: | :---: |
| MORGAN SERVICES INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147455 \\ & 147455 \\ & 147455 \\ & 147455 \\ & 147455 \\ & 147455 \\ & 147410 \\ & 147410 \\ & 147410 \\ & 147620 \\ & 147620 \\ & 147620 \end{aligned}$ | $\begin{aligned} & 1044817 \\ & 1076511 \\ & 1076509 \\ & 1074815 \\ & 1074816 \\ & 1076510 \\ & 1073141 \\ & 1073142 \\ & 1073140 \\ & 1078301 \\ & 1078302 \\ & 1078300 \end{aligned}$ |
| MORRISON EXCAVATING, INC. | PJS | 147552 | 42212 |
| MULTER | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147415 \\ & 147416 \end{aligned}$ | $\begin{aligned} & 06162020 \\ & 6162020.1 \end{aligned}$ |
| NAZARIAN | JRH | 147560 | 2020/07/NAZARIAN |
| NORTHERN STONE \& DESIGN CENTER, INC. | PJS | 147500 | M5097000029296 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 162.50 |
| PSD | 10.80 |
| PSD | 10.80 |
| PARKS | 14.40 |
| PARKS | 14.40 |
| HIGHWAY | 15.54 |
| HIGHWAY | 15.54 |
| HIGHWAY | 15.54 |
| PSD | 10.80 |
| PARKS | 14.40 |
| HIGHWAY | 15.54 |
| PSD | 10.80 |
| PARKS | 14.40 |
| VENDOR TOTAL | 162.96 |
| TOPSOIL | 150.00 |
| VENDOR TOTAL | 150.00 |
| MILEAGE REIMBURSEMENT FOR INSPECTIONS | 97.56 |
| CERTIFICATION RENEWAL | 87.50 |
| VENDOR TOTAL | 185.06 |
| WRITE YOUR COLLEGE APPLICATION ESSAY INS | 7,875.00 |
| VENDOR TOTAL | 7,875.00 |
| BLACK MULCH | 73.80 |
| VENDOR TOTAL | 73.80 |



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FOR TOWN BOARD APPROVAL
JULY
2020
VENDOR NAME
PITTSFORD AUTO SERVICE, INC.
PITTSFORD CENTRAL SCHOOLS
PITTSFORD YOUTH SERVICES INCORPORATE

PLUG \& PAY TECHNOLOGIES

POWER DRIVES, INC. ROCHESTER

POWERS FARM MARKET
R.M. PUTNEY \& ASSOCIATES, INC

| APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| :---: | :---: | :---: |
| PJS | 147643 | 18865 |
| PJS | 147643 | 19086 |
| PJS | 147643 | 19021 |
| PJS | 147635 | 4985-20A |
| PJS | 147656 | 4982-20A |
| GJD | 147606 | 3007 |
| JRH | 147598 | 2020070200360633735 |
| JRH | 147598 | 2020070200360633733 |
| JRH | 147598 | 2020070200360633734 |
| PJS | 147652 | RRS776253 |
| PJS | 147655 | RRS781956 |
| PJS | 147655 | RRS776803 |
| PJS | 147655 | RRS776636 |
| PJS | 147655 | RRS776803CM |
| PJS | 147392 | 06232020 |
| JRH | 147600 | 2688 |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
| FUEL |  | 50.01 |
| FUEL |  | 61.09 |
| FUEL |  | 54.92 |
|  | VENDOR TOTAL | 166.02 |
| DPW MONTHLY FUEL CHARGES HIGHWAY FUEL |  | 387.81 |
|  |  | 3,440.69 |
|  | VENDOR TOTAL | 3,828.50 |
| CONTRACT PAYMENT: JULY 2020 |  | 4,805.92 |
|  | VENDOR TOTAL | 4,805.92 |
| PITTSWEB <br> PITTSCHILD <br> PITTSREC |  | 19.50 |
|  |  | 15.00 |
|  |  | 15.00 |
|  | VENDOR TOTAL | 49.50 |
| FITTING AND HOSE PARTS FOR BOBCAT 2 MALE W/O RING PARTS CREDIT |  | 17.37 |
|  |  | 315.22 |
|  |  | 23.52 |
|  |  | 211.91 |
|  |  | -235.43 |
|  | VENDOR TOTAL | 332.59 |
| WINDOW BOXES FOR TOWN HALL |  | 425.66 |
|  | VENDOR TOTAL | 425.66 |
| COMMERCIAL ORGANICS PICKUP | JULY 2020 | 40.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# |
| R.W. LINDSAY, INC. | PJS | 147367 | 89440 |
| RAY KERHAERT'S TOWING,INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147502 \\ & 147502 \end{aligned}$ | $\begin{aligned} & 0004111 \\ & 0004102 \end{aligned}$ |
| REGIONAL DISTRIBUTORS INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147409 \\ & 147572 \\ & 147572 \\ & 147572 \\ & 147590 \end{aligned}$ | $\begin{aligned} & \text { S1768722.003 } \\ & \text { S1775308.001 } \\ & \text { S1774255.001 } \\ & \text { S1774980.001 } \\ & \text { S1778504.001 } \end{aligned}$ |
| REGIONAL INTERNATIONAL CORPORATION | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147373 \\ & 147373 \end{aligned}$ | $\begin{aligned} & \text { 011144329P } \\ & 0111145153 \mathrm{P} \end{aligned}$ |
| REINA | LMD | 147438 | 06/23/2020 |
| RELIABLE ONSITE SERVICES | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ |  | $\begin{aligned} & 181681883-002 \\ & 180113886-004 \\ & 180113813-004 \end{aligned}$ |

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| DESCRIPTION |  | AMOUNT |
| :--- | :---: | ---: |
|  | VENDOR TOTAL | 40.00 |
| SERVICE AIR COMPRESSOR |  | 238.23 |
|  | VENDOR TOTAL | $\mathbf{2 3 8 . 2 3}$ |
| 462 TO ALLIED SPRING |  | 300.00 |
| 456 TO ALLIED SPRING |  | 300.00 |
|  |  | 600.00 |
| FLOOR STAND HAND SANITIZERS |  | 762.00 |
| WIPES |  | 119.00 |
| WIPES |  | 119.00 |
| SPRAY BOTTLES |  | 173.32 |
| CLEANING SUPPLIES |  | $\mathbf{1 , 2 0 3 . 7 2}$ |
|  |  | 36.81 |
| MENDROR TOTAL | 47.72 |  |
| MIRROR AND BELT |  | 84.53 |
|  |  | 238.00 |
| PRIMARY ELECTION 6/23/2020 TOWN COURT | 238.00 |  |
| PORTO POT | VENDOR TOTAL |  |
| PORTA POTTY FOR PSD |  | 111.00 |
| PORTABLE REST ROOM |  | 111.00 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
|  |  |  |  | VENDOR TOTAL | 333.00 |
| ROCHESTER ASPHALT MATERIAL, INC. | PJS | 147384 | 944582 | GENERAL PATCH | 1,895.04 |
|  | PJS | 147384 | 944708 | GENERAL PATCH | 379.77 |
|  | PJS | 147383 | 951287 | BINDER ARLINGTON DR | 66,988.80 |
|  | PJS | 147468 | 943139 | MC-BINDER ARLINGTON | 422.23 |
|  | PJS | 147468 | 943290 | MC-BINDER ARLINGTON | 1,135.43 |
|  | PJS | 147465 | 943133 | PATCH | 252.34 |
|  | PJS | 147465 | 943249 | PATCH | 282.58 |
|  | PJS | 147465 | 943280 | PATCH | 316.37 |
|  | PJS | 147465 | 943201 | PATCH | 188.93 |
|  | PJS | 147465 | 946866 | PATCH | 2,148.64 |
|  | PJS | 147465 | 943233 | PATCH | 505.94 |
|  |  |  |  | VENDOR TOTAL | 74,516.07 |
| ROCHESTER GAS \& ELECTRIC | PJS | 147555 | 12808788732 | BARKER RD PARK ELECTRIC AND CONSTELLAT | 97.17 |
|  | PJS | 147554 | 12308818243 | 295 FAIRPORT RD PUMP STATION | 25.63 |
|  | PJS | 147556 | $12808788733$ | ELECT \& GAS - TOWN WIDE | 58.63 |
|  | GJD | 147562 | 0188930220000007 | GAS STREET LIGHT PAYMENT | 64.19 |
|  |  |  |  | VENDOR TOTAL | 245.62 |
| ROTOLITE-ELLIOTT CORP. | GJD | 147541 | 154292 | BLACK LIVES MATTER SIGNS | 92.50 |
|  | GJD | 147541 | 154246 | WELCOME PACKETS \& RESOLUTION FOLDERS | 835.00 |
|  | JRH | 147624 | 154294 | EVENT SIGNAGE - RECREATION | 50.00 |
|  | JRH | 147625 | 154213 | SUMMER FUN SIGNAGE | 216.00 |
|  | JRH | 147626 | 154346 | RECREATION EVENT SIGNAGE | 397.50 |
|  | JRH | 147632 | 154347 | RECREATION OUTDOOR MOVIE SIGNAGE | 240.00 |
|  |  |  |  | VENDOR TOTAL | 1,831.00 |
| SAFETY - KLEEN CORP. | PJS | 147578 | 83474495 | OIL FILTER BIN | 430.72 |


| VENDOR NAME | APPV BY | VOUCHERNO | INV \# | DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | VENDOR TOTAL | 430.72 |
| SEYREK SEALERS LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147510 \\ & 147634 \end{aligned}$ | 06042020 <br> PITTSFORD 20-JUN | MAY BRUSH PICK-UP 197.36 TONS MONTHLY REFUSE DISTRICTS |  | $\begin{array}{r} 27,817.89 \\ 8,017.35 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 35,835.24 |
| SITEONE LANDSCAPE SUPPLY , LLC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147405 \\ & 147640 \end{aligned}$ | $\begin{aligned} & \text { 100792504-001 } \\ & 101578091-001 \end{aligned}$ | IRRIGATION PARTS, PITCHFORK GRUB PREVENTER |  | $\begin{aligned} & 138.10 \\ & 137.95 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 276.05 |
| SMITHTIMOTHY | LMD | 147437 | 06/23/2020 | PRIMARY ELECTION 6/23/20200 TO | Wn COURT | 270.50 |
|  |  |  |  |  | VENDOR TOTAL | 270.50 |
| SOUTHWORTH-MILTON, INC. | PJS | 147589 | INV1988983 | GLASS WINDOW FOR BACKHOE |  | 685.36 |
|  |  |  |  |  | VENDOR TOTAL | 685.36 |
| SPRING CITY ELECTRICAL MFG CO. | PJS | 147522 | INV9502 | ELECTRICAL COMPONENT |  | 225.00 |
|  |  |  |  |  | VENDOR TOTAL | 225.00 |
| STAPLES |  |  | 8058883878 | GENERAL OFFICE SUPPLIES |  |  |
|  | LMD | 147642 | 8058883878 | GENERAL OFFICE SUPPLIES |  | 45.73 |
|  | LMD | 147659 | 8058883878 | GENERAL OFFICE SUPPLIES |  | 21.65 |
|  | LMD | 147660 | 8058883878 | GENERAL OFFICE SUPPLIES |  | 125.75 |
|  |  |  |  |  | VENDOR TOTAL | 330.73 |
| STRONG EAP | GJD | 147601 | TOP0720 | EAP SERVICE: JULY 2020 |  | 175.31 |


|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL JULY 2020 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| SWBR ARCHITECTS AND ENGINEERS PC | PJS | 147414 | 0020000201 |
| tallmadge tire service | PJS | 147475 | 1-157476 |
| TIME WARNER COMMUNICATION | JB | 147418 | 129319401062320 |
| TIRABASSI TIRABASSI | $\begin{aligned} & \text { LMD } \\ & \text { LMD } \end{aligned}$ | $\begin{aligned} & 147433 \\ & 147432 \end{aligned}$ | $\begin{aligned} & \text { 06/23/2020 } \\ & 06 / 23 / 2020 \end{aligned}$ |
| TOSHIBA BUSINESS SOLUTIONS | $\begin{aligned} & \text { JRH } \\ & \text { PJ } \end{aligned}$ | $\begin{aligned} & 147650 \\ & 147628 \end{aligned}$ | $\begin{aligned} & 5303014 \\ & 5303873 \end{aligned}$ |
| TOWN - VILLAGE OF EAST ROCHESTER | GJD | 147661 | 2020 |
| ULINE INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 147381 \\ & 147469 \\ & 147567 \end{aligned}$ | $\begin{aligned} & 121259315 \\ & 121207034 \\ & 121359361 \end{aligned}$ |

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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 175.31 |
| DPW 2ND FLOOR REWORK | 497.50 |
| VENDOR TOTAL | 497.50 |
| TIRES | 762.40 |
| VENDOR TOTAL | 762.40 |
| FIBER INTERNET 50MBPS \& 5 STATIC IPS - 8 | 499.00 |
| VENDOR TOTAL | 499.00 |
| PRIMARY ELECTION 6/23/2020-TOWN COURT PRIMARY ELECTION-6/23/2020-TOWN COURT | 238.00 |
|  | 238.00 |
| VENDOR TOTAL | 476.00 |
| SENIORS COPIER 06/10/2020-07/09/2020 TOSHIBA MONTHLY COPIER MAINT - PSD | 1.55 |
|  | 15.56 |
| VENDOR TOTAL | 17.11 |
| 2020 NORTHSIDE FIRE PROTECTION DISTRICT | 19,953.00 |
| VENDOR TOTAL | 19,953.00 |
| COFFEE CUPS, BOWLS FOR PODS | 639.33 |
| MARKNG PAINT | 379.90 |
| SAFETY GLASSES | 77.52 |



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ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL
JULY 2020

APPV BY
VOUCHER
NO
INV \#

LMD
$147425 \quad 06 / 23 / 2020$

PJS
147607 3556B26114

JRH 14759406242020

LMD $147441 \quad 06 / 23 / 2020$

|  |  |  |
| :--- | :--- | :--- |
| JRH | 147547 | $2020-010$ |
| JRH | 147547 | $2020-012$ |
| JRH | 147547 | $2020-008$ |
| JRH | 147548 | $2020-007$ |
| JRH | 147549 | $2020-009$ |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 71.93 |
| PRIMARY ELECTION-6/23/2020-FIRE HALL \#2 | 238.00 |
| VENDOR TOTAL | 238.00 |
| SERVICE CALL FOR PUMP STATION | 450.00 |
| VENDOR TOTAL | 450.00 |
| WATER SAFETY COURSE - MYERS | 100.00 |
| VENDOR TOTAL | 100.00 |
| PRIMARY ELECTION-6/23/2020-TOWN COURT | 238.00 |
| VENDOR TOTAL | 238.00 |
| 7/30/2020 | 100.00 |
| 8/13/2020 | 100.00 |
| 7/16/2020 | 100.00 |
| OUTDOOR MOVIE SYSTEM 7/16/2020 | 900.00 |
| OUTDOOR MOVIE SYSTEM 7/30/2020 | 900.00 |
| VENDOR TOTAL | 2,100.00 |
| REPORT TOTAL | 6,864.03 |

Date Prepared: 07/16/2020 07:04 PM
Report Date:
07/16/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 54,976.88 | 47,123.12 | 0.00 | 47,123.12 | 53.85 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 825.00 | 4,850.00 | 4,925.00 | 1,563.34 | 3,361.66 | 0.00 | 3,361.66 | 31.74 |
| Total Dept 1010 | TOWN BOARD | 4,751.92 | 106,950.00 | 107,025.00 | 56,540.22 | 50,484.78 | 0.00 | 50,484.78 | 52.83 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,798.53 | 273,640.00 | 273,640.00 | 109,183.38 | 164,456.62 | 0.00 | 164,456.62 | 39.90 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 16,352.26 | 142,523.00 | 142,657.00 | 82,022.16 | 60,634.84 | 0.00 | 60,634.84 | 57.50 |
| Total Dept 1110 | TOWN JUSTICES | 24,150.79 | 416,663.00 | 416,797.00 | 191,205.54 | 225,591.46 | 0.00 | 225,591.46 | 45.87 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,153.42 | 185,989.00 | 185,989.00 | 98,817.09 | 87,171.91 | 0.00 | 87,171.91 | 53.13 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 11.28 | 4,150.00 | 4,172.99 | 1,285.15 | 2,887.84 | 18.26 | 2,869.58 | 30.80 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,164.70 | 190,639.00 | 190,661.99 | 100,102.24 | 90,559.75 | 18.26 | 90,541.49 | 52.50 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,653.85 | 95,000.00 | 95,000.00 | 48,596.25 | 46,403.75 | 0.00 | 46,403.75 | 51.15 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 927.50 | 26,338.00 | 36,338.00 | 1,962.56 | 34,375.44 | 10,000.00 | 24,375.44 | 5.40 |
| Total Dept 1230 | COMMUNITY SERVICE | 4,581.35 | 121,838.00 | 131,838.00 | 50,558.81 | 81,279.19 | 10,000.00 | 71,279.19 | 38.35 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 4,051.59 | 109,650.00 | 109,650.00 | 53,909.76 | 55,740.24 | 0.00 | 55,740.24 | 49.17 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,296.00 | 2,296.00 | 246.54 | 2,049.46 | 0.00 | 2,049.46 | 10.74 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 4,051.59 | 112,446.00 | 112,446.00 | 54,156.30 | 58,289.70 | 0.00 | 58,289.70 | 48.16 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 31,200.00 | 36,200.00 | 23,900.00 | 12,300.00 | 1,500.00 | 10,800.00 | 66.02 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 31,200.00 | 36,200.00 | 23,900.00 | 12,300.00 | 1,500.00 | 10,800.00 | 66.02 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 297.17 | 43,856.00 | 43,856.00 | 20,160.11 | 23,695.89 | 0.00 | 23,695.89 | 45.97 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 67.38 | 8,350.00 | 8,350.00 | 2,704.29 | 5,645.71 | 0.00 | 5,645.71 | 32.39 |
| Total Dept 1330 | TAX COLLECTION | 364.55 | 52,206.00 | 52,206.00 | 22,864.40 | 29,341.60 | 0.00 | 29,341.60 | 43.80 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,584.27 | 190,235.00 | 190,235.00 | 74,923.44 | 115,311.56 | 0.00 | 115,311.56 | 39.38 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 79.30 | 8,539.00 | 11,039.00 | 4,122.49 | 6,916.51 | 1,450.00 | 5,466.51 | 37.34 |
| Total Dept 1355 | ASSESSOR | 5,663.57 | 199,274.00 | 201,774.00 | 79,045.93 | 122,728.07 | 1,450.00 | 121,278.07 | 39.18 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,397.62 | 30,000.00 | 30,000.00 | 9,937.35 | 20,062.65 | 0.00 | 20,062.65 | 33.12 |
| Total Dept 1375 | CREDIT CARD FEES | 1,397.62 | 30,000.00 | 30,000.00 | 9,937.35 | 20,062.65 | 0.00 | 20,062.65 | 33.12 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,233.80 | 188,322.00 | 188,322.00 | 90,040.59 | 98,281.41 | 0.00 | 98,281.41 | 47.81 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 162.50 | 300.00 | 300.00 | 162.50 | 137.50 | 0.00 | 137.50 | 54.17 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 675.47 | 8,250.00 | 8,250.00 | 2,237.97 | 6,012.03 | 7.62 | 6,004.41 | 27.13 |
| Total Dept 1410 | TOWN CLERK | 7,071.77 | 196,872.00 | 196,872.00 | 92,441.06 | 104,430.94 | 7.62 | 104,423.32 | 46.95 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.39 | 44,600.00 | 44,600.00 | 22,814.84 | 21,785.16 | 0.00 | 21,785.16 | 51.15 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 180.00 | 16,970.00 | 23,354.00 | 8,935.87 | 14,418.13 | 5,000.00 | 9,418.13 | 38.26 |
| Total Dept 1420 | ATTORNEY | 1,895.39 | 61,820.00 | 68,204.00 | 31,750.71 | 36,453.29 | 5,000.00 | 31,453.29 | 46.55 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,538.73 | 92,007.00 | 92,007.00 | 46,957.92 | 45,049.08 | 0.00 | 45,049.08 | 51.04 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,036.30 | 112,595.00 | 113,330.00 | 31,401.09 | 81,928.91 | 0.00 | 81,928.91 | 27.71 |
| Total Dept 1430 | PERSONNEL | 6,575.03 | 205,102.00 | 205,837.00 | 78,359.01 | 127,477.99 | 0.00 | 127,477.99 | 38.07 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 28,600.00 | 10,896.93 | 17,703.07 | 12,000.00 | 5,703.07 | 38.10 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 28,600.00 | 10,896.93 | 17,703.07 | 12,000.00 | 5,703.07 | 38.10 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 64,576.00 | 64,805.00 | 4,890.00 | 59,915.00 | 229.00 | 59,686.00 | 7.55 |
| Total Dept 1450 | ELECTIONS | 0.00 | 64,576.00 | 64,805.00 | 4,890.00 | 59,915.00 | 229.00 | 59,686.00 | 7.55 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |

Date Prepared: 07/16/2020 07:04 PM
Report Date:
07/16/2020
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004

Total Dept 1620
Dept 1670
0004
Total Dept 1670
Dept 1680
0001
0002
0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910
Dept 1920
0004

Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT EXPENSE
RECORDS MANAGEMENT PUBLIC WORKS PERSONAL SERVICES
EQUIPMENT \& CAPITAL OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE
CONTRACTUAL \& MISC.
EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC

## EXPENSE

MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC.
EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

| 0.00 | 1,000.00 | 1,000.00 | 110.04 | 889.96 | 0.00 | 889.96 | 11.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9,631.35 | 225,069.00 | 225,069.00 | 108,859.21 | 116,209.79 | 0.00 | 116,209.79 | 48.37 |
| 0.00 | 1,000.00 | 104,500.00 | 103,481.67 | 1,018.33 | 0.00 | 1,018.33 | 99.03 |
| 89.44 | 19,320.00 | 19,320.00 | 2,101.49 | 17,218.51 | 4,696.18 | 12,522.33 | 10.88 |
| 9,720.79 | 245,389.00 | 348,889.00 | 214,442.37 | 134,446.63 | 4,696.18 | 129,750.45 | 61.46 |
| 162.00 | 4,652.00 | 4,652.00 | 1,488.38 | 3,163.62 | 0.00 | 3,163.62 | 31.99 |
| 2,692.31 | 268,829.00 | 268,904.30 | 99,544.65 | 169,359.65 | 57.77 | 169,301.88 | 37.02 |
| 2,854.31 | 273,481.00 | 273,556.30 | 101,033.03 | 172,523.27 | 57.77 | 172,465.50 | 36.93 |
| 0.00 | 64,300.00 | 64,300.00 | 16,787.95 | 47,512.05 | 0.00 | 47,512.05 | 26.11 |
| 0.00 | 64,300.00 | 64,300.00 | 16,787.95 | 47,512.05 | 0.00 | 47,512.05 | 26.11 |
| 6,663.10 | 175,864.00 | 175,864.00 | 83,619.21 | 92,244.79 | 0.00 | 92,244.79 | 47.55 |
| 0.00 | 2,500.00 | 2,500.00 | 1,656.82 | 843.18 | 0.00 | 843.18 | 66.27 |
| 1,596.78 | 132,520.00 | 135,928.00 | 55,077.71 | 80,850.29 | 21,644.76 | 59,205.53 | 40.52 |
| 8,259.88 | 310,884.00 | 314,292.00 | 140,353.74 | 173,938.26 | 21,644.76 | 152,293.50 | 44.66 |
| 0.00 | 185,000.00 | 185,000.00 | 1,361.00 | 183,639.00 | 0.00 | 183,639.00 | 0.74 |
| 0.00 | 185,000.00 | 185,000.00 | 1,361.00 | 183,639.00 | 0.00 | 183,639.00 | 0.74 |
| 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| 0.00 | 1,750.00 | 1,750.00 | 250.00 | 1,500.00 | 0.00 | 1,500.00 | 14.29 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 16,500.00 | 16,500.00 | 6,549.38 | 9,950.62 | 0.00 | 9,950.62 | 39.69 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 168,609.00 | 285,847.99 | 115,213.48 | 170,634.51 | 33,564.00 | 137,070.51 | 40.31 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 168,609.00 | 285,847.99 | 115,213.48 | 170,634.51 | 33,564.00 | 137,070.51 | 40.31 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 184,612.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 184,612.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 | 183,112.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 13,975.64 | 391,081.00 | 391,081.00 | 184,575.49 | 206,505.51 | 0.00 | 206,505.51 | 47.20 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 3,300.00 | 68,580.00 | 43,769.59 | 24,810.41 | 1,400.34 | 23,410.07 | 63.82 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 3,478.59 | 163,859.00 | 167,349.95 | 112,483.33 | 54,866.62 | 22,898.96 | 31,967.66 | 67.21 |
| Total Dept 2620 | CUSTODIAL | 17,454.23 | 558,240.00 | 627,010.95 | 340,828.41 | 286,182.54 | 24,299.30 | 261,883.24 | 54.36 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,269.45 | 139,213.00 | 139,213.00 | 71,085.92 | 68,127.08 | 0.00 | 68,127.08 | 51.06 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 42.95 | 1,407.05 | 0.00 | 1,407.05 | 2.96 |
| Total Dept 3120 | CROSSING GUARDS | 5,269.45 | 140,663.00 | 140,663.00 | 71,128.87 | 69,534.13 | 0.00 | 69,534.13 | 50.57 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 13,000.00 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 109.45 | 7,800.00 | 9,650.00 | 3,555.17 | 6,094.83 | 1,500.00 | 4,594.83 | 36.84 |
| Total Dept 3310 | TRAFFIC | 109.45 | 20,800.00 | 22,650.00 | 16,555.17 | 6,094.83 | 1,500.00 | 4,594.83 | 73.09 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,267.69 | 60,800.00 | 60,800.00 | 30,302.65 | 30,497.35 | 0.00 | 30,497.35 | 49.84 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 67.29 | 9,414.00 | 9,414.00 | 457.84 | 8,956.16 | 6.93 | 8,949.23 | 4.86 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,334.98 | 70,214.00 | 70,214.00 | 30,760.49 | 39,453.51 | 6.93 | 39,446.58 | 43.81 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,805.92 | 57,671.00 | 57,671.00 | 33,641.44 | 24,029.56 | 0.00 | 24,029.56 | 58.33 |
| Total Dept 4210 | YOUTH SERVICES | 4,805.92 | 57,671.00 | 57,671.00 | 33,641.44 | 24,029.56 | 0.00 | 24,029.56 | 58.33 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12


| Fund 0001 |
| :---: |
| Dept 4560 |
| Total Dept 4560 |
| Dept 5010 |
| 0001 |
| 0002 |
| 0004 |
| Total Dept 5010 |

Dept 5132
0002
0004

Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 35.00 | 1,465.00 | 0.00 | 1,465.00 | 2.33 |
| SUPERINTENDENT OF HIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,076.35 | 53,723.00 | 53,723.00 | 27,498.94 | 26,224.06 | 0.00 | 26,224.06 | 51.19 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,200.00 | 1,200.00 | 1,141.21 | 58.79 | 0.00 | 58.79 | 95.10 |
| SUPERINTENDENT OF HIGHWAYS | 2,076.35 | 55,423.00 | 55,423.00 | 28,640.15 | 26,782.85 | 0.00 | 26,782.85 | 51.68 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 34,500.00 | 34,500.00 | 20,590.00 | 13,910.00 | 850.00 | 13,060.00 | 59.68 |
| CONTRACTUAL \& MISC. EXPENSE | 891.33 | 53,928.00 | 54,778.00 | 25,951.14 | 28,826.86 | 261.77 | 28,565.09 | 47.38 |
| HIGHWAY GARAGE | 891.33 | 88,428.00 | 89,278.00 | 46,541.14 | 42,736.86 | 1,111.77 | 41,625.09 | 52.13 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 100.81 | 34,600.00 | 45,659.96 | 22,283.68 | 23,376.28 | 1,619.89 | 21,756.39 | 48.80 |
| STREET LIGHTING | 100.81 | 34,600.00 | 45,659.96 | 22,283.68 | 23,376.28 | 1,619.89 | 21,756.39 | 48.80 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,661.27 | 69,193.00 | 69,193.00 | 35,394.93 | 33,798.07 | 0.00 | 33,798.07 | 51.15 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 45.00 | 42,084.00 | 42,084.00 | 724.67 | 41,359.33 | 0.00 | 41,359.33 | 1.72 |
| PUBLICITY | 2,706.27 | 111,777.00 | 111,777.00 | 36,119.60 | 75,657.40 | 0.00 | 75,657.40 | 32.31 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 1,909.44 | 165,918.00 | 165,918.00 | 52,258.92 | 113,659.08 | 0.00 | 113,659.08 | 31.50 |
| CONTRACTUAL \& MISC. EXPENSE | 119.92 | 93,790.00 | 96,487.12 | 19,152.47 | 77,334.65 | 189.99 | 77,144.66 | 19.85 |
| PROGRAMS FOR AGING | 2,029.36 | 259,708.00 | 262,405.12 | 71,411.39 | 190,993.73 | 189.99 | 190,803.74 | 27.21 |
| RECREATION ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 19,934.71 | 707,467.00 | 707,467.00 | 225,744.45 | 481,722.55 | 0.00 | 481,722.55 | 31.91 |
| EQUIPMENT \& CAPITAL OUTLAY | 821.46 | 5,000.00 | 5,000.00 | 3,838.04 | 1,161.96 | 0.00 | 1,161.96 | 76.76 |
| CONTRACTUAL \& MISC. | 10,418.27 | 371,090.00 | 371,381.97 | 94,514.11 | 276,867.86 | 291.97 | 276,575.89 | 25.45 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund 000
Dept 7020

Total Dept 7020

Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
0001
0002

0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540

GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC
EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE
CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12


Fund 0001
Dept 8540
0001
0002

0004
Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

Total Dept 9045
Dept 9050
0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

Total
GENERAL FUND
DRAINAGE

| PERSONAL SERVICES | 541.17 | 100,000.00 | 100,000.00 | 42,160.00 | 57,840.00 | 0.00 | 57,840.00 | 42.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,200.00 | 591.00 | 6,609.00 | 0.00 | 6,609.00 | 8.21 |
| CONTRACTUAL \& MISC. EXPENSE | 4,380.00 | 51,025.00 | 51,025.00 | 21,917.62 | 29,107.38 | 4,400.00 | 24,707.38 | 42.95 |
| DRAINAGE | 4,921.17 | 158,025.00 | 158,225.00 | 64,668.62 | 93,556.38 | 4,400.00 | 89,156.38 | 40.87 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 412,414.00 | 412,414.00 | 93,948.61 | 318,465.39 | 0.00 | 318,465.39 | 22.78 |
| STATE RETIREMENT | 0.00 | 412,414.00 | 412,414.00 | 93,948.61 | 318,465.39 | 0.00 | 318,465.39 | 22.78 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 9,671.90 | 320,614.00 | 320,614.00 | 135,850.34 | 184,763.66 | 0.00 | 184,763.66 | 42.37 |
| SOCIAL SECURITY | 9,671.90 | 320,614.00 | 320,614.00 | 135,850.34 | 184,763.66 | 0.00 | 184,763.66 | 42.37 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| WORKERS COMPENSATION | 0.00 | 78,318.00 | 78,318.00 | 72,791.39 | 5,526.61 | 0.00 | 5,526.61 | 92.94 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 840.62 | 1,059.38 | 0.00 | 1,059.38 | 44.24 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 840.62 | 1,059.38 | 0.00 | 1,059.38 | 44.24 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 10,000.00 | 10,000.00 | 3,505.74 | 6,494.26 | 0.00 | 6,494.26 | 35.06 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 10,000.00 | 10,000.00 | 3,505.74 | 6,494.26 | 0.00 | 6,494.26 | 35.06 |
| EMPLOYEE BENEFITS | 0.00 | 6,085.00 | 6,085.00 | 2,573.24 | 3,511.76 | 0.00 | 3,511.76 | 42.29 |
| DISABILITY INSURANCE | 0.00 | 6,085.00 | 6,085.00 | 2,573.24 | 3,511.76 | 0.00 | 3,511.76 | 42.29 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 141.54 | 908,422.00 | 908,422.00 | 486,917.08 | 421,504.92 | 0.00 | 421,504.92 | 53.60 |
| HOSPITALIZATION | 141.54 | 908,422.00 | 908,422.00 | 486,917.08 | 421,504.92 | 0.00 | 421,504.92 | 53.60 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 499.74 | 4,220.00 | 4,220.00 | 2,494.15 | 1,725.85 | 535.50 | 1,190.35 | 59.10 |
| MISC. EMPLOYEE BENEFITS | 499.74 | 4,220.00 | 4,220.00 | 2,494.15 | 1,725.85 | 535.50 | 1,190.35 | 59.10 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 9,319.00 | 9,319.00 | 5,312.50 | 4,006.50 | 0.00 | 4,006.50 | 57.01 |



Report Date: 07/16/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | YTD Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 91,825.00 | 91,825.00 | 598.51 | 91,226.49 | 0.00 | 91,226.49 | 0.65 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 91,825.00 | 91,825.00 | 598.51 | 91,226.49 | 0.00 | 91,226.49 | 0.65 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,358.69 | 228,155.00 | 228,155.00 | 109,614.22 | 118,540.78 | 0.00 | 118,540.78 | 48.04 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 99.47 | 35,306.00 | 35,317.52 | 7,171.63 | 28,145.89 | 11.52 | 28,134.37 | 20.31 |
| Total Dept 3620 | SAFETY INSPECTION | 7,458.16 | 263,961.00 | 263,972.52 | 116,785.85 | 147,186.67 | 11.52 | 147,175.15 | 44.24 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 61.63 | 2,200.00 | 9,579.50 | 873.22 | 8,706.28 | 7,140.00 | 1,566.28 | 9.12 |
| Total Dept 8010 | ZONING | 61.63 | 2,200.00 | 9,579.50 | 873.22 | 8,706.28 | 7,140.00 | 1,566.28 | 9.12 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 11,472.71 | 313,712.00 | 313,712.00 | 157,416.33 | 156,295.67 | 0.00 | 156,295.67 | 50.18 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 800.00 | 800.00 | 0.00 | 800.00 | 0.00 | 800.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,329.98 | 37,610.00 | 37,610.00 | 3,013.82 | 34,596.18 | 0.00 | 34,596.18 | 8.01 |
| Total Dept 8020 | PLANNING | 12,802.69 | 352,122.00 | 352,122.00 | 160,430.15 | 191,691.85 | 0.00 | 191,691.85 | 45.56 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 27,817.89 | 291,300.00 | 291,300.00 | 28,632.02 | 262,667.98 | 0.00 | 262,667.98 | 9.83 |
| Total Dept 8160 | REFUSE \& GARBAGE | 27,817.89 | 291,300.00 | 291,300.00 | 28,632.02 | 262,667.98 | 0.00 | 262,667.98 | 9.83 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,946.00 | 74,946.00 | 15,874.40 | 59,071.60 | 0.00 | 59,071.60 | 21.18 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 74,946.00 | 74,946.00 | 15,874.40 | 59,071.60 | 0.00 | 59,071.60 | 21.18 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,394.91 | 41,453.00 | 41,453.00 | 20,965.87 | 20,487.13 | 0.00 | 20,487.13 | 50.58 |
| Total Dept 9030 | SOCIAL SECURITY | 1,394.91 | 41,453.00 | 41,453.00 | 20,965.87 | 20,487.13 | 0.00 | 20,487.13 | 50.58 |

## Expense Control Report

# TOWN OF PITTSFORD 

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 18,917.00 | 18,917.00 | 18,134.24 | 782.76 | 0.00 | 782.76 | 95.86 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 325.00 | 325.00 | 160.82 | 164.18 | 0.00 | 164.18 | 49.48 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 325.00 | 325.00 | 160.82 | 164.18 | 0.00 | 164.18 | 49.48 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,100.00 | 1,100.00 | 541.18 | 558.82 | 0.00 | 558.82 | 49.20 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,100.00 | 1,100.00 | 541.18 | 558.82 | 0.00 | 558.82 | 49.20 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 763.33 | 133,487.00 | 133,487.00 | 97,564.27 | 35,922.73 | 0.00 | 35,922.73 | 73.09 |
| Total Dept 9060 | HOSPITALIZATION | 763.33 | 133,487.00 | 133,487.00 | 97,564.27 | 35,922.73 | 0.00 | 35,922.73 | 73.09 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 50,298.61 | 1,323,086.00 | 1,330,477.02 | 460,560.53 | 869,916.49 | 7,151.52 | 862,764.97 | 34.62 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 23,490.01 | 913,526.00 | 913,526.00 | 346,959.23 | 566,566.77 | 0.00 | 566,566.77 | 37.98 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 2,946.00 | 23,910.00 | 27,910.00 | 21,875.20 | 6,034.80 | 0.00 | 6,034.80 | 78.38 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,546.47 | 235,551.00 | 246,889.82 | 78,801.90 | 168,087.92 | 51,384.82 | 116,703.10 | 31.92 |
| Total Dept 7410 | LIBRARY | 32,982.48 | 1,172,987.00 | 1,188,325.82 | 447,636.33 | 740,689.49 | 51,384.82 | 689,304.67 | 37.67 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 90,932.00 | 90,932.00 | 20,131.92 | 70,800.08 | 0.00 | 70,800.08 | 22.14 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 90,932.00 | 90,932.00 | 20,131.92 | 70,800.08 | 0.00 | 70,800.08 | 22.14 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,749.21 | 69,885.00 | 69,885.00 | 27,574.84 | 42,310.16 | 0.00 | 42,310.16 | 39.46 |
| Total Dept 9030 | SOCIAL SECURITY | 1,749.21 | 69,885.00 | 69,885.00 | 27,574.84 | 42,310.16 | 0.00 | 42,310.16 | 39.46 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 11,000.00 | 11,000.00 | 7,369.12 | 3,630.88 | 0.00 | 3,630.88 | 66.99 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 155.30 | 194.70 | 0.00 | 194.70 | 44.37 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 155.30 | 194.70 | 0.00 | 194.70 | 44.37 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 457.71 | 1,042.29 | 0.00 | 1,042.29 | 30.51 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 457.71 | 1,042.29 | 0.00 | 1,042.29 | 30.51 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 156,665.00 | 156,665.00 | 86,748.76 | 69,916.24 | 0.00 | 69,916.24 | 55.37 |
| Total Dept 9060 | HOSPITALIZATION | 0.00 | 156,665.00 | 156,665.00 | 86,748.76 | 69,916.24 | 0.00 | 69,916.24 | 55.37 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 15.75 | 300.00 | 300.00 | 94.50 | 205.50 | 94.50 | 111.00 | 31.50 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 15.75 | 300.00 | 300.00 | 94.50 | 205.50 | 94.50 | 111.00 | 31.50 |
| Total Fund 0003 | LIBRARY FUND | 34,747.44 | 1,504,719.00 | 1,520,057.82 | 590,168.48 | 929,889.34 | 51,479.32 | 878,410.02 | 38.83 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 317,553.00 | 417,221.00 | 61,500.00 | 355,721.00 | 314,295.00 | 41,426.00 | 14.74 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 317,553.00 | 417,221.00 | 61,500.00 | 355,721.00 | 314,295.00 | 41,426.00 | 14.74 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 11.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,499.79 | 90,299.00 | 90,299.00 | 29,077.39 | 61,221.61 | 0.00 | 61,221.61 | 32.20 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 8,700.00 | 8,700.00 | 7,191.08 | 1,508.92 | 0.00 | 1,508.92 | 82.66 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,656.24 | 164,700.00 | 168,894.06 | 90,472.59 | 78,421.47 | 14,490.42 | 63,931.05 | 53.57 |
| Total Dept 5130 | MACHINERY | 10,156.03 | 263,699.00 | 267,893.06 | 126,741.06 | 141,152.00 | 14,490.42 | 126,661.58 | 47.31 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 884,687.00 | 884,687.00 | 594,030.96 | 290,656.04 | 0.00 | 290,656.04 | 67.15 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 581.79 | 467,350.00 | 468,700.58 | 294,505.52 | 174,195.06 | 2,345.58 | 171,849.48 | 62.83 |
| Total Dept 5142 | SNOW REMOVAL | 581.79 | 1,352,037.00 | 1,353,387.58 | 888,536.48 | 464,851.10 | 2,345.58 | 462,505.52 | 65.65 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 150,867.00 | 150,867.00 | 34,914.98 | 115,952.02 | 0.00 | 115,952.02 | 23.14 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 150,867.00 | 150,867.00 | 34,914.98 | 115,952.02 | 0.00 | 115,952.02 | 23.14 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 265.68 | 76,346.00 | 76,346.00 | 50,175.86 | 26,170.14 | 0.00 | 26,170.14 | 65.72 |
| Total Dept 9030 | SOCIAL SECURITY | 265.68 | 76,346.00 | 76,346.00 | 50,175.86 | 26,170.14 | 0.00 | 26,170.14 | 65.72 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 74,500.00 | 74,500.00 | 66,039.40 | 8,460.60 | 0.00 | 8,460.60 | 88.64 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 875.00 | 875.00 | 378.00 | 497.00 | 0.00 | 497.00 | 43.20 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 875.00 | 875.00 | 378.00 | 497.00 | 0.00 | 497.00 | 43.20 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## Expense Control Report

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,461.00 | 2,461.00 | 989.03 | 1,471.97 | 0.00 | 1,471.97 | 40.19 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,461.00 | 2,461.00 | 989.03 | 1,471.97 | 0.00 | 1,471.97 | 40.19 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | (22.49) | 405,017.00 | 405,017.00 | 218,572.73 | 186,444.27 | 0.00 | 186,444.27 | 53.97 |
| Total Dept 9060 | HOSPITALIZATION | (22.49) | 405,017.00 | 405,017.00 | 218,572.73 | 186,444.27 | 0.00 | 186,444.27 | 53.97 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 18.38 | 200.00 | 200.00 | 85.25 | 114.75 | 110.21 | 4.54 | 42.63 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 18.38 | 200.00 | 200.00 | 85.25 | 114.75 | 110.21 | 4.54 | 42.63 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 10,999.39 | 2,668,555.00 | 2,773,767.64 | 1,448,152.79 | 1,325,614.85 | 331,241.21 | 994,373.64 | 52.21 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2020 Period From: 1 To: 12


Fund 0005 HIGHWAY PART TOWN FUND
Dept 4560
0004

Total Dept 4560
Dept 5110
0001
0004
Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS WORKERS COMPENSATION

LIFE INSURANCE
EMPLOYEE BENEFITS
LIFE INSURANCE
UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION MISC. EMPLOYEE BENEFITS EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 520.00 | 2,080.00 | 0.00 | 2,080.00 | 20.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 520.00 | 2,080.00 | 0.00 | 2,080.00 | 20.00 |
| 77,853.03 | 1,529,083.00 | 1,529,083.00 | 504,942.86 | 1,024,140.14 | 0.00 | 1,024,140.14 | 33.02 |
| 240,184.09 | 1,054,598.00 | 1,295,797.56 | 545,091.14 | 750,706.42 | 294,216.50 | 456,489.92 | 42.07 |
| 318,037.12 | 2,583,681.00 | 2,824,880.56 | 1,050,034.00 | 1,774,846.56 | 294,216.50 | 1,480,630.06 | 37.17 |
| 2,778.66 | 196,324.00 | 196,324.00 | 149,414.73 | 46,909.27 | 12,449.32 | 34,459.95 | 76.11 |
| 2,778.66 | 196,324.00 | 196,324.00 | 149,414.73 | 46,909.27 | 12,449.32 | 34,459.95 | 76.11 |
| 0.00 | 180,914.00 | 180,914.00 | 38,803.90 | 142,110.10 | 0.00 | 142,110.10 | 21.45 |
| 0.00 | 180,914.00 | 180,914.00 | 38,803.90 | 142,110.10 | 0.00 | 142,110.10 | 21.45 |
| 5,886.25 | 117,281.00 | 117,281.00 | 37,957.23 | 79,323.77 | 0.00 | 79,323.77 | 32.36 |
| 5,886.25 | 117,281.00 | 117,281.00 | 37,957.23 | 79,323.77 | 0.00 | 79,323.77 | 32.36 |
| 0.00 | 219,501.00 | 219,501.00 | 152,858.10 | 66,642.90 | 0.00 | 66,642.90 | 69.64 |
| 0.00 | 219,501.00 | 219,501.00 | 152,858.10 | 66,642.90 | 0.00 | 66,642.90 | 69.64 |
| 0.00 | 800.00 | 800.00 | 356.38 | 443.62 | 0.00 | 443.62 | 44.55 |
| 0.00 | 800.00 | 800.00 | 356.38 | 443.62 | 0.00 | 443.62 | 44.55 |


| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 943.21 | 1,456.79 | 0.00 | 1,456.79 | 39.30 |
| 0.00 | 2,400.00 | 2,400.00 | 943.21 | 1,456.79 | 0.00 | 1,456.79 | 39.30 |
| $(1,079.67)$ | 460,850.00 | 460,850.00 | 261,815.75 | 199,034.25 | 0.00 | 199,034.25 | 56.81 |
| $(1,079.67)$ | 460,850.00 | 460,850.00 | 261,815.75 | 199,034.25 | 0.00 | 199,034.25 | 56.81 |
| 18.37 | 300.00 | 300.00 | 122.00 | 178.00 | 110.29 | 67.71 | 40.67 |

Date Prepared: 07/16/2020 07:04 PM
Report Date: 07/16/2020
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 18.37 | 300.00 | 300.00 | 122.00 | 178.00 | 110.29 | 67.71 | 40.67 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 325,640.73 | 3,767,651.00 | 4,008,850.56 | 1,692,825.30 | 2,316,025.26 | 306,776.11 | 2,009,249.15 | 42.23 |
| Grand Total |  | 626,726.55 | 20,404,216.00 | 21,064,381.23 | 8,222,177.59 | 12,842,203.64 | 854,617.32 | 11,987,586.32 | 39.03 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.

Fiscal Year: 2020 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted <br> Budget | Revenue <br> Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 6,501,743.00 | 6,501,743.00 | 6,501,743.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 0.00 | 0.00 | 10,077.00 | 10,077.00 | 10,065.48 | 11.52 | 99.89 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 40,964.97 | $(40,964.97)$ | 162,000.00 | 162,000.00 | 92,186.55 | 69,813.45 | 56.91 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 424,000.00 | 424,000.00 | 420,433.04 | 3,566.96 | 99.16 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 410.00 | (410.00) | 3,500.00 | 3,500.00 | 1,179.43 | 2,320.57 | 33.70 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 184.00 | 816.00 | 18.40 |
| Item 2001 | CULTURE \& RECREATION FEES | (4,817.00) | 4,817.00 | 803,200.00 | 803,200.00 | 206,396.13 | 596,803.87 | 25.70 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,352.00 | 13,352.00 | 10,014.00 | 3,338.00 | 75.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 38,372.00 | 38,372.00 | 17,968.18 | 20,403.82 | 46.83 |
| Item 2401 | INTEREST \& EARNINGS | 819.56 | (819.56) | 108,000.00 | 108,000.00 | 49,881.40 | 58,118.60 | 46.19 |
| Item 2410 | RENTAL OF LAND | 5,693.10 | $(5,693.10)$ | 127,103.00 | 127,103.00 | 60,496.70 | 66,606.30 | 47.60 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 0.00 | 7,200.00 | 0.00 |
| Item 2450 | COMMISSIONS | 0.00 | 0.00 | 500.00 | 500.00 | 160.56 | 339.44 | 32.11 |
| Item 2544 | DOG LICENSES | 1,142.00 | $(1,142.00)$ | 17,000.00 | 17,000.00 | 7,505.00 | 9,495.00 | 44.15 |
| Item 2560 | STREET OPENING PERMITS | 70.00 | (70.00) | 2,550.00 | 2,550.00 | 1,670.00 | 880.00 | 65.49 |
| Item 2590 | PERMITS | 390.00 | (390.00) | 8,000.00 | 8,000.00 | 3,020.00 | 4,980.00 | 37.75 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 20,154.50 | 54,845.50 | 26.87 |
| Item 2660 | SALE OF LAND | 0.00 | 0.00 | 0.00 | 0.00 | 416,235.00 | $(416,235.00)$ | 100.00 |
| Item 2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | (150.00) | 100.00 |
| Item 2680 | INSURANCE RECOVERIES | 0.00 | 0.00 | 500.00 | 500.00 | 35.55 | 464.45 | 7.11 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 8,397.62 | $(6,897.62)$ | 559.84 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 538.00 | 22,562.00 | 2.33 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 234.66 | (234.66) | 22,367.00 | 22,367.00 | 3,910.88 | 18,456.12 | 17.49 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3001 | STATE AID PER CAPITA | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 875,000.00 | 875,000.00 | 496,585.95 | 378,414.05 | 56.75 |
| Item 3040 | REAL PROPERTY TAX ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 774.20 | (774.20) | 100.00 |
| Item 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,323,260.00 | 1,614,283.19 | 0.00 | 1,614,283.19 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 44,907.29 | (44,907.29) | 11,140,205.00 | 11,431,228.19 | 8,779,685.17 | 2,651,543.02 | 76.80 |


| Date Prepared: <br> Report Date: | 07/16/2020 06:59 PM 07/16/2020 | TOWN | P\|TTS | $R D$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Table: | FUND 1-5 | Revenue | ontrol Re | port |  |  |  | Page 2 of d By: GREG |
| Alt. Sort Table: |  | Fiscal Year: 202 | Period From: 1 |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Receipts |  | Percent Received Balance |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 900,000.00 | 900,000.00 | 700,000.00 | 200,000.00 | 77.78 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 |
| Item 1570 | DEMOLITION PERMITS | 0.00 | 0.00 | 750.00 | 750.00 | 200.00 | 550.00 | 26.67 |
| Item 2110 | ZONING FEES | 480.00 | (480.00) | 2,500.00 | 2,500.00 | 1,282.00 | 1,218.00 | 51.28 |
| Item 2115 | PLANNING BOARD FEES | 0.00 | 0.00 | 11,000.00 | 11,000.00 | 925.00 | 10,075.00 | 8.41 |
| Item 2401 | INTEREST \& EARNINGS | 148.96 | (148.96) | 14,000.00 | 14,000.00 | 4,536.85 | 9,463.15 | 32.41 |
| Item 2545 | LICENSES, OTHER | 75.00 | (75.00) | 3,000.00 | 3,000.00 | 1,875.00 | 1,125.00 | 62.50 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 182.50 | (182.50) | 3,000.00 | 3,000.00 | 1,428.25 | 1,571.75 | 47.61 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 7,186.45 | $(7,186.45)$ | 90,500.00 | 90,500.00 | 38,100.70 | 52,399.30 | 42.10 |
| Item 2590 | PERMITS | 180.00 | (180.00) | 3,000.00 | 3,000.00 | 440.00 | 2,560.00 | 14.67 |
| Item 2591 | FIRE ALARM PERMITS | 20.00 | (20.00) | 1,000.00 | 1,000.00 | 4,200.00 | $(3,200.00)$ | 420.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 555.14 | (555.14) | 100.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.29 | (0.29) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 284,336.00 | 291,727.02 | 0.00 | 291,727.02 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 8,272.91 | $(8,272.91)$ | 1,323,086.00 | 1,330,477.02 | 753,543.23 | 576,933.79 | 56.64 |


| Date Prepared: | 07/16/2020 06:59 PM | TOWN | P\|TTS | $R D$ |  |  |  |  |
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| Report Date: | 07/16/2020 |  |  |  |  |  |  | Page 3 of 5 |
| Account Table: | FUND 1-5 | Revenue | Control Re | port |  |  |  | d By: GREG |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: |  |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts | $\begin{array}{r} \text { YTD } \\ \text { Budget } \\ \text { Balance } \end{array}$ | Percent Received Balance |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,353,119.00 | 1,353,119.00 | 1,353,119.00 | 0.00 | 100.00 |
| Item 2080 | COPIER FEES | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 344.74 | 1,255.26 | 21.55 |
| Item 2081 | COLLECTION FEES | 49.80 | (49.80) | 1,000.00 | 1,000.00 | 76.19 | 923.81 | 7.62 |
| Item 2082 | LIBRARY FINES | 1,656.80 | $(1,656.80)$ | 55,000.00 | 55,000.00 | 11,431.45 | 43,568.55 | 20.78 |
| Item 2083 | PRINTING REVENUE | 0.00 | 0.00 | 5,500.00 | 5,500.00 | 1,118.10 | 4,381.90 | 20.33 |
| Item 2401 | INTEREST \& EARNINGS | 79.17 | (79.17) | 13,500.00 | 13,500.00 | 6,798.17 | 6,701.83 | 50.36 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 128.86 | (128.86) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 75,000.00 | 90,338.82 | 0.00 | 90,338.82 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 1,785.77 | $(1,785.77)$ | 1,504,719.00 | 1,520,057.82 | 1,373,016.51 | 147,041.31 | 90.33 |


| Date Prepared: | 07/16/2020 06:59 PM | TOWN | P\|TTS | $R D$ |  |  |  |  |
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| Report Date: | 07/16/2020 |  |  |  |  |  |  | Page 4 of 5 |
| Account Table: | FUND 1-5 | Revenue | Ontrol R | ort |  |  |  | d By: GREG |
| Alt. Sort Table: |  | Fiscal Year: 2 | Period From: | o: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | Revenue Receipts |  | Percent Received Balance |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 1,714,055.00 | 1,714,055.00 | 1,714,055.00 | 0.00 | 100.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 39,254.40 | $(39,254.40)$ | 488,000.00 | 488,000.00 | 242,857.83 | 245,142.17 | 49.77 |
| Item 2401 | INTEREST \& EARNINGS | 168.75 | (168.75) | 40,000.00 | 40,000.00 | 14,132.35 | 25,867.65 | 35.33 |
| Item 2650 | SALE OF SCRAP \& EXCESS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 840.10 | 659.90 | 56.01 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 343.63 | (343.63) | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 425,000.00 | 530,212.64 | 0.00 | 530,212.64 | 0.00 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 39,423.15 | $(39,423.15)$ | 2,668,555.00 | 2,773,767.64 | 1,972,228.91 | 801,538.73 | 71.10 |


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| Account Table: | FUND 1-5 | Revenue | Control Re | pport |  |  |  | By: GREG |
| Alt. Sort Table: |  | Fiscal Year: 20 | Period From: 1 | To: 12 |  |  |  |  |
|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted <br> Budget | Revenue Receipts | $\begin{array}{r} \text { YTD } \\ \text { Budget } \\ \text { Balance } \end{array}$ | Percent Received Balance |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 0.00 | 0.00 | 593,327.00 | 593,327.00 | 593,327.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,408,000.00 | 2,408,000.00 | 253,044.07 | 2,154,955.93 | 10.51 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 237.50 | (237.50) | 40,000.00 | 40,000.00 | 14,646.28 | 25,353.72 | 36.62 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 300.68 | (300.68) | 100.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 171,324.00 | 0.00 | 171,324.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 550,000.00 | 791,199.56 | 0.00 | 791,199.56 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 237.50 | (237.50) | 3,767,651.00 | 4,008,850.56 | 861,318.03 | 3,147,532.53 | 21.49 |
| Grand Total |  | 94,626.62 | (94,626.62) | 20,404,216.00 | 21,064,381.23 | 13,739,791.85 | 7,324,589.38 | 65.23 |

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## MEMORANDUM

To: Pittsford Town Board
From: Paul Schenkel - Commissioner of Public Works
Date: July 15, 2020
Regarding: Authorize Carts Mobile Enterprises, LLC Vending Permit at Thornell Farm Park \& Farm View Park

For Meeting On: July 21, 2020

Ladies and Gentleman

Will Harvey of Carts Mobile Enterprises, LLC has requested a "Food Vending Permit" to sell from a portable vending unit at the Town owned Thornell Farm Park, located at 480 Mendon Rd. and Farm View Park, located at 1901 Calkins Rd. The vending unit will be operated seven days a week, from the hours of 10:30 AM to Park Closing from July 1, 2020 through October 31, 2020.

The attached proposed "Vending Permit" details the conditions of the arrangement, including a requirement that the Vendor have all necessary health and safety certifications and insurance, naming the Town as additional insured. The proposed vending fee of $\$ 100.00$ will be collected for each month of operation.

In the event the Town Board determines that the proposed action will be taken, the following oral Resolution language is suggested:

Resolved, that based on the recommendation of the Commissioner of Public Works, Town Board approves the proposed Food Vending Permit to Carts Mobile Enterprises, LLC to operate a vending unit at the Town owned Thornell Farm Park located at 480 Mendon Rd. and Farm View Park located at 1901 Calkins Rd., from July 1, 2020 through October 31, 2020 and that the Town Supervisor is authorized to sign the permit.


William Harvey
Carts Mobile Enterprises, LLC
91 Sibley Road
Honeoye Falls, NY 14472

## VENDING PERMIT

The Town of Pittsford ("Town") hereby issues a vending permit to the above ("Vendor") to allow the sale of food from a small portable vending unit to be temporarily located at Thornell Farm Park, 480 Mendon Rd., and Farm View Park, 1901 Calkins Rd., Pittsford for the period from July 1, 2020 - October 31, 2020. The terms and conditions of this Permit are as follows:

- Vending hours shall be from 10:30am to Park Closing, Sunday through Saturday, with the following changes to operating hours:
- 10:30am to 3:00pm Wednesday's in July and August
- 10:30am to $5: 00 \mathrm{pm}$ due to Town Movie Nights to be held on July $30^{\text {th }}$ and August $13^{\text {th }}$ or rescheduled rain dates as they arise.
- The Town will provide a schedule of field use to the Vendor.
- The Vendor shall provide to the Town a valid certificate of insurance covering all of the Vendor's operations under this permit, with the Town listed as an "Additional Insured".
- The Vendor shall be responsible to obtain and provide the Town with copies of all health and safety certifications, such as licenses, inspections, and the like required to operate the Vendor's food sale operation.
- The Vendor's vending unit shall not be left unattended.
- All of the Vendor's equipment and materials shall be removed from the site at the end of each service time period. The Vendor shall be responsible for cleanup and removal of all debris generated by and/or associated with the food sale operation.
- The Vendor shall locate the vending unit in such a manner as not to inhibit maintenance of the area by Town staff. The specific location of the unit on the site shall be subject to review and approval by the Commissioner of Public Works.
- A Vending Permit Fee shall be assessed at a rate of $\$ 100.00$ per month, to be payable on or before the first of each month.
- The Vendor shall protect, defend, indemnify and hold harmless the Town from any and all claims, costs, damages, liabilities and expenses (including reasonable attorneys' fees) of any nature whatsoever for injury, death to persons or property damage arising out of or in any way related to the Vendor's operations.
- The Vendor shall observe appropriate physical distancing and health safety protocols per CDC Covid-19 guidelines.
- The Town reserves the right to terminate this Permit at any time.

Town Supervisor: $\qquad$ Date: $\qquad$
Vendor: $\qquad$ Date: $\qquad$

# MONROECOUNTY <br> PUBLIC HEALTH 

111 Westfall Road

\section*{DEPARTMENTOF

## DEPARTMENTOF PERMIT

Rochester, New York 14620

278843508
No. M939918

AS PROVIDED IN CHAPTER 1, PART 14 OF THE NEW YORK STATE SANITARY CODE THIS PERMIT IS GRANTED TO HOLLIE HARVEY DBA HARVEY HOTS TO OPERATE A FOOD SERVICE ESTABIISHMENT KNOWN AS:

HARVEY HOTS

## 91 SIBLEY Road <br> HONEOYE FALLS NY 14472

PART 14 OF THE NEW YORK STATE SANITARY CODE REQUIRES THAT THIS PERMIT BE PROMINENTLY DISPLAYED AT EACH FOOD SERVICE ESTABLISHMENT WHERE IT CAN BE SEEN BY THE CONSUMER.

ISSUE DATE: 1/1/2020

12/31/2020
DATE OF EXPIRATION
 Commissioner of Public Health

WARNING: ANY ALTERATION INVALIDATES THIS CERTIFICATE. THIS PERMIT IS NOT TRANSFERABLE.


## IMPORTANT!

HEALTH PERMITS ARE NOT TRANSFERABLE FROM ONE OPERATOR TO ANOTHER. PLEASE NOTIFY THE FOOD PROTECTION SECTION OF ANY CHANGES IN OPERATOR OR NAME OF ESTABLISHMENT, INCLUDING ADDITIONS/DELETIONS OF OPERATORS/PARTNERS.

NEW YORK STATE HAS SMOKING REGULATIONS THAT WENT INTO EFFECT ON JULY 24, 2003. RESTAURANTS AND BARS ARE NOW REQUIRED TO PROHIBIT SMOKING IN ALL AREAS INSIDE THE FACILITY. DESIGNATED OUTDOOR DINING AREAS WITH AN OVERHEAD COVERING (EXCLUDING TABLE UMBRELLAS) MUST ALSO BE SMOKE FREE. IN UNCOVERED OUTDOOR DINING AREAS, SMOKING MAY BE ALLOWED IN NO MORE THAN $25 \%$ OF THE SEATING WITH A 3 FOOT BUFFER BETWEEN SMOKING AND NON-SMOKING AREAS. SMOKING IS ALLOWED IN OUTDOOR AREAS OF BARS AND RESTAURANTS THAT ARE NOT DESIGNATED FOR DINING.

Please note: The Food Worker Training requirements are as follows:
All establishments classified as "High Risk" ( H ) or "Medium Risk" (M) must have a Level I certified food handler in charge and enough Level Il trained employees to have one present at all operating times. "Low Risk" ( L ) classified establishments must have enough Level II trained employees at all operating times.
If you have any questions please contact our office at 753-5064.
REMEMBER: YOU MUST POST YOUR TRAINING CERTIFICATE(S) ALONG WITH YOUR PERMIT TO OPERATE.

## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


## COVERAGES

CERTIFICATE NUMBER: CL2062901504
REVISION NUMBER
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER |  | CANCELLATION |
| :---: | :---: | :---: |
| Town of Pittsford Department of Public Works 11 S Main St |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  |  | AUTHORIZED REPRESENTATIVE |
| Pittsford | NY 14534 | Cupth Dix Marcu: |



## Certificate of Attestation of Exemption from New York State Workers' Compensation and/or Disability and Paid Family Leave Benefits Insurance Coverage

**This form cannot be used to waive the workers' compensation rights or obligations of any party. **
The applicant may use this Certificate of Attestation of Exemption ONLY to show a government entity that New York State specific workers' compensation and/or disability and paid family leave benefits insurance is not required. The applicant may NOT use this form to show another business or that business's insurance carrier that such insurance is not required. Please provide this form to the government entity from which you are requesting a permit, license or contract. This Certificate will not be accepted by government officials one year after the date printed on the form.

| In the Application of (Legal Entity Name and Address): <br> CARTS MOBILE ENTERPRISES, LLC <br> DBA: Harvey's Hots <br> 77 Commerce Drive <br> Henrietta, NY 14623 <br> PHONE: 585-734-1616 FEIN: XXXXX9379 | Business Applying For: Vendor License/Permit <br> From: Town of Pittsford |
| :---: | :---: |

## Workers' Compensation Exemption Statement:

## The above named business is certifying that it is NOT REQUIRED TO OBTAIN NEW YORK STATE SPECIFIC <br> WORKERS' COMPENSATION INSURANCE COVERAGE for the following reason:

The business is a LLC, LLP, PLLP or a RLLP; OR is a partnership under the laws of New York State and is not a corporation. Other than the partners or members, there are no employees, day labor, leased employees, borrowed employees, part-time employees, unpaid volunteers (including family members) or subcontractors.

Partners / Members: William Harvey

## Disability and Paid Family Leave Benefits Exemption Statement:

## The above named business is certifying that it is NOT REQUIRED TO OBTAIN NEW YORK STATE STATUTORY DISABILITY AND PAID FAMILY LEAVE BENEFITS INSURANCE COVERAGE for the following reason:

The business MUST be either: 1) owned by one individual; OR 2) is a partnership (including LLC, LLP, PLLP, RLLP, or LP) under the laws of New York State and is not a corporation; OR 3) is a one or two person owned corporation, with those individuals owning all of the stock and holding all offices of the corporation (in a two person owned corporation each individual must be an officer and own at least one share of stock); OR 4) is a business with no NYS location. In addition, the business does not require disability and paid family leave benefits coverage at this time since it has not employed one or more individuals on at least 30 days in any calendar year in New York State. (Independent contractors are not considered to be employees under the Disability and Paid Family Leave Benefits Law.)

I, William Harvey, am the Member with the above-named legal entity. I affirm that due to my position with the above-named business 1 have the knowledge, information and authority to make this Certificate of Attestation of Exemption. I hereby affirm that the statements made herein are true, that I have not made any materially false statements and I make this Certificate of Attestation of Exemption under the penalties of perjury. I further affirm that I understand that any false statement, representation or concealment will subject me to felony criminal prosecution, including jail and civil liability in accordance with the Workers' Compensation Law and all other New York State laws. By submitting this Certificate of Attestation of Exemption to the government entity listed above I also hereby affirm that if circumstances change so that workers' compensation insurance and/or disability and paid family leave benefits coverage is required, the above-named legal entity will immediately acquire appropriate New York State specific workers' compensation insurance and/or disability and paid family leave benefits coverage and also immediately furnish proof of that coverage on forms approved by the Chair of the Workers' Compensation Board to the government entity listed above.


## MEMORANDUM

## To: Pittsford Town Board

From: Paul Schenkel - Commissioner of Public Works
Date: July 20, 2020
Regarding: Addition of Stop Signs in the Chatham Woods Neighborhood
For Meeting On: July 21, 2020

Ladies and Gentlemen:
The Town has meet several times with the Chatham Woods Homeowners Association to discuss concerns over the amount and speed of traffic traveling through their neighborhood. Our traffic counters do show that the many motorists are exceeding the posted 30 MPH speed limit. From the comments offered at the meetings, it was determined that the addition of Stop Signs at various intersection could help control speed though the neighborhood. As you may recall, Town Board must authorize the addition of any regulatory traffic signs on Town and County roads and that they must be individually listed in the Traffic Control Device Inventory maintained by myself, as the Highway Superintendent.

I recommend that the following Stop Signs be added to the Traffic Control Device Inventory and that they be installed as soon as possible:

- Devonwood Lane at Brewster Lane, to convert existing 2-way into 4-way stop.
- Old Kings Lane at Caversham Woods, to create a 3-way stop.
- Chelsea Park (west end) at Caversham Woods, to create a 3-way stop.
- Bishops Court (north end) at Caversham Woods, to create a 3-way stop.
- Chelsea Park (north end) at Caversham Woods, to create a 3-way stop.

In the event the Town Board determines that the proposed action should be taken, the following Resolution language is suggested:

Resolved, that based on the recommendation of the Commissioner of Public Works, that Town Board authorizes that additional stop signs be added to the Traffic Control Device Inventory for the Chatham Woods neighborhood.

## MEMORANDUM

To: Pittsford Town Board<br>From: Cheryl Fleming, Personnel Director

Date: June 26, 2020
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: July 21, 2020

1. The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Riley Lusk | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $06 / 26 / 2020$ |
| Meghan Layer | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $07 / 01 / 2020$ |
| Matthew Taylor | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $07 / 01 / 2020$ |
| Bryce Wallman | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $07 / 06 / 2020$ |
| Thomas Rinaldo | Sewer | Laborer (With CDL) - Full Time | $\$ 18.63$ | $07 / 06 / 2020$ |
| Jessica Furber | GIS | Seasonal Laborer | $\$ 13.00$ | $07 / 13 / 2020$ |
| Jennifer McCabe | Hwy | Seasonal Laborer | $\$ 13.00$ | $07 / 20 / 2020$ |
| Brian Luke | Finance | Director of Finance | $\$ 49.45$ | $07 / 22 / 2020$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Riley Lusk | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $06 / 26 / 2020$ |
| Meghan Layer | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $07 / 01 / 2020$ |
| Matthew Taylor | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $07 / 01 / 2020$ |
| Bryce Wallman | Rec | Summer Recreation Assistant I | $\$ 11.80$ | $07 / 06 / 2020$ |
| Thomas Rinaldo | Sewer | Laborer (With CDL) - Full Time | $\$ 18.63$ | $07 / 06 / 2020$ |
| Jessica Furber | GIS | Seasonal Laborer (Rehire) | $\$ 13.00$ | $07 / 13 / 2020$ |
| Jennifer McCabe | Hwy | Seasonal Laborer | $\$ 13.00$ | $07 / 20 / 2020$ |
| Brian Luke | Finance | Director of Finance | $\$ 49.45$ | $07 / 22 / 2020$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employees be approved for the date of hire as indicated.
2. The following employee(s) are recommended for a status change and/or salary change due to a change in status.

| Name | Position | Reason for Change | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| Brett Little | Laborer | CDL - Class B | $\$ 18.63$ | $06 / 15 / 2020$ |
| Mary Magguilli | Rec Asst II | Promo - Additional title | $\$ 12.60$ | $06 / 29 / 2020$ |
| Dylan Selden | Laborer | CDL - Class B | $\$ 18.63$ | $07 / 20 / 2020$ |
| Gregory Duane | Asst Dir of Finance | Transitional Role | no change | $07 / 22 / 2020$ |

Should the Board approve the above recommendations and personnel adjustments, the following resolution is being proposed, RESOLVED, that the Town Board approves the appointment for the following employee(s):

Name Position Reason for Change Salary Effective Date

| Brett Little | Laborer | CDL - Class B | $\$ 18.63$ | $06 / 15 / 2020$ |
| :--- | :--- | :--- | :--- | :--- |
| Mary Magguilli | Rec Asst II | Promo - Additional Title | $\$ 12.60$ | $06 / 29 / 2020$ |
| Dylan Selden | Laborer | CDL - Class B | $\$ 18.63$ | $07 / 20 / 2020$ |
| Gregory Duane | Asst Dir of Finance | Transitional Role | no change | $07 / 22 / 2020$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

