## TOWN BOARD AGENDA

Tuesday, February 16, 2021 - 6:00 pm Meeting by Online Video with Public Access

Page 1 of 2

## Call to Order <br> Pledge of Allegiance

## Minutes

Approval of Minutes of Meeting of February 2, 2021

## Legal Matters

Public Comment
Discussion of Questions and Proposals from Councilmember Koshykar

1. Changes to Rules of Procedure:

- Formalization of Rules
- Requiring Non-Resident comments
- Board Members' use of Cellphones and Devices during meetings
- Application of Rules
- Calling special meetings
- Format of Board Discussion
- Placing of items on agenda for Town Board meetings
- Two year cycle restriction
- Pronouns in the Rules

2. Social Media use by Elected Officials

## Financial Matters

Public Comment
Library Furniture
Transfers
Vouchers
Surplus
Operational Matters
Public Comment
Amendment to Resolution establishing Equity Advisory Committee

## Personnel Matters

Public Comment
Hiring Resolution
Other Business
Public Comment
Adjournment

How to view the meeting:

## 1. Zoom

- In your web browser, go to


## https://townofpittsford.zoom.us/i/86842129850?pwd=NFIKWVZIVHMwMDhuNFA2elJNcXZsUT09

You will be connected to the meeting.

## 2. Telephone

- You can access the meeting by phone. Use any of the numbers below, then enter the meeting ID. The Meeting ID is 8684212 9850. No password is necessary.

| (929) 205-6099 | (312) 626-6799 |
| :--- | :--- |
| (253) 215-8782 | (301) 715-8592 |
| (346) 248-7799 | (669) $900-6833$ |

## 3. Comments

## By E-Mail

- Pittsford residents can submit a comment for the meeting by emailing it to comments@townofpittsford.org any time before 2:30pm on the date of the meeting.
- Comments must be accompanied by your name and street address. Comments by e-mail will be read aloud by the Town Clerk.
- To comment by email on anything that takes place at the meeting, use the email address shown prior to $2: 30 \mathrm{pm}$ on the next meeting date. The Clerk will read such comments from residents aloud at that meeting.


## Using Zoom

- For commenting during the meeting, please begin with your name and street address.
- At the points where the Supervisor asks if there are public comments, if you are a Pittsford resident and wish to comment, click "Raise Hand" in the control panel. (Telephone attendees press *9).
- Your comment will be taken in the order received. When you receive a message to "Unmute Now" please do so and make your comment. All comments must begin with the name and street address of the commenter.
- Alternatively, residents who don't have a microphone or who prefer or need to submit a comment in writing can do so by clicking "Chat" in the controls at the bottom of your Zoom window.
- When called upon, beginning with your name and street address please type your message into the chat window, then press "Enter" to send. The Town Clerk will read your message aloud.


## DRAFT <br> TOWN OF PITTSFORD <br> TOWN BOARD <br> FEBRUARY 2, 2021

Proceedings of a regular meeting of the Pittsford Town Board held on Tuesday, February 2, 2021 at 6:00 P.M. local time via Zoom.

PRESENT: Supervisor William A. Smith, Jr.; Councilmembers Kevin S. Beckford, Cathy Koshykar, Katherine B. Munzinger and Stephanie M. Townsend.

ABSENT: None.
ALSO PRESENT: Staff Members: Shelley O'Brien, Communications Director; Jessie Hollenbeck, Recreation Director; Cheryl Fleming, Personnel Director; Paul J. Schenkel, Commissioner of Public Works; Brian Luke, Finance Director; Robert B. Koegel, Town Attorney; Linda M. Dillon, Town Clerk, and Spencer Bernard, Chief of Staff.

ATTENDANCE: There were thirty-two (32) members of the public in attendance, as well as three (3) additional staff members and an interpreter.

Supervisor Smith called the Town Board meeting to order at 6:00 P.M. The Town Clerk noted board members present and Supervisor Smith lead all present in the Pledge to Flag.

## MINUTES OF THE JANUARY 19, 2021 MEETING APPROVED

A Resolution to approve the Minutes of the January 19, 2021 meeting was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: None.

The Resolution was declared carried as follows:
RESOLVED, that the Meeting Minutes of the January 19, 2021 meeting are approved as written.

## LEGAL MATTERS

## PUBLIC COMMENTS

No comments were offered regarding Legal Matters.

## ALLEN CREEK SCHOOL CROSSING GUARD INTERMUNICIPAL AGREEMENT APPROVED

A Resolution to approve the proposed Intermunicipal Agreement with the Town of Brighton was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following Resolution was declared carried as follows:
RESOLVED, that the Town of Pittsford enter into an intermunicipal agreement with the Town of Brighton to utilize a crossing guard at the Allen Creek Elementary School near the intersection of East Avenue and Allens Creek Road, and that the Supervisor is authorized to enter into and execute such an agreement in substantial conformance with the terms of the proposed written agreement submitted herewith.

## PROPOSAL TO SET PUBLIC HEARING FOR LOCAL LAW NO. 1 OF 2021: AMENDING TOWN CODE FOR A DEMOLITION REVIEW

Town Attorney Robert Koegel briefly reviewed the proposal for Local Law No. 1 of 2021 - Amending Town Code with regard to demolitions of structures. Following brief comments by the board, a motion was offered by Councilmember Townsend to set a Public Hearing for Local Law No. 1 of 2021, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
WHEREAS, true and correct copies of proposed Local Law No. 1 of 2021: Amending Article VIII "Demolition Permits" of Chapter 64 "Building Construction and Maintenance" of The Town of Pittsford Municipal Code, were delivered to each member of the Town Board; and

WHEREAS, due consideration has been given to the adoption of said proposed Local Law No. 1 of 2021, by all members of the Town Board who were present; and

WHEREAS, it was the considered opinion of all members of the Town Board who were present that a public hearing should be held on the 2nd day of March 2021, at 6:00 p.m. by electronic conference as permitted by law, to consider the adoption of said proposed Local Law No. 1 of 2021;

NOW, on motion duly made and seconded, it was
RESOLVED, that a public hearing be held on the 2nd day of March, 2021, at 6:00 P.M., Local Time, by electronic conference as permitted by law, on the question of the adoption of said proposed Local Law No. 1 of 2021; and be it further

RESOLVED, that a Notice of Hearing and a copy of said proposed Local Law 1 of 2021, or a summary thereof, be published in a newspaper previously designated as an official newspaper for publication of public notices, not less than five (5) days prior to said hearing; and be it further

RESOLVED, that the Town Clerk shall post certified copies of both this resolution and said proposed Local Law No. 2 of 2020, or a summary thereof, on the Town website www.townofpittsford.org, and on the bulletin board, maintained by the Town Clerk pursuant to § 40(6) of the Town Law, for a period of not less than five (5) days prior to said public hearing.

Draft of Local Law No. 1 of 2021 for consideration:

> BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF PITTSFORD AS FOLLOWS: LOCAL LAW NO. 1 OF 2021:
> THE ADOPTION OF PROPOSED LOCAL LAW NO. 1 OF 2021:
> AMENDING "ARTICLE VIII. DEMOLITION PERMITS" OF "CHAPTER
> 64. BUILDING CONSTRUCTION AND MAINTENANCE" OF THE TOWN OF PITTSFORD MUNICIPAL CODE

Sec. 1 Title
This Local Law shall be known as Local Law No. 1 of 2021: Amending "Article VIII. Demolition Permits" of "Chapter 64. Building Construction and Maintenance" of the Town of Pittsford Municipal Code.

## Sec. 2 Amendment to Existing Law

The Pittsford Town Code, Article VIII of Chapter 64, shall be amended to read as follows:

Chapter 64 - Building Construction and Maintenance
Article VIII - Demolition of Structures; Board Review and Permit Required

## §64-41. Purpose.

The Town of Pittsford contains structures of historic and/or architectural merit, or which otherwise contribute beneficially to the character of the Town and the neighborhood in which such buildings stand. These structures are or may be threatened by development pressures. The purpose of this Article is to provide for public notice and board review before any such structures are demolished.

## §64-42. Demolition permit required; Board review and permit required; Board review exemptions.

A. Demolition permit required. No person may partially or substantially demolish any structure within the Town of Pittsford which requires a building permit to construct without the issuance of a demolition permit by a Code Enforcement Officer. For purposes of this article, the term "substantially demolish" means the demolition of $50 \%$ or more of the exterior of an affected structure's existing footprint, including porches and garages, as determined by a Code Enforcement Officer.
B. Board review and permit required. No person may substantially demolish any non-exempt structure within the Town of Pittsford without the review and approval of a demolition permit application by the Design Review and Historic Preservation Board, and the issuance of a demolition permit by a Code Enforcement Officer authorizing such demolition work.

## C. Board review exemptions.

1. Dilapidated structures. Structures which, in the sole discretion of a Code Enforcement Officer, are seriously damaged by fire, storm, or other calamity, or are in such poor condition so as to constitute a threat to health, safety, or general welfare, or both, are exempt from board review for a demolition permit.
2. Minor structures. The following structures are exempt from Board review for a demolition permit: temporary structures; appurtenant structures, including but not limited to, buildings which are less than 180 square feet in size, tree houses, decks, and patios; recreational equipment or pools of any size; and fences; provided, however, that where applicable, all such minor structures remain subject to review for a certificate of appropriateness under Article XXX of Chapter 185 herein.
3. Non-historic Structures included in a Planning Board application. Structures that are not inventoried or designated as historic under Article XXX of Chapter 185 herein, but which are included as part of a Planning Board application that requires a public hearing, are exempt from board review for a demolition permit.
4. Discretionary Exemption by the Design Review and Historic Preservation Board. Upon review of available information pertaining to the structure proposed for demolition, including its address, age, architect if available, photographs, square footage, height, and the proposed size and lot location of any proposed replacement structure, the Design Review and Historic Preservation Board shall promptly determine, at a public meeting, whether to exempt from hearing any application for demolition of a structure which, in its sole discretion, does not contribute to the existing character of the neighborhood, Historic District, potential Historic District, or the Town, by virtue of the structure's architecture or historic resources. Any application so exempted will be promptly referred to a Code Enforcement Officer for the processing of a demolition permit.

## §64-43. Procedure.

A. Hearing application.

1. Form. Any person seeking Town permission to substantially demolish any non-exempt structure within the Town of Pittsford shall complete and furnish to the Code Enforcement Official an application on a form created by the Town Building Department and providing such information so as to allow the Design Review and Historic Preservation Board to evaluate the negative impacts of the proposed demolition to the neighborhood, Historic District, potential Historic District, or the Town.

## Minutes of the Town Board for February 2, 2021

2. Minimum requirements. At a minimum, all applications must include the existing structure's age, square footage, height, style, and other available information, such as the structure's architect or historical interest, parcel map or aerial photographs, and color photographs of the existing structure's exterior elevations. If any replacement structure or addition is proposed, drawings or plans must be presented showing both the existing and proposed structure's elevations and clearly identifying all new construction and labeling all materials as new or existing. The application must also identify zoning variances required for any proposed replacement structure or addition. If no replacement structure or addition is proposed, site restoration plans must be presented.
3. Additional information and inspection. Additional information may be required by the Town Building Department or the Design Review and Historic Preservation Board as deemed necessary to determine conformity with Town regulations and with the spirit and intent of this Article prior to a decision on the application. Such information may include, but is not limited to, interior photographs that represent the current condition of the structure. An inspection of the site, including the inside of the structure, by at least one member of the Design Review and Historic Preservation Board and a Code Enforcement Officer, may also be required. If a new addition or structure is proposed, further requirements may include floor plans, site plans, grading plans, landscaping plans, and demolition/development procedures.
B. Notice and Hearing. Within thirty (30) days from receipt of a complete application, the Design Review and Historic Preservation Board shall hold a public hearing on the application. Notice of the hearing shall be given by Town Hall bulletin board posting and newspaper publication no less than five (5) days prior to the hearing in accordance with law. Additional notice by Town website posting, site sign posting, and mail to neighboring properties will conform to informal Town policy.
C. Standards and Decision. Within forty five (45) days of the commencement of a public hearing on the application, the Design Review and Historic Preservation Board shall decide in writing to approve, with or without conditions, or to disapprove the demolition application, upon express consideration of the following standards and information:
1) The need or reasons for the proposed demolition;
2) The description of the replacement structure or restoration plan for the site;
3) The historic and architectural significance of the structure, and the effect of demolishing the structure and rebuilding any replacement structure is expected to have on the character of the neighborhood and community, including a Historic District if the building stands within such a District and including any potential Historic District as identified in the Town's most recent Historic Resource Survey Update; and
4) Information derived from the public hearing that supports the preceding subdivision above.
D. Application approval; failure to act upon. Any approval of an application, with or without express conditions, shall be conditioned on compliance with Town and State code provisions regulating demolition activities. Upon approval of an application and compliance with Town and State code provisions regulating demolition activities, a Code Enforcement Officer shall promptly issue the demolition permit. If a decision on an application is not reached within 45 days of the commencement of the public hearing, the application will be deemed denied, unless a time extension is granted at the request of the applicant.
E. Appeals. Consistent with the provisions of Article IX of this chapter, an appeal of any decision of the Design Review and Historic Preservation Board regarding a demolition application may be made to the Town Zoning Board of Appeals.

Sec. 3 Severability
If any clause, sentence, phrase, paragraph or any part of this Local Law shall for any reason be adjudicated finally by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Local Law, but shall be confined in its operation and effect to the clause, sentence, phrase, paragraph or part thereof, directly involved in the controversy or action in which such judgment shall have been rendered. It is hereby declared to be the legislative intent that the remainder of this Local Law would have been adopted had any such provision been excluded.

Sec. 4 Effective Date

## Minutes of the Town Board for February 2, 2021

This Local Law shall take effect immediately upon its enactment and filing with the Secretary of State.

## FINANCIAL MATTERS

## PUBLIC COMMENTS

No comments were offered regarding Financial Matters.

## BUDGET TRANSFERS APPROVED

Finance Director Brian Luke confirmed and explained the proposed Budget Transfers, as confirmed in the planning of the 2021 Budget. Thereafter a Resolution to approve the Budget Transfers was offered by Deputy Supervisor Munzinger, seconded by Councilmember Beckford, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The following Resolution was declared carried as follows:
RESOLVED, that the following budget transfers are approved:

- That $\$ 6,300.00$ be transferred from 1.1990.4000.1.1 (WT - Contingency) to 1.7110.4003.10.7 (WT Parks Maintenance, Parks Garage) to cover costs associated with an emergency water main break.
- That line item 4.1989.2003.2.4 (Fleet Schedule - WT Highway Equipment) be increased by $\$ 306,838.00$, and item 1.1989.2029.1.1 (Fleet Schedule -WT Admin) be increased by $\$ 76,545.00$ and that item 1.1989.2025.2.7 (Fleet Schedule - Parks) be increased by $\$ 60,517.00$ and that the source of these funds will be an appropriation from the Whole Town Equipment Capital Reserve. Be it further resolved that this resolution is subject to permissive referendum.
- That line item 2.1989.2003.602.4 (Fleet Schedule - PT Yard Debris) be increased by $\$ 76,004.00$ and that the source of these funds will be an appropriation from the Part Town Equipment Capital Reserve. Be it further resolved that this resolution is subject to permissive referendum.
- That line item 6.1989.2029.2.6 (Fleet Schedule - Sewer) be increased by $\$ 116,665.00$ and that the source of these funds will be an appropriation from the Sewer Equipment Capital Reserve. Be it further resolved that this resolution is subject to permissive referendum.


## SURPLUS INVENTORY APPROVED

A Resolution to approve the proposed inventory for the Town Board to declare surplus and to be removed from the Town's inventory was offered by Supervisor Smith, seconded by Deputy Supervisor Munzinger, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following equipment items be declared surplus/junk and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 10869 | 1984 | Drain Cleaning Machine | Parks | $\$ 319.00$ | Junked |
| 12563 | 1994 | Folding Table | Parks | $\$ 112.00$ | Junked |

## OPERATIONAL MATTERS

## PUBLIC COMMENTS

No comments were offered regarding Operational Matters.

## PITTSFORD CEMETERY ASSOCIATION - RENEWAL OF LEASE AGREEMENT APPROVED

Following a brief background and explanation for the need to renew the Lease Agreement for the Pittsford Cemetery Association by Commissioner Schenkel, a Resolution to authorize the Supervisor to enter into and sign the Agreement was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board of the Town of Pittsford authorizes the Town Supervisor to enter into and sign the Lease Agreement with the Pittsford Cemetery Association for use of a portion of the cemetery for leaf and yard debris storage for a 5-year term to expire on January 31, 2026.

## RECREATIONAL MATTERS

## PUBLIC COMMENTS

Tharaha Thavakumar offered a comment to the Board.

## 2021 SPRING RECREATION PROGRAMS APPROVED

Recreation Director Jessie Hollenbeck presented the proposed 2021 Spring Recreation Programs to the Town Board for their consideration for approval. Following some brief discussion, a Resolution to approve the 2021 Spring Recreation Programs was offered for approval by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Town Board approves the Recreation Department's 2021 Spring Programs, as proposed, and authorizes the Town Supervisor to sign instructor contracts as required.

## PERSONNEL MATTERS

PUBLIC COMMENTS
No public comments were offered regarding Personnel Matters.

## HIRING RESOLUTION APPROVED

A Resolution to approve the proposed recommendations for a new hire, based on the recommendation of the Functional Coordinator for the Planning Department, was offered by Deputy Supervisor Munzinger, seconded by Councilmember Townsend, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the following personnel be and hereby is approved for the date of hire as recommended.

| Name | Dept | Position | Salary | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
| John Chiappone | DPW | Assistant Engineer - FT | $\$ 25.27 / \mathrm{hr}$. | $02 / 08 / 2021$ |

## OTHER BUSINESS

Councilmember Townsend suggested that the Town consider asking Joule to include us as they go out to bid for the City of Rochester's CCA program, in hopes that Joule can possibly obtain a better bid, if Pittsford is combined with the City of Rochester. Supervisor Smith agreed and indicated that he will contact Joule.

Councilmember Townsend also recommended that the Town continue to move forward with the Climate Smart Communities Program initiative, as funding opportunities may be available. She also encouraged moving forward with the hiring of the budgeted part-time grant writer, so that we may be able to appropriately and timely apply for
these grant opportunities. Councilmember Townsend offered to develop a cliff-note version of a strategic plan for the Town to becoming a Climate Smart Community.

Councilmember Beckford inquired, and Commissioner Schenkel responded, regarding the information that is on the Town of Pittsford website regarding MWBE reporting for the Town of Pittsford. Commissioner Schenkel indicated that this information has been on our website since requested by Councilmember Beckford in 2019. After some discussion, it was agreed that it will be updated quarterly moving forward.

Councilmember Koshykar inquired about the Town going out to bid for Zero Waste Disposal services for Town Events, asking if the Town can structure a bid request to be Zero Waste - as a factor in the substance of the bid. Recreation Director Hollenbeck indicated, and Deputy Supervisor Munzinger agreed, that the cost has been minimal in the past and there was not a need to go out to bid - that the organization we have used (Name here) has done a great job and charges very minimally.

Councilmember Koshykar asked when her proposals in a memorandum to the Town Board and Town Attorney would be considered by the Board. The Supervisor reminded the Board that the agreement was to take these up once the Board had completed discussion of various items submitted for Board consideration submitted by Councilmember Townsend. He continued, that this had now been done and that Councilmember Koshykar's proposals would be taken up not later than the next Town Board meeting.

## PUBLIC COMMENTS

Annalise Johnson-Smith offered a general public comment during the Legal Matters portion of the meeting.

Having no further business to discuss, the Supervisor adjourned the meeting at 6:50 p.m.
Respectfully submitted,

Linda M. Dillon<br>Town Clerk

## ME MORANDUM

To: Pittsford Town Board
CC:
From: Robert B. Koegel
Date: February 12, 2021
Regarding: Questions and Proposals from Councilmember Koshykar

At the Town Board meeting of November 4, 2020, Councilmember Koshykar distributed a memorandum of even date to the Board and me. The memo addresses two general topics - the Rules of Procedure for Meetings of the Pittsford Town Board and social media use by elected officials. I will address first the Rules of Procedure.

## Town Board Meeting Rules of Procedure

The Koshykar memorandum raises nine subjects in this topic.

## "Formalization" of Rules of Procedures

Ms. Koshykar asks if the Supervisor will post the Rules of Procedure on the Town website in a "version-controlled" format, presumably a PDF document. If these are not already posted in this fashion, I recommend that they be posted and accessible through the Town Board page on the Town's website.

## Public Comments

Ms. Koshykar refers to opinions from the New York State Committee on Open Government which she claims require the Town Board to allow non-residents of Pittsford to make comments at Pittsford Town Board meetings.

Her characterization of the law is misleading.
Current procedures at Town Board meetings regarding public comments are fully consistent with Opinions of the Committee on Open Government ("COG"), including the opinions to which she refers. Commenters at our Town Board meetings can include:

- Residents of the Town
- Owners of property in the Town who pay Town taxes;
- Owners of businesses in the Town; and
- Although it has not come up in my experience, an attorney or agent designated by a resident to speak on the resident's behalf.

As Chair of the Meetings and under our Rules, the Supervisor has authority to interpret the Rules to promote the "...orderly and civil conduct of public business." Consequently, although our Rules say "residents of the Town" in reference to those who may comment, the Supervisor does not exclude
anyone in the categories described above from offering a comment at Board meetings. My advice to him is to recount all of these categories in each Board meeting when he discusses how public comments may be offered.

Applicable law provides that no public commenting is required at all at Town Board meetings. School Transparency Organization for Parents v. Harpursville Cent. School Dist., 50 Misc.3d 478, 485 (Sup. Ct. 2015); DeSantis v. City of Jamestown, 193 Misc.2d 197, 199 (Sup. Ct. 2002). If it is permitted, rules governing it must be "reasonable," as defined by the Committee on Open Government. E.g., OML-AO-5607; OML-AO-05210; OML-AO-5296; OML-AO-4810; OML-AO-4141.

Specifically, the COG has opined that:

1. A public body may limit the time a public commenter may speak. OML-AO-4141.
2. A public body may limit the content of comments to agenda items only. OML-AO-4024.
3. The presiding officer may limit remarks from the public that are "repetitive" or "offensive." OML-AO-5296.
4. A public body may ask for a commenter's name and address. OML-AO-5607.
5. The COG describes a "substantial interest" in commenting as belonging to (a) a resident of the Town; or (b) a non-resident who owns property or conducts business in the Town and thus pays taxes to the Town, and these persons must be permitted to speak, if comments are allowed at all. OML-AO-05210; OML-AO-3364; OML-AO-3295; OML-AO-4141.

Such reasonable restrictions are permitted in order to avoid ". . . allowing a relatively small group of citizens to delay significantly the Council's consideration of its legislative agenda." 2004 N.Y. Op. Atty. Gen. No. 9, 2004 WL 2254045.

Therefore, the reality is that public comments at Pittsford Town Board meetings are and have been routinely accommodated far more liberally than the COG-approved restrictions would permit. Comments are not limited to agenda items only. As presiding officer, the Supervisor has never limited comments that are repetitive or offensive; indeed, the preponderance of comments offered at our Board meetings are repetitive, either as to content or as to the same person repeating substantially the same message time after time. The Supervisor allows them all.

It may well be that in the era of daily access at every moment by members of the public to the Supervisor, Board members and the Town Administration, by email and other means, public comment at Board meetings could be regarded as a superfluous and archaic holdover from a pre-technological age. Members of the public are in constant communication with the Supervisor and Town administration every day.

Synthesizing these rules, my advice is that the current practice regarding comments, especially in light of its liberality as compared with the COG-approved restrictions, strikes the right balance in preventing the harm of allowing a relatively few citizens to disrupt the legislative function by turning a Board meeting into a partisan campaign rally. Because we have seen increasing evidence of precisely that over the past year, my advice to the Supervisor is to limit comments to agenda items and to not permit comments that are repetitive or offensive. At minimum, public comment should continue to be
for Town residents, their attorneys or duly-authorized agents, and non-residents who pay taxes to the Town.

If the Rules were amended as Councilmember Koshykar suggests, specifically, to revise them " ... in a manner consistent with the opinions of the Committee on Open Government ..." and if the Supervisor, as Chair of the Meetings, were to agree, the effect would be to make public commenting at Town Board meetings much more restrictive than it is now.

## Use of Devices During Meetings

I have advised Town Board members that they should not use their cell phones to communicate with people outside the purview of the public observing the meeting, about matters which are the subject of the meeting, and I have advised that Town Board members should not have their phones visible to them during meetings I have said that such cell phone use would undermine the legislative purpose of the Open Meetings Law, which is to allow the public to "observe the performance of public officials and attend and listen to the deliberations and decisions that go into the making of public policy." Public Officers Law § 100.

The easiest way to prevent Town Board members from using their cellphones in violation of the Open Meetings Law is to prohibit members from bringing those devices to meetings. Some courts, for example, require all cellphones to be left in the lobby. But that would be an imposition on those members who are concerned that they might need to be reached in exigent circumstances. So I advised that Board members may bring their cell phones to meetings, but keep them out of view so that they cannot be used surreptitiously.

Ms. Koshykar has reacted negatively to this restriction. She suggests instead a rule prohibiting the use of internet-enabled devices by Board members during meetings unless the member announces the reason for using the device. This would completely circumvent the purpose of keeping the device out of sight because of the Open Meetings Law; it would do nothing more than pay lip service to the concept while allowing free use of cell phones during meetings. I strongly advise against any such change.

Members can keep their phones out of sight, on, with ringer on, during meetings, in case there is a family or other emergency that urgently requires them. Everyone would understand if a phone rings for that.

Ms. Koshykar suggests that the ban on phones at meetings be extended to other internet-enabled devices such as laptop computers. One can imagine that this is suggested in order to make enforcement of the rule as difficult and inconvenient as possible for other Board members, at least one of whom uses a laptop to track the agenda and supporting materials during meetings, thereby causing them to want to scrap the rule altogether. However, it raises the same issue as cell phones, and I recommend that Board members use paper Agendas and supporting materials instead of laptops at Board meetings, once inperson meetings resume. As long as meetings are conducted by Zoom, Board members have no choice but to use computers connected to the internet if there are to be Board meetings at all.

Ms. Koshykar also asks me if my advice concerning use of devices during Town Board meetings applies to our volunteer boards or any other "subdivision or agency" of the Town. All "public bodies" are subject to the Open Meetings Law. Perez v. City Univ. of New York, 5 NY3d 522, 528 (2005). A public body is defined as any entity requiring a quorum to conduct public business and performing a
governmental function for the state or an agency thereof. Public Officers Law § 102. The Town Planning Board is a public body subject to the Open Meetings Law. OML-AO-3048. So is the Town Zoning Board of Appeals. OML-AO-2982. By the same logic, the Town Design Review and Historic Preservation Board is also subject to the Open Meetings Law. On the other hand, where an entity's function is limited to rendering advice, it is not deemed to be performing a governmental function and not subject to the OML. Bonacker Property, LLC v. Vil. of E. Hampton Bd. of Trustees, 168 AD3d 928 (2d Dept. 2019) (village planning and zoning committee not subject to OML). Accordingly, I suspect that the Town's other volunteer boards are not subject to the Open Meetings Law. I am not aware of any other Town "subdivision or agency" which could be deemed to be performing a governmental function, making that entity subject to the Open Meetings Law.

Having said all of that, I see no reason for me to extend my cell phone use advice to Town volunteer board members because I have regularly attended the non-advisory board meetings and not seen, nor heard concerns about, cell phone use during meetings. This is in contrast to Town Board meetings where at least one member appeared to spend considerable time texting during meetings, before I advised against it.

## Application of Rules

Rules must be applied consistently by the Presiding Officer of the Town Board meetings. I am unaware of any instance at a Town Board meeting where the Supervisor or anyone else has applied rules inconsistently in any manner, and certainly not with regard to the perceived positions or political views of any person. Ms. Koshykar's suggestion is a solution in search of a problem.

## Special Meetings

Ms. Koshykar wants a majority of Town Board members to be able to call a special meeting for "good and urgent cause." State law already allows a majority of the Town Board to do so. The existing provision in the Board's Rules of Procedures references State law in this regard.

## Discussion and Debate

(i) Councilmember Koshykar proposes to remove the provision of the Rules requiring the Presiding Officer to recognize Board members in an alternating pattern between those who support an action and those who oppose it.

Ms. Koshykar is wrong in stating that this requires discussion among Board members prior to the public meeting. It would require nothing more than the Presiding Officer asking, alternately, for "Speakers in favor" and "Speakers against" in the public meeting.

This, however, is academic, since in keeping with his authority to interpret the Rules liberally, the Supervisor has never required this, and asks Board members to speak as they wish.
(ii) Ms. Koshykar proposes to remove the limit on speaking time for members of the Board to 5 minutes on any matter. Again, this is academic. In reliance on his authority to interpret the Rules liberally, the Supervisor has never enforced this restriction, a practice made abundantly clear in nearly every Town Board meeting.

## Agenda

Under Article IV ("Resolutions"), Section 1 ("Submission") of the Town Board Rules of Procedure, a Town Board member "may" offer a resolution for consideration by the Town Board if it is filed with the Supervisor's office by noon on Friday before the next regular Town Board meeting. Ms. Koshykar would like to amend this section to provide that where a resolution "or a matter" is timely filed, the Supervisor must put the resolution "or matter" on the agenda of the next regularly scheduled meeting. She says this will allow the public to "attend or tune into the meeting if the item interests them."

For the most part, proposed resolutions are carefully vetted by me for legality. Of course, routine resolutions covering historical matters which generally repeat themselves do not require the same depth of review as those presenting novel questions. But there is no way that I can drop what I am doing to prepare resolutions, local laws, and other matters in proper form for a Town Board meeting every two weeks, to accommodate a day's review of a brand new matter I know nothing about, and put that in proper form for the next meeting. The suggestion itself demonstrates a complete lack of understanding as to what goes into preparing formal papers for Town Board legislative consideration.

The idea of putting "matters" on the agenda to pique the interest of the public is even worse, because it gives the public the false sense that the "matter" is ready to be seriously considered or even acted upon, before it has had any legal review, let alone policy review. Suppose a Board member would like to put on the agenda a resolution or matter on a particular subject. Before residents become excited about it in one way or another, wouldn't it be good to know if state and/or federal law pre-empts the matter from any such local regulation? The Town would look foolish proceeding so rashly.

Indeed, Ms. Koshykar's memorandum proves my point. If her memorandum were a "matter" submitted on a Friday before the following Tuesday Town Board meeting, her memorandum would have to go on the agenda for public review and discussion before any meaningful legal or policy review. As for Ms. Koshykar's concern that the Supervisor is routinely pushing off matters of her interest, I can say that I have spent numerous hours on the legal review and response to her memorandum. Governing takes time and hard work. Patience is required.

In particular, when Ms. Koshykar presented her memorandum, the Supervisor noted that we were about to go through a number of items requested for consideration by Councilmember Townsend, including the Equity Advisory Committee, and that this would be done over successive meetings, during a period in which the Board also had to move forward with adoption of the Active Transportation Plan. He stated that the Board would take up Ms. Koshykar's memorandum once the Board had completed those tasks. Those tasks are now substantially completed insofar as requiring time at Board meetings and now the Board is taking up Ms. Koshykar's memo.

Beyond any of this, however, Ms. Koshykar's proposal, if legally permissible in light of the Supervisor's authority under State Law as Chair of the Town Board meetings, would likely reduce the meetings to chaos and substantially impede the Board carrying out its legislative function. Everything and anything could be placed on the agenda on the whim of one Board member, perhaps merely using that authority as a conduit for any person or interest, however fringe or unrepresentative of the public, to effectively seize control of the Town Board's agenda.

I strongly advise against this proposal.

## Two-Year Cycle

Ms. Koshykar misunderstands or mischaracterizes the Rule regarding the two-Year cycle as it relates to the introduction of matters for Board consideration. The Rule provides in pertinent part, "No resolution may be considered if it is substantially the same as a resolution then pending before the Town Board, or previously submitted within the same two-year cycle, except for recurrent operational matters." Rules of Procedure, Art. IV, Sec. 2. The Rules then define the "two-year cycle:"
> "For purposes of considering matters introduced at previous meetings of the Town Board, all meetings held during each two-year period consisting of an evennumbered calendar year and the consecutive odd-numbered calendar year following each regular biennial Town general election, shall be deemed to be part of a single twoyear cycle." Rules of Procedure, Art. IV, Sec. 3.

The purpose of the rule and definition is to prevent repetitive consideration of the same matter by a Board that already has decided it (other than recurring operational matters). It does so by recognizing that the composition of the Board can change following each Town election. Regular Town elections occur every two years. Therefore, a Board comprised of Members A, B, C, D and E decide a matter by vote. Barring some exigency that requires suspending the rule, the Board has made its decision. At the next election, Board Members A and B are replaced by new members X and Y. The new Board may wish to revisit the matter and under the Rules they may, since a new two-year cycle has begun. Thus, a Town Board that resolves an issue in December of an election (odd-numbered) year, could reconsider it the very next month, in January of the succeeding year, even if there have been no changes in the personnel of the Board from December to January.

## Pronouns

I am aware of two places in the Rules where gendered pronouns appear; specifically, the terms "his or her." If this is not deemed sufficiently gender-neutral, the Board of course can make the requested changes.

## Social Media Use

(i) On or before October 28, 2020, the Town Supervisor contacted me about social media accounts of elected officials. He reported to me that he had just "unblocked" a commenter on his Facebook page, and that now no one was blocked. Having done that, he asked me for guidance on the law regarding this subject as it relates to elected officials. I researched the matter the same day and immediately found the Knight ruling that Ms. Koshykar has cited, as well as additional precedent upon further research. Thereafter, I advised the Supervisor that elected officials should not block commenters and that he had therefore done the right thing in undoing any blocking.

I reiterate that Ms. Koshykar dated and distributed her memorandum on November 4, 2020, fully one week or more after the Supervisor had made the changes described and I had rendered advice on the subject to him. Had Ms. Koshykar contacted the Supervisor or me about this issue before she publicized it by her memorandum, she would have learned that his innocent mistake had been corrected and there would be no good reason to discuss it in her memorandum, unless, of course, she had an ulterior motive, such as seeking to embarrass the Supervisor for partisan political purposes.
(ii) Ms. Koshykar in her memorandum has asked me to advise the Board publicly about Board members' use of social media and about "restrictions and best practices" concerning this subject. But for this request I would have rendered much of the following to her and the Board confidentially.

The Town has a Social Networking Policy that covers all employees. Shortly before she took office as a councilmember, on or about December 19, 2019 Ms. Koshykar acknowledged in writing that she would abide by the Town's workplace policies, which include the Social Networking Policy. The form contains notice that the sanctions for violating the policy include job termination. That policy requires, among other things, that all staff must uphold "the Town's value of respect for the individual and avoid making defamatory statements" about the Town and its employees. The Town's Personnel Director informed me that she witnessed Ms. Koshykar's written acknowledgment, and at that time advised Ms. Koshykar that the Social Networking Policy meant that no Town employee could disparage or defame another Town employee on social media.

On or about July 1, 2020, Ms. Koshykar published a post on her Facebook page alleging that in 2019, Supervisor Smith created a new Constituent Services Coordinator position, that the person who was awarded the position did not meet the minimum job requirements, and that the Town Board did not approve the creation of the position and its compensation. From the employee who holds that position and the Town's Personnel Office I received evidence that all of these statements are false and damaged the employee's reputation. Ms. Koshykar has not refuted the accuracy of the rebuttal of her social media posting. It remains on the Facebook page on which she posted it. As it stands, Ms. Koshykar appears to have violated the Social Network Policy by disparaging and defaming her fellow employee on social media. Unlike the Supervisor, who made an innocent mistake and promptly corrected it, Ms. Koshykar appears to have knowingly or recklessly violated the Social Network Policy for political purposes.

Again, had Ms. Koshykar contacted the Personnel Director, or the Supervisor, or me about this matter before she made her Facebook posting, she would have learned the facts and therefore could have avoided violating the Social Networking Policy, if she had wanted to. Together with the matter discussed under point (i) above, it raises at least a question of a pattern of conduct whereby a Board member deliberately avoids learning facts about a matter in order to make freewheeling defamatory and inflammatory social media postings or other writings for partisan political purposes.

To summarize the answer to Ms. Koshykar's question of what Board members can and cannot do on social media, they can use such platforms for informational purposes, inform their constituents honestly, but they cannot lie or falsely disparage their co-employees, pursuant to the Town's Social Networking Policy.


TO: Pittsford Town Board
CC: Robert Koegel
FR: Cathy Koshykar
DA: $\quad 11 / 4 / 20$
RE: Open Government

I think we all agree that the public should have access to town proceedings and the town-held information necessary for the public to participate in those proceedings in a meaningful way.

At the beginning of our last regular meeting, our Town Attorney admonished the members of the Board to refrain from using mobile phones during Board meetings. I want to begin this memorandum by thanking him for raising this issue.

This conversation is timely and vital to the principles of open government, and it should not be limited to how we use our mobile phones. For this reason, I ask the board to consider the following issues concerning open government and transparency for discussion at our next regularly scheduled meeting on November 17, 2020.

With the distribution of this memorandum, I also hereby ask our Supervisor, Bill Smith, to place the following items on the agenda for the November 17th meeting in the order he determines is appropriate.

## 1. Social Media Use

A. I ask the Town Attorney to advise the Board during our November 17th meeting concerning restrictions and best practices around the Board members' use of Facebook and other social media sites. We could all use a reminder from time to time about what we can and cannot do as elected officials.

I raise this issue because three residents have informed me that our Supervisor has blocked them on his "Bill Smith Pittsford Town Supervisor" Facebook page.

As we know, ${ }^{1}$ there is a growing body of case law which says that a government actor cannot block users from interacting with and/or viewing a social media account where (i) the social media account is used for communicating and interacting with the public about government work or soliciting input on policy issues, and/or (ii) the government actor associates the account with the trappings of their office. Blocking people in this context is unconstitutional viewpoint discrimation.

[^0]If you'd like to look at some case law on your own, I suggest starting with Knight Institute v. Trump, which is a case involving President Trump's use of a personal Twitter page for governmental purposes and his administration's past practice of blocking users who criticize him or disagree with his policies.

## 2. "Rules of Procedure for Meetings of the Pittsford Town Board"

## A. Formalization of Rules of Procedure

The rules of procedure for our Board meetings are contained in an undated, editable Word document titled "Rules of Procedure for Meetings of the Pittsford Town Board" (the "Rules"). ${ }^{2}$ We need to formalize these rules and publish them so they can be viewed by the public.

I ask our Supervisor to formalize the Rules into a plainly worded, version-controlled policy document and post it on the Town Board subpage of the Town of Pittsford's website.

As a general rule, the Town's policies and procedures should be formalized in this way. This is best practice for all entities, whether private or governmental.

## B. Public Comments

A long string of opinions of the NY Committee on Open Government unequivocally advise the following:
$\rightarrow$ A public body is not required to include comments from the public in any meeting, but the public body may choose to include comments.
$\rightarrow$ Where a public body chooses to include comments, the public body can impose only reasonable restrictions on commenters.
$\rightarrow$ It is not a reasonable restriction to require a commenter to be a resident of a certain municipality.
$\rightarrow$ It is not a reasonable restriction to require a commenter to announce their address.

Please take some time to read through the opinions, which are found here: https://www.dos.ny.gov/coog/oml listing/oindex.html.

Also, as we know, the rules of procedure for Board meetings were set by our Supervisor. His rules allow comments but restrict comments to just town residents who announce their residential address before commenting. The residency requirement to comment is strictly applied by our Supervisor and

[^1]excludes those who are stakeholders in other ways (e.g. member of the PCSD PTSA, an agent speaking on behalf of residents who are unable to otherwise participate in meetings). The Committee on Open Government has deemed these rules to be unreasonable and not permitted. I propose revising Article VI of the Rules in a manner consistent with the opinions of the Committee on Open Government, as outlined above.

## C. Use of Devices During Meetings

Our Town Attorney advised that a Board member's use of a mobile phone during Town Board meetings may be a breach of the NY Open Meetings Law because it gives the impression that the Board member might be engaging in a sidebar communication with one or more unknown third parties. My review of the opinions of the NY Committee on Open Government confirm this interpretation.

I note that the use of laptops and other internet-enabled devices give the same impression.

Following the lead of our Town Attorney, I propose revising the Rules to prohibit using internet enabled devices during Town Board meetings unless the Board Member audibly announces during the meeting that the Board member is using the device and the nature of the use.

In addition, I hereby request that our Town Attorney advise during our meeting on November 17th whether these rules apply to our volunteer boards and any other subdivision or agency of the Town.

## D. Application of the Rules

I propose revising the Rules to add a provision stating that the Supervisor shall apply the Rules consistently regardless of the policy or political views of the affected person(s). Of course, fairness dictates that the Rules apply equally to all participating in a Board meeting. Failure to do so has a chilling effect on the ability and willingness of participants to participate in the business of the Town in a meaningful way.

## E. Special Meetings

Article II, Section 2 of the Rules say that only the Supervisor may call a special meeting of the Board. I propose revising this section to add that a majority of the Board members may call a special meeting of the Board for good and urgent cause. We should encourage the business of the Town to be conducted in public. One individual, in this case the Supervisor, should not be able to prevent a public discussion of an urgent matter.

## F. Discussion and Debate

I propose removing the requirement in Article III, Section 3(a) of the Rules for the Presiding Officer to recognize Board members in an alternating pattern between those who oppose an action and those in support. This provision assumes that the positions of a Board member have been discussed in advance of the meeting and is therefore in conflict with the spirit of the Open Meetings Law.

Article IV, Section 1 - if submitted on time and not profane or obscene, Supervisor shall put the submission on the agenda.

I propose also revising Article III, Section 3(c) to remove the limit on speaking time for members of the Board. The elected officials should be given sufficient time to advocate, discuss, and inform.

## G. Agenda

I propose revising Article IV, Section 1(a) to say that, where a member of the Board submits a resolution or a matter for discussion on or before the deadline for submission, the Supervisor SHALL put the resolution or matter on the agenda of the next regularly scheduled meeting of the Board. By refusing to put duly submitted matters on the agenda, the Supervisor would effectively and routinely push substantive matters to the "other matters" portion of the meeting. Putting the item on the agenda gives the public notice of the discussion, thereby allowing the public to attend or tune into the meeting if the item interests them. In addition, expanding this language to apply to "matters" in addition to "resolutions", it allows the Board to schedule conversations around policy that are not yet ready to be written into a Resolution.

As a practical matter, I also propose revising the deadline for submissions in Article IV, Section 1(a) to an appropriate day and time. Currently, the meeting packet is distributed around midday on Friday, thereby making it effectively impossible to add all duly submitted matters to the agenda.

## H. Two-Year Cycle Limitation

Article IV prohibits a member of the Board from bringing the same issue to the Board more than one time in a 2 -year period. I propose revising the language throughout this provision to remove this requirement or, in the alternative, change the $\mathbf{2}$-year limitation to 6 months. Preventing a discussion of an issue for TWO YEARS is excessively restrictive and will prevent the public from being included in discussions around the Town's business.

## I. Pronouns

I propose revising the Rules to remove gendered pronouns. The purpose of this revision is to be inclusive of all members of our community.

I appreciate your consideration of my proposals, above. Pursuant to Article VI, Section 3 of the Rules, a majority of the Board has the power to make these proposed revisions and I look forward to discussing them.

## MEMORANDUM

## To: Town Board

From: Brian Luke, Director of Finance; Amanda Madigan, Library Director

Date: February 10, 2021
Regarding: Library Furniture Project
For Meeting On: February 16, 2021

A Library furniture project in the amount of $\$ 21,000$ was discussed previously at 2021 budget meetings. Amidst the COVID-19 crisis, the project was postponed while we gathered more information on the financial impacts of COVID-19. Since we last discussed this project, we have received $\$ 84,211$ in CARES Act funding through Monroe County. As of the third quarter for fiscal year 2020 we have seen sales tax revenue trending back to previous levels. This particular Library project has been carefully planned out and has been accomplished over multiple years. Given the nature of this project and the current economic conditions, we feel it is prudent to proceed with this Library Furniture Project.

Be it resolved, that the Director of Finance is authorized to make the transfer and budget amendment necessary to proceed with this project (separately attached).

## Budget Transfer \& Amendment

## Be it resolved that the following are approved:

That $\$ 21,000.00$ be transferred from 1.9950.9000.1.1 (WT - Transfer for Cap. Improv.) to the Library Fund 3.3.5031 (Library - Interfund Revenue) and that these funds then be expended from 3.7410.2002.1.3 (Library - Office Equipment).

That \$ 9,000.00 be transferred from 1.9950.9000.1.1 (WT - Transfer for Cap. Improv.) to the Turf Maintenance Capital Reserve Fund per the contract agreement with Pittsford Central School District.

|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| 3M | PJS | 150336 | 9410266464 |
| ACTION TELEPHONE EXCHANGE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150176 \\ & 150176 \end{aligned}$ | $\begin{aligned} & 198002032021 \\ & 198001062021 \end{aligned}$ |
| ADMAR SUPPLY COMPANY, INC | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150143 \\ & 150087 \\ & 150098 \\ & 150100 \end{aligned}$ | $\begin{aligned} & 2071713-0001 \\ & 2069855-0001 \\ & 2070849-0001 \\ & 2070291-0001 \end{aligned}$ |
| ADVANCED SAFE \& LOCK, INC | PJS | 150229 | 28309 |
| AIRQUIP HEATING AND AIR CONDITIONING | PJS | 150199 | 89189 |
| ALLIANCE DOOR \& HARDWARE | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150110 \\ & 150113 \\ & 150112 \end{aligned}$ | $\begin{aligned} & 222799 \\ & 222725 \\ & 222790 \end{aligned}$ |
| ALMETEK INDUSTRIES | PJS | 150193 | 249316 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| BLACK ELETROCUT VINAL | 693.18 |
| VENDOR TOTAL | 693.18 |
| $\begin{aligned} & \text { JAN } \\ & \text { DEC } \end{aligned}$ | $\begin{array}{r} 127.19 \\ 98.49 \end{array}$ |
| VENDOR TOTAL | 225.68 |
| PARTS AND OIL FOR CHAINSAWS <br> PALLET JACK <br> SAW BLADES <br> CUT ALL BLADES | $\begin{array}{r} 71.18 \\ 399.00 \\ 900.00 \\ 390.00 \end{array}$ |
| VENDOR TOTAL | 1,760.18 |
| LOCK FOR BACK DOOR AT HIGHWAY | 125.00 |
| VENDOR TOTAL | 125.00 |
| AIR DUCT CLEANING | 6,974.00 |
| VENDOR TOTAL | 6,974.00 |
| DOOR 3 REPAIR | 315.00 |
| DOOR 1 REPAIR | 335.00 |
| OVERHEAD DOOR REPAIR, CLICKERS, AND PUN | 960.00 |
| VENDOR TOTAL | 1,610.00 |
| STORM DRAIN MARKERS | 975.00 |
| VENDOR TOTAL | 975.00 |


| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | vOUCHER NO | INV \# |
| AMERICAN MANTLE COMPANY | PJS | 150328 | 36900 |
| AMERICAN ROCK SALT Co. | PJS | 150233 | 0656527 |
|  | PJS | 150233 | 0658752 |
|  | PJS | 150233 | 0659104 |
|  | PJS | 150233 | 0659526 |
|  | PJS | 150233 | 0660025 |
|  | PJS | 150281 | 0661042 |
|  | PJS | 150161 | 0650146 |
|  | PJS | 150114 | 0656310 |
| APPLIED MAINTENANCE SUPPLIES \& SOLUTIONS | PJS | 150221 | 7020682595 |
|  | PJS | 150223 | 7020682594 |
|  | PJS | 150224 | 7020716505 |
|  | PJS | 150333 | 1514502138 |
|  | PJS | $150332$ | 1514529386 |
|  | PJS | 150080 | 7020607875 |
| BAND PARTS PLUS | PJS | 150216 | 819950 |
|  | PJS | 150218 | 819866 |
|  | PJS | 150153 | 819852 |
|  | PJS | 150156 | 819757 |
|  | PJS | 150156 | 819734 |
|  | PJS | 150178 | 819829 |
|  | PJS | 150147 | 819704 |
|  | PJS | 150096 | 819380 |
|  | PJS | 150093 | 819419 |
|  | PJS | 150076 | 819633 |

PAGE 2

| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| PJS | 150328 | 36900 | SOFT UPRIGHT MANTLE | 92.12 |
|  |  |  | VENDOR TOTAL | 92.12 |
| PJS | 150233 | 0656527 | 34.95 TON | 1,905.12 |
| PJS | 150233 | 0658752 | 154.39 | 8,415.80 |
| PJS | 150233 | 0659104 | 153.64 | 8,374.92 |
| PJS | 150233 | 0659526 | 169.94 | 9,263.43 |
| PJS | 150233 | 0660025 | 24.53 | 1,337.13 |
| PJS | 150281 | 0661042 | 199.64 TON | 10,904.35 |
| PJS | 150161 | 0650146 | SALT | 6,395.71 |
| PJS | 150114 | 0656310 | 1000 TON SALT | 8,596.76 |
|  |  |  | VENDOR TOTAL | 55,193.22 |
| PJS | 150221 | 7020682595 | GALVANIZED CABLES FOR RISERS | 273.34 |
| PJS | 150223 | 7020682594 | WEATHERPACK CONNECTOR SHELLS | 352.04 |
| PJS | 150224 | 7020716505 | TAPE, SHOP SUPPLIES | 168.40 |
| PJS | 150333 | 1514502138 | PVC 2 COND | 327.97 |
| PJS | 150332 | 1514529386 | GALVANIZED CABLE FOR RISERS | 557.52 |
| PJS | 150080 | 7020607875 | SHOP SUPPLIES | 355.30 |
|  |  |  | VENDOR TOTAL | 2,034.57 |
| PJS | 150216 | 819950 | DEF CONTAINERS | 40.36 |
| PJS | 150218 | 819866 | HEADLIGHTS RELAY | 17.07 |
| PJS | 150153 | 819852 | LIGHTS \#451 | 71.70 |
| PJS | 150156 | 819757 | WASHER FLUID, BULBS, RAINX | 36.50 |
| PJS | 150156 | 819734 | WASHER FLUID, BULBS, RAINX | 63.84 |
| PJS | 150178 | 819829 | ABSORBENT | 18.98 |
| PJS | 150147 | 819704 | INJECTOR CLEANER | 3.69 |
| PJS | 150096 | 819380 | LIGHTS | 11.85 |
| PJS | 150093 | 819419 | \#471 LIGHTS | 27.08 |
| PJS | 150076 | 819633 | AC COMPRESSOR/BELT 422 | 380.63 |
|  |  |  | VENDOR TOTAL | 671.70 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS FOR TOWN FEBRUA | ABLE LISTIN RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
| BATHTUB MADE NEW | BWL | 150102 | 1973 | REGLAZE WASH SINK |  | 1,200.00 |
|  |  |  |  |  | VENDOR TOTAL | 1,200.00 |
| beeman | JRH | 150300 | 22021/BEEMAN | STEAM POWERED PLAY INS | OR PAYMENT | 95.55 |
|  |  |  |  |  | VENDOR TOTAL | 95.55 |
| BENEFIT RESOURCE, LLC | BWL | 150207 | 605037 | FSA ADMIN FEES JANUARY |  | 650.00 |
|  |  |  |  |  | VENDOR TOTAL | 650.00 |
| BMI | JRH | 150172 | 9999735 | LICENSE FEE MUSIC 1/1/202 |  | 331.20 |
|  |  |  |  |  | VENDOR TOTAL | 331.20 |
| BRAD'S TRAILER SERVICE | PJS | 150321 | 502751-1 | BEARINGS AND SEALS |  | 194.65 |
|  |  |  |  |  | VENDOR TOTAL | 194.65 |
| BRIGHTON FIRE DISTRICT | BWL | 150256 | 02092021 | 2021 TAX LEVY PAYMENT |  | 582,004.81 |
|  |  |  |  |  | VENDOR TOTAL | 582,004.81 |
| CASELLA WASTE MANAGEMENT OF N.Y., INC. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150331 \\ & 150108 \end{aligned}$ | $\begin{aligned} & 544353 \\ & 530943 \end{aligned}$ | 30YD MONTH USE 30 YD DUMPSTER |  | $\begin{array}{r} 95.50 \\ 740.06 \end{array}$ |
|  |  |  |  |  | VENDOR TOTAL | 835.56 |
| CASTLE BRANCH INC | BWL | 150122 | 0774442-IN | EMPLOYMENT SCREENING |  | 105.00 |
|  |  |  |  |  | VENDOR TOTAL | 105.00 |


| VENDOR NAME | APPV BY | NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CAVALLARO | JRH | 150310 | 22021/CAVALLARO | BECOMING A NOTARY INSTRUCTOR PAYMENT | 126.00 |
|  |  |  |  | VENDOR TOTAL | 126.00 |
| CDW GOVERNMENT INC. | JB | 150126 | 7176812 | EPSON DS-70 SHEETFED SCANNER | 109.00 |
|  |  |  |  | VENDOR TOTAL | 109.00 |
| CHASE CARD SERVICES | JB | 150200 | 112-6500992-9603427 | SEAGATE DESKTOP HDD HARD DRIVE - INTERNA | 79.99 |
|  | JB | 150059 | INV65300276 | ZOOM WEBINAR 100 MONTHLY - 01/26/2021-01 | 360.00 |
|  | JB | 150059 | INV65300226 | ZOOM STANDARD BIZ MONTHLY - 01/26/2021-0 | 2,015.78 |
|  |  |  |  | VENDOR TOTAL | 2,455.77 |
| CINTAS CORPORATION \#411 | PJS | 150150 | 4074298747 | RUG \& MOP SERVICE | 228.58 |
|  |  |  |  | VENDOR TOTAL | 228.58 |
| CLOVER PHYSICAL THERAPY, P.C. | JRH | 150165 | 1182021 | SENIORS BALANCE CLASSES JANUARY 2021 | 100.00 |
|  |  |  |  | VENDOR TOTAL | 100.00 |
| COLONY HARDWARE CORP. | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150261 \\ & 150117 \end{aligned}$ | $\begin{aligned} & 153568-2101 \\ & 118222-2101 \end{aligned}$ | CORDLESS CONCRETE VIBRATOR SHOP RAGS | $\begin{aligned} & 599.00 \\ & 119.00 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 718.00 |
| CONSTELLATION NEW ENERGY, INC. | BWL | 150239 | 19329790401 | STONETOWN STREET LIGHTS JANUARY | 40.44 |
|  |  |  |  | VENDOR TOTAL | 40.44 |
| COOLEY GROUP, INC. | BWL | 150205 | 112829-01 | FINANCE CHECK STOCK | 206.54 |

PAGE 5

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL FEBRUARY 2021


PAGE 6

ACCOUNTS PAYABLE LISTING
FOR TOWN BOARD APPROVAL FEBRUARY 2021

| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 8,952.45 |
| DOLOMITE PRODUCTS CO INC | PJS | 150187 | 983614 | CR-2 STONE - DOG PARK | 1,280.02 |
|  |  |  |  | VENDOR TOTAL | 1,280.02 |
| DONNELLY | JRH | 150164 | 4593427 | SENIORS STATE FOOD SAFETY COURSE REIMBUR | 10.00 |
|  |  |  |  | VENDOR TOTAL | 10.00 |
| DOYLE SECURITY SYSTEMS | PJS | 150045 | 1044330 | ALARM MONITORING QUARTERLY SVC - LIBRARY | 49.44 |
|  |  |  |  | VENDOR TOTAL | 49.44 |
| DUKE COMPANY | PJS | 150091 | 001467137 | REBAR FOR RISERS | 690.00 |
|  |  |  |  | VENDOR TOTAL | 690.00 |
| EDP, KGS, LLC | JRH | 150318 | 22021/SHOTS | SOCCER SHOTS INSTRUCTOR PAYMENT | 800.80 |
|  |  |  |  | VENDOR TOTAL | 800.80 |
| EDWARDS TREE \& LANDSCAPE | PJS | 150057 | 2050 | TREE REMOVAL | 650.00 |
|  |  |  |  | VENDOR TOTAL | 650.00 |
| EMPIRE TENNIS, LLC | JRH | 150304 | 22021/SPEIRS | INDOOR TENNIS INSTRUCTOR PAYMENT | 136.50 |
|  |  |  |  | VENDOR TOTAL | 136.50 |
| F.W. WEBB COMPANY | PJS | 150188 | 69695987 | MANHOLE COVERS | 270.90 |


| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 270.90 |
| FAIRPORT CHILDREN'S THEATER | JRH | 150301 | 22021 | EDWARD ROCHA THEATER CLASSES INSTRUCTOR | 1,966.72 |
|  |  |  |  | VENDOR TOTAL | 1,966.72 |
| FINGER LAKES CHEMICALS | PJS | 150279 | 819575 | WASHER FLUID | 46.71 |
|  | PJS | 150275 | 819574 | SHOP CHEMICALS | 179.26 |
|  | PJS | 150085 | 819508 | WASHER FLUID, THRUST | 208.34 |
|  |  |  |  | VENDOR TOTAL | 434.31 |
| FLEET PRIDE | PJS | 150160 | 67551439 | WASHER FLUID, SNOW BRUSHES | 127.98 |
|  | PJS | 150262 | 68096072 | 466 TAILGATE | 218.99 |
|  |  |  |  | VENDOR TOTAL | 346.97 |
| FRONTIER COMMUNICATIONS | PJS | 150151 | 585-248-6435-JAN21 | JAN | 33.27 |
|  | PJS | 150151 | 585-248-6247-JAN21 | JAN | 33.69 |
|  | JB | 150183 | 2/01/6430-092614-6 | 6430 KBP NORTH PHONE SERVICE 2/1/21-2/ | 73.99 |
|  | PJS | 150294 | 585-218-9325-061517-6 | AUTUMN WOODS PS | 0.00 |
|  | PJS | 150294 | 585-100-1313-010717-6 | ALL PUMP STATIONS | 339.38 |
|  | BWL | 150232 | 585-100-2618-050219-6 | MONTHLY PHONE PYMT | 1,185.39 |
|  | PHD | 150144 | 01312021 | DEC \& JAN PHONE BILL | 56.30 |
|  | JRH | 150163 | 222021 | SENIORS PHONE SERVICES 1/22/2021-2/21/20 | 33.40 |
|  | JRH | 150162 | 202122 | RECREATION PHONE SERVICES 1/22/2021-2/21 | 33.40 |
|  |  |  |  | VENDOR TOTAL | 1,788.82 |
| FSI SYSTEMS, INC. | PJS | 150186 | 8926 | PUMP STATION MONITORING- JANUARY 21 | 59.90 |
|  |  |  |  | VENDOR TOTAL | 59.90 |
| FULMORE | JRH | 150322 | 23-21 | FIRST AID FOR KIDS INSTRUCTOR PAYMENT | 56.00 |


| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | VENDOR TOTAL | 56.00 |
| FUN EXPRESS LLC | JRH <br> JRH | $\begin{aligned} & 150168 \\ & 150167 \end{aligned}$ | $\begin{aligned} & 707747973-01 \\ & 707763642-01 \end{aligned}$ | FEBRUARY ACTIVITY BOX PROGRAM SUPPLIES MARCH ACTIVITY BOX PROGRAM SUPPLIES | $\begin{aligned} & 207.15 \\ & 165.80 \end{aligned}$ |
|  |  |  |  | VENDOR TOTAL | 372.95 |
| GENERAL WELDING AND FABRICATION | PJS | 150267 | 30435 | BACK-UP ALARM | 89.07 |
|  | PJS | 150084 | 30742 | LIGHTS FOR \#502 | 359.89 |
|  | PJS | 150092 | 30702 | ELECTRICAL CONNECTORS | 67.46 |
|  | PJS | 150111 |  | HITCH AND LIGHTS |  |
|  |  |  |  | VENDOR TOTAL | 789.92 |
| GOEBEL | PJS | 150094 | 01202162773 | TEST LIGHTS | 240.00 |
|  |  |  |  | VENDOR TOTAL | 240.00 |
| GRASSLAND EQUIPMENT AND IRRIGATION CORPORATION | PJS | 150289 | 1276812 | PULLEY FOR TORO Z | 62.40 |
|  | PJS | 150175 | 1276546 | SEAL - CASTER | 71.98 |
|  | PJS | 150175 | 1276483 | OIL FILTER | 76.77 |
|  | PJS | 150175 | 1276434 | OIL FILTER | 40.19 |
|  |  |  |  | VENDOR TOTAL | 251.34 |
| HANSON | JRH | 150309 | 22021/HANSON | PITTSFORD BALLET INSTRUCTOR PAYMENT | 2,365.21 |
|  |  |  |  | VENDOR TOTAL | 2,365.21 |
| HAWK COLLISION \& FRAME | PJS | 150230 | 124063 | INSPECTION 471,438,441 | 20.00 |
|  | PJS | 150230 | 124066 | INSPECTION 471,438,441 | 67.50 |
|  | PJS | 150230 | 124072 | INSPECTION 471,438,441 | 20.00 |
|  | PJS | 150120 | 124053 | BALANCING 4 TIRES | 105.00 |
|  | PJS | 150118 | 124050 | 454 INSPECTION | 20.00 |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B FEBRUA | ABLE LISTIN RD APPROV 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | VOUCHER NO | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 813.31 |
| JESSIE HOLLENBECK - PETTY CASH | JRH | 150173 | 1212021/BARNES\&NOBLE |  |  | 6.39 |
|  | JRH | 150173 | 1282021/MICHAELS |  |  | 12.77 |
|  | JRH | 150335 | 22021/PETTYCASH | LOTS OF LOVE ACTIVITY BOX SUP | LIES | 35.96 |
|  |  |  |  |  | VENDOR TOTAL | 55.12 |
| JOHN CLIFFORD SALES | PJS | 150083 | 971 | BALANCE 4 TIRES |  | 50.00 |
|  | PJS | 150083 | 973 | INSPECTION 423 |  | 15.00 |
|  | PJS | 150083 | 970 | INSPECTION 418 BALANCE TIRES |  | 76.00 |
|  |  |  |  |  | VENDOR TOTAL | 141.00 |
| JOHNSON CONTROLS FIRE PROTECTION LP | PJS | 150282 | 87463308 | BACK FLOW INSPECTION |  | 211.68 |
|  | PJS | 150088 | 87417319 | TOWN HALL FIRE EXT INSP |  | 52.00 |
|  | PJS | 150088 | 87427338 | LIBRARY FIRE EXT INSP |  | 52.00 |
|  | PJS | 150088 | 87427352 | LIBRARY FIRE EXT INSP |  | 57.40 |
|  | PJS | 150088 | 87427197 | SCC FIRE EXT INSP |  | 104.00 |
|  | PJS | 150088 | 87427311 | TOWN HALL FIRE EXT INSP |  | 63.40 |
|  | PJS | 150088 | 87427191 | SCC FIRE EXT INSP |  | 56.16 |
|  | PJS | 150088 | 87427327 | HIGHWAY FIRE EXT INSP |  | 174.00 |
|  | PJS | 150088 | 87427321 | HIGHWAY FIRE EXT INSP |  | 389.90 |
|  | PJS | 150088 | 87427353 | PARKS FIRE EXT INSP |  | 60.00 |
|  | PJS | $150088$ | 87427342 | PARKS FIRE EXT INSP |  | 124.60 |
|  | PJS | 150088 | 87427347 | PSD FIRE EXT INSP |  | 54.00 |
|  |  |  |  |  | VENDOR TOTAL | 1,399.14 |
| JOHNSTONE SUPPLY OF CNY | PJS | 150179 | 1101073 | CEILING TILES |  | 87.18 |
|  |  |  |  |  | VENDOR TOTAL | 87.18 |
| KLEHAMER | PJS | 150101 | 01062021-1 | LUMBER FOR TOOL SHED |  | 908.05 |
|  | PJS | 150075 | 01062021 | MATERIALS FOR LOFT |  | 908.00 |



|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| M R B GROUP | BWL BWL BWL BWL | $\begin{aligned} & 150210 \\ & 150210 \\ & 150210 \\ & 150296 \end{aligned}$ | $\begin{aligned} & 37802 \\ & 38074 \\ & 37309 \\ & 37803 \end{aligned}$ |
| MAGGIO | JRH | 150319 | 22021/MAGGIO |
| MAGLIATO | JRH | 150311 | 22021/MAGLIATO |
| MANITOU CONCRETE | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 150217 \\ & 150217 \\ & 150280 \\ & 150280 \\ & 150280 \end{aligned}$ | $\begin{aligned} & 984424 \\ & 984426 \\ & 984556 \\ & 984577 \\ & 984638 \end{aligned}$ |
| MCCARTHY TIRE SERVICE COMPANY OF NEW YORK, INC. | . PJS | 150159 | 47-90926 |
| MESSENGER POST | LMD <br> LMD <br> LMD <br> LMD <br> LMD | $\begin{aligned} & 150341 \\ & 150341 \\ & 150341 \\ & 150125 \\ & 150125 \end{aligned}$ | $\begin{aligned} & 95251 \\ & 95306 \\ & 95067 \\ & 94756 \\ & 94753 \end{aligned}$ |

PAGE 12

## COUNTS PAYABLE LISTING <br> FEBRUARY 2021

APPV BY



| VENDOR NAME | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| MONROE COUNTY WATER | PJS | 150284 | 623306 |
|  | PJS | 150284 | 1617364 |
|  | PJS | 150284 | 1835883 |
|  | PJS | 150284 | 1835891 |
|  | PJS | 150284 | 1838150 |
| MURRAY | JRH | 150317 | 22021/MURRAY |
| NALLY | JRH | 150307 | 22021/NALLY |
| NEW YORK STATE TURFGRASS ASSOCIATION | PJS | 150053 | 93316 |
| NOCO ENERGY CORP. | PJS | 150227 | SP12007443 |
|  | PJS | 150158 | SP12002795 |
| NORTHEAST SWEEPERS AND RENTALS, INC. | PJS | 150116 | 6372 |
| NORTHERN SUPPLY INC | PJS | 150213 | 090521 |
|  | PJS | 150215 | 091132 |
|  | PJS | 150212 | 091130 |
|  | PJS | 150214 | 091133 |

PAGE
14

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| MILE POST | 24.46 |
| KINGS BEND | 78.00 |
| WILLARD RD PARK | 106.20 |
| GEP PARK | 65.38 |
| HOPKINS PARK | 105.53 |
| VENDOR TOTAL | 1,791.26 |
| PRESCHOOL ADVENTURES INSTRUCTOR PAYMENT | 411.60 |
| VENDOR TOTAL | 411.60 |
| BASKETBALL INSTRUCTOR PAYMENT | 312.24 |
| VENDOR TOTAL | 312.24 |
| MEMBERSHIP DUES | 200.00 |
| VENDOR TOTAL | 200.00 |
| FUEL | 324.17 |
| ULSD SUPREME | 909.79 |
| VENDOR TOTAL | 1,233.96 |
| RAVO SWEEPER SERVICE AND REPAIR | 2,181.91 |
| VENDOR TOTAL | 2,181.91 |
| LOADER BLADE | 650.00 |
| LOADER BLADES | 650.00 |
| LOADER BLADES | 650.00 |
| LOADER BLADES | 790.00 |





|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# |
| RAY KERHAERT'S TOWING,INC | PJS | 150226 | 0010423 |
| REGIONAL INTERNATIONAL CORPORATION | PJS <br> PJS <br> PJS <br> PJS <br> PJS | $\begin{aligned} & 150211 \\ & 150155 \\ & 150109 \\ & 150109 \\ & 150109 \end{aligned}$ | 011164523P 011164079P 011161609P 01164032P 011161699P |
| ROCHESTER FENCING CLUB | JRH | 150316 | 22021/FENCING |
| ROCHESTER GAS \& ELECTRIC | PJS <br> PJS <br> PJS <br> BWL | $\begin{aligned} & 150189 \\ & 150190 \\ & 150192 \\ & 150238 \end{aligned}$ | $\begin{aligned} & 11709276964 \\ & 12509208092 \\ & 0883930221000103 \\ & 0188930221000002 \end{aligned}$ |
| S \& S WORLDWIDE, INC | JRH <br> JRH <br> JRH <br> JRH | $\begin{aligned} & 150169 \\ & 150169 \\ & 150170 \\ & 150171 \end{aligned}$ | IN100693551 <br> IN100696805 <br> IN100684481 <br> IN100697015 |
| SAFETY - KLEEN CORP. | PJS | 150074 | 85029807 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| VENDOR TOTAL | 41.15 |
| 467 TOW | 277.00 |
| VENDOR TOTAL | 277.00 |
| AIR HORN 452 | 161.62 |
| PARTS 456 | 22.08 |
| 456 SELECTOR SWITCH | 84.83 |
| 456 SELECTOR SWITCH | 131.22 |
| CREDIT | -112.50 |
| VENDOR TOTAL | 287.25 |
| ROCHESTER FENCING INSTRUCTOR PAYMENT | 18.20 |
| VENDOR TOTAL | 18.20 |
| 295 FAIRPORT RD PUMP STATION | 26.14 |
| BARKER RD PARK ELECTRIC AND CONSTELLATI | 268.54 |
| CHARGE FOR METER UPGRADE AT AUTUMN WOODS | 664.00 |
| GAS LIGHTS FEBRUARY | 64.19 |
| VENDOR TOTAL | 1,022.87 |
|  | 18.47 |
|  | 11.05 |
| AFTER SCHOOL - PAINT | 22.10 |
| AFTER SCHOOL PROGRAM SUPPLIES | 97.92 |
| VENDOR TOTAL | 149.54 |
| PARTS WASHER SOLVENT | 658.30 |




|  | ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |
| :---: | :---: | :---: | :---: |
| VENDOR NAME | APPV BY | $\begin{gathered} \text { VOUCHER } \\ \text { NO } \end{gathered}$ | INV \# |
| T. MINA SUPPLY EAST, INC. | PJS | 150047 | S1400934.001 |
| THE IDEA WORKS OF NY, INC | JRH BWL | $\begin{aligned} & 150043 \\ & 150206 \end{aligned}$ | $\begin{aligned} & 35691 \\ & 35678 \end{aligned}$ |
| THRU-WAY AUTO SPRING | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150265 \\ & 150078 \end{aligned}$ | $\begin{aligned} & 150986 \\ & 150117 \end{aligned}$ |
| TOSHIBA BUSINESS SOLUTIONS | PT <br> PJS <br> PT <br> JRH | $\begin{aligned} & 150202 \\ & 150286 \\ & 150276 \\ & 150342 \end{aligned}$ | $\begin{aligned} & 5433260 \\ & 5457717 \\ & 5457716 \\ & 5457743 \end{aligned}$ |
| TOWN - VILLAGE OF EAST ROCHESTER | BWL | 150240 | 02082021 |
| TOWN OF BRIGHTON HIGHWAY/SEWER DEPARTMENT | PJS | 150046 | 20-006 |
| TRACEY ROAD EQUIPMENT | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150277 \\ & 150099 \end{aligned}$ | $\begin{aligned} & \text { X105062535:01 } \\ & \text { R105011043:01 } \end{aligned}$ |

PAGE 21

| ACCOUNTS PAYABLE LISTING FOR TOWN BOARD APPROVAL FEBRUARY 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APPV BY | VOUCHER NO | INV \# | DESCRIPTION | AMOUNT |
| PJS | 150047 | S1400934.001 | PIPE | 114.20 |
|  |  |  | VENDOR TOTAL | 1,058.60 |
| JRH BWL | $\begin{aligned} & 150043 \\ & 150206 \end{aligned}$ | $\begin{aligned} & 35691 \\ & 35678 \end{aligned}$ | RECREATION OFFICE SUPPLIES HISTORICAL PLAQUE | $\begin{aligned} & 260.75 \\ & 254.68 \end{aligned}$ |
|  |  |  | VENDOR TOTAL | 515.43 |
| PJS | 150265 | 150986 | PLOW LIGHT 453 | 205.29 |
| PJS | 150078 | 150117 | 457 SPINNER PARTS | 170.81 |
|  |  |  | VENDOR TOTAL | 376.10 |
| PT | 150202 | 5433260 | COPIER | 19.60 |
| PJS | 150286 | 5457717 | PSD MONTHLY COPIER MAINTENANCE | 20.10 |
| PT | 150276 | 5457716 | COPIER - MONTHLY MAINT. | 27.23 |
| JRH | 150342 | 5457743 | SENIORS COPIER 1/10/2021-2/9/2021 | 6.94 |
|  |  |  | VENDOR TOTAL | 73.87 |
| BWL | 150240 | 02082021 | 2021 NORTHSIDE FIRE PAYMENT | 21,538.00 |
|  |  |  | VENDOR TOTAL | 21,538.00 |
| PJS | 150046 | 20-006 | OUT OF DISTRICT SEWER FEES FOR 2534 AND | 150.31 |
|  |  |  | VENDOR TOTAL | 150.31 |
| PJS | 150277 | X105062535:01 | PURGE VALVE | 137.17 |
| PJS | 150099 | R105011043:01 | POWER STEERING/454 | 2,606.26 |
|  |  |  | VENDOR TOTAL | 2,743.43 |





END OF REPORT

Date Prepared: 02/12/2021 09:12 AM
Report Date:
02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1010 | TOWN BOARD |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,926.92 | 102,100.00 | 102,100.00 | 11,780.76 | 90,319.24 | 0.00 | 90,319.24 | 11.54 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 6,050.00 | 6,050.00 | 0.00 | 6,050.00 | 0.00 | 6,050.00 | 0.00 |
| Total Dept 1010 | TOWN BOARD | 3,926.92 | 108,150.00 | 108,150.00 | 11,780.76 | 96,369.24 | 0.00 | 96,369.24 | 10.89 |
| Dept 1110 | TOWN JUSTICES |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,937.14 | 254,229.00 | 254,229.00 | 18,393.86 | 235,835.14 | 0.00 | 235,835.14 | 7.24 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 9,757.61 | 142,523.00 | 142,523.00 | 27,854.51 | 114,668.49 | 0.00 | 114,668.49 | 19.54 |
| Total Dept 1110 | TOWN JUSTICES | 17,694.75 | 397,252.00 | 397,252.00 | 46,248.37 | 351,003.63 | 0.00 | 351,003.63 | 11.64 |
| Dept 1220 | TOWN SUPERVISOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 7,184.80 | 188,122.00 | 188,122.00 | 19,415.58 | 168,706.42 | 0.00 | 168,706.42 | 10.32 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 541.97 | 3,880.00 | 3,880.00 | 597.66 | 3,282.34 | 0.00 | 3,282.34 | 15.40 |
| Total Dept 1220 | TOWN SUPERVISOR | 7,726.77 | 192,502.00 | 192,502.00 | 20,013.24 | 172,488.76 | 0.00 | 172,488.76 | 10.40 |
| Dept 1230 | COMMUNITY SERVICE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,676.19 | 95,950.00 | 95,950.00 | 6,991.37 | 88,958.63 | 0.00 | 88,958.63 | 7.29 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 26,338.00 | 36,338.00 | 31.51 | 36,306.49 | 10,000.00 | 26,306.49 | 0.09 |
| Total Dept 1230 | COMMUNITY SERVICE | 3,676.19 | 122,788.00 | 132,788.00 | 7,022.88 | 125,765.12 | 10,000.00 | 115,765.12 | 5.29 |
| Dept 1310 | DIRECTOR OF FINANCE |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,103.41 | 100,186.00 | 100,186.00 | 6,519.26 | 93,666.74 | 0.00 | 93,666.74 | 6.51 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.40 | 2,836.00 | 3,006.00 | 222.31 | 2,783.69 | 170.00 | 2,613.69 | 7.40 |
| Total Dept 1310 | DIRECTOR OF FINANCE | 3,108.81 | 103,522.00 | 103,692.00 | 6,741.57 | 96,950.43 | 170.00 | 96,780.43 | 6.50 |
| Dept 1320 | INDEPENDENT AUDIT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 33,325.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 |
| Total Dept 1320 | INDEPENDENT AUDIT | 0.00 | 33,325.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 | 33,325.00 | 0.00 |
| Dept 1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,715.20 | 44,846.00 | 44,846.00 | 3,265.97 | 41,580.03 | 0.00 | 41,580.03 | 7.28 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 30.92 | 8,350.00 | 8,350.00 | 46.84 | 8,303.16 | 30.84 | 8,272.32 | 0.56 |
| Total Dept 1330 | TAX COLLECTION | 1,746.12 | 53,196.00 | 53,196.00 | 3,312.81 | 49,883.19 | 30.84 | 49,852.35 | 6.23 |

Report Date: 02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | $\begin{array}{r} \text { YTD } \\ \text { Available } \\ \text { Balance } \end{array}$ | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1355 | ASSESSOR |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,799.01 | 192,784.00 | 192,784.00 | 11,175.64 | 181,608.36 | 0.00 | 181,608.36 | 5.80 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 58.26 | 8,539.00 | 8,689.00 | 301.55 | 8,387.45 | 150.00 | 8,237.45 | 3.47 |
| Total Dept 1355 | ASSESSOR | 5,857.27 | 201,823.00 | 201,973.00 | 11,477.19 | 190,495.81 | 150.00 | 190,345.81 | 5.68 |
| Dept 1375 | CREDIT CARD FEES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 |
| Total Dept 1375 | CREDIT CARD FEES | 0.00 | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 |
| Dept 1410 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 6,709.49 | 186,251.00 | 186,251.00 | 13,052.82 | 173,198.18 | 0.00 | 173,198.18 | 7.01 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 32.20 | 8,250.00 | 8,250.00 | 448.96 | 7,801.04 | 0.00 | 7,801.04 | 5.44 |
| Total Dept 1410 | TOWN CLERK | 6,741.69 | 194,801.00 | 194,801.00 | 13,501.78 | 181,299.22 | 0.00 | 181,299.22 | 6.93 |
| Dept 1420 | ATTORNEY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 1,732.54 | 45,046.00 | 45,046.00 | 5,197.62 | 39,848.38 | 0.00 | 39,848.38 | 11.54 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5.31 | 17,150.00 | 19,552.00 | 10.62 | 19,541.38 | 2,402.00 | 17,139.38 | 0.05 |
| Total Dept 1420 | ATTORNEY | 1,737.85 | 62,446.00 | 64,848.00 | 5,208.24 | 59,639.76 | 2,402.00 | 57,237.76 | 8.03 |
| Dept 1430 | PERSONNEL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,997.79 | 104,043.00 | 104,043.00 | 7,826.66 | 96,216.34 | 0.00 | 96,216.34 | 7.52 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 6,691.68 | 120,392.00 | 120,392.00 | 7,479.44 | 112,912.56 | 0.00 | 112,912.56 | 6.21 |
| Total Dept 1430 | PERSONNEL | 10,689.47 | 225,035.00 | 225,035.00 | 15,306.10 | 209,728.90 | 0.00 | 209,728.90 | 6.80 |
| Dept 1440 | ENGINEERING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Total Dept 1440 | ENGINEERING | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Dept 1450 | ELECTIONS |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Total Dept 1450 | ELECTIONS | 0.00 | 42,058.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 | 42,058.00 | 0.00 |
| Dept 1460 | RECORDS MANAGEMENT |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. | 165.06 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |

Date Prepared: 02/12/2021 09:12 AM
Report Date:
02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:


Fund 0001
Dept 1460

Total Dept 1460
Dept 1490
0001
0002

0004
Total Dept 1490
Dept 1620
0001
0004
Total Dept 1620
Dept 1670 0004

Total Dept 1670
Dept 1680
0001
0002

0004
Total Dept 1680
Dept 1910
0004
Total Dept 1910 Dept 1920

0004

Total Dept 1920
Dept 1930
0004
Total Dept 1930 Dept 1950

0004

GENERAL FUND
RECORDS MANAGEMENT
EXPENSE
RECORDS MANAGEMENT
PUBLIC WORKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PUBLIC WORKS
BUILDING
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
BUILDING
CENTRAL MAILING
CONTRACTUAL \& MISC.
EXPENSE
CENTRAL MAILING
DATA PROCESSING
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
DATA PROCESSING
UNALLOCATED INSURANCE
CONTRACTUAL \& MISC.
EXPENSE
UNALLOCATED INSURANCE
MUNICIPAL ASSOCIATION
DUES
CONTRACTUAL \& MISC

## EXPENSE

MUNICIPAL ASSOCIATION DUES
JUDGEMENTS/CLAIMS
CONTRACTUAL \& MISC. EXPENSE
JUDGEMENTS/CLAIMS
PROPERTY TAX
CONTRACTUAL \& MISC.

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

| 165.06 | 1,000.00 | 1,000.00 | 165.06 | 834.94 | 0.00 | 834.94 | 16.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8,193.56 | 223,850.00 | 223,850.00 | 15,878.00 | 207,972.00 | 0.00 | 207,972.00 | 7.09 |
| 0.00 | 2,150.00 | 2,150.00 | 0.00 | 2,150.00 | 0.00 | 2,150.00 | 0.00 |
| 149.55 | 19,360.00 | 20,210.00 | 306.59 | 19,903.41 | 850.00 | 19,053.41 | 1.52 |
| 8,343.11 | 245,360.00 | 246,210.00 | 16,184.59 | 230,025.41 | 850.00 | 229,175.41 | 6.57 |
| 169.80 | 4,755.00 | 4,755.00 | 367.90 | 4,387.10 | 0.00 | 4,387.10 | 7.74 |
| 2,204.26 | 269,351.00 | 269,481.00 | 13,812.79 | 255,668.21 | 293.01 | 255,375.20 | 5.13 |
| 2,374.06 | 274,106.00 | 274,236.00 | 14,180.69 | 260,055.31 | 293.01 | 259,762.30 | 5.17 |
| 5,033.24 | 71,700.00 | 71,700.00 | 5,033.24 | 66,666.76 | 0.00 | 66,666.76 | 7.02 |
| 5,033.24 | 71,700.00 | 71,700.00 | 5,033.24 | 66,666.76 | 0.00 | 66,666.76 | 7.02 |
| 6,764.25 | 178,520.00 | 178,520.00 | 13,531.40 | 164,988.60 | 0.00 | 164,988.60 | 7.58 |
| 264.11 | 2,500.00 | 2,500.00 | 264.11 | 2,235.89 | 0.00 | 2,235.89 | 10.56 |
| 1,925.22 | 132,520.00 | 166,129.00 | 10,065.66 | 156,063.34 | 30,809.00 | 125,254.34 | 6.06 |
| 8,953.58 | 313,540.00 | 347,149.00 | 23,861.17 | 323,287.83 | 30,809.00 | 292,478.83 | 6.87 |
| 0.00 | 195,000.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 |
| 0.00 | 195,000.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 | 195,000.00 | 0.00 |


| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 1,900.00 | 1,900.00 | 250.00 | 1,650.00 | 0.00 | 1,650.00 | 13.16 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |

Date Prepared: 02/12/2021 09:12 AM
Report Date:
02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |  |
| Dept 1950 | PROPERTY TAX |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Total Dept 1950 | PROPERTY TAX | 0.00 | 8,000.00 | 8,000.00 | 6,256.71 | 1,743.29 | 0.00 | 1,743.29 | 78.21 |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 26,989.00 | 169,463.00 | 202,682.00 | 26,989.00 | 175,693.00 | 70,931.00 | 104,762.00 | 13.32 |
| Total Dept 1989 | UNCLASSIFIED | 26,989.00 | 169,463.00 | 202,682.00 | 26,989.00 | 175,693.00 | 70,931.00 | 104,762.00 | 13.32 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 150,000.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 150,000.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 | 143,700.00 | 0.00 |
| Dept 2620 | CUSTODIAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 15,993.78 | 432,482.00 | 432,482.00 | 32,661.84 | 399,820.16 | 0.00 | 399,820.16 | 7.55 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 89.16 | 4,200.00 | 4,250.00 | 926.16 | 3,323.84 | 50.00 | 3,273.84 | 21.79 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 1,531.84 | 163,474.00 | 165,505.84 | 15,435.46 | 150,070.38 | 10,177.96 | 139,892.42 | 9.33 |
| Total Dept 2620 | CUSTODIAL | 17,614.78 | 600,156.00 | 602,237.84 | 49,023.46 | 553,214.38 | 10,227.96 | 542,986.42 | 8.14 |
| Dept 3120 | CROSSING GUARDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 5,768.51 | 162,389.00 | 162,389.00 | 12,079.89 | 150,309.11 | 0.00 | 150,309.11 | 7.44 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,450.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 | 1,450.00 | 0.00 |
| Total Dept 3120 | CROSSING GUARDS | 5,768.51 | 163,839.00 | 163,839.00 | 12,079.89 | 151,759.11 | 0.00 | 151,759.11 | 7.37 |
| Dept 3310 | TRAFFIC |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 785.30 | 8,000.00 | 9,650.00 | 939.20 | 8,710.80 | 2,218.45 | 6,492.35 | 9.73 |
| Total Dept 3310 | TRAFFIC | 785.30 | 15,000.00 | 16,650.00 | 939.20 | 15,710.80 | 2,218.45 | 13,492.35 | 5.64 |
| Dept 3510 | CONTROL OF ANIMALS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 2,296.72 | 62,017.00 | 62,017.00 | 4,025.03 | 57,991.97 | 0.00 | 57,991.97 | 6.49 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 39.02 | 9,414.00 | 9,414.00 | 62.21 | 9,351.79 | 38.84 | 9,312.95 | 0.66 |
| Total Dept 3510 | CONTROL OF ANIMALS | 2,335.74 | 71,431.00 | 71,431.00 | 4,087.24 | 67,343.76 | 38.84 | 67,304.92 | 5.72 |
| Dept 4210 | YOUTH SERVICES |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 5,083.00 | 61,000.00 | 61,000.00 | 10,166.00 | 50,834.00 | 0.00 | 50,834.00 | 16.67 |
| Total Dept 4210 | YOUTH SERVICES | 5,083.00 | 61,000.00 | 61,000.00 | 10,166.00 | 50,834.00 | 0.00 | 50,834.00 | 16.67 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |

Report Date: 02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:


## Fund 0001

Dept 4560
Total Dept 4560
Dept 5010
0001
0002

0004
Total Dept 5010
Dept 5132
0002
0004

Total Dept 5132
Dept 5182
0004
Total Dept 5182
Dept 6410
0001
0002

0004
Total Dept 6410
Dept 6510
0004

Total Dept 6510
Dept 6772
0001
0004
Total Dept 6772
Dept 7020

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICIAN |  |  |  |  |  |  |  |  |
| PHYSICIAN | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| SUPERINTENDENT OF HIGHWAYS |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,125.01 | 56,785.00 | 56,785.00 | 4,380.40 | 52,404.60 | 0.00 | 52,404.60 | 7.71 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 111.28 | 888.72 | 0.00 | 888.72 | 11.13 |
| SUPERINTENDENT OF HIGHWAYS | 2,125.01 | 58,285.00 | 58,285.00 | 4,491.68 | 53,793.32 | 0.00 | 53,793.32 | 7.71 |
| HIGHWAY GARAGE |  |  |  |  |  |  |  |  |
| EQUIPMENT \& CAPITAL OUTLAY | 6,974.00 | 14,000.00 | 26,104.00 | 13,556.66 | 12,547.34 | 2,385.00 | 10,162.34 | 51.93 |
| CONTRACTUAL \& MISC. EXPENSE | 559.72 | 51,928.00 | 52,903.00 | 4,104.32 | 48,798.68 | 975.00 | 47,823.68 | 7.76 |
| HIGHWAY GARAGE | 7,533.72 | 65,928.00 | 79,007.00 | 17,660.98 | 61,346.02 | 3,360.00 | 57,986.02 | 22.35 |
| STREET LIGHTING |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 41,850.00 | 43,469.89 | 0.00 | 43,469.89 | 1,619.89 | 41,850.00 | 0.00 |
| STREET LIGHTING | 0.00 | 41,850.00 | 43,469.89 | 0.00 | 43,469.89 | 1,619.89 | 41,850.00 | 0.00 |
| PUBLICITY |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,727.93 | 71,450.00 | 71,450.00 | 5,198.27 | 66,251.73 | 0.00 | 66,251.73 | 7.28 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| CONTRACTUAL \& MISC. EXPENSE | 5,500.31 | 44,704.00 | 49,704.00 | 5,537.13 | 44,166.87 | 0.00 | 44,166.87 | 11.14 |
| PUBLICITY | 8,228.24 | 116,654.00 | 121,654.00 | 10,735.40 | 110,918.60 | 0.00 | 110,918.60 | 8.82 |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL \& MISC. EXPENSE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| VETERANS SERVICE | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| PROGRAMS FOR AGING |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 2,664.79 | 173,032.00 | 173,032.00 | 5,708.45 | 167,323.55 | 0.00 | 167,323.55 | 3.30 |
| CONTRACTUAL \& MISC. EXPENSE | 681.06 | 93,790.00 | 93,790.00 | 2,894.01 | 90,895.99 | 0.00 | 90,895.99 | 3.09 |
| PROGRAMS FOR AGING | 3,345.85 | 266,822.00 | 266,822.00 | 8,602.46 | 258,219.54 | 0.00 | 258,219.54 | 3.22 |
| RECREATION ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 17,407.37 | 743,741.00 | 743,741.00 | 34,504.87 | 709,236.13 | 0.00 | 709,236.13 | 4.64 |
| EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| CONTRACTUAL \& MISC. | 11,920.04 | 371,090.00 | 372,588.00 | 20,023.04 | 352,564.96 | 1,465.34 | 351,099.62 | 5.37 |

Date Prepared: 02/12/2021 09:12 AM
Report Date:
02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

Fund 0001
Dept 7020

Total Dept 7020
Dept 7110
0001
0002
0004

Total Dept 7110
Dept 7140
0001
0004
Total Dept 7140
Dept 7270
0004
Total Dept 7270
Dept 7510
000
0002

0004
Total Dept 7510
Dept 7550
0004

Total Dept 7550
Dept 8090
0004
Total Dept 8090
Dept 8160
0004

Total Dept 8160
Dept 8540
GENERAL FUND
RECREATION ADMINISTRATION
EXPENSE

## RECREATION ADMINISTRATION

PARKS
PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
PARKS
PLAYGROUNDS \&
RECREATION CNTRS
PERSONAL SERVICES
CONTRACTUAL \& MISC.
EXPENSE
PLAYGROUNDS \&
RECREATION CNTRS
BAND CONCERTS
CONTRACTUAL \& MISC EXPENSE
BAND CONCERTS
TOWN HISTORIAN PERSONAL SERVICES
EQUIPMENT \& CAPITAL
OUTLAY
CONTRACTUAL \& MISC.
EXPENSE
TOWN HISTORIAN
CELEBRATIONS
CONTRACTUAL \& MISC EXPENSE
CELEBRATIONS
ENVIRONMENTAL BOARD
CONTRACTUAL \& MISC.
EXPENSE
ENVIRONMENTAL BOARD
REFUSE \& GARBAGE CONTRACTUAL \& MISC EXPENSE
REFUSE \& GARBAGE
DRAINAGE
TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

## Expense Control Report



Fund 0001
Dept 8540
0001
0002

0004

Total Dept 8540
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030
Dept 9040
0008
Total Dept 9040 Dept 9045

Total Dept 9045
Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055
Dept 9060
0008
Total Dept 9060
Dept 9089
0008
Total Dept 9089 Dept 9710

0006
0007

Total

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DRAINAGE |  |  |  |  |  |  |  |  |
| PERSONAL SERVICES | 1,286.89 | 102,000.00 | 102,000.00 | 4,564.04 | 97,435.96 | 0.00 | 97,435.96 | 4.47 |
| EQUIPMENT \& CAPITAL OUTLAY | 975.00 | 9,000.00 | 11,700.75 | 975.00 | 10,725.75 | 1,725.75 | 9,000.00 | 8.33 |
| CONTRACTUAL \& MISC. EXPENSE | 1,760.02 | 56,025.00 | 56,025.00 | 1,804.64 | 54,220.36 | 200.00 | 54,020.36 | 3.22 |
| DRAINAGE | 4,021.91 | 167,025.00 | 169,725.75 | 7,343.68 | 162,382.07 | 1,925.75 | 160,456.32 | 4.33 |
| STATE RETIREMENT |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| STATE RETIREMENT | 0.00 | 510,663.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 | 510,663.00 | 0.00 |
| SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 9,581.20 | 339,299.00 | 339,299.00 | 20,280.40 | 319,018.60 | 0.00 | 319,018.60 | 5.98 |
| SOCIAL SECURITY | 9,581.20 | 339,299.00 | 339,299.00 | 20,280.40 | 319,018.60 | 0.00 | 319,018.60 | 5.98 |
| WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| WORKERS COMPENSATION | 0.00 | 80,600.00 | 80,600.00 | 65,319.19 | 15,280.81 | 0.00 | 15,280.81 | 81.04 |
| LIFE INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 1,900.00 | 1,900.00 | 240.88 | 1,659.12 | 0.00 | 1,659.12 | 12.68 |
| LIFE INSURANCE | 0.00 | 1,900.00 | 1,900.00 | 240.88 | 1,659.12 | 0.00 | 1,659.12 | 12.68 |
| UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| UNEMPLOYMENT INSURANCE DISABILITY INSURANCE | 0.00 | 15,000.00 | 34,525.00 | 0.00 | 34,525.00 | 19,525.00 | 15,000.00 | 0.00 |
| EMPLOYEE BENEFITS | 0.00 | 6,132.00 | 6,132.00 | 598.50 | 5,533.50 | 0.00 | 5,533.50 | 9.76 |
| DISABILITY INSURANCE | 0.00 | 6,132.00 | 6,132.00 | 598.50 | 5,533.50 | 0.00 | 5,533.50 | 9.76 |
| HOSPITALIZATION |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 2,839.07 | 1,050,207.00 | 1,050,207.00 | 148,073.85 | 902,133.15 | 0.00 | 902,133.15 | 14.10 |
| HOSPITALIZATION | 2,839.07 | 1,050,207.00 | 1,050,207.00 | 148,073.85 | 902,133.15 | 0.00 | 902,133.15 | 14.10 |
| MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS | 809.66 | 5,540.00 | 5,540.00 | 984.97 | 4,555.03 | 0.00 | 4,555.03 | 17.78 |
| MISC. EMPLOYEE BENEFITS | 809.66 | 5,540.00 | 5,540.00 | 984.97 | 4,555.03 | 0.00 | 4,555.03 | 17.78 |
| SERIAL BONDS |  |  |  |  |  |  |  |  |
| PRINCIPAL ON INDEBTEDNESS | 0.00 | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 |
| INTEREST ON INDEBTEDNESS | 0.00 | 6,647.00 | 6,647.00 | 0.00 | 6,647.00 | 0.00 | 6,647.00 | 0.00 |



Date Prepared: 02/12/2021 09:12 AM
Report Date:
02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month <br> Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 92,730.00 | 92,730.00 | 0.00 | 92,730.00 | 50,056.00 | 42,674.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 92,730.00 | 92,730.00 | 0.00 | 92,730.00 | 50,056.00 | 42,674.00 | 0.00 |
| Dept 1990 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Total Dept 1990 | CONTINGENCY | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 |
| Dept 3620 | SAFETY INSPECTION |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 8,733.37 | 232,853.00 | 232,853.00 | 16,816.22 | 216,036.78 | 0.00 | 216,036.78 | 7.22 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 351.71 | 36,426.00 | 37,193.00 | 1,389.63 | 35,803.37 | 767.00 | 35,036.37 | 3.74 |
| Total Dept 3620 | SAFETY INSPECTION | 9,085.08 | 271,529.00 | 272,296.00 | 18,205.85 | 254,090.15 | 767.00 | 253,323.15 | 6.69 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 350.00 | 0.00 |
| Dept 8010 | ZONING |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 225.21 | 2,200.00 | 9,340.00 | 225.21 | 9,114.79 | 7,140.00 | 1,974.79 | 2.41 |
| Total Dept 8010 | ZONING | 225.21 | 2,200.00 | 9,340.00 | 225.21 | 9,114.79 | 7,140.00 | 1,974.79 | 2.41 |
| Dept 8020 | PLANNING |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 9,732.24 | 324,157.00 | 324,157.00 | 21,017.95 | 303,139.05 | 0.00 | 303,139.05 | 6.48 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 49.27 | 39,010.00 | 39,010.00 | 75.80 | 38,934.20 | 0.00 | 38,934.20 | 0.19 |
| Total Dept 8020 | PLANNING | 9,781.51 | 363,767.00 | 363,767.00 | 21,093.75 | 342,673.25 | 0.00 | 342,673.25 | 5.80 |
| Dept 8160 | REFUSE \& GARBAGE |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 291,300.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 |
| Total Dept 8160 | REFUSE \& GARBAGE | 0.00 | 291,300.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 | 291,300.00 | 0.00 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 84,742.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 | 84,742.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 1,356.77 | 44,005.00 | 44,005.00 | 2,775.67 | 41,229.33 | 0.00 | 41,229.33 | 6.31 |
| Total Dept 9030 | SOCIAL SECURITY | 1,356.77 | 44,005.00 | 44,005.00 | 2,775.67 | 41,229.33 | 0.00 | 41,229.33 | 6.31 |

TOWN OF PITTSFORD

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12


Account Table: EXP 1-5

## TOWN OF PITTSFORD

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | $\begin{array}{r} \text { YTD } \\ \text { Unexpended } \\ \text { Balance } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available <br> Balance | $\begin{array}{r} \text { Percent } \\ \text { Exp. } \\ \text { Balance } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 21,300.00 | 21,300.00 | 16,289.84 | 5,010.16 | 0.00 | 5,010.16 | 76.48 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 40.91 | 309.09 | 0.00 | 309.09 | 11.69 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 40.91 | 309.09 | 0.00 | 309.09 | 11.69 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,234.00 | 1,234.00 | 121.92 | 1,112.08 | 0.00 | 1,112.08 | 9.88 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,234.00 | 1,234.00 | 121.92 | 1,112.08 | 0.00 | 1,112.08 | 9.88 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | (210.06) | 162,198.00 | 162,198.00 | 22,360.65 | 139,837.35 | 0.00 | 139,837.35 | 13.79 |
| Total Dept 9060 | HOSPITALIZATION | (210.06) | 162,198.00 | 162,198.00 | 22,360.65 | 139,837.35 | 0.00 | 139,837.35 | 13.79 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 20,238.51 | 1,386,805.00 | 1,394,712.00 | 81,113.80 | 1,313,598.20 | 57,963.00 | 1,255,635.20 | 5.82 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | $\begin{array}{r} \text { YTD } \\ \text { Encumbered } \end{array}$ | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |  |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 600.00 | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.00 |
| Dept 7410 | LIBRARY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 28,787.22 | 942,429.00 | 942,429.00 | 57,059.07 | 885,369.93 | 0.00 | 885,369.93 | 6.05 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 422.53 | 2,910.00 | 8,944.80 | 422.53 | 8,522.27 | 5,612.27 | 2,910.00 | 4.72 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 7,781.86 | 240,222.00 | 245,662.39 | 9,873.54 | 235,788.85 | 54,420.85 | 181,368.00 | 4.02 |
| Total Dept 7410 | LIBRARY | 36,991.61 | 1,185,561.00 | 1,197,036.19 | 67,355.14 | 1,129,681.05 | 60,033.12 | 1,069,647.93 | 5.63 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 119,479.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 | 119,479.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 2,152.56 | 72,461.00 | 72,461.00 | 4,265.67 | 68,195.33 | 0.00 | 68,195.33 | 5.89 |
| Total Dept 9030 | SOCIAL SECURITY | 2,152.56 | 72,461.00 | 72,461.00 | 4,265.67 | 68,195.33 | 0.00 | 68,195.33 | 5.89 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 9,725.00 | 9,725.00 | 6,892.12 | 2,832.88 | 0.00 | 2,832.88 | 70.87 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 350.00 | 350.00 | 46.72 | 303.28 | 0.00 | 303.28 | 13.35 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 350.00 | 350.00 | 46.72 | 303.28 | 0.00 | 303.28 | 13.35 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 1,500.00 | 7,275.00 | 0.00 | 7,275.00 | 5,775.00 | 1,500.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 1,500.00 | 1,500.00 | 101.60 | 1,398.40 | 0.00 | 1,398.40 | 6.77 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 1,500.00 | 1,500.00 | 101.60 | 1,398.40 | 0.00 | 1,398.40 | 6.77 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 626.17 | 189,303.00 | 189,303.00 | 26,187.87 | 163,115.13 | 0.00 | 163,115.13 | 13.83 |
| Total Dept 9060 | HOSPITALIZATION | 626.17 | 189,303.00 | 189,303.00 | 26,187.87 | 163,115.13 | 0.00 | 163,115.13 | 13.83 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 14.00 | 286.00 | 0.00 | 286.00 | 4.67 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 300.00 | 300.00 | 14.00 | 286.00 | 0.00 | 286.00 | 4.67 |
| Total Fund 0003 | LIBRARY FUND | 39,784.34 | 1,580,779.00 | 1,598,029.19 | 104,863.12 | 1,493,166.07 | 65,808.12 | 1,427,357.95 | 6.56 |

Alt. Sort Table
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 1989 | UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 0.00 | 320,729.00 | 535,356.00 | 0.00 | 535,356.00 | 384,596.00 | 150,760.00 | 0.00 |
| Total Dept 1989 | UNCLASSIFIED | 0.00 | 320,729.00 | 535,356.00 | 0.00 | 535,356.00 | 384,596.00 | 150,760.00 | 0.00 |
| Dept 4560 | PHYSICIAN |  |  |  |  |  |  |  |  |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Total Dept 4560 | PHYSICIAN | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Dept 5130 | MACHINERY |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 3,844.82 | 104,563.00 | 104,563.00 | 7,880.05 | 96,682.95 | 0.00 | 96,682.95 | 7.54 |
| 0002 | EQUIPMENT \& CAPITAL OUTLAY | 599.00 | 24,800.00 | 24,800.00 | 998.00 | 23,802.00 | 8,750.00 | 15,052.00 | 4.02 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 4,185.18 | 169,400.00 | 176,234.00 | 16,847.61 | 159,386.39 | 14,189.00 | 145,197.39 | 9.56 |
| Total Dept 5130 | MACHINERY | 8,629.00 | 298,763.00 | 305,597.00 | 25,725.66 | 279,871.34 | 22,939.00 | 256,932.34 | 8.42 |
| Dept 5140 | BRUSH \& WEEDS |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Total Dept 5140 | BRUSH \& WEEDS | 0.00 | 20,400.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 | 20,400.00 | 0.00 |
| Dept 5142 | SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 0001 | PERSONAL SERVICES | 74,360.68 | 901,616.00 | 901,616.00 | 148,515.07 | 753,100.93 | 0.00 | 753,100.93 | 16.47 |
| 0004 | CONTRACTUAL \& MISC. EXPENSE | 64,092.47 | 491,330.00 | 501,140.58 | 132,320.80 | 368,819.78 | 103,837.06 | 264,982.72 | 26.40 |
| Total Dept 5142 | SNOW REMOVAL | 138,453.15 | 1,392,946.00 | 1,402,756.58 | 280,835.87 | 1,121,920.71 | 103,837.06 | 1,018,083.65 | 20.02 |
| Dept 9010 | STATE RETIREMENT |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Total Dept 9010 | STATE RETIREMENT | 0.00 | 162,122.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 | 162,122.00 | 0.00 |
| Dept 9030 | SOCIAL SECURITY |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 5,801.06 | 78,839.00 | 78,839.00 | 11,630.13 | 67,208.87 | 0.00 | 67,208.87 | 14.75 |
| Total Dept 9030 | SOCIAL SECURITY | 5,801.06 | 78,839.00 | 78,839.00 | 11,630.13 | 67,208.87 | 0.00 | 67,208.87 | 14.75 |
| Dept 9040 | WORKERS COMPENSATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Total Dept 9040 | WORKERS COMPENSATION | 0.00 | 78,230.00 | 78,230.00 | 53,109.52 | 25,120.48 | 0.00 | 25,120.48 | 67.89 |
| Dept 9045 | LIFE INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 895.00 | 895.00 | 97.20 | 797.80 | 0.00 | 797.80 | 10.86 |
| Total Dept 9045 | LIFE INSURANCE | 0.00 | 895.00 | 895.00 | 97.20 | 797.80 | 0.00 | 797.80 | 10.86 |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |

## Expense Control Report

Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month <br> Total <br> Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD Unexpended Balance | YTD Encumbered | YTD <br> Available Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0004 | HIGHWAY WHOLE TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9050 | UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |
| Total Dept 9050 | UNEMPLOYMENT INSURANCE | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Dept 9055 | DISABILITY INSURANCE |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 0.00 | 2,545.00 | 2,545.00 | 206.54 | 2,338.46 | 0.00 | 2,338.46 | 8.12 |
| Total Dept 9055 | DISABILITY INSURANCE | 0.00 | 2,545.00 | 2,545.00 | 206.54 | 2,338.46 | 0.00 | 2,338.46 | 8.12 |
| Dept 9060 | HOSPITALIZATION |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 130.73 | 425,380.00 | 425,380.00 | 64,465.71 | 360,914.29 | 0.00 | 360,914.29 | 15.15 |
| Total Dept 9060 | HOSPITALIZATION | 130.73 | 425,380.00 | 425,380.00 | 64,465.71 | 360,914.29 | 0.00 | 360,914.29 | 15.15 |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 0008 | EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 14.00 | 211.00 | 0.00 | 211.00 | 6.22 |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 225.00 | 225.00 | 14.00 | 211.00 | 0.00 | 211.00 | 6.22 |
| Total Fund 0004 | HIGHWAY WHOLE TOWN FUND | 153,027.94 | 2,786,074.00 | 3,017,345.58 | 436,084.63 | 2,581,260.95 | 511,372.06 | 2,069,888.89 | 14.45 |

## Expense Control Report

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

Fund 0005 HIGHWAY PART TOWN FUND

Fund
0004
Total Dept 4560
Dept 5110
0001
0004

Total Dept 5110
Dept 5112
0002
Total Dept 5112
Dept 9010
0008
Total Dept 9010 Dept 9030

0008
Total Dept 9030 Dept 9040

0008
Total Dept 9040 Dept 9045

0008
Total Dept 9045 Dept 9050

0008
Total Dept 9050
Dept 9055
0008
Total Dept 9055 Dept 9060

0008
Total Dept 9060 Dept 9089

0008

HIGHWAY PART TOWN FUND
PHYSICIAN
CONTRACTUAL \& MISC.
EXPENSE
PHYSICIAN
GENERAL REPAIRS PERSONAL SERVICES

CONTRACTUAL \& MISC.
EXPENSE
GENERAL REPAIRS
IMPROVEMENTS
EQUIPMENT \& CAPITAL
OUTLAY
IMPROVEMENTS
STATE RETIREMENT
EMPLOYEE BENEFITS
STATE RETIREMENT
SOCIAL SECURITY
EMPLOYEE BENEFITS
SOCIAL SECURITY
WORKERS COMPENSATION EMPLOYEE BENEFITS

WORKERS COMPENSATION
LIFE INSURANCE
EMPLOYEE BENEFITS LIFE INSURANCE

UNEMPLOYMENT
INSURANCE
EMPLOYEE BENEFITS
UNEMPLOYMENT
INSURANCE
DISABILITY INSURANCE EMPLOYEE BENEFITS DISABILITY INSURANCE HOSPITALIZATION EMPLOYEE BENEFITS HOSPITALIZATION
MISC. EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

| 0.00 | 2,600.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 2,600.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 |
| 3,941.08 | 1,560,717.00 | 1,560,717.00 | 9,305.47 | 1,551,411.53 | 0.00 | 1,551,411.53 | 0.60 |
| 5,211.66 | 1,148,098.00 | 1,166,486.30 | 8,476.86 | 1,158,009.44 | 24,981.70 | 1,133,027.74 | 0.73 |
| 9,152.74 | 2,708,815.00 | 2,727,203.30 | 17,782.33 | 2,709,420.97 | 24,981.70 | 2,684,439.27 | 0.65 |
| 0.00 | 196,324.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 |
| 0.00 | 196,324.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 | 196,324.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 0.00 | 206,666.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 | 206,666.00 | 0.00 |
| 297.23 | 119,792.00 | 119,792.00 | 722.47 | 119,069.53 | 0.00 | 119,069.53 | 0.60 |
| 297.23 | 119,792.00 | 119,792.00 | 722.47 | 119,069.53 | 0.00 | 119,069.53 | 0.60 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 184,901.00 | 184,901.00 | 131,231.25 | 53,669.75 | 0.00 | 53,669.75 | 70.97 |
| 0.00 | 800.00 | 800.00 | 91.80 | 708.20 | 0.00 | 708.20 | 11.48 |
| 0.00 | 800.00 | 800.00 | 91.80 | 708.20 | 0.00 | 708.20 | 11.48 |


| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 3,000.00 | 5,200.00 | 0.00 | 5,200.00 | 2,200.00 | 3,000.00 | 0.00 |
| 0.00 | 2,400.00 | 2,400.00 | 196.52 | 2,203.48 | 0.00 | 2,203.48 | 8.19 |
| 0.00 | 2,400.00 | 2,400.00 | 196.52 | 2,203.48 | 0.00 | 2,203.48 | 8.19 |
| 744.34 | 484,678.00 | 484,678.00 | 70,390.68 | 414,287.32 | 0.00 | 414,287.32 | 14.52 |
| 744.34 | 484,678.00 | 484,678.00 | 70,390.68 | 414,287.32 | 0.00 | 414,287.32 | 14.52 |
| 14.00 | 325.00 | 325.00 | 14.00 | 311.00 | 0.00 | 311.00 | 4.31 |

Date Prepared: 02/12/2021 09:12 AM
Report Date: 02/12/2021
Account Table: EXP 1-5
Alt. Sort Table:

|  |  | Curr. Month Total Expended | Original Budget | YTD Adjusted Budget | YTD Actual Expended | YTD <br> Unexpended Balance | YTD Encumbered | YTD <br> Available <br> Balance | Percent Exp. <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |  |
| Dept 9089 | MISC. EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| Total Dept 9089 | MISC. EMPLOYEE BENEFITS | 14.00 | 325.00 | 325.00 | 14.00 | 311.00 | 0.00 | 311.00 | 4.31 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 10,208.31 | 3,910,301.00 | 3,930,889.30 | 220,429.05 | 3,710,460.25 | 27,181.70 | 3,683,278.55 | 5.61 |
| Grand Total |  | 464,309.88 | 21,008,534.00 | 21,469,577.90 | 1,542,514.76 | 19,927,063.14 | 880,292.93 | 19,046,770.21 | 7.18 |

NOTE: One or more accounts may not be printed due to Account Table restrictions.


PAGE 1

## PREPAID ACCOUNTS PAYABLE LISTING

 OR TOWN BOARD APPROVAL- VOUCHER

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| STREET LIGHTING STONETOWN - DECEMBER | 41.64 |
| VENDOR TOTAL | 41.64 |
| 00055086-0005 | 13.41 |
| 00055086-0001 | 53.64 |
| 00055086-0002 | 67.05 |
| 00055086-0003 | 44.70 |
| 00055086-0004 | 17.88 |
| 00055086-0007 | 58.11 |
| 00055086-0008 | 49.17 |
| 00055086-0009 | 4.47 |
| 00055086-0010 | 58.11 |
| 00055086-0011 | 13.41 |
| 00055086-0012 | 281.61 |
| 00055086-0006 | 44.70 |
| 00055086-0013 | 75.99 |
| 00055086-0014 | 8.94 |
| VENDOR TOTAL | 791.19 |
| EYE MED VISION COVERAGE FEB 2021 | 374.67 |
| VENDOR TOTAL | 374.67 |
| IT DEPT EMERGENCY PHONE SERVICE 1/22/21 | 34.88 |
| VENDOR TOTAL | 34.88 |
| LIFE \& DISABILITY INS. PREMIUM-FEBRUARY | 2,977.00 |
| VENDOR TOTAL | 2,977.00 |
| FEBRUARY HEALTH CARE BILL | 152,697.04 |
| MVP GOLD PREMIUM-FEBRUARY | 25,596.40 |
| MVP CARVE-OUT PREMIUM FOR FEBRUARY | 6,800.52 |



Date Prepared: 02/12/2021 09:18 AM
Report Date: 02/12/2021
Account Table: FUND 1-5
Alt. Sort Table:

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | YTD Adjusted Budget | YTD <br> Revenue Receipts | YTD <br> Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0001 | GENERAL FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 4,268,761.00 | (4,268,761.00) | 6,468,761.00 | 6,468,761.00 | 6,468,761.00 | 0.00 | 100.00 |
| Item 1081 | OTHER PYMT IN LIEU OF TAXES | 6,728.16 | $(6,728.16)$ | 12,286.00 | 12,286.00 | 10,543.93 | 1,742.07 | 85.82 |
| Item 1090 | INTEREST \& PENALTY ON PROP TAX | 0.00 | 0.00 | 135,000.00 | 135,000.00 | 0.00 | 135,000.00 | 0.00 |
| Item 1170 | FRANCHISES | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 0.00 | 415,000.00 | 0.00 |
| Item 1232 | TAX COLLECTOR FEES | 0.00 | 0.00 | 2,800.00 | 2,800.00 | 0.00 | 2,800.00 | 0.00 |
| Item 1255 | CLERK FEES | 110.00 | (110.00) | 3,500.00 | 3,500.00 | 110.00 | 3,390.00 | 3.14 |
| Item 1550 | DOG WARDEN FEES | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 | 900.00 | 0.00 |
| Item 2001 | CULTURE \& RECREATION FEES | $(1,450.00)$ | 1,450.00 | 801,200.00 | 801,200.00 | $(5,463.27)$ | 806,663.27 | (0.68) |
| Item 2210 | GENERAL SERVICES - OTHER GOV'T | 0.00 | 0.00 | 41,958.00 | 41,958.00 | 0.00 | 41,958.00 | 0.00 |
| Item 2228 | GIS CHARGES, OTHER GOV'T | 0.00 | 0.00 | 13,841.00 | 13,841.00 | 0.00 | 13,841.00 | 0.00 |
| Item 2350 | YOUTH SER/OTHER GOV'T. | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 |
| Item 2351 | PROGRAMS FOR AGING - OTHER GOV'T | 0.00 | 0.00 | 36,800.00 | 36,800.00 | 0.00 | 36,800.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.46 | (0.46) | 30,000.00 | 30,000.00 | 1.73 | 29,998.27 | 0.01 |
| Item 2410 | RENTAL OF LAND | 0.00 | 0.00 | 127,695.00 | 127,695.00 | 5,720.42 | 121,974.58 | 4.48 |
| Item 2411 | FIELD USE FEES | 0.00 | 0.00 | 7,200.00 | 7,200.00 | 0.00 | 7,200.00 | 0.00 |
| Item 2450 | COMMISSIONS | 18.35 | (18.35) | 500.00 | 500.00 | 31.23 | 468.77 | 6.25 |
| Item 2544 | DOG LICENSES | 1,662.00 | $(1,662.00)$ | 17,000.00 | 17,000.00 | 1,662.00 | 15,338.00 | 9.78 |
| Item 2560 | STREET OPENING PERMITS | 0.00 | 0.00 | 2,400.00 | 2,400.00 | 1,600.00 | 800.00 | 66.67 |
| Item 2590 | PERMITS | 60.00 | (60.00) | 8,000.00 | 8,000.00 | 60.00 | 7,940.00 | 0.75 |
| Item 2610 | FINES \& FORFEITED BAIL | 0.00 | 0.00 | 55,000.00 | 55,000.00 | 0.00 | 55,000.00 | 0.00 |
| Item 2701 | REFUND OF PRIOR YEAR EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 739.14 | (739.14) | 100.00 |
| Item 2705 | GIFTS \& DONATIONS | 0.00 | 0.00 | 23,100.00 | 23,100.00 | 250.00 | 22,850.00 | 1.08 |
| Item 2750 | AIM - RELATED PAYMENTS | 0.00 | 0.00 | 108,081.00 | 108,081.00 | 0.00 | 108,081.00 | 0.00 |
| Item 2770 | OTHER UNCLASSIFIED REVENUES | 281.45 | (281.45) | 21,617.00 | 21,617.00 | 1,047.45 | 20,569.55 | 4.85 |
| Item 2801 | INTERFUND REVENUES | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 |
| Item 3005 | MORTGAGE TAX | 0.00 | 0.00 | 975,000.00 | 975,000.00 | 0.00 | 975,000.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 450,000.00 | (450,000.00) | 450,000.00 | 450,000.00 | 450,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 1,556,436.00 | 1,556,436.00 | 0.00 | 1,556,436.00 | 0.00 |
| Total Fund 0001 | GENERAL FUND | 4,726,171.42 | (4,726,171.42) | 11,344,575.00 | 11,344,575.00 | 6,935,063.63 | 4,409,511.37 | 61.13 |


| Date Prepared: | $02 / 12 / 2021$ 09:18 AM |
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| Report Date: | $02 / 12 / 2021$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report

Page 2 of 5
Prepared By: BRIAN

Alt. Sort Table:
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | $\begin{array}{r} \text { YTD } \\ \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | $\qquad$ | YTD <br> Budget <br> Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0002 | PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 941,807.00 | 941,807.00 | 0.00 | 941,807.00 | 0.00 |
| Item 1560 | SAFETY INSPECTION FEES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| Item 1570 | DEMOLITION PERMITS | 240.00 | (240.00) | 750.00 | 750.00 | 240.00 | 510.00 | 32.00 |
| Item 2110 | ZONING FEES | 276.00 | (276.00) | 2,500.00 | 2,500.00 | 276.00 | 2,224.00 | 11.04 |
| Item 2115 | PLANNING BOARD FEES | 990.00 | (990.00) | 10,000.00 | 10,000.00 | 990.00 | 9,010.00 | 9.90 |
| Item 2401 | INTEREST \& EARNINGS | 0.47 | (0.47) | 5,000.00 | 5,000.00 | 0.47 | 4,999.53 | 0.01 |
| Item 2545 | LICENSES, OTHER | 1,200.00 | $(1,200.00)$ | 3,000.00 | 3,000.00 | 1,200.00 | 1,800.00 | 40.00 |
| Item 2550 | PERMITS - CERT. OF OCCUPANCY | 120.00 | (120.00) | 3,000.00 | 3,000.00 | 120.00 | 2,880.00 | 4.00 |
| Item 2555 | BUILDING \& ALTERATION PERMITS | 4,673.80 | (4,673.80) | 90,500.00 | 90,500.00 | 4,673.80 | 85,826.20 | 5.16 |
| Item 2590 | PERMITS | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 |
| Item 2591 | FIRE ALARM PERMITS | 20.00 | (20.00) | 1,200.00 | 1,200.00 | 20.00 | 1,180.00 | 1.67 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 321,048.00 | 321,048.00 | 0.00 | 321,048.00 | 0.00 |
| Total Fund 0002 | PART TOWN FUND | 7,520.27 | $(7,520.27)$ | 1,386,805.00 | 1,386,805.00 | 7,520.27 | 1,379,284.73 | 0.54 |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD Revenue <br> Receipts | YTD Budget Balance | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0003 | LIBRARY FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 1,394,379.00 | (1,394,379.00) | 1,394,379.00 | 1,394,379.00 | 1,394,379.00 | 0.00 | 100.00 |
| Item 2081 | COLLECTION FEES | 0.00 | 0.00 | 900.00 | 900.00 | 151.04 | 748.96 | 16.78 |
| Item 2082 | LIBRARY FINES | 466.90 | (466.90) | 50,000.00 | 50,000.00 | 2,010.88 | 47,989.12 | 4.02 |
| Item 2083 | PRINTING REVENUE | 193.69 | (193.69) | 6,500.00 | 6,500.00 | 193.69 | 6,306.31 | 2.98 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 9,000.00 | 0.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 |
| Total Fund 0003 | LIBRARY FUND | 1,395,039.59 | (1,395,039.59) | 1,580,779.00 | 1,580,779.00 | 1,396,734.61 | 184,044.39 | 88.36 |


| Date Prepared: | $02 / 12 / 2021$ 09:18 AM |
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| Report Date: | $02 / 12 / 2021$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

Page 4 of 5
Prepared By: BRIAN

Alt. Sort Table:
Curr. Month
Revenue

Receipts $\quad$\begin{tabular}{r}
Curr. Month <br>
Budget <br>
Balance

$\quad$

Original <br>
Budget

$\quad$

Ydjusted <br>
Budget

$\quad$

YTD <br>
Revenue <br>
Receipts

$\quad$

YTD <br>
Budget <br>
Balance

 


| Percent |
| ---: |
| Received |
| Balance | <br>

$1,835,269.00$
\end{tabular}

| Date Prepared: | $02 / 12 / 2021$ 09:18 AM |
| :--- | :--- |
| Report Date: | $02 / 12 / 2021$ |
| Account Table: | FUND 1-5 |
| Alt. Sort Table: |  |

TOWN OF PITTSFORD
Revenue Control Report
Fiscal Year: 2021 Period From: 1 To: 12

|  |  | Curr. Month Revenue Receipts | Curr. Month Budget Balance | Original Budget | Adjusted Budget | YTD Revenue Receipts |  | Percent Received Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 0005 | HIGHWAY PART TOWN FUND |  |  |  |  |  |  |  |
| Item 1001 | REAL PROPERTY TAXES | 514,477.00 | (514,477.00) | 514,477.00 | 514,477.00 | 514,477.00 | 0.00 | 100.00 |
| Item 1120 | SALES TAX | 0.00 | 0.00 | 2,458,000.00 | 2,458,000.00 | 0.00 | 2,458,000.00 | 0.00 |
| Item 2300 | SERVICE - OTHER GOV'T. | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Item 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 0.00 | 12,500.00 | 0.00 |
| Item 3501 | CHIPS PROGRAM | 0.00 | 0.00 | 171,324.00 | 171,324.00 | 0.00 | 171,324.00 | 0.00 |
| Item 5031 | INTERFUND TRANSFERS | 175,000.00 | $(175,000.00)$ | 175,000.00 | 175,000.00 | 175,000.00 | 0.00 | 100.00 |
| Item 5999 | APPROP FD BALANCE | 0.00 | 0.00 | 575,000.00 | 575,000.00 | 0.00 | 575,000.00 | 0.00 |
| Total Fund 0005 | HIGHWAY PART TOWN FUND | 689,477.00 | $(689,477.00)$ | 3,910,301.00 | 3,910,301.00 | 689,477.00 | 3,220,824.00 | 17.63 |
| Grand Total |  | 8,653,477.28 | (8,653,477.28) | 21,008,534.00 | 21,008,534.00 | 11,058,758.36 | 9,949,775.64 | 52.64 |

[^2]
## MEMORANDUM

To: Pittsford Town Board
From: Brian Luke, Director of Finance


Date: February 12, 2021
Regarding: Surplus Inventory
For Meeting On: February 16, 2021

Attached is a list of surplus inventory for the Town Board to declare surplus in order for it to be removed from the Town's inventory.

Be it resolved, that the attached list of equipment be declared surplus and be removed from the Town's inventory.

| Asset \# | Year | Description | Department | Cost | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 13788 | 1999 | Pressure washer | Sewer | \$2,799.00 | Auction |
| 15986 | 2009 | Scout locator | Sewer | \$1,161.69 | Auction |
| 15987 | 2009 | See snake w/monitor | Sewer | \$8,845.00 | Auction |
| 14056 | 2003 | Pipe Locator | Sewer | \$2,205.00 | Auction |
| 17253 | 2013 | 12" Chain saw | Sewer | \$286.59 | Auction |
| 13593 | 1994 | FLYGT pump | Sewer | \$299.00 | Auction |
| 13729 | 1998 | 4" Multiquip pump | Sewer | \$2,665.00 | Auction |
| 13821 | 2000 | 10" Contractor saw | Sewer | \$862.00 | Trf to Maint |
| 14220 | 2005 | Grease gun | Sewer | \$199.00 | Auction |
| 15941 | 2007 | Backpack blower | Parks | \$344.00 | Junk |
| 14217 | 2005 | Field marker | Parks | \$4,435.00 | Junk |
| 17261 | 2013 | Push mower | Parks | \$499.00 | Junk |
| 12892 | 2002 | Chair | Parks | \$194.00 | Junk |
| 12897 | 2002 | Chair | Parks | \$194.00 | Junk |
| 12904 | 2002 | Chair | Parks | \$194.00 | Junk |
| 12902 | 2002 | Chair | Parks | \$194.00 | Junk |
| 12893 | 2002 | Chair | Parks | \$194.00 | Junk |
| 12901 | 2002 | Chair | Parks | \$194.00 | Junk |
| 12903 | 2002 | Chair | Parks | \$194.00 | Junk |





|  |  |  |  | GE 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS PA FOR TOWN B FEBRUA | ABLE LISTI RD APPRO 2021 |  |  |  |  |
| VENDOR NAME | APPV BY | $\begin{aligned} & \text { VOUCHER } \\ & \text { NO } \end{aligned}$ | INV \# | DESCRIPTION |  | AMOUNT |
|  |  |  |  |  | VENDOR TOTAL | 183.34 |
| VICTOR POWER EQUIPMENT | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150372 \\ & 150357 \end{aligned}$ | $\begin{aligned} & 287575 \\ & 287749 \end{aligned}$ | SCREWS POLESAW CHAINS |  | $\begin{aligned} & 18.94 \\ & 73.88 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 92.82 |
| WARD | $\begin{aligned} & \text { PJS } \\ & \text { PJS } \end{aligned}$ | $\begin{aligned} & 150351 \\ & 150351 \end{aligned}$ | JAN 292021 <br> FEB 122021 |  |  | $\begin{aligned} & 14.78 \\ & 16.30 \end{aligned}$ |
|  |  |  |  |  | VENDOR TOTAL | 31.08 |
| WEST GROUP | BWL | 150347 | 843757973 | WEST LAW JANUAR | TION | 281.40 |
|  |  |  |  |  | VENDOR TOTAL | 281.40 |
|  |  |  |  |  | REPORT TOTAL | ,276.75 |
|  |  | END | OF REPORT |  |  |  |

## MEMORANDUM

From: Bill Smith

To: Town Board
Date: February 11, 2021

## Re: Amendment of Resolution Creating Equity Advisory Committee

It appears there was some miscommunication and misunderstanding on several levels in connection with the Town Board resolution to create an Equity Advisory Committee. At least one Town Board member understood the process to be different than what was stated in the resolution included in the minutes of the January 19, 2021 Town Board meeting, that the Town Board approved.

Following individual discussion with some Board members, I believe that together with me there is a consensus for amending the January 19 resolution. Therefore I propose the following resolution:

> RESOLVED, that the resolution of the Town Board to create an Equity Advisory Committee, as memorialized in the approved minutes for the meeting of January 19, 2021, be and hereby is amended to read in its entirety as follows:

RESOLVED, that there is hereby created an Equity Advisory Committee. The Committee will be comprised of nine (9) members, each of whom will be approved by a majority vote of the Town Board. Applications will be publicly solicited. Applicants will be interviewed in the manner of candidates for Town volunteer boards. Two (2) Committee members will be Town Board members, 1 Democrat and 1 Republican. Three (3) members will be Town staff employees. Four (4) members will be Town non-employee residents. The Committee will have a duration of six (6) months, measured from the date it is first fully-constituted. The purpose of the Committee will be to do as follows:

1) Identify multiple options for a long-term structure that advises the Board on matters related to equity, diversity and inclusion;
2) assess the potential advantages and disadvantages of each option;
3) rate the potential effectiveness and applicability of each option for our community;
4) recommend considerations for membership on such structure; and
5) report the Committee's conclusions to the Town Board in writing and by presentation.

## ATTACHMENT 1: Excerpt from Minutes of January 19, 2021 Town Board Meeting, approved by Board at meeting of February 2, 2021

## EQUITY ADVISORY COMMITTEE AUTHORIZED

At the Supervisor's request, Councilmember Townsend discussed the proposal for an Equity Advisory Committee, noting she had worked with Town Attorney Koegel in preparing the proposed resolution.

Discussion followed among Board members. Members agreed that persons nominated should then be interviewed in the manner of applicants for the Town volunteer boards. The Town Attorney will add that provision to the text of the resolution. The Supervisor noted that applicants for nomination will be publicly solicited. Thereafter, a Resolution to approve the Resolution, as amended, for the creation of an Equity Advisory Committee was offered by Councilmember Beckford, seconded by Supervisor Smith, and voted on by members as follows: Ayes: Beckford, Koshykar, Munzinger, Townsend and Smith. Nays: none.

The Resolution was declared carried as follows:
RESOLVED, that the Supervisor be authorized to appoint an Equity Advisory Committee. The Committee will be comprised on nine (9) members, each of whom will be nominated by the Supervisor and approved by a majority vote of the Town Board. Applications for nominations will be publicly solicited. Once nominated for Board approval, nominees will be interviewed in the manner of candidates for Town volunteer boards. Two (2) Committee members will be Town Board members, 1 Democrat and 1 Republican. Three (3) members will be Town staff employees. Four (4) members will be Town non-employee residents. The Committee will have a duration of six (6) months, measured from the date it is first fully-constituted. The purpose of the Committee will be to do as follows:

1) Identify multiple options for a long-term structure that advises the Board on matters related to equity, diversity and inclusion;
2) assess the potential advantages and disadvantages of each option;
3) rate the potential effectiveness and applicability of each option for our community;
4) recommend considerations for membership on such structure; and
5) report the Committee's conclusions to the Town Board in writing and by presentation.

## MEMORANDUM

## To: Pittsford Town Board

From: Cheryl Fleming, Personnel Director
Date: February 10, 2021
Regarding: Recommendations for Hiring/Personnel Adjustments
For Meeting On: February 16, 2021

1. The following employee(s) are recommended as a new hire based on the recommendation of the Functional Coordinator(s) for these areas:

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Sierra Welker | Rec | Rec Assistant III - PT | $\$ 14.15 / \mathrm{hr}$ | $02 / 22 / 2021$ |

All the proper reviews and background checks have been completed for these candidate(s) and have received appropriate sign off by the Town Board representative.

| Name | Dept | Position | Rate | Date of Hire |
| :--- | :--- | :--- | :--- | :--- |
| Sierra Welker | Rec | Rec Assistant III - PT | $\$ 14.15 / \mathrm{hr}$ | $02 / 22 / 2021$ |

In the event the Town Board determines that the proposed action should be taken, I move that the subject employee(s) be approved for the date of status change as indicated.


[^0]:    ${ }^{1}$ Indeed, our Supervisor is an attorney with decades of experience in municipal service.

[^1]:    ${ }^{2}$ This statement is based on information provided to me by Bill Smith in January 2020.

[^2]:    NOTE: One or more accounts may not be printed due to Account Table restrictions.

